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**Diocese of Long Island.**

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**Journal of the Fourth Convention.**

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# JOURNAL

OF THE

## FOURTH CONVENTION

OF THE

**Protestant Episcopal Church,**

IN THE

DIOCESE OF LONG ISLAND,

HELD IN

**The Church of the Holy Trinity, Brooklyn,**

*May 16th & 17th,*

1871.

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BROOKLYN, N. Y.

PUBLISHED BY THE CONVENTION.

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1871.

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**KENNARD & HAY,**  
Printers and Stationers,  
No. 89 Liberty Street, New York.

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**C L E R G Y**  
OF THE  
**Diocese of Long Island,**

*May 16th, 1871.*

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The RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D. D.,  
*Bishop.*

The Rev. BENJAMIN H. ABBOTT, Rector of Grace Church, Whitestone,  
Queens County.

\* The Rev. JOHN P. APPLETON, Assistant Minister of St. George's Church,  
Flushing, in charge of St. Paul's Chapel, College Point, Queens  
County.

The Rev. JOHN A. ASPINWALL, Rector of Christ Church, Bay Ridge,  
Kings County.

The Rev. LUCIUS W. BANCROFT, D.D., Rector of Christ Church, Brook-  
lyn, Kings County.

The Rev. JAMES S. BARNES, Assistant Minister of St. Peter's Church,  
Brooklyn, Kings County.

The Rev. ALFRED J. BARROW, Rector of St. John's Church, Huntington,  
Suffolk County.

The Rev. HENRY M. BEARE, Rector of Zion Church, Little Neck,  
Queens County. P. O. Flushing.

\* The Rev. BEVERLEY R. BETTS, Librarian of Columbia College, New  
York.

The Rev. WILLIAM B. BODINE, Assistant Minister of Christ Church,  
Brooklyn, Kings County.

The Rev. DARIUS R. BREWER, Rector of the Church of the Reformation,  
Brooklyn, Kings County.

\* The Rev. JOHN W. BUCKMASTER, Rector of the Church of the Holy  
Trinity, Greenport, Suffolk County.

The Rev. JOHN BURKE, Chaplain U. S. A., Tarrytown, N. Y.

\* The Rev. J. BARNWELL CAMPBELL, Brooklyn, Kings County.

The Rev. ELI H. CANFIELD, D.D., Arlington, Vt.

- The Rev. WM. M. CARMICHAEL, D.D., Assistant Minister of Trinity Church, Rockaway, Queens County.
- The Rev. WM. S. CHADWELL, Rector of Grace Church, Brooklyn, E. D., Kings County.
- The Rev. THOMAS COOK, Assistant Minister of Grace Church, Jamaica, Queens County.
- \* The Rev. EDMUND D. COOPER, Rector of the Church of the Redeemer, Astoria, Queens County.
- \* The Rev. J. F. DELAPLAINE CORNELL, Brooklyn, Kings County.
- \* The Rev. THOMAS F. CORNELL, Brooklyn, Kings County.
- The Rev. HENRY B. CORNWELL, Deacon, Brooklyn, Kings County.
- \* The Rev. SAMUEL COX, D.D., Rector of St. James' Church, Newtown, Queens County.
- The Rev. HENRY V. DEGEN, Rector of St. James' Church, Smithtown, and St. Mary's, Ronkonkoma, Suffolk County.
- The Rev. JACOB W. DILLER, D.D., Rector of St. Luke's Church, Brooklyn, Kings County.
- The Rev. CHARLES DOUGLAS, Rector of St. John's Church, Islip, and officiating at St. Paul's, Patchogue, and St. Barnabas' Chapel, Sayville, Suffolk County. P. O. Sayville.
- \* The Rev. T. STAFFORD DROWNE, D.D., Rector of St. Paul's Church, Brooklyn, Kings County.
- The Rev. RICHARD B. DUANE, D.D., Rector of the Church of the Messiah, Brooklyn, Kings County.
- The Rev. EDWARD F. EDWARDS, Brooklyn, Kings County.
- The Rev. CALEB B. ELLSWORTH, Rector of St. Saviour's Church, Maspeth, Queens County.
- The Rev. JOSEPH I. ELSEGOOD, Rector of Trinity Church, East New York, Kings County.
- The Rev. WILLIAM V. FELTWELL, Assistant Minister of the Church of the Holy Trinity, in charge of Holy Trinity Mission, Brooklyn, Kings County.
- The Rev. WILLIAM T. FITCH, Rector of St. Mark's Church, Brooklyn, Kings County.
- The Rev. CHARLES H. GARDINER, Minister of St. Luke's Chapel, East-Hampton, Suffolk County.
- \* The Rev. ANSON R. GRAVES, Deacon, Assistant Minister of Grace Church, Brooklyn Heights, Kings County.
- The Rev. ALVAH GUION, Rector of Guion Church and Missionary, Brooklyn, Kings County.
- The Rev. CHARLES H. HALL, D.D., Rector of the Church of the Holy Trinity, Brooklyn, Kings County.
- \* The Rev. ROBERT W. HARRIS, D.D., Rector of St. George's Church, Astoria, Queens County.
- \* The Rev. SAMUEL M. HASKINS, D.D., Rector of St. Mark's Church, Brooklyn, E. D., Kings County.



The Rev. CHARLES HIGBEE.

The Rev. JAMES E. HOMANS, Rector of Christ Church, Manhasset, Queens County.

The Rev. CHARLES W. HOMER, Rector of St. James' Church, Brooklyn, Kings County.

The Rev. EDWARD HUBBELL, Rector of Christ Church, Sag Harbor, Suffolk County.

The Rev. BENJAMIN S. HUNTINGTON, Rector of the Church of the Evangelists, Brooklyn, Kings County.

\* The Rev. RICHARD G. HUTTON, Rector of Christ Church, Oyster Bay, Queens County.

The Rev. WILLIAM HYDE, Rector of the Church of the Atonement, Brooklyn, Kings County.

The Rev. EDWARD JESSUP, Rector of the Church of the Redeemer, Brooklyn, Kings County.

\* The Rev. DANIEL V. M. JOHNSON, D.D., Rector of St. Mary's Church, Brooklyn, Kings County.

The Rev. JOSHUA KIMBER, Deacon,† Assistant Minister of St. George's Church, and Missionary, Flushing, Queens County.

The Rev. JOHN W. LEEK, Rector of St. John's Church, Cold Spring Harbor, Queens County.

\* The Rev. THOMAS MALLABY, Rector of St. Paul's Church, Glen Cove, Queens County.

\* The Rev. FRANCIS MANSFIELD, Rector of the Church of the Ascension, Brooklyn, E. D., Kings County. P. O. Greenpoint.

\* The Rev. WILLIAM A. W. MAYBIN.

The Rev. AMOS D. MCCOY.

\* The Rev. S. A. McNULTY, Rector of Trinity Church, Roslyn, Queens County.

\* The Rev. A. DOUGLAS MILLER, Deacon, Assistant Minister of the Church of the Holy Trinity, Brooklyn, Kings County.

\* The Rev. WILLIAM H. MOORE, Rector of St. George's Church, Hempstead, Queens County.

The Rev. JOHN G. MULHOLLAND, Brooklyn, Kings County.

The Rev. WILLIAM B. MUSGRAVE, Assistant Minister of Christ Church, Sag Harbor, Suffolk County.

\* The Rev. THOMAS B. NEWBY, Rector of St. Thomas' Church, Ravenswood, Queens County.

The Rev. BENJAMIN B. NEWTON, Deacon, Assistant Minister of St. Peter's Church, Brooklyn, Kings County.

The Rev. GEORGE W. NICHOLS, Brooklyn, Kings County.

The Rev. FREDERICK M. NOLL, Rector of Caroline Church, Setauket, Suffolk County.

The Rev. GEORGE T. PACKARD, Assistant Minister of St. Ann's Church on the Heights, Brooklyn, Kings County.



\* The Rev. BENJAMIN H. PADDOCK, D.D., Rector of Grace Church, Brooklyn Heights, Kings County.

\* The Rev. JOHN A. PADDOCK, D.D., Rector of St. Peter's Church, Brooklyn, Kings County.

The Rev. WILLIAM L. PARKER, Rector of St. Andrew's Church, Brooklyn, Kings County.

\* The Rev. ALFRED H. PARTRIDGE, Rector of Christ Church, Brooklyn, E. D., Kings County.

The Rev. ROBERT T. PEARSON, Rector of Trinity Church, Rockaway, Queens County.

The Rev. FRANCIS PECK, Rector of Calvary Church, Brooklyn, E. D., Kings County.

The Rev. JOSEPH D. PHILIP, Deacon,† Brooklyn, Kings County.

The Rev. WILLIAM M. POSTLETHWAITE, Rector of the Church of Our Saviour, Brooklyn, Kings County.

The Rev. WILLIAM H. REID, Rector of the Church of the Mediator, Brooklyn, Kings County.

The Rev. E. FRANKLIN REMINGTON, Brooklyn, Kings County.

\* The Rev. REUBEN RILEY, Rector of St. Mark's Church, Islip, Suffolk County.

\* The Rev. GEORGE SAYRES, Rector of the Church of the Holy Communion, Cypress Hills Village, Kings County. P. O. Jamaica.

The Rev. NOAH HUNT SCHENCK, D.D., Rector of St. Ann's Church on the Heights, Brooklyn, Kings County.

The Rev. WILLIAM SCHOULER, Jr., Rector of St. Stephen's Church, and Chaplain of the Church Charity Foundation, Brooklyn, Kings County.

\* The Rev. J. CARPENTER SMITH, D.D., Rector of St. George's Church, Flushing, Queens County.

The Rev. HENRY A. SPAFARD, Deacon,† Brooklyn, Kings County.

The Rev. L. R. STAUDENMAYER, D.D., Rector of St. John's Church, Long Island City, Queens County.

The Rev. S. STEBBINS STOCKING, Rector of Grace Church, South Oyster Bay, Queens County. P. O. Jamaica.

The Rev. ROBERT E. TERRY, Rector of St. John's Church, Brooklyn, Kings County.

The Rev. FERRIS TRIPP, Deacon,† Assistant Minister of the Church of the Redeemer, Brooklyn, Kings County.

The Rev. CHARLES H. TUCKER, an Assistant Minister of Christ Church, in charge of Christ Chapel, Brooklyn, Kings County.

The Rev. THOMAS G. VALPY, Deacon, Head Master of Trinity School, Brooklyn, Kings County.

\* The Rev. ROBERT B. VAN KLEECK, D.D., Rector of St. Paul's Church, Flatbush, Kings County.

\* The Rev. JOSEPH M. WAITE, Brooklyn, Kings County.

- The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church, Brooklyn, Kings County.
- The Rev. WILBUR F. WATKINS, Assistant Minister of St. James' Church, in charge of Zion Church, Brooklyn, Kings County.
- The Rev. CHARLES S. WILLIAMS, Rector of St. Matthew's Church, Brooklyn, Kings County.
- \* The Rev. WILLIAM M. WILLIAN, Assistant Minister of Grace Church, in charge of Grace Chapel, Brooklyn, Kings County.

Number of Clergymen present at this Convention . . .	67
Number absent . . . . .	6
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Number on the Roll of Convention . . . . .	73
Number not entitled to seats . . . . .	18
	—
Number of Clergymen belonging to the Diocese . . .	91

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This mark \* designates the Alumni of the General Theological Seminary. Deacons marked † have not passed the examinations required by Canon, but are admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of the General Convention.

# Clerical Members of this Convention.

*Present at its sittings.*

The RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

Rev. Benjamin H. Abbott,  
“ John P. Appleton,  
“ John A. Aspinwall,  
“ James S. Barnes,  
“ Alfred J. Barrow,  
“ Henry M. Beare,  
“ Beverley R. Betts,  
“ William B. Bodine,  
“ Darius R. Brewer,  
“ William M. Carmichael, D.D.  
“ William S. Chadwell,  
“ Thomas Cook,  
“ Edmund D. Cooper,  
“ Samuel Cox, D.D.  
“ Henry V. Degen,  
“ Jacob W. Diller, D.D.  
“ Charles Douglas,  
“ T. Stafford Drowne, D.D.  
“ Richard B. Duane, D.D.  
“ Caleb B. Ellsworth,  
“ Joseph I. Elsegood,  
“ William V. Feltwell,  
“ William T. Fitch,  
“ Anson R. Graves,  
“ Alvah Guion,  
“ Charles H. Hall, D.D.  
“ Robert W. Harris, D.D.  
“ Samuel M. Haskins, D.D.  
“ James E. Homans,  
“ Charles W. Homer,  
“ Edward Hubbell,  
“ Benjamin S. Huntington,  
“ Richard G. Hutton,  
“ William Hyde,

Rev. Edward Jessup,  
“ Daniel V. M. Johnson, D.D.  
“ Joshua Kimber,  
“ John W. Leek,  
“ Thomas Mallaby,  
“ Francis Mansfield,  
“ A. Douglas Miller,  
“ William H. Moore,  
“ Samuel A. McNulty,  
“ Thomas B. Newby,  
“ Benjamin B. Newton,  
“ Frederick M. Noll,  
“ George T. Packard,  
“ Benjamin H. Paddock, D.D.  
“ John A. Paddock, D.D.  
“ William L. Parker,  
“ Alfred H. Partridge,  
“ Robert T. Pearson,  
“ Francis Peck,  
“ William H. Reid,  
“ Reuben Riley,  
“ N. H. Schenck, D.D.  
“ William Schouler, Jr.  
“ J. Carpenter Smith, D.D.  
“ L. R. Staudenmayer, D.D.  
“ Robert E. Terry,  
“ Ferris Tripp,  
“ Thomas G. Valpy,  
“ Robert B. Van Kleeck, D.D.  
“ Henry B. Walbridge, D.D.  
“ Wilbur F. Watkins,  
“ Charles S. Williams,  
“ William M. Willian.

**Clergy entitled to seats.**

*Absent from Convention.*

Rev. Lucius W. Bancroft, D.D.

“ John W. Buckmaster,

“ William M. Postlethwaite,

Rev. George Sayres,

“ S. Stebbins Stocking,

“ Charles H. Tucker.

**Clergy not entitled to seats.**

Rev. John Burke,

“ J. Barnwell Campbell,

“ Eli H. Canfield, D.D.

“ J. F. Delaplaine Cornell,

“ Thomas F. Cornell,

“ Henry B. Cornwell,

“ Edward F. Edwards,

“ Charles H. Gardiner,

“ Charles Higbee,

Rev. Amos D. McCoy,

“ William A. W. Maybin,

“ John G. Mulholland,

“ William B. Musgrave,

“ George W. Nichols,

“ Joseph D. Philip,

“ E. Franklin Remington,

“ Henry A. Spafard,

“ Joseph M. Waite.

## Lay Delegates to this Convention.

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The names of those who were present are printed in Roman letters, and of those absent, or not heard to answer to their names, in Italics.

### KINGS COUNTY.

CHRIST,	<i>Bay Ridge,</i>	David C. Winslow, <i>Benjamin C. Townsend,</i> Joseph A. Perry.
ALL SAINTS',	<i>Brooklyn,</i>	Arthur Sinclair, <i>Edward H. Baldwin,</i> Edward Buckley.
ATONEMENT,	"	Thomas Preston, Christian Stohr, <i>George Weightman, Jr.</i>
CHRIST,	"	Charles R. Marvin, Charles Stanton, <i>James A. Cowing.</i>
EMMANUEL,	"	<i>Henry Dudley,</i> David Hall, William R. Ronalds.
EVANGELISTS',	"	Thomas Wilde, William Taylor, <i>Charles R. Adams.</i>
GRACE,	"	Henry E. Pierrepont, Alexander V. Blake, James A. Hewlett.
HOLY TRINITY,	"	Charles A. Townsend, Edward Todd, Joseph W. Greene.
MEDIATOR,	"	Aaron Shute, Robert Yates, Charles Selden.
MESSIAH,	"	<i>John Halsey,</i> William N. Seymour, Henry Landon.



OUR SAVIOUR,	<i>Brooklyn,</i>	<i>Michael Webster,</i> Nelson Stafford, James T. Clarke.
REDEEMER,	"	Henry T. Brown, Daniel A. Smith, Dan Marvin.
REFORMATION,	"	John Hawks, James S. Stearns, William H. Waring.
ST. ANDREW'S,	"	C. J. Jack, John P. Cranford, <i>Edward Truslow.</i>
ST. ANN'S,	"	Thomas Messenger, William Gilfillan, Frederick Cromwell.
ST. JAMES',	"	S. D. C. Van Bokkelen, Edward F. de Selding, Henry A. Moore.
ST. JOHN'S,	"	William Matthews, Charles B. Delapierre, Oliver G. Carter.
ST. LUKE'S,	"	John W. Hunter, William H. Fleeman, <i>Edward Hill.</i>
ST. MARK'S,	"	Charles Bell, John V. Van Doren, <i>Clement Lockett.</i>
ST. MARY'S,	"	Seymour L. Husted, <i>Richard J. Cortis,</i> <i>William H. Pars.</i>
ST. MATTHEW'S,	"	Bailey J. Hathaway, <i>John M. Phelps,</i> Rufus L. Scott.
ST. PAUL'S,	"	Jasper W. Gilbert, Augustus E. Masters, N. Denison Morgan.
ST. PETER'S,	"	John T. Walker, Arnold Hallett, Henry G. Nichols.
ST. STEPHEN'S,	"	Richard Demill, Jerome Walker, James C. Brower.

*Diocese of Long Island.*

ASCENSION,	Brooklyn, E. D.,	James W. Valentine, Thomas F. Rowland, George F. Nesbitt.
CALVARY,	" "	John Blake, Thomas Howe, Thomas Gibbons.
CHRIST,	" "	Henry B. Scholes, Alonzo Gaubert, R. A. Robertson.
GRACE,	" "	James Hall, Edwin F. Bedell, Joseph V. Comfort.
ST. MARK'S,	" "	Jonathan Janes, David Longworth, Samuel C. Gaines.
ST. PAUL'S,	" "	William Wallace, Thomas W. Groser, Daniel Adee.
TRINITY,	East New York,	Herman H. Kattenhorn, Joseph F. Bridges, James D. Davies.
ST. PAUL'S,	Flatbush,	James T. Tapscott, William O. Mills, Freeman Clarkson.
ST. JOHN'S,	Greenfield,	John C. Robert, John S. Hoagland, Tunis Bergen.

*QUEENS COUNTY.*

REDEEMER,	Astoria,	William Mulligan, James M. Carrington, John Simpson.
ST. GEORGE'S,	"	James M. Blackwell, James D. Trask, Jonas Stremmell.
ST. JOHN'S,	Cold Spring Harbor,	John D. Jones, John D. Hewlett, Charles Hewlett.
ST. GEORGE'S,	Flushing,	Joseph H. King, John Robinson, John W. Lawrence.

*List of Lay Delegates.*

15

ST. PAUL'S,	<i>Glen Cove,</i>	Joseph G. Russell, <i>James B. Pearsall,</i> <i>George W. Cocks.</i>
ST. GEORGE'S,	<i>Hempstead,</i>	Charles Denton, Charles W. Mulford, Henry M. Onderdonk.
GRACE,	<i>Jamaica,</i>	William J. Cogswell, Alexander Hagner, Martin G. Johnson.
ZION,	<i>Little Neck,</i>	John A. King, Benjamin P. Allen, Jeremiah J. Valentine.
ST. JOHN'S,	<i>Long Island City,</i>	<i>Jonathan Peck,</i> <i>William C. Briggs,</i> <i>David Fitz Patrick.</i>
CHRIST,	<i>Manhasset,</i>	Andrew A. Bremner, William M. Smith, John S. Morrell.
ST. JAMES',	<i>Newtown,</i>	John J. Moore, Augustus Rapelye, Benjamin W. Strong.
CHRIST,	<i>Oyster Bay,</i>	<i>Thomas F. Youngs,</i> <i>Solomon Townsend,</i> Charles J. Chipp.
ST. THOMAS',	<i>Ravenswood,</i>	John C. Winans, Blaize L. Harsell, <i>Orison B. Smith.</i>
TRINITY,	<i>Rockaway,</i>	Alfred Hewlett, <i>George T. Hewlett,</i> <i>J. Mitchell Hewlett.</i>
GRACE,	<i>South Oyster Bay,</i>	William Floyd Jones, Arthur Wellwood, Treadwell F. Carman.
GRACE,	<i>Whitestone,</i>	John Barrow, <i>Clinton Graham,</i> John U. Roe.

*SUFFOLK COUNTY.*

ST. JOHN'S, •	<i>Huntington,</i>	Isaac Adams, Hiram Paulding, Jr., <i>Rufus Prime.</i>
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**ST. MARK'S,***Islip,**Bradish Johnson,  
William Nicoll,  
Francis C. Lawrence.***TRINITY,***Roslyn,**Elijah Ward,  
Franklin Wight,  
William J. Willis.***CHRIST,***Sag Harbor,**William Buck,  
Cleveland S. Stillwell,  
Peter French.***ST. JAMES',***Smithtown,**J. Lawrence Smith,  
Henry C. Webb,  
Daniel Y. Williamson.*

# Proceedings of the Fourth Convention.

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BROOKLYN, *Tuesday, May 16th, 1871.*

This being the day fixed by the Constitution of the Protestant Episcopal Church, in the Diocese of Long Island, for the Annual Convention of the same, a number of the Clergy and Laity assembled at ten o'clock for Divine Service in the Church of the Holy Trinity, in the City of Brooklyn, the place appointed by the Bishop.

Morning Prayer was said by the Rev. Charles W. Homer, Rector of St. James' Church, Brooklyn; the Rev. William M. Parker, Rector of St. Andrew's Church, Brooklyn, reading the Psalter. The first Lesson was read by the Rev. Henry V. Degen, Rector of St. James' Church, Smithtown, and the second Lesson by the Rev. Robert E. Terry, Rector of St. John's Church, Brooklyn. The Rev. Francis Mansfield, Rector of the Church of the Ascension, Greenpoint, said the Creed and Prayers.

The Ante-Communion Service was read by the Right Rev. the Bishop of the Diocese, the Rev. Benjamin H. Paddock, D.D., Rector of Grace Church, Brooklyn Heights, reading the Epistle, and the Rev. Jacob W. Diller, D.D., Rector of St. Luke's Church, Brooklyn, the Gospel. The Rev. Charles H. Hall, D.D., announced the 79th Psalm, and afterward the 104th Hymn, and in the Communion Office, Hymn 93d. The Rev. Robert T. Pearson, Rector of Trinity Church, Rockaway, preached the Sermon from the Revelation of St. John, chapter xix, 13th verse.

The Offertory was read by the Rev. Daniel V. M. Johnson, Rector of St. Mary's Church, Brooklyn; and the Alms, which were devoted to Diocesan Missions, were collected by the Rev. Messrs. Miller, Newton, Watkins, Tripp and



Kimber, and Messrs. Thomas, Elliott and William R. Ronalds. The Rev. Darius R. Brewer, Rector of the Church of the Reformation, Brooklyn, said the Prayer for the Church Militant; and the Rev. Noah Hunt Schenck, D.D., Rector of St. Ann's-on-the-Heights, proceeded with the Exhortation and General Confession; the Right Rev. the Bishop pronouncing the Absolution. The Comfortable Words were read by the Rev. Robert B. Van Kleeck, D.D., Rector of St. Paul's Church, Flatbush. The Bishop consecrated the elements, and was assisted in the administration by the Rev. Drs. Diller, Schenck, Haskins, Van Kleeck, B. H. Paddock, Johnson and Drowne. The Post-Communion was said by the Rev. Samuel M. Haskins, D.D., Rector of St. Mark's Church, Brooklyn, E. D.; the Bishop pronouncing the Benediction.

After a brief recess, the Right Rev. the PRESIDENT took the chair, and called the Convention to order.

The Secretary then proceeded, under the direction of the BISHOP, to call the names of the Clergy of the Diocese entitled to seats, when sixty-two answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates, which were examined by the Secretary and a Committee of two, appointed by the President, viz., Hon. John W. Hunter and Mr. William J. Coggsell.

The names of the Lay Delegates duly appointed were called, when Delegates from forty-eight Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Rev. the PRESIDENT declared the Convention duly organized for business.

The PRESIDENT announced the Seventh Rule of Order, on the admission of persons not members to the sittings of the

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\* The names of the Clergy who attended the Convention are prefixed to the Journal, p. 10.

† The names of the Lay Delegates present in this Convention are prefixed to the Journal, pp. 12-16.

Convention; whereupon Rev. John A. Denniston, of Trinity Church, New York, availed himself of the privilege.

The Convention then proceeded, according to Article VI of the Constitution, to the election of a Secretary.

On motion of the Rev. Dr. J. A. PADDOCK, the vote by ballot was unanimously dispensed with, and the Rev. T. Stafford Drowne, Rector of St. Paul's Church, Brooklyn, was re-elected Secretary.

On motion of the Rev. Dr. SCHENCK, the vote by ballot was unanimously dispensed with, and Mr. Alexander V. Blake was re-elected Treasurer.

The Secretary in accordance with the Rules of Order, nominated the Rev. Edmund D. Cooper, Rector of the Church of the Redeemer, Astoria, as Assistant Secretary, who was thereupon elected by the Convention.

On motion of the Rev. Dr. HALL, it was—

*Resolved*, That the Rules of Order of the last year be, and they are hereby adopted as the Rules of Order of this Convention, with the omission of the VIth Rule in the Order of Business of the second day, and the substitution of the following as Rule VIIth of the first day: "The Annual Address of the Bishop shall be at any time in order."

Mr. Cogswell from the Committee on Credentials, reported that the Delegates from St. Mark's Church, Islip, and Christ Church, Oyster Bay, were appointed by Vestries previous to the last Easter elections, and differed in this respect from the common usage of Parishes.

On motion of Mr. PIERREPONT, it was ordered that the Delegates from these Parishes be admitted; whereupon their names were called, and those present took their seats,

On motion of Mr. JOHN A. KING, the following resolution was referred to the Committee on Canons:

*Resolved*, That all Delegates to the Diocesan Convention shall be hereafter chosen by the Vestries elected subsequent to Easter, in the year in which the Convention is held.

On motion of the Rev. Mr. JESSUP, it was ordered that the Eighth Rule of Order, providing for a recess at half-past two o'clock P.M., be suspended.

The Right Rev. the PRESIDENT then announced the following Standing Committees and Inspectors of Elections :

*On the Incorporation and Admission of Churches.*

The Rev. DANIEL V. M. JOHNSON, D.D., Mr. JOHN J. MOORE and Mr. THOMAS MESSENGER.

*On the Diocesan Fund.*

The Rev. JACOB W. DILLER, D.D., the Rev. D. R. BREWER, Mr. AUGUSTUS E. MASTERS, Mr. CHRISTIAN W. BOUCK and Mr. ALEXANDER V. BLAKE.

*On the Treasurer's Report.*

Mr. SEYMOUR L. HUSTED, Mr. WILLIAM NICOLL and Mr. JONATHAN JANES.

*On the General Theological Seminary.*

The Rev. T. STAFFORD DROWNE, D.D., the Rev. THOMAS MALLABY, Mr. HENRY E. PIERREPONT, Mr. JOHN A. KING and Mr. WILLIAM MULLIGAN.

*On Canons.*

The Rev. CHARLES H. HALL, D.D., the Rev. ROBERT T. PEARSON, the Rev. EDWARD JESSUP, the Hon. JASPER W. GILBERT, the Hon. JOHN W. HUNTER and Mr. WILLIAM FLOYD JONES.

*Inspectors of Elections.*

Standing Committee : *For the Clerical Vote*—The Rev. REUBEN RILEY, Mr. JOSEPH W. GREENE. *For the Lay Vote*—The Rev. J. I. ELSEGOOD, Mr. EDWARD TODD.

Missionary Committee : *For the Clerical Vote*—The Rev. WILLIAM S. CHADWELL, Mr. HENRY G. NICHOLS. *For the Lay Vote*—The Rev. JOHN A. ASPINWALL, Mr. DAN MARVIN.

Deputies to the General Convention : *For the Clerical Vote*—The Rev. R. B. DUANE, D.D., Mr. OLIVER G. CARTER. *For the Lay Vote*—The Rev. R. G. HUTTON, Mr. CHARLES BELL.

Provisional Deputies to the General Convention : *For the Clerical Vote*—The Rev. FRANCIS PECK, Mr. WILLIAM H. WARING. *For the Lay Vote*—The Rev. T. MALLABY, Mr. WILLIAM R. RONALDS.

Deputies to the Federate Council : *For the Clerical Vote*—The Rev. ALFRED J. BARROW, Mr. FREDERICK CROMWELL. *For the Lay Vote*—The Rev. S. A. McNULTY, Mr. ALONZO GAUBERT.

The Rev. Dr. HALL proposed the following amendment : That in Canon 2 of Article I, Section 2, paragraphs 6, 7 and 9, wherein the words " six months " occur, they be altered to " twelve months ; " which, on motion, was referred to the Committee on Canons.

The Rev. Dr. SCHENCK gave notice of a proposed change of the Eighth Rule of Order, so as to read, " from ten A. M. to twelve and a half P. M., and from one and a half P. M. to five P. M. "

The Right Rev. the BISHOP then delivered his

ANNUAL ADDRESS.

On motion of the Rev. Dr. SCHENCK, it was

*Resolved*, That such portions of the Bishop's Address as relate to the loss by death, during the past year, of members of this body, be transmitted by the Secretary respectively to the families of the honored and lamented dead ; such transcripts of the Bishop's Address being accepted as the sense of this Convention, and therefore to be duly signed by its officers.

On motion of the Rev. Dr. J. A. PADDOCK, it was

*Ordered*, That so much of the Bishop's Address as relates to Sunday Schools be referred to the Committee on Christian Education, to prepare a report for the next Convention, embracing all needful statistics and other information of value, together with such carefully considered suggestions as their wisdom and experience may deem desirable.

On motion of the Rev. Dr. DROWNE, it was

*Ordered*, That so much of the Bishop's Address as relates to Christian Education and Church Schools be referred to the Standing Committee on the subject.

On motion of the Rev. Dr. JOHNSON, it was

*Ordered*, That so much of the Bishop's Address as relates to the subject of the Female Diaconate and Sisterhoods, be referred to a Committee of Five, to report, if possible, to this Convention.

The Right Rev. the PRESIDENT appointed as said Committee, the Rev. Charles H. Hall, D.D., the Rev. N. H. Schenck, D.D., the Rev. D.V. M. Johnson, D.D., the Rev. John A. Paddock, D.D., and the Rev. Samuel M. Haskins, D.D.

On motion of the Rev. Dr. VAN KLEECK, it was

*Ordered*, That so much of the Bishop's Address as relates to the Church Charity Foundation, particularly its Dispensary and the beginning of a Hospital, be referred to a Committee, to report, if possible, to this Convention.

The Right Rev. the BISHOP appointed as this Committee, the Rev. Robert B. Van Kleeck, D.D., the Rev. William Schouler, the Rev. William L. Parker, William Gilfillan, M.D., and Jerome Walker, M.D.

On motion of the Rev. Mr. JESSUP, it was

*Ordered*, That so much of the Bishop's Address as relates to the Federate Council be referred to the Committee on Canons.

On motion of the Rev. Dr. SCHENCK, it was

*Resolved*, That the Rules of Order be suspended, and the Reports of the Missionary Committee of the Diocese and of the Committee of Fifteen on the Episcopal Residence, be read.

The Rev. Mr. ELLSWORTH, from the Committee on Diocesan Missions, presented and read the following

**Report**  
**OF THE MISSIONARY COMMITTEE.**

In making this, their annual return, the Missionary Committee respectfully report :

That there have been sustained or assisted, during the past year, 14 Missionaries or Mission Stations. Of these there are in—

Kings County .....	9
Queens County ..	1
Suffolk County.....	4

The contributions and distributions have been—

Receipts .....	\$4,381 24
Expenditures .....	4,158 50
Balance.....	1,798 68

It will be seen that there is a considerable balance in the hands of the Treasurer, though less than at the last Annual Report. But this amount, and more, will be needed to meet the payments during the Summer months, when the receipts are usually small.

During the year, the Committee have adopted a code of By-Laws, as authorized by the Convention, intended for the regulation of the action

of the Committee, and as a brief definition of the relations of the Missionaries to the Board. Having been sent out by the Secretary, reports of their Stations were promptly transmitted by all the Missionaries, as required by By-Law.

To present a full account of the operations of the Missionaries, in this Report, would occupy too much time, yet a brief glance at some of the interesting features of the work may not be out of place.

Covering nominally the extent of the Diocese, our Missions are really occupying but isolated portions of the field. To the County of Kings is, and must continue to be addressed, the more decisive efforts of the Church, in consequence of its great preponderance of population, and especially of the class of population by whom the ministrations of religion are not likely to be sought, but to whom they must be sent.

And the field is not altogether an easy or a flattering one. Among the denser populations, there is the demand for the ceaseless struggle against want and suffering, and the consequent ceaseless changes which interfere with and break up the efforts at disciplining and instructing unto the kingdom of heaven. And in the rural regions the work is much like the glean-  
ing after the vintage has been gathered. Other religious bodies have occupied the ground since the settlement of the Island, and are still exhibiting a commendable degree of zeal, effort and expenditure in strengthening their positions and disseminating their instructions. And of course, from their look-out, they cannot be expected to accept with very great favor our positions and enterprises, or do much to conciliate favor towards our institutions and endeavors. Only by actual contact, and the persuasiveness of examples of human sympathy and divine charity, can goodwill and helpfulness be won and secured.

Or if the circumstances were otherwise, this is not a work for satisfying the results of commercial calculations, or gratifying the desires of human ambition. As the world counts such things, there is involved here much labor for meager results. But it is so everywhere in Christian evangelization and training. We are servants of a Master who foretold that his kingdom should come not with observation. Spiritual, it is wrought by hidden processes and insensible instruments, which do not come within the province of human computation. A few outward acts, as baptism, confirmation, &c., may be counted up, but they are only first steps towards a final remote result. And even bringing men to those steps is not usually an easy and a rapid work. There is recorded one instance of a sudden and complete transformation, from Paul the persecutor to Saul the apostle—one, that we may not be distrustful if such occasionally occur, and only one, that we may not be discouraged if they are seldom repeated. Usually the process is a slow and a tedious one, demanding much atten-

tion, much solicitation, much instruction, much prayer. The Master symbolized the whole process of the nurturing into the kingdom of heaven, as his followers have usually found it, and usually will find it, by a natural growth—first the blade, then the ear, after that the full corn in the ear. And the faith of those who plant and those who water is not unfrequently sorely tried, in waiting upon the pleasure of Him who alone can give the increase.

But with this condition of things to be expected, and to be accepted as from the Master, we are not, in the retrospect of the past year, without tokens of encouragement.

Among the most satisfactory reminiscences of our missionary operations, are those connected with the public institutions of this city and county. These are occupied by two devoted Christian ladies—Mrs. Fellows in the Marine Barracks, the Naval Hospital, City Hospital and City Prison, and Miss Coakley in the Almshouse, Hospital, Nursery and Asylum, at Flatbush. A large proportion of the inmates of these institutions are persons under the influence of other religious bodies, and ministered to by persons of their own choice. But although more than nineteen-twentieths are of this class, yet in one department more than one hundred and fifty persons are cared for by your missionary, and probably a not less number in the other.

In the City Institutions the character of the persons brought together, and the unsettled condition of their relations, naturally make the results less definite than they might be under more favorable circumstances. Yet there has been a careful ministration as circumstances required and would permit—instruction and counsel to the erring and fallen, soothing and encouragement to the wounded and suffering or the sick and depressed, and to the aged and declining, going down to the valley, the comfortable assurances of faith and trust in the Saviour of men, and such physical relief as was in the power of the missionary, and also care and assistance to the families connected with and depending upon their disabled charges. Besides these ministries, and prayers, and Scripture words, which never fail to make their return to the giver, the missionary is encouraged by many letters from former inmates of the Hospitals and also the Jail, “giving cheering hopes of right feeling and amendment.” Of this Mission only words of commendation are heard from those who have been able to watch its operations; and so highly is it esteemed by those most intimate with it, that one devoted Christian giver has offered to assume hereafter half of the stipend of the missionary.

In the County Institutions, at Flatbush, your Mission is prosecuted with equal vigor and efficiency in all the particulars alluded to above, while in other respects, on account of more favorable circumstances, the results are even more marked and gratifying. At the Almshouse a mother’s meeting is held weekly, under the supervision of the missionary, with an attendance averaging from twenty to twenty-five. At the Nursery a Sunday School is

sustained, with a regular attendance of about thirty pupils. In this Mission 57 have been baptised, 21 have been confirmed; the Holy Communion has been administered fifteen times to 116 persons, and the mortal remains of sixteen have been committed, "earth to earth." Very much of these results is due, under God, to the presence, vigilance and influence of the Mission to these institutions. And related to the same work is the organization of regular services in the Asylum for the Insane, supplied by the Rector of St. Paul's, Flatbush, assisted by the clergy of the city, and encouraged by the physicians in charge, as well adapted, by their quiet, comforting influence, to the wrecked and restless condition of their patients.

The clerical services required for the greater efficiency of these Missions have been generously rendered, at the City Institutions, by the Rev. Rector (and his assistant) of St. Peter's, in this city, and at the County Institutions by the Rev. Rector of St. Paul's, Flatbush; in both of which cases a debt of gratitude is due for generous and efficient services. Nor may we lose sight of the fact that, should the work grow, as it has grown, at the County Institutions, the Rector of St. Paul's will need assistance in the clerical services required.

These, it is believed, are exceedingly important Missions of the Church. They exhibit practically the singular adaptedness and efficiency of woman in important departments of the work of charity and religion. Be sure, any such argument to this end would seem to be unnecessary. Any man who cherishes the blessed reminiscences of a mother's love, succor and control, or of a sister's affection, fidelity and influence, can easily reach a just conclusion. There is that in the gentle and affectionate accents of voice, in the tender and sympathetic expression of countenance, the quiet ministries of the hand, the noiseless movements of the person, the whole bearing and atmosphere of her presence, apparently so unconscious of her importance and her influence, that when exerted for Him who spent his life in doing good, and with the blessing of the Divine Spirit which He sent, can arouse the dormant sentiments of the most careless heart and win the submission of the perversest will. There are fields of beneficence and ministries of salvation in which she can work with success, where priests and prelates would be utterly powerless without her aid. Her ministries, therefore, should be encouraged and sustained, sought out and multiplied, in the sacred work of blessing the world and glorifying God.

Besides the above, there is an interesting Mission under the charge of Mr. Hooper, a candidate for Orders, located at Brownsville, in this county—a locality fast filling up with people mainly mechanics, and largely German, and which was entirely neglected when our Mission was commenced. Here a Chapel has been secured, well furnished, capable of



accommodating about 150 persons. Regular services are held; 17 have been baptised, 13 confirmed; there are 16 communicants, and a Sunday School of 9 teachers and 84 pupils, with every encouragement for sustaining and enlarging the work.

At Queens, in Queens County, an interesting Mission has been undertaken, under the supervision of the Rev. Mr. Cook, of Jamaica, where a neat and substantial Methodist Chapel has been bought and converted to our use, services being regularly held there, and a Sunday School in successful operation, and all with every promise of efficiency and blessing among the people of that vicinity.

In Suffolk County, at Riverhead, operations have been commenced by Mr. Young, a candidate for Orders, with very unexpected indications of favor and efficiency. Services are regularly held in a room secured for the purpose; several baptisms have occurred; 4 have been confirmed; and \$2,000 have been pledged towards the erection of a suitable building for the use of the Mission.

At this place, as the county town, it seems desirable to locate the centre of the Associate Mission, which has already been commended to our attention by the Bishop, and, so far as we are aware, has been entertained with entire favor by the churchmen of the Diocese. The rural portions of the Island are dotted over with so many little hamlets and scattered homesteads, in most of which it seems impossible to plant settled pastorate, that the only feasible plan of reaching them now seems to be by an Associate Mission, combining with it the itinerant element, whereby, from a given centre, religious offices of visiting, prayers and sacraments, with the distribution of Church reading and Prayer Books, may be made available to a considerable extent of the surrounding country. Very opportunely, as it seemed to the Committee, after considerable waiting, a gentleman, the Rev. Mr. Cook, of Jamaica, possessing singular qualifications for the work, presented himself, and has been duly appointed to supervise the planting and conduct the operations of such a Mission. To enter upon and make it efficient, however, will require at least \$1,000 towards the erection of buildings, and \$2,500 a year for current expenses. It is not doubted but that the brethren will rally to the acceptance of the opportunity.

To show what may be expected, there has lately been found at Holbrook, a little station on the L. I. R. R., several families of English people, members of the Church, of humble circumstances, and therefore unknown and uncared for; while on Shelter Island, populated with some 500 inhabitants, where services have recently been commenced, 5 families have professed themselves desirous of identifying themselves with a mission there. To avail ourselves of these opportunities, and, it is not doubted, other such like ones, it will at

once be seen, require active and zealous efforts in behalf of the Missionary work of the Diocese. Such efforts are earnestly bespoken, and confidently relied upon.

And yet in these days—perhaps the latter days—it cannot be denied that, to a serious extent, there are sad incongruities in our outward exhibitions of our Christianity. Apparently the world before heaven; self above God. Ample residences for ourselves, ceiled with cedar, painted with vermillion, gleaming with gold, and God's temples straitened, unadorned, unattractive. The appointments of our establishments marked by costliness, elegance and luxury, of God's institutions, by narrowness, cheapness and discomfort. Costly fabrics and elegant jewelry and dashing equipages for our gratification, for God's honor, cheap furnishings, meagre appliances and unkept surroundings. Hundreds for our personal adornment and attractiveness, while fingers flashing with diamonds are outstretched forth to drop dimmed rays into God's treasury. Is it not incongruous? Is it not a practical subversion of the principles of our religion?

And yet there is a serious responsibility here. And this responsibility is upon us all. The Clergy are not the only ministers in the world. Made stewards of the spiritual mysteries, they are to minister freely as they have freely received. And others have been commissioned trustees of temporal substances, and to them the same principle applies—freely given, as ye have received. The Great Householder demands his rental for the use of his wealth, occupied in trust by men. And there is such a thing as robbery under the divine law, as well as the human. To withhold the legitimate proportion of the increase from the use of his goods, is to defraud God, as it would be to cheat men. There is a serious responsibility then, in the matter of the occupancy of God's temporal possessions. A just proportion is a matter of debt, and as such is to be paid. And there were little need of appealing for gifts from men for the support of sacred institutions, if there were faithfulness in paying the dues. And such faithfulness would go a long way towards solving the question of lay co-operation, as it would not be difficult to secure the active agencies if there were the appliances to be operated with. Let the things which are God's, be rendered to Him as scrupulously, as what the State demands is to it, and each serving faithfully in the station into which it has, or shall, please God to call him, and it cannot fail but “the work shall prosper in the thing, whereunto he has sent it.” “Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

And the Master now, as of old, with solemn mien and observant eye,

sits over against the treasury, and marks how we cast in our offerings, of our little or of our abundance. Certainly this consideration should make us careful, should make us honest.

And in these ministries we seek to gather those—the unbelieving, reckless, sinful—over whose return there is joy in heaven. And these ministries are devoted to the poor, the diseased, the aged, the dying, who cannot pay us again, but on whose account there is promised a recompense at the resurrection of the just. And who would not secure that plaudit? “Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me, and thence enter into life eternal.”

“To do good and to distribute, therefore, forget not.”

By order of the Committee,

C. B. ELLSWORTH.

BROOKLYN, *May 16th*, 1871.

#### BY-LAWS AND RULES OF THE MISSIONARY COMMITTEE.

Agreeably to the provisions of Canon viii, Section ii, Clause ii, of the Diocese of Long Island, the Missionary Committee of the Diocese hereby establishes and declares the following as the “By-Laws and Rules” for the government of itself and all concerned in its discharge of “the office and trust conferred upon it” by the Convention:

I. There shall be three (3) Stated Meetings in each Conventional Year, viz.: the first on the evening of the 4th Tuesday in May (at which meeting the Committee shall organize, elect a Secretary and Treasurer, and adopt by-laws and rules for the ensuing year); the second, on the evening of the 2d Tuesday in October; and the third, on the evening of the 2d Tuesday in April. Special meetings may be held at any time, on the call of the Bishop, or at the written request of a majority of the Committee.

II. No Missionary Station shall be established, and no Missionary appointed, except on nomination of the Bishop, in writing, and by vote of the Committee; and no appointment either of Station or Missionary shall be considered as extending beyond the date of the first stated meeting of the Committee, after the next succeeding Annual Convention.

No appropriation shall be made to any organized Parish, except on written application of the Wardens and Vestry of said Parish, with the written consent and approval of the Minister; if there be one.

III. In order to enable the Committee to act intelligently and conscientiously in its discharge of its trust, as well as to facilitate the making of its annual Report to the Convention, every Missionary under its

direction is expected to make an annual report to the Committee, at its stated meeting in April, stating the number of families, adult persons, and children under fourteen years of age, connected with each Station under his spiritual care. He shall also state, as nearly as practicable, the average number of persons attending public worship, and the number of teachers and pupils of each Sunday School under his care; the number of persons confirmed within the year, and of communicants, baptisms, marriages and burials; and all other such matters as may be deemed interesting and important to be known, and which may be calculated to throw light upon the condition and prospects of the Stations under his charge.

The absence of such definite information as to a Station, shall be deemed by the Committee justifiable cause for declining to appropriate to it from funds sacredly entrusted to the Committee, for intelligent and conscientious administration.

IV. Notice shall be given by the Secretary to every Missionary, without delay, of the stipend voted to him at any meeting, and that the said stipend is payable on the 1st day of July, of October, of January, and of April. It shall be also stated in said notice, what fields the Committee had express reference to, in making such appropriation: and that work in those fields is a condition of the appropriation, unless withdrawal from any of them be with the advice and consent of the Bishop.

V. In the absence of Diocesan legislation, the Committee hereby declares its willingness and intention to receive such special contributions as may be offered it for special missionary or charitable work, in any of the Public Institutions within the Diocese, or in mission Stations; and to distribute the same agreeably to the wishes of the donors, or according to its best judgment. Such distribution may on occasion include the provision of Prayer-Books and such other publications as have received the approval of the Committee.

A true copy—Attest,

ALEX. V. BLAKE,

*Sec. of Missionary Committee.*

BROOKLYN, *March 2, 1871.*

#### TREASURER'S REPORT OF THE MISSIONARY COMMITTEE.

*The Missionary Committee of the Diocese of Long Island in  
account with William Mulligan, Treasurer.*

1871.

DR.

May 16. To sundry payments from May 1, 1870, to date, {  
as follows :

Diocese of Long Island.

Rev. H. A. Dows, Zion Church, Brooklyn .....	\$312 50
“ D. McCaffrey, Cooper Av. Mission.....	70 50
“ George Sayres, Cypress Hills .....	50 00
“ Thomas Cook, Queens Station.....	248 50
“ Edward Hubbell, Sag Harbor.....	275 00
“ R. Riley, Islip, for seats in Chapel .....	42 14
“ F. M. Noll, Setauket .....	137 50
Mr. Wm. B. Hooper, Brownsville .....	237 50
“ R. B. Van Kleeck, Jr., Greenfield .....	200 00
Mrs. C. M. Fellows .....	469 70
Miss E. J. Coakley .....	500 00
St. Michael’s Church, Brooklyn..., .....	567 00
Grace Church Mission Chapel, special contribution..	600 00
St. John’s Church, Fort Hamilton .....	150 00
Church of the Holy Trinity, Greenport ....	48 00
Mission at Riverhead.....	50 00
Books, &c., furnished Missionaries, Printing, &c.....	200 16
Balance on hand .....	1,798 68
	<hr/>
	\$5,957 18
	<hr/>

1871.

CR.

By balance on hand May 1, 1870 .....	\$1,575 94
May 16. By Cash received to date, as follows:	
Collection at Convention, 1870 .....	48 66
From Missionary Committee of Diocese of New York.....	70 00
“ Joseph Hewlett, Esq., Rockaway..	20 00
“ Interest .....	41 70
“ Parishes as follows:	
St. John’s Church, Brooklyn ...	55 48
St. Mark’s “ “ ...	40 50
St. Matthew’s “ “ . ...	25 00
St. Mary’s “ “ ...	128 33
St. Paul’s “ “ ...	85 76
St. Peter’s “ “ ...	219 78
St. Peter’s Mission Chapel, Brooklyn .....	8 13
St. Ann’s Church, Brooklyn ...	133 30
St. Stephen’s “ “ ...	10 00
St. Luke’s “ “ ...	27 29
Emmanuel “ “ ...	40 00

From Church of the Good Shepherd,

Brooklyn . . . . .	\$ 4 00
Church of the Messiah, Brooklyn	21 46
“ Holy Trinity, “	479 82
“ Evangelists, “	15 00
“ Redeemer, “	93 00
“ Reformation, “	55 00
Grace Church, Brooklyn Heights.	1,371 76
“ “ Williamsburgh . . .	27 80
Christ “ “ . . .	84 70
St. Mark’s “ “ . . .	73 65
Trinity “ East New York .	7 83
St. John’s “ Fort Hamilton . .	7 25
Christ “ Bay Ridge . . . . .	70 00
St. Paul’s “ Flatbush . . . . .	88 00
Church of the Redeemer, Astoria	71 60
St. George’s Church, “	125 00
St. Thomas’ “ Ravenswood	10 00
St. James’ “ Newtown .	45 75
St. Paul’s “ Glen Cove.	33 34
St. George’s “ Hempstead.	25 58
St. John’s “ Cold Spring	
Harbor . . . . .	55 20
St. George’s Church, Flushing ..	170 84
St. George’s (Union Place Mis-	
sion), Flushing . . . . .	17 95
Grace Church, Jamaica . . . . .	50 00
Trinity “ Rockaway . . . . .	40 22
Grace “ Whitestone . . . .	25 00
Zion “ Little Neck . . . .	84 31
Christ “ Oyster Bay . . . .	20 00
Grace “ So. Oyster Bay .	72 23
St. Barnabas Church, Sayville ..	4 00
St. James’ “ Smithtown.	17 30
St. John’s “ Huntington	30 00
St. Luke’s “ East Hamp-	
ton . . . . .	50 92
St. Mary’s Church, Ronkonkoma.	20 25
St. Mark’s “ Islip . . . . .	47 14
Christ “ Sag Harbor .	11 41

————— \$4,200 88

5,957 18

By balance on hand brought down . . . .

\$1,798 68

RECAPITULATION.

Cash on hand May 1, 1870 .....		\$1,575 94
Received from Parishes in Kings County.....	\$3,172 84	
"          "          Queens " .....	847 02	
"          "          Suffolk " .....	181 02	
	<hr/>	4,200 88
"          other sources .....		180 36
		<hr/>
		\$5,957 18
Paid to Missions in Kings County .....	\$3,157 20	
"          "          Queens " .....	248 50	
"          "          Suffolk " .....	552 64	
Paid for sundry expenses .....	200 16	
	<hr/>	4,158 50
		<hr/>
Balance on hand .....		\$1,798 68

E.E. WM. MULLIGAN, *Treasurer.*

May 16th, 1871.

On motion of Mr. EDWARD TODD, it was

*Ordered,* That so much of the Report of the Missionary Committee as relates to Education, be referred to the Committee on Christian Education.

Mr. SEYMOUR L. HUSTED, from the Committee on the Episcopal Residence, presented and read their Report, and formally presented the deeds and other documents, vesting the title of the residence in the Trustees of the Episcopal Fund, to the Chairman of said Trustees.

Report

OF THE COMMITTEE OF FIFTEEN ON THE PURCHASE OF THE EPISCOPAL RESIDENCE.

On page 23 of the Journal of the Diocesan Convention of 1869 are the following resolutions, which were unanimously adopted by the Convention :

*Resolved,* That the Trustees of the Episcopal Fund of the Diocese of Long Island be authorized and directed to purchase in the City of Brooklyn, as soon as practicable, an Episcopal Residence, taking the title thereof in their corporate name, and securing such portion of the purchase money by mortgage as they shall deem necessary.

*Resolved*, That a Committee of fifteen Laymen be appointed to raise the funds for this purpose, and, on consultation with the Bishop, to procure at once a suitable house as an Episcopal Residence for the Diocese of Long Island.

The Committee appointed under the second resolution beg leave respectfully to report, that immediately after the Convention, by which they were appointed, they organized for the performance of the duty assigned them, by electing Mr. Seymour L. Husted, Chairman and Treasurer, and Mr. John T. Walker, Secretary. After due consultation with the Bishop, and after such inquiry and examination as seemed to be necessary, they purchased the property known as 170 Remsen Street. Whatever temporary difference of opinion there may have been in the Committee at first, as to the eminent desirableness of this property, it is believed that all the Committee and all members and friends of the Diocese, who have had the opportunity of forming any judgment, are now entirely agreed that a more judicious selection could not have been made. The residence is spacious, thoroughly built and most conveniently located, and was purchased at what was deemed at the time a very reasonable price. The Committee are gratified to know that the house meets every want of the Bishop, and that it is universally approved by all who contributed toward its purchase. It is, moreover, a property whose value will be enhanced, not diminished, by the future changes in its vicinity.

The whole amount raised for this object was	\$45,004 96
Of this amount.....	\$3,000 00
—(the gift of one individual for this specific purpose) was paid to aid the Bishop in furnishing the house.	
For accrued taxes and assessments.....	1,399 84
For interest on unpaid portion of the purchase money and rent.....	953 06
For repairs and sundry expenses .....	645 02
	<hr/>
Making the actual cost of the property.....	5,997 92
	<hr/>
	\$39,007 04

It will be seen, that not only has the property been entirely paid for, but that all repairs, assessments, &c., have been paid up to date, so that the Residence is turned over to the care of its legal custodians, without a dollar of debt. It must be stated, however, that a small amount has been advanced by an individual in order to secure this result at this time ; but this amount is covered by pledges which, as the Committee are assured, will be met at an early day. The individual referred to takes the risk, if there be any.

It only remains for the Convention to make suitable provision for the annual water tax and for keeping the property in good condition. The



deed, with abstract of title and all other documents relating to the property, have been placed in the hands of the Trustees of the Episcopal Fund.

The accounts of the Treasurer, containing a statement of all moneys received and expended, have, after being duly audited, been deposited with the Trustees of the Episcopal Fund. The Committee have not deemed it necessary to go into details regarding contributions, as these have, with very few exceptions, been already fully reported to the Convention in the various Parochial Reports printed in the Journals of 1869 and 1870.

The Committee cannot close their Report without expressing their sense of the great importance of the work accomplished, under their direction, to the welfare and prosperity of the Diocese, and bearing witness to the prompt and cheerful liberality of the Laity in responding to their applications for aid.

S. L. HUSTED,  
JOHN T. WALKER,  
JOHN A. KING,  
WM. MULLIGAN.

BROOKLYN, *May 16th*, 1871.

On motion of Mr. TOWNSEND, it was

*Resolved*, That the thanks of this Convention are eminently due, and are hereby tendered to the Committee on the Bishop's Residence, and especially to the Chairman, Mr. Husted, who have so faithfully executed the arduous and important duty assigned them.

The Right Rev. the PRESIDENT appointed the following

### **Standing Committee on Christian Education.**

The Rev. CHARLES H. HALL, D.D.,  
The Rev. BENJAMIN H. PADDOCK, D.D.,  
The Rev. THOMAS G. VALPY,  
Mr. EDWARD TODD,  
Mr. S. D. C. VAN BOKKELEN.

Mr. N. D. MORGAN announced that a layman of the Diocese proposes to contribute \$5,000 for a School for Girls—an institution, the establishment of which is recommended by the Bishop in his Address, under the auspices of the Diocese—provided that \$50,000 shall be raised for said purpose, and that the amount will be paid over in trust to the Corporation

of said Institution so soon as an Act of Incorporation can be secured ; and also, that in addition, one-tenth will be contributed of any amount over said \$50,000, and not exceeding \$200,000.

The Right Rev. the BISHOP then gave notice of a meeting in behalf of Missions in the Diocese, to be held in St. Ann's Church on the Heights, this evening, and invited the Clergy and Lay Delegates to call upon him immediately after the meeting, at the Episcopal Residence.

On motion, the Convention adjourned to half-past nine o'clock to-morrow morning.

## The Second Day.

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WEDNESDAY, May 17th, 9½ o'clock A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Thomas Newby, Rector of St. Thomas' Church, Ravenswood; the Rev. John W. Leek, Rector of St. John's Church, Cold Spring Harbor, reading the First Lesson, and the Rev. Wilbur F. Watkins, Assistant Minister of St. James' Church, Brooklyn, the Second Lesson. The Rev. Thomas Cook, Assistant Minister of Grace Church, Jamaica, said the Creed, Litany and Prayers.

The Right Rev. the PRESIDENT took the Chair.

The Minutes of the proceedings of yesterday were read and approved.

The names of the Clergy and of Lay Delegates not present on the first day were called, and several persons answered to their names and took their seats.

A certificate from St. John's Church, Islip, was presented, and, with an explanatory paper, was, on motion, referred to the Committee on Credentials, who subsequently reported that the certificate had been withdrawn.

The Convention then proceeded to the Election of the Standing Committee and the Missionary Committee of the Diocese; the Deputies and the Provisional Deputies to the General Convention and the Deputies to the Federate Council.

The names of the Clergy were called by the Secretary, and of the Churches by the Assistant Secretary; and the

members having deposited their ballots, the Tellers retired to count the votes.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Standing Committee of the Diocese**

#### **CLERGY :**

The Rev. CHARLES H. HALL, D.D.,  
The Rev. T. STAFFORD DROWNE, D.D.,  
The Rev. JOHN A. PADDOCK, D.D.,  
The Rev. J. CARPENTER SMITH, D.D.

#### **LAITY :**

Mr. HENRY E. PIERREPONT,  
The Hon. JASPER W. GILBERT,  
Mr. CHARLES R. MARVIN,  
Mr. WILLIAM J. COGSWELL.

The Inspectors of the Votes for the Missionary Committee presented their Reports :

Whereupon, the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Missionary Committee.**

#### **CLERGY :**

The Rev. D. V. M. JOHNSON, D.D.,  
The Rev. CHARLES W. HOMER,  
The Rev. BENJAMIN H. PADDOCK, D.D.,  
The Rev. J. CARPENTER SMITH, D.D.,  
The Rev. CALEB B. ELLSWORTH.

#### **LAITY :**

Mr. JOSEPH W. GREENE,  
Mr. JOHN HALSEY,  
Mr. ALEXANDER V. BLAKE,  
Mr. WILLIAM MULLIGAN,  
Mr. S. D. C. VAN BOKKELLEN.

The Inspectors of the Votes for the Deputies to the General Convention presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Deputies to the General Convention.**

#### **CLERGY :**

The Rev. CHARLES H. HALL, D.D.,  
The Rev. NOAH HUNT SCHENCK, D.D.,  
The Rev. BENJAMIN H. PADDOCK, D.D.,  
The Rev. SAMUEL M. HASKINS, D.D.

#### **LAITY :**

Mr. HENRY E. PIERREPONT,  
The Hon. JOHN W. HUNTER,  
Mr. WILLIAM NICOLL,  
Mr. JOHN A. KING.

The Inspectors of the Votes for the Provisional Deputies to the General Convention presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Provisional Deputies to the General Convention.**

#### **CLERGY :**

The Rev. JOHN A. PADDOCK, D.D.,  
The Rev. JACOB W. DILLER, D.D.,  
The Rev. ROBERT T. PEARSON,  
The Rev. SAMUEL COX, D.D.

#### **LAITY :**

Mr. HENRY P. MORGAN,  
The Hon. NATHAN B. MORSE,  
Mr. HENRY HAGNER,  
Mr. CHARLES A. TOWNSEND.

The Inspectors of the Votes for the Deputies to the Federate Council presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

**The Deputies to the Federal Committee.**

CLERGY :

The Rev. ROBERT B. VAN KLEECK, D.D.,  
 The Rev. JACOB W. DILLER, D.D.,  
 The Rev. T. STAFFORD DROWNE, D.D.,  
 The Rev. CHARLES H. HALL, D.D.,  
 The Rev. SAMUEL M. HASKINS, D.D.,  
 The Rev. WILLIAM H. MOORE,  
 The Rev. THOMAS MALLABY,  
 The Rev. ROBERT T. PEARSON.

LAITY :

The Hon. JASPER W. GILBERT,  
 Mr. HENRY E. PIERREPONT,  
 Mr. CHARLES R. MARVIN,  
 The Hon. JOHN W. HUNTER,  
 Mr. JESSE C. SMITH,  
 The Hon. WILLIAM H. LUDLOW,  
 Mr. JOHN A. KING,  
 Mr. EDWARD TODD.

Mr. Pierrepont, from the Trustees of the Episcopal Fund, presented and read their Report :

**Report**

**OF THE TRUSTEES OF THE EPISCOPAL FUND.**

The Trustees of the Episcopal Fund respectfully report :

That since the 3d of May, 1870, the following collections and disbursements have been made :

Cash in Bank May 3d, 1870 .....	\$22 82
Interest received on account, Permanent Fund .....	\$2,505 23
Interest received on account Bonds and Notes of Churches.....	1,183 92
	<hr/>
Bond received of Christ Church, Man- hasset .....	600 00
	3,689 15

Bond received of Zion Church, Little Neck .....	57 70	
	<hr/>	657 70

Note received of Grace Church, Williamsburgh.....		100 00
	<hr/>	

**PERMANENT FUND:**

St. John's Church, Cold Spring.....	500 00	
All Saint's Church, Brooklyn.....	11 06	
Church of the Redeemer, Astoria .....	20 00	
St. John's Church, Islip .....	1 00	
St. Saviour's Church, Maspeth.....	36 00	
	<hr/>	568 06
From deposit U. S. Trust Co. ....		530 46
	<hr/>	<hr/>
		\$5,568 19

**PAYMENTS:**

On account Bishop's Salary to A. V. Blake, Treasurer .....	3,617 65	
One Queens County Bond.....	1,000 00	
Prem. Insurance on Bishop's residence...	49 95	
Deposit in U. S. Trust Co.....	879 04	
	<hr/>	5,546 64
		<hr/>
Balance in Bank.....		\$21 55
		<hr/>

**The Permanent Fund is now invested as follows:**

Bonds of Churches.....	\$15,842 30
Notes " " .....	175 00
Bonds and Mortgages.....	35,000 00
United States Trust Co.....	879 04
Queens County Bond .....	1,000 00
	<hr/>
	\$52,896 34
	<hr/>

Which is an increase since the last report of.....	\$568 06
	<hr/>

HENRY E. PIERREPONT,  
J. D. JONES,  
CHAS. R. MARVIN,  
PITT COOKE,  
J. LAWRENCE SMITH,

BROOKLYN, May 10th, 1871.

*Trustees.*

The Rev. Dr. SCHENCK, from the Trustees of the Fund for Aged and Infirm Clergymen, presented and read the following

## Report

### OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen, beg to submit the Annual Statement of the Treasurer, as follows, viz. :

Cash on hand, May 16, 1870.....	\$1,313 42
Received since, from 38 Churches.....	1,173 94
“ “ for interest on investments, &c.....	1,287 95
	<hr/> \$3,775 31 <hr/>

Payments have been made, by order of Bishop, to six different Beneficiaries.....	\$1,575 00
Invested in Government 5-20 Bonds.....	1,093 75
Cash on hand, May 15, 1871.....	1,106 56
	<hr/> \$3,775 31 <hr/>

Present capital—loans on bonds and mortgages.....	15,000 00
U. S. 5-20 Bonds.....	1,000 00
	<hr/> \$16,000 00 <hr/>

The receipts, last year, from 47 Churches, were.....	\$1,734 85
“ “ this year, “ 38 “ are .....	1,173 94

Last year, 23 Churches did not contribute to the Fund. This year, 32 Churches have not contributed, or at least have not remitted anything to the Treasurer. The diminution, by some 33 per cent., of the receipts from the Parishes, and the increase of the number of those who are now contributors, are facts that are by no means agreeable for the custodians of this Fund to contemplate. Cherishing the policy of holding the income of our comparatively small Fund for accumulation, the Trustees can but look with concern upon the growing apathy of the Churches touching this charity. The day is coming when we shall need a large income to meet the demands which will be made upon this Fund. In fact, there is reason to believe that we shall very soon require it. We would, therefore, press upon the attention of the Clergy and Laity the importance of such contributions as shall enable us to hold the interest of our Fund intact for accu-



mation, and, moreover, have a yearly balance from contributions to aid in swelling our capital. This Fund is the only foundation upon which we can place the faithful men who are broken down or worn out in the Master's service. There is no Church which has larger claims upon the hearts of our Laity. There is none that comes home more closely to every one of our Clergy, for no man is exempted from age, infirmity or poverty. What the Trustees have to ask is, that every Rector will, at least, bring the subject of this Charity to the attention of his people, that they may have the opportunity of aiding it, and that every Parish will have its name on the honor roll of annual contributions, let the amount be ever so small.

A. N. LITTLEJOHN,  
 NOAH HUNT SCHENCK,  
 JOHN A. KING,  
 N. D. MORGAN,  
 ALEXANDER V. BLAKE.

### TREASURER'S REPORT OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

*The Diocese of Long Island, in account with Alexander V. Blake,  
 Treasurer.*

1870.	De			
May 18.	Paid upon order of Bishop for Jan'y and April . . .			\$150 00
	" do. do. " April . . . . .			50 00
July 1.	" do. do. " July . . . . .			75 00
	" do. do. " do. . . . .			75 00
	" do. do. " do. . . . .			75 00
	" do. do. " do. . . . .			75 00
	" do. do. " do. . . . .			50 00
Sept. 2.	" do. do. . . . .			25 00
Oct. 1.	" do. do. " Oct. . . . .			75 00
3.	" do. do. " do. . . . .			75 00
	" do. do. " do. . . . .			75 00
	" do. do. " do. . . . .			75 00
18.	" do. do. . . . .			100 00
Nov. 26.	Invested in a U. S. 5-20 Bond. \$1,000 . . . . .			1,093 75
1871.				
Jan'y 1.	Paid upon order of Bishop for Jan'y . . . . .			75 00
	" do. do. " do. . . . .			75 00
3.	" do. do. " do. . . . .			75 00
9.	" do. do. " do. . . . .			75 00

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April 1.	Paid upon order of Bishop for Jan'y . . . . .	75 00
	“ do. do. “ do. . . . .	75 00
	“ do. do. “ do. . . . .	75 00
	“ do. do. “ do. . . . .	75 00
May 15.	Cash on hand to new account . . . . .	1,106 56

\$3,775 31

1870.	CR.	
May 17.	Cash on hand from old account . . . . .	\$1,313 42
	Received from St. Mark's Church, Brooklyn . . . . .	17 00
	“ “ St. John's “ “ . . . . .	3 00
	“ “ St. Barnabas' Chapel, Sayville . . . . .	1 00
	“ “ Church of Good Shepherd, B'klyn. . . . .	5 00
18.	“ “ Christ Church, Oyster Bay . . . . .	6 00
19.	“ “ Edwd. F. DeLancey, Tr. of Fund for Relief of Aged and Infirm Clergy, Diocese of N. Y. Interest on \$15,000, bonds and mortgages, transferred, part at 7 p. ct. and part at 6 p. ct., from Jan'y 1st . . . . .	156 69
June 30.	“ “ A. B. Sands & Co., interest . . . . .	9 37
July 25.	“ “ Mrs. Catharine Dawson, 6 months' interest on bond and mortgage, \$6,000, at 7 p. ct, due August 1 . . . . .	210 00
Aug. 1.	“ “ St. John's Church, Cold Spring Harbor . . . . .	8 53
31.	“ “ A. B. Sands & Co., interest . . . . .	11 86
Sept. 6.	“ “ E. Salomon, 6 months' interest on mortgage, \$4,000, at 7 p. ct. part of time, and 6 p. ct. part . . . . .	132 00
19.	“ “ W. H. Pendleton, interest on mort- gage for \$5,000, 6 mos., at 7 p. ct. . . . .	175 00
Nov. 1.	“ “ A. B. Sands & Co., interest to date . . . . .	11 19
26.	“ “ Church of Redeemer, Astoria . . . . .	36 25
28.	“ “ Grace Church, Brooklyn Heights . . . . .	132 37
Dec. 1.	“ “ Zion “ Little Neck . . . . .	62 47
	“ “ Christ “ Sag Harbor . . . . .	6 40
	“ “ St. John's “ Huntingt'n. . . . .	16 30
2.	“ “ Grace “ Whitestone. . . . .	20 00
	“ “ Christ “ Oyster Bay. . . . .	5 60
	“ “ Ch. of Reformation, Brooklyn . . . . .	23 00

Dec.	3.	Received from St. George's Church,	Flushing....	94 35
		" " St. Paul's Chapel,	College Point.	25 00
		" " St. George's Mission,	Flushing....	6 00
	5.	" " Church of Messiah,	Brooklyn....	31 61
	9.	" " Caroline Church,	Setauket. . .	3 10
		Error, Church of Redeemer,	Brooklyn....	00 00
		Received from St. John's Church,	L. I. City....	5 83
		" " St. George's "	Flushing.....	1 00
		" " Trinity "	Rockaway....	15 26
		" " Church of Redeemer,	Brooklyn....	18 82
	10.	" " St. Peter's Church,	" ....	66 41
	12.	" " St. Paul's "	" ....	29 06
	15.	" " Grace "	Jamaica....	41 25
	17.	" " St. James' "	Newtown....	24 00
	20.	" " St. Luke's "	Brooklyn....	38 46
	27.	" " St. Mark's "	Williamsb'gh.	29 00
		" " St. George's "	Flushing.....	1 00
	31.	" " A. B. Sands & Co., interest.....		10 82
		" " St. John's Church, Fort Hamilton...		2 00
1871.				
Jan'y	3.	Interest on \$1,000 U. S. Bonds, \$30 gold.....		33 15
	5.	Received from St. Mary's Church,	Ronkonkoma.	3 39
		" " St. James' "	Smithtown...	3 05
	11.	" " C'h of the Evangelists,	Brooklyn....	15 00
		" " St. Mark's Church,	Islip .....	13 10
	31.	" " St. Saviour's "	Maspeth ....	39 00
Feb.	1.	" " St. Stephen's Church,	Brooklyn....	11 44
		" " Mrs. Catharine Dawson on account,		
		interest .....		189 00
	2.	" " Mrs. Catharine Dawson, balance ..		21 00
		" " St. Paul's Church, Flatbush .....		33 91
Mar.	3.	" " E. Salomon, 6 months interest on		
		\$4,000, 7 p. ct.....		140 00
	6.	" " Christ Church, Williamsburgh.....		36 67
	23.	" " W. H. Pendleton, 6 months interest		
		on \$5,000.....		175 00
	31.	" " A. B. Sands & Co., interest to date.		12 87
April	5.	" " St. Mary's Church,	Brooklyn ....	55 03
	10.	" " Grace "	Williamsburgh	17 38
May	3.	" " St. Ann's "	Brooklyn ....	106 19
	9.	" " Trinity "	East New York	7 21
		" " St. Thomas' "	Ravenswood .	6 00

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May 10.	Received from St. Mark's Church,	Brooklyn . . . .	19 00
12.	" " St. Paul's " "	Glen Cove . . .	32 50
			<hr/>
			\$3,775 31
			<hr/>

1871.

May 15.	Cash on hand, from old account . . . . .	\$1,106 56
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## SUMMARY OF THE ABOVE ACCOUNT.

### *Receipts.*

Cash on hand, May 17, 1870. . . . .	\$1,313 42
Received from 38 Churches. . . . .	1,173 94
Received for Interest on Investments, &c. . . . .	1,287 95
<hr/>	
\$3,775 31	
<hr/>	

### *Disbursements.*

Paid upon order of the Bishop . . . . .	\$1,575 00
Paid for U. S. Bond for \$1,000. . . . .	1,093 75
Cash now on hand . . . . .	1,106 56
<hr/>	
\$3,775 31	
<hr/>	

### *Present Funds.*

Bonds and Mortgages . . . . .	\$15,000 00
U. S. 5-20 Bond . . . . .	1,000 00

Examined, compared with vouchers, and found correct.

S. L. HUSTED,  
JONATHAN JANES,  
W. NICOLL.

*Auditing Committee.*

BROOKLYN, May 16th, 1871.

On motion of Mr. A. V. BLAKE, it was

*Resolved,* That the Report of the Trustees of the Aged and Infirm Clergy Fund made to this Convention, be issued in circular form and addressed to the Clergy shortly before the Annual Thanksgiving Collection.

On motion, the Convention proceeded to appoint, in accordance with the Canon, one Clerical and two Lay Trustees

of the Fund for Aged and Infirm Clergymen, to act with the Bishop and the Treasurer of the Diocese. Whereupon the following were declared to be the

### Trustees of the Fund for Aged and Infirm Clergymen.

The Right Rev. A. N. LITTLEJOHN, D.D.,  
 The Rev. N. H. SCHENCK, D.D.,  
 Mr. JOHN A. KING,  
 Mr. N. DENISON MORGAN,  
 Mr. ALEXANDER V. BLAKE, *Treasurer.*

The Report of the Standing Committee on the Treasurer's Report was presented and read by the Secretary :

## Report

### OF THE TREASURER OF THE CONVENTION.

*The Diocese of Long Island, in account with Alexander V. Blake, Treasurer.*

1870.

DR.

May	18.	Expenses of Convention, as per resolution.....	\$50 00
		Paid Mileage to Rev. Edward Hubbell.....	7 70
		“ “ “ Rev. C. Douglas.....	3 50
		“ “ “ Rev. F. M. Noll.....	4 20
		“ “ “ Rev. C. B. Ellsworth....	3 50
		“ freight from Flushing on Journals to Brooklyn.	80
	31.	“ bill of C. F. Bloom, for printing .....	3 00
July	1.	“ Rev. E. D. Cooper, for stationery, &c.....	5 00
		“ H. M. Gardner, Jr., for bill for printing.....	31 00
Aug.	3.	“ Mileage to Rev. J. W. Buckmaster, 3 Conven's.	10 50
	13.	“ for postage stamps.....	3 00
Oct.	14.	“ Seymour, Kennard & Hay, printing Journal ..	787 74

1871.

Feb.	1.	“ C. F. Bloom, bill of printing.....	5 50
Mar.	24.	“ H. M. Gardner, Jr., bill of printing .....	12 00
		“ Rev. Dr. Paddock, for postages paid .....	2 86
April	6.	“ C. F. Bloom, bill of printing and postage stamps	6 50

*Proceedings of the Fourth Convention, 1871.*

47

May	9.	Paid Rev. T. S. Drowne, D.D., for sundry disbursements . . . . .	80 67
	15.	" Cash on hand to new account . . . . .	696 08
			<hr/>
			<u>\$1,713 55</u>

1870.

CR.

May	17.	To cash on hand from old account . . . . .	\$ 316 77
		Received from Grace Church, Williamsburgh . . .	20 00
		" " St. John's " Huntington . . . . .	10 00
		" " Calvary " Williamsburgh . . . . .	10 00
		" " St. John's " Long Island City . . .	10 50
		" " St. Stephen's " Brooklyn . . . . .	10 00
		" " Christ " Manhasset . . . . .	12 00
		" " St. Mark's " Brooklyn . . . . .	30 00
May	18.	" " St. Mark's, " Williamsburgh . . . . .	25 00
		" " St. John's " Brooklyn . . . . .	25 00
		" " Grace " South Oyster Bay . . .	7 00
		" " St. John's " Islip . . . . .	4 00
		" " Guion Chapel, Brooklyn . . . . .	2 00
		" " Zion Church, Little Neck . . . . .	20 00
		" " Trinity " Rockaway . . . . .	7 50
		" " St. Paul's " Patchogue . . . . .	2 00
		" " Christ " Oyster Bay . . . . .	10 00
June	1.	" " St. John's " Cold Spring Harbor . . .	20 00
	7.	" " St. John's " Fort Hamilton . . . . .	20 00
	30.	" " A. B. Sands & Co., Interest . . . . .	3 28
Aug.	3.	" " St. James' Church, Smithtown . . . . .	11 25
		" " St. James' " Smithtown . . . . .	10 50
	13.	" " Church of Redeemer, Astoria . . . . .	20 00
		" " Holy Trinity Ch. Brooklyn . . . . .	60 00
	16.	" " St. Mary's, " Brooklyn . . . . .	45 00
	19.	" " St. James', " Newtown . . . . .	18 00
	24.	" " Caroline Church, Setauket . . . . .	1 50
		" " St. Marks " Islip . . . . .	10 00
	29.	" " St. George's " Astoria . . . . .	15 00
	31.	" " A. B. Sands & Co., Interest . . . . .	7 00
		" " Calvary Church, Williamsburgh . . .	15 52
Sept.	15.	" " St. Peter's " Brooklyn . . . . .	40 00
	16.	" " Trinity " Roslyn . . . . .	5 00
Oct.	4.	" " Ascension " Greenpoint . . . . .	40 00

Oct.	12.	Received from	St. James' C'h,	Smithtown	6 25
	17.	"	"	St. Paul's " Brooklyn	10 00
Nov.	1.	"	"	Christ " Brooklyn	75 00
	4.	"	"	Christ " Williamsburgh	60 00
		"	"	Church of Our Saviour, Brooklyn	27 00
	5.	"	"	St. Paul's Church, Glen Cove	16 66
	7.	"	"	Reformation " Brooklyn	10 00
	15.	"	"	Grace " Brooklyn Heights	60 00
	18.	"	"	Grace " Jamaica	6 00
	19.	"	"	Messiah " Brooklyn	50 00
	28.	"	"	St. Paul's " Williamsburgh	36 00
Dec.	1.	"	"	St. Andrew's " Brooklyn	30 00
	5.	"	"	St. George's " Hempstead	13 90
	13.	"	"	Emmanuel " Brooklyn	15 00
		"	"	Grace " Whitestone	9 00
	17.	"	"	Trinity, " East New York	10 00
	20.	"	"	Christ " Oyster Bay	10 00
1871.					
Jan.	5.	"	"	St. Mary's " Ronkonkoma	6 92
	9.	"	"	St. George's " Flushing	30 00
		"	"	St. Paul's " Flatbush	15 00
	12.	"	"	Christ " Sag Harbor	9 00
	21.	"	"	St. Luke's " Brooklyn	30 00
Feb.	1.	"	"	St. James' " Brooklyn	30 00
Mar.	13.	"	"	Emmanuel, " Brooklyn	15 00
	28.	"	"	St. George's " Flushing	20 00
	30.	"	"	St. Mark's " Brooklyn	12 00
	31.	"	"	Christ " Manhasset	12 00
April	1.	"	"	Grace " Williamsburgh	20 00
	6.	"	"	Christ " Bay Ridge	20 00
	8.	"	"	St. John's " Brooklyn	25 00
	11.	"	"	Guion Chapel, Brooklyn	2 00
	26.	"	"	St. Stephen's Church, Brooklyn	10 00
May	3.	"	"	All Saint's Church, Brooklyn	14 00
		"	"	St. Ann's Church, " "	80 00
	4.	"	"	St. Matthew's " " "	20 00
	5.	"	"	St. Saviour's " Maspeth	24 00
	9.	"	"	St. Thomas' " Ravenswood	10 00

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\$1,713 55

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1871.

May 15. Cash on hand, brought down..... \$696 08

SUMMARY.

Cash on hand May 17, 1870 . . . . .	\$ 316 77
Received since from 56 Churches . . . . .	1,386 50
“ “ for Interest . . . . .	10 28
	<hr/>
	1,713 55
Payments have been . . . . .	1,017 47
	<hr/>
Balance on hand . . . . .	<u>\$696 08</u>

Examined, compared with vouchers, and found correct.

S. L. HUSTED,  
JONATHAN JANES,  
W. NICOLL,  
*Auditing Committee.*

BROOKLYN, May 16th, 1871.

The Rev. Dr. DILLER, from the Committee on the Diocesan Fund, presented and read the following

## Report

### ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund respectfully report that the receipts during the past Conventional year have been . . . . . \$1,396 78  
Which, added to the cash on hand, May 17, 1870.. . . . 316 77

Make the total of . . . . . \$1,713 55

The payments for printing the Journal and expenses of Convention, &c., have been . . . . . 1,017 47

Leaving cash now on hand of . . . . . 696 08

From this must be paid to the General Convention, at its next session, our assessment, about \$300, leaving us a balance of about \$400 on hand, and nothing owing—a condition of things worthy of congratulation.

The assessments for the Diocesan Fund have been very generally and promptly paid. For the first Conventional year, or 1868, there is but one delinquent; second Conventional year, or 1869, there are but 4 delinquents; third Conventional year, or 1870, there are but 10 delinquents. The names are withheld, in the belief that they will nearly all be paid, and probably very soon.



The Committee recommend for the adoption of the Convention the following Resolutions :

*Resolved*, That there be paid to the Clergy attending this Convention, who reside ten miles or more from the place of meeting, and whose Parishes contributed to the Fund, ten cents per mile for every mile of the distance from their respective Parishes.

*Resolved*, That the Rectors of Parishes be requested to forward to the Treasurer of the Diocese the amount of their assessments, within sixty days from the meeting of the Convention, and also the assessments for previous Conventions, where they have not been paid.

In behalf of the Committee,

J. W. DILLER,

May 16th, 1871.

Chairman.

On motion, the Resolutions recommended in the foregoing Report were adopted.

The Rev. Dr. SCHENCK called the attention of the Convention to the proposed alteration of the Eighth Rule of Order, changing the hours of each day's session as follows : "From 10 A. M. to 12½ P. M., and from 1½ P. M. to 5 P. M."—which, on motion, was adopted.

The hour having arrived, the Convention took a recess.

The Convention reassembled at half-past one o'clock, the Right Rev. the BISHOP in the Chair.

The Rev. Dr. DROWNE, from the Committee on the General Theological Seminary, presented and read the following

## Report

### OF THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

Since our last Report, the Professorship of Systematic Divinity and Dogmatic Theology was filled by the election of the Rev. Milo Mahan, D.D., who died before entering on the duties of his office. An effort will be made to fill the vacancy at the next meeting of the Trustees.

In the meantime the duties of the Professorship have been performed by the three resident Professors, and the salary of the office has been divided equally between them.

The finances of the Institution have not been improved by the leasing of vacant lots, and the expenditures have been largely increased by repairs

and painting the houses of the Professors and the roofs of the buildings, and by largely increased bills for printing. Unless relief should be obtained from the liberality of Churchmen, the permanent funds of the Institution will be encroached upon.

It having been heretofore resolved to remove the Seminary out of the city of New York, a donation of thirty acres, situated at Mamaroneck, twenty-two miles from the city, has been accepted, subject to the condition of its being improved by the erection of Seminary buildings within five years, otherwise the property to revert to the donors.

As it is not desirable that the New York real estate should be sold, but leased on long leases for a permanent endowment, a committee has been appointed to appeal to Churchmen to procure, by subscription, a building fund of \$500,000, which is deemed necessary to erect a Chapel, a Library, residences for the Professors, and to furnish accommodations for two hundred Students.

Of the nineteen Trustees who were nominated by our previous Conventions, for election at the next General Convention, a vacancy has occurred by the lamented death of the Hon. D. R. Floyd Jones. It was supposed that this Diocese was entitled to a representation by nineteen Trustees, but it has been ascertained, by a careful examination of the Journals, that the amount of contributions to be credited to this Diocese, instead of being \$30,000, as estimated, is only \$28,154.70. We are, therefore, entitled to a representation by only eighteen Trustees, which number has been nominated, and there is now no vacancy.

The Committee would offer for adoption the following Resolution :

*Resolved*, That it is hereby recommended, by the Convention of this Diocese, to all the Rectors and Officiating Ministers in charge of Parishes in this Diocese, to make, during the ensuing Conventional year, a collection in aid of the current expenses of the General Theological Seminary.

T. STAFFORD DROWNE,  
THOS. MALLABY,  
HENRY E. PIERREPONT,  
JOHN A. KING,  
WM. MULLIGAN,

*Committee.*

BROOKLYN, May 16th, 1871.

*Contributions to the General Theological Seminary by Members of the Diocese of Long Island.*

1862. St. Mark's, Islip. . . . .	\$19 21
St. Mark's, Williamsburgh. . . . .	34 14
Redeemer, Brooklyn . . . . .	25 00

1862.	St. Mary's, Brooklyn.....	\$11 30	
	Grace Church, Brooklyn Heights.....	85 27	
	Mrs. Willink and Miss Ludlow, to endow the Francis Vinton Scholarship.....	2,000 00	
		<hr/>	\$2,174 9
1863.	St. Mark's, Islip.....	3 00	
	St. Matthew's, Brooklyn.....	1 00	
	St. Saviour's, Maspeth.....	44 50	
	St. Paul's, Glen Cove.....	4 70	
	St. George's, Hempstead.....	8 00	
	Rev. W. H. Moore, from sundry.....	5 55	
	Rev. A. N. Littlejohn, D.D. ....	10 00	
	St. Matthew's, Brooklyn.....	5 00	
	Rev. W. H. Moore, Alumnus.....	5 00	
		<hr/>	86 75
1864.	Christ Church, Sag Harbor.....	5 00	
	St. Matthew's, Brooklyn.....	5 00	
	Christ Church, Hampton.....	1 00	
	St. Mark's, Islip.....	5 00	
	Rev. R. G. Hutton, Oyster Bay .....	15 00	
	Rev. G. W. Porter, Manhasset.....	10 00	
	Grace Church, Brooklyn Heights .....	50 00	
	Rev. D. V. M. Johnson.....	5 00	
	H. E. Pierrepont, Trustee.....	50 00	
		<hr/>	146 00
1865.	St. Matthew's, Brooklyn.....	5 00	
	St. Mark's, do. ....	11 40	
	Grace Church, Brooklyn Heights.....	62 84	
	St. Mark's, Islip.....	5 00	
	Christ Church, Oyster Bay.....	7 00	
	H. E. Pierrepont, Trustee.....	50 00	
		<hr/>	141 24
1866.	St. John's, Brooklyn.....	44 00	
	St. Mary's, Islip .....	2 50	
	St. Andrew's, Brooklyn.....	1 00	
	Rev. A. N. Littlejohn, D.D., Trustee.....	50 00	
	H. E. Pierrepont, Trustee .....	50 00	
		<hr/>	147 50
1867.	Grace Church, Brooklyn Heights.....		118 28
1868.	" " " .....	69 98	
	St. Matthew's, Brooklyn.....	5 00	
		<hr/>	74 98

1869.	Grace Church, Brooklyn Heights.....	71	71	
	St. Mark's, Islip.....	3	00	
				74 71
1870.	Grace Church, Brooklyn Heights.....	188	32	
	St. Mark's, Islip.....	2	00	
				190 32
	Charles and Elizabeth Ludlow, Professorship of Ecclesiastical Polity and Law.....			25,000 00
				<u>\$28,154 70</u>

On motion, the Resolution recommended in the Report was adopted.

The Report of the Superintendent of the Society for Promoting Religion and Learning in the State of New York was read by the Secretary :

## Report

### OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Superintendent of the Society for Promoting Religion and Learning in the State of New York most respectfully submits the following Report to the Convention of the Diocese of Long Island :

In accordance with a Resolution of the last Convention of the Diocese of Long Island, requesting a Report from the Society for Promoting Religion and Learning, the Superintendent gladly avails himself of the opportunity thus afforded him of addressing his Brethren of the Clergy and Laity of the Diocese of Long Island on the subject of theological education, and of renewing in this way his association with so many with whom it was his privilege in former years to be united in the undivided Diocese of New York.

The Society for Promoting Religion and Learning was organized and chartered by the Legislature of the State of New York in the year 1802. It is entirely independent of all Diocesan control. The reason why it sends an annual report to the Convention of the Diocese of New York is owing to the fact that, in 1842, a Canon was passed committing to the Society the business of distributing all funds that may be raised for educating young men for holy orders, and requiring at its hands a full annual report of the application of all moneys paid into its treasury under

the provisions of the said Canon (Canons of New York, canon XV., sec. 3). Inasmuch as the Canons of the undivided Diocese of New York were adopted by the Diocese of Long Island, and were in force until it replaced them by a code of its own, the Superintendent felt himself obliged, in obedience to the provisions of the above-mentioned Canon, to transmit to the Convention of the Diocese of Long Island, as well as to that of the Diocese of Albany, on the first occasion of their assembling, after the due organization of their respective Dioceses, a report of the moneys received and disbursed in the cause of theological education. Since, however, the Diocese of Long Island has not included among its Canons any of a like character to the one above referred to, the Society for Promoting Religion and Learning is relieved from the obligation of making an annual report to the Convention, inasmuch as it has no trust or duty committed to its charge in reference to which it would be within its province to give an account. It is, however, a source of great pleasure and satisfaction to the Superintendent of the Society for Promoting Religion and Learning that the Corporation which he has the honor to represent has been so kindly remembered by the Diocese of Long Island, and so courteously requested to transmit a report.

There are eight students from the City of Brooklyn at St. Stephen's College and the General Theological Seminary on the Society's list of scholars, receiving in the aggregate over thirteen hundred (\$1,300) dollars.

The Superintendent would most respectfully draw attention to two facts,—First, that *all* the applicants for aid from the Diocese of Long Island have been at once received, and their requests have been granted; and, in the second place, that whatever is given to the Society for Promoting Religion and Learning is directly applied, without any diminution, to the object for which it is bestowed. There is no machinery between the donor and the recipient to consume a large percentage of the offerings in salaries, office-rents, fees, &c. Every dollar bestowed reaches the object for which it was intended. The Society expends its entire income in aiding theological students, and in other ways promoting the cause of religion and learning.

All of which is most respectfully submitted.

GEORGE F. SEYMOUR,

*Superintendent of the Society for Promoting Religion and Learning.*

NEW YORK, May 16th, 1871.

On motion of the Rev. Dr. VAN KLEECK, it was

*Resolved*, That this Convention acknowledge the Report of the

Superintendent of the Society for the Promotion of Religion and Learning, and again earnestly recommend to the Clergy and Parishes of this Diocese to make such annual contributions to the funds of the Society as in their discretion and ability they may deem best.

The Report of the Standing Committee of the Diocese was presented and read by the Secretary :

## **Report**

### **OF THE STANDING COMMITTEE.**

The Standing Committee of the Diocese of Long Island respectfully report the following meetings and official acts :

June 27th, 1870. The Rev. Charles H. Hall, D.D., was chosen President, and the Rev. T. S. Drowne, D.D., Secretary. The consent of the Committee was given to the consecration of the Rev. William Woodruff Niles, as Bishop of the Diocese of New Hampshire, and of the Rev. William Pinkney, D.D., as Assistant Bishop of the Diocese of Maryland, and the proper testimonials were signed. Stated meetings were directed to be held on Mondays of the Ember Weeks.

September 19th, 1870. The proper certificates on behalf of Charles H. Babcock, Wilbur Fisk Watkins, Charles Pelletreau, and Irving McElroy, applying to be admitted candidates for Holy Orders, were signed. Bills for printing were approved and ordered to be paid.

October 17th, 1870. The Committee concurred in the election of the Right Rev. Robert Harper Clarkson, D.D., Missionary Bishop, to the Episcopate of Nebraska, and gave their consent thereto. The proper certificates on behalf of Charles Hall Strong, applying to be admitted a candidate for Holy Orders, and of the Rev. John Wickliffe Leek, applying to be admitted to the Holy Order of Priests, were signed.

January 9th, 1871. The proper certificates on behalf of Frederick B. Carter, applying to be admitted a candidate for Holy Orders, Wilbur Fisk Watkins, applying to be admitted to the Holy Order of Deacons, and Rev. Henry Betts Cornwell, applying to be admitted to the Holy Order of Priests, were signed. A Minute was adopted in relation to the death of the Hon. David R. Floyd Jones, late a member of this Committee.

February 13th, 1871. The consent of this Committee, as required by Canon, was given to the choice of the Right Rev. the Bishop, of Mr. William H. Onderdonk as Church Advocate of the Ecclesiastical Court.

May 12th, 1871. The proper certificates on behalf of the Rev. Alan-son Douglas Miller and Rev. Wilbur Fisk Watkins, applying to be admitted to the Holy Order of Priests ; and J. Watson Bradin, John C. Hewlett, and John H. Prescott, applying to be admitted to the Holy Order of Deacons, were signed.

For the Committee,  
CHARLES H. HALL,  
*President.*

BROOKLYN, *May 12th*, 1871.

Mr. MARVIN, from the Committee on the Bishop's Salary, presented and read the following

**Report**  
**OF THE COMMITTEE ON THE SALARY OF THE BISHOP.**

The Committee on the Salary of the Bishop would respectfully report :

That, in pursuance of the resolution adopted by the last Convention, they have assessed upon the several parishes of the Diocese the sum of \$2,600, one half payable 1st January last, and one half on 1st July next: The collections on account thereof, and of the assessments of 1870, together with the income of the Episcopal Fund, has enabled the Treasurer to pay the salary of the Bishop promptly, and it gives the Committee pleasure to announce that all the assessments for 1869 have been paid, and of those for 1870 but two remain unpaid.

The amount of cash on hand May 17th, 1870, was .....	\$ 831 25
Received since from the Episcopal Fund.....	3,617 65
“ “ “ 55 Parishes, assessments.....	2,571 09
“ “ interest ....	3 69
Total receipts .....	\$7,023 68
Payments for Bishop's salary .....	6,000 00
On hand.....	<u>\$1,023 68</u>

which will provide the salary due 1st June and 1st July, when the remainder of the assessment for 1871 will be payable, with the income of the Episcopal Fund, and a continuance by the parishes of prompt responses to the necessary assessments, a similar provision for 1872 would be sufficient to provide for the salary of the Bishop. But it would seem to be wise to make some annual provision for insurance and repairs upon

the Episcopal residence, and for this purpose it may be necessary to increase the assessment \$250 or \$300 per annum. The Committee would, therefore, recommend the adoption of the following resolutions :

*Resolved*, That the Committee on the Salary of the Bishop make an equitable apportionment among the parishes of the Diocese of a sum which, with the income of the Episcopal Fund, will secure the amount pledged by the Convention for payment to the Bishop for the year 1872, and that the sum be payable one half on the 1st of January, and one half on the 1st of July in said year.

*Resolved*, That the assessments be increased so as to provide a sum not less than \$300, as a special fund for insurance and necessary repairs on the Episcopal residence, to be held by the Treasurer until needed for that purpose.

T. STAFFORD DROWNE,  
D. V. M. JOHNSON,  
W. H. MOORE,  
ALEX. V. BLAKE,  
CHAS. R. MARVIN,  
W. B. LEONARD,

*Committee on the Salary of the Bishop.*

BROOKLYN, May 15th, 1871.

The Treasurer's Report of the Fund for the Bishop's Salary is as follows :

*The Diocese of Long Island, for funds received for the Bishop's Salary, in account with Alexander V. Blake, Treasurer.*

1870.			DR.	
May 31.	Paid Bishop's salary for	June.....		\$500 00
June 30.	" "	July .....		500 00
Aug. 1.	" "	August.....		500 00
Sept. 3.	" "	September.....		500 00
Oct. 3.	" "	October .....		500 00
Nov. 1.	" "	November .....		500 00
Dec. 1.	" "	December .....		500 00
1871.				
Jan. 1.	" "	January .....		500 00
Feb. 1.	" "	February.....		500 00
Mar. 1.	" "	March .....		500 00
31.	" "	April .....		500 00
May 1.	" "	May .....		500 00
15.	Cash on hand to new account.....			1,023 68
				<u>\$7,023 68</u>



1870.		Cr.	
May	18.	Cash on hand from old account . . . . .	\$831
		Received from St. George's Church, Hempstead	9
		"    "    St. George's    "    "	26
		"    "    Christ    "    Manhasset.	56
		"    "    St. Stephen's    "    Brooklyn .	25
		"    "    St. Mark's    "    "    ..	29
	18.	"    "    St. John's    "    "    ..	50
		"    "    Christ    "    Williamsb'h	175
		"    "    St. John's    "    Islip . . . . .	3
	24.	"    "    St. James'    "    Smithtown.	4
June	7.	"    "    St. John's    "    Ft. Hamil'n	48
	11.	"    "    St. James'    "    Smithtown	7
	30.	"    "    A. B. Sands & Co., for interest..	3
July	11.	"    "    Christ Church, Sag Harbor . . . .	7
	13.	"    "    Grace    "    Whitestone. . . . .	25
Aug.	13.	"    "    Ch. of Redeemer, Astoria. . . . .	22
	15.	"    "    St. Matthew's Ch., Brooklyn. . . .	10
	19.	"    "    St. James'    "    Newtown . . .	30
	22.	"    "    Zion    "    Brooklyn . . .	5
	29.	"    "    St. George's    "    Astoria . . . . .	35
Sept.	12.	"    "    Christ    "    Bay Ridge. . .	37
	16.	"    "    Trinity    "    Roslyn . . . . .	10
Oct.	4.	"    "    Ascension    "    Greenpoint .	14
		"    "    Zion    "    Little Neck. .	17
	12.	"    "    St. Mary's    "    Ronkonkoma.	7
	13.	"    "    Jno. D. Jones, Tr. Episcopal Fund.	630
	17.	"    "    St. Paul's Church, Brooklyn . . .	17
	19.	"    "    St. John's    "    Huntington. .	10
Nov.	1.	"    "    Jno. D. Jones, Tr. Episcopal Fund	1,102
	4.	"    "    Church of Our Saviour, Brooklyn	70
	7.	"    "    St. George's Church, Hempstead.	17
		"    "    Ch. of Reformation, Brooklyn. . .	25
	11.	"    "    Christ    Church, Oyster Bay . . .	35
	12.	"    "    All Saints'    "    Brooklyn. . . . .	7
	18.	"    "    Grace    "    Jamaica . . . . .	70
	21.	"    "    St. Luke's    "    Brooklyn . . . .	70
	25.	"    "    St. Paul's    "    Patchogue . . .	2
		"    "    St. Barnabas Ch'l, Sayville . . . . .	3
	28.	"    "    St. Ann's Church, Brooklyn . . . .	87
		"    "    St. Paul's    "    Williamsburgh	35
	30.	"    "    Zion    "    Little Neck . .	17

Dec.	5.	Received from	St. Thomas Ch., Ravenswood .	\$17 50
	9.	"	" Caroline " Setauket ....	3 00
		"	" Ch. of Redeemer, Brooklyn ....	35 00
	15.	"	" St. Mark's Church, Islip.....	15 00
	17.	"	" Trinity " East New York	12 50
	27.	"	" St. John's " Brooklyn ....	55 00
	29.	"	" Grace " So. Oyster Bay	7 50
		"	" St. John's " Huntington ..	9 00
1871.				
Jany.	5.	"	" Holy Trinity " Brooklyn ....	64 00
		"	" St. Mary's " Ronkonkoma .	3 00
		"	" St. James' " Smithtown..	5 00
	7.	"	" St. Matthew's Ch., Brooklyn ....	9 00
	9.	"	" St. George's " Flushing ....	95 00
	10.	"	" Zion " Brooklyn ....	4 50
		"	" St. Mark's " Williamsburgh	32 00
	12.	"	" Christ " Sag Harbor ..	6 00
	13.	"	" St. Andrew's " Brooklyn ....	25 00
	21.	"	" Trinity " Roslyn .....	10 00
		"	" St. Paul's " Glen Cove ..	23 62
	24.	"	" St. James' " Newtown ...	27 00
	30.	"	" Ascension " Greenpoint...	20 00
	31.	"	" St. Peter's " Brooklyn ....	64 00
Feby.	1.	"	" St. Stephen's " " ..	12 50
		"	" St. James' " " ..	64 00
	4.	"	" Grace " B'klyn Heights	128 00
	6.	"	" St Paul's " Brooklyn ....	16 00
	8.	"	" Christ " " ..	32 00
	9.	"	" Grace " Whitestone ..	22 50
Mar.	4.	"	" Ch. of Reformat'n, Brooklyn....	23 00
	6.	"	" Christ Church, Williamsburgh	80 00
	13.	"	" Emmanuel " Brooklyn ....	45 00
	15.	"	" Ch. of Messiah, " ..	64 00
	30.	"	" St. Mark's Church " ..	20 00
	31.	"	" Christ " Manhasset....	25 00
April	1.	"	" Grace " Williamsburgh.	22 50
	5.	"	" Ch. of Redeemer, Astoria .....	20 00
		"	" St. Mary's Church, Brooklyn ....	32 00
	6.	"	" Christ " Bay Ridge ...	37 50
	8.	"	" St. John's " Brooklyn ....	47 50
	11.	"	" St. Saviour " Maspeth ....	11 25
	12.	"	" Jno. D. Jones, Tr. Episcopal Fund.	700 00

April 25.	Received from	Calvary Church, Williamsburgh.	\$ 16 00
May 1.	" "	Jno. D. Jones, Tr. Episcopal Fund.	960 00
3.	" "	All Saints' Church, Brooklyn....	6 75
	" "	St. Ann's " "	80 00
4.	" "	Jno. D. Jones, Tr. Episcopal Fund	225 00
5.	" "	St. Saviour's Ch., Maspeth ....	11 25
8.	" "	St. Paul's " Flatbush ....	30 50
9.	" "	St. Thomas' " Ravenswood..	35 00
12.	" "	St. Paul's " Glen Cove ..	22 50
			<hr/>
			\$7,023 68
			<hr/>
May 15.	Cash on hand brought down .....		\$1,023 68

## SUMMARY.

Cash on hand May 17, 1870 .....	\$831 25
Received since from J. D. Jones, Tr. of Episcopal Fund .	3,617 65
" " 55 Churches .....	2,571 09
" for interest .....	3 69
	<hr/>
	\$7,023 68
Paid Salary to Bishop 1 year .....	6,000 00
	<hr/>

E.E. ALEXANDER V. BLAKE, *Treasurer.*

Examined, compared with vouchers and found correct.

S. L. HUSTED,  
JONATHAN JANES,  
W. NICOLL,

*Auditing Committee.*

BROOKLYN, May 16th, 1871.

On motion, the Resolution recommended in the Report was adopted.

The Right Rev. the PRESIDENT appointed the following persons as the

### Committee on the Salary of the Bishop.

The Rev. T. STAFFORD DROWNE, D.D.	Mr. ALEXANDER V. BLAKE.
The Rev. D. V. M. JOHNSON, D.D.	Mr. CHARLES R. MARVIN.
The Rev. WILLIAM H. MOORE.	Mr. CHARLES A. TOWNSEND.
	Mr. JOHN T. WALKER.

The Rev. Dr. HALL, from the Committee on Canons, to whom was referred the Resolution offered by Mr. John A. King, reported, as follows :

## **Report**

### **OF THE COMMITTEE ON CANONS.**

The Committee on Canons, to whom was referred the Resolution of the delegate from Zion Church, Little Neck, respectfully report that the Canon 2, Section II of Article I, seems to cover the ground of the powers which may be properly claimed by this Convention in the premises; that the proposition of the Resolution, if adopted by the Convention, would be really an addition to the requirements of the Canon, and should take such form, and that, while it seems inexpedient to the Committee to legislate upon the question of the time when delegates may be chosen, it is deemed competent for this Convention to recommend to the vestries, and they hereby offer as a recommendation, "that all delegates to the Diocesan Convention be hereafter chosen within a reasonable time preceding the session of the Convention for which such delegates are chosen."

CHARLES H. HALL,  
*Chairman.*

BROOKLYN, *May 17th, 1871.*

On motion, the recommendation contained in the Report was adopted.

The Rev. Dr. HALL also presented and read the following Report in relation to the proposed amendment of Canon 2, Section II of Article I :

## **Further Report**

### **OF THE COMMITTEE ON CANONS.**

This Committee, in relation to amending Canon 2, Section II, paragraphs 6, 7 and 9, would respectfully call the attention of the Convention to

1. Churches organized before 1813.
2. Churches incorporated under the Act of April 5th, 1813.

Incorporators required to be "male persons, of full age, of any Church or congregation in communion with the P. E. Church in this State, who

shall have belonged to such Church or congregation for the last twelve months preceding such election, AND who shall have been baptised, &c."

This Act, amended March 5th, 1819: Sec. 2 provides that any irregularities in case of such as had not been residents for twelve months should be condoned to that time. The law of 1813 is plainly requiring twelve months' residence. No amendment affects this till the 1868 Act, which upsets it entirely, by substituting the word OR for the AND of 1813. So that the interpretation on Journal for 1870, p. 180, holds good.

So that all Churches incorporated before 1868, which have not availed themselves formally of the change prescribed in that Act cannot send delegates other than of twelve months residence. Others, under the last Act, can. To establish one common rule, we must change Canon 2, Section II, paragraphs 6, 7 and 9, from six months to twelve months.

The Committee on Canons would therefore recommend that the paragraphs, 6, 7 and 9, of Section II, Canon 2, of Article I, be and they are hereby amended, by changing the words "six" to "twelve."

CHARLES H. HALL,

BROOKLYN, May 17th, 1871.

*Chairman.*

On motion, the recommendation contained in the Report was adopted.

On motion of Mr. SINCLAIR, it was

*Resolved*, That the Committee on Canons be requested to supply a form, to be published in the Journal, to enable Churches adopting the 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th and 17th clauses of the Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church, passed May 9th, 1868, to record the same.

The Rev. Mr. JESSUP, from the Committee on Canons, presented and read the following Report on so much of the Bishop's Address as relates to the Federate Council :

## Report

### ON THE FEDERATE COUNCIL.

The Committee on Canons, to which was referred so much of the Bishop's Address as relates to the Federate Council, beg leave to report—

The question presented for our consideration is : Shall this Convention give its consent to the Declaration of Powers set forth at the late meeting of the Federate Council to be applied for to the General Convention ? With regard to the first of those powers, namely, that which looks to

“matters pertaining to such civil legislation as the common interests of the Church in the State of New York may require,” there probably will be no difference of opinion. The second, which contemplates “the promotion of the interests of Christian education, and the furtherance of joint work for the extension and prosperity of the Church,” will, doubtless, challenge no greater opposition.

The establishment of an Appellate Court, however, which is the third power to be asked for, opens up a very different field, and one that is comparatively unfamiliar to the thoughts of the members of the Church in general. It aims, in short, at nothing less than the introduction into our American ecclesiastical code of an entirely new feature, and to the creation of a judicial tribunal hitherto unknown to our Canons. Are there, then, in our present system such serious defects as would appear to warrant so positive an innovation? Without attempting to discuss so broad a question within the limits of this Report, the Committee will yet venture to express their conviction that such is the case, and that the establishment of a Court like that which is now proposed promises to meet a want that has been widely and seriously felt throughout all our borders. They do not hesitate to adopt the language employed by our own Bishop in his Address to the Convention in the year 1869, where he says:

“That if the Diocese needs a permanent Court, there is also needed an Appellate Court, which shall secure the right and opportunity of appeal from the decisions of the Diocesan Court. In the want of such right and opportunity, our present judicial system, in the opinion of all competent judges, presents a strange and oppressive anomaly.”

In conclusion, the Committee recommend the adoption of the following resolutions:

1. That this Convention hereby expresses its consent to the Declaration of Powers set forth by the late Federate Council, and concurs in the proposed application to the General Convention for a grant of the same.

2. That this Convention accedes to the request to elect eight clerical and eight lay delegates to a meeting of the Federate Council to be held on the call of the Bishop, after the next meeting of the General Convention of the Church.

In behalf of the Committee,

EDWARD JESSUP.

BROOKLYN, *May 17th*, 1871.

On motion, the question was taken separately, and the two Resolutions recommended in the foregoing Report were adopted.

The Rev. Dr. B. H. PADDOCK, from the Committee on Christian Education, to whom were referred portions of the Bishop's Address, presented and read the following

## Report

### OF THE STANDING COMMITTEE ON CHRISTIAN EDUCATION.

The Committee on Education, to whom was referred so much of the Bishop's Address as concerns Church Schools and Education, and also Sunday School Work, would, in conjunction with their regular Annual Report to the Convention, respectfully report as follows :

The especial matters referred to them are of such gravity and moment as to deserve the most deliberate consideration on the part of the Committee, rather than the hasty grouping of a few thoughts, which cannot hope to rise to the moral and spiritual grandeur of the subjects, or hardly to guide worthily the awakened thought of this Convention. Education in day schools, and the religious training of the young through the agency of Sunday Schools, are two of the chiefest agencies on which the Church of Christ can rely in the discharge of the duty laid upon her to feed the lambs of Christ's flock ; they are also two of the most prominent methods by which she can hope to win such to Christ, to shape the thought and life of the age, and to infuse the salt of saving truth through this corrupting nation.

But both parts of the one great subject are beset with difficulties. Especially in the matter of education, through schools of high grade, do the difficulties become conspicuous, and often amount to impracticabilities, not to say impossibilities. Your Committee regret to be obliged to agree with their Diocesan in the opinion that there has been but little advance in this Diocese during the past year, in the matter of church schools. They regret to feel compelled to add that, unless under changed conditions, they do not see good ground for expecting any immediate and notable advance. The two great difficulties seem to be, first, the want of steady and generous patronage, on the part of churchmen, of the church schools already established ; and, secondly, the acknowledged inability of the pronounced church schools to compete with some others around them in respect of buildings, appointments, possibly teaching staff, and matters generally which go to make up what are called "*advantages*."

Whether the lack of "*advantages*" be more rightly regarded as the *cause* of the want of patronage, or as its *effect*, your Committee are not careful to decide. One thing is certain : that any real and felt failure in

this respect is, and ever must be, fatal to the establishment on a firm basis of Church schools. A parent as conscientious as we all wish him to be, has a very grave question to decide when he addresses himself to the question of his child's permanent place and means of education. He will be sure to remember that *he can educate his boy or girl but once*, and that many of the choicest possibilities of the child's future lie wrapped up in the parent's present decision. It is a question with which you have no right to distract that parent's heart and brain, whether he shall accept a low grade of intellectual education, accompanied by a high moral and religious training, as an equivalent for a high intellectual culture, with no avowedly religious teaching. He has a right to both advantages. If you will not furnish him with both, you may wonder at, but you must not reprove, his conscientious choice, if he send his child to the school that can give the intellectual training which confessedly the family cannot furnish, and trust to home influence to afford the necessary moral and religious education.

Or suppose, that just at the time the grave problem is pressing for solution, the Church school is strong in the *personnel* of its teachers, still, if there be the distressing uncertainty hovering over it that is apt to attach to an institution altogether dependent on its tuition fees, who can assure the parent of the *permanency*, even for a single year, of the agencies chosen to shape the future of a very precious life? Just as the plastic material is ready for the impression, the die may be broken.

If it be said that all this is the *effect*, rather than the *cause*, of want of patronage, it is not to be here argued to the contrary. The relations of cause and effect are doubtless here, as often elsewhere, interchangeable. They act and react on each other. The unhappy results are about all which need especially distress us. And these results, as often manifested in struggling schools, timid religious teaching, insufficient accommodations, destitution of apparatus, changeable teachers, perpetual uncertainties, are enough to distress any thoughtful heart. It is not meant to imply that all, or any of our own Church schools in this Diocese, are the exhibitors of all these unhappy tokens of weakness. God be praised, some of them have done nobly under the circumstances; but the fact is, *they are fighting against fearful odds, and the Church does not seem to have discovered it.*

Your Committee gratefully acknowledge that certain words uttered on this floor yesterday by the noble Layman who was moved to offer five (5) thousand dollars towards the establishment of a Church School for Girls, and to pledge its increase to twenty (20) thousand, should the Church arouse in its might, and also those other words of the Right Rev. President of this House, intimating the matured intention of an unnamed lay-



man to give a munificent property in real estate for this or some kindred branch of Church work; these utterances suggest the cure of "*the spirit of infirmity*" which at present so sorely mars our schemes of Church education. Whether we are prepared now for two Diocesan Schools in the county need not be decided instantly; it is certain we need very greatly *two endowed schools*, one for boys and one for girls, in the city. They must be Diocesan. Christian men and gentle Christian women must not be expected to stand alone, and, oppressed with poverty and business cares and anxieties and responsibilities, fight out this battle for this great wealthy Diocese. Is it manly in us to ask a Christian maiden, or wife, or widow, to take all the risks, and—as no Church School here can be a source of wealth—we take all the advantage? Shall we any longer hazard our reputation, as men of sound judgment and good sense, by our apparent expectation that our unendowed schools, of a not generally popular religious character, can successfully compete with the well endowed schools of a secular and naturally more comprehensive character? Your Committee's knowledge of the circumstances of our more noted and successful Church Schools in the land compels them to believe that the Church in this Diocese has, in some unaccountable manner, fallen into the mistake of expecting a certain most valuable class of laborers in her service to produce the full tale of bricks, without her furnishing the straw. The mistake must be corrected. On existing foundations probably, but certainly on some good basis, must, sooner or later, two institutions arise, of comely proportions and well endowed, under wise and zealous corporate care. Then will all the possible embarrassments of incompetent and insufficient instruction and equipments, of ill-proportioned or unseemly rooms, fluctuating means or purposes, be removed or greatly modified, and Christian parents no longer have the excuse for conscientious conflict as to the school which should receive their patronage and moral support.

Whether the hour has arrived for the inauguration of so great a work, your Committee must defer to the Convention to decide. But surely the moment is reached when the question should come right home to the consciences, and the noblest Christian impulses of some of those churchmen of this Diocese, whose stewardship is very large, and who with all their noble giving, *have not yet erected their monuments*, by which the Church in "the ages all along" shall remember their names with gratitude, and crown their memories with unceasing benedictions. The godly and far-seeing man or woman lives here among us to-day—whose name God has not yet taught us, but which when once learned will never be forgotten—who will be the Packer of our future Church Institute, the ever speaking utterer, whether dead or living, of all the benedictions of sound learning and Christian education to generations yet unborn. May the God of all

power and might speedily show which of these, His servants, He hath chosen to this great office and honor! And may He anoint His chosen, from on high, with the spirit of love and of power, and of a sound mind, that he may accomplish the same to the edifying of the Church, and to the honor, praise and glory of the Saviour's great name!

Your Committee regret that in the brief interval allowed them for the consideration of the second great topic referred to them, viz., Sunday School work and methods, they have not been able to give that thought to the subject, which would justify them in offering any opinions to this Convention which could claim the right to guide its deliberations. They have rejoiced in common with all other lovers of Christ—and of those little ones whose angels always behold the face of our Father which is in heaven—in the awakened interest and zeal in this branch of Church work which have been made manifest, as in other ways, so also in the general Sunday School Teachers' Meetings held in Brooklyn under the presidency of the Bishop. They are prepared to assert with all heartiness the conviction that in the present irreligiousness of education in our public schools; in the infrequency of conscientious discharge of duty on the part of sponsors, and in the multiplied cares of Pastors, the Sunday School is an agency of possible form and use which no parish can afford to neglect. They would further press the urgency of most careful oversight on the part of Pastors as to the teachings and spirit of the text-books and library books used, and as to the intellectual and spiritual qualifications of the teachers who use them. And, once more, they would express their conviction that nothing but assured physical inability can excuse the Pastor from a living interest, and, either personally or by a competent and altogether trustworthy agent, *participation* in the religious instruction of the assembled scholars. No Pastor can afford the loss of such a golden opportunity to frame and fashion the youth of his spiritual family, according to the doctrine of Christ.

But more definite suggestions on this great subject, your Committee are not prepared to offer to the Convention.

In behalf of the Committee,

BENJ. H. PADDOCK,  
THOS. G. VALPY.

BROOKLYN, May 17th, 1871.

On motion of the Hon. J. W. GILBERT, it was

*Resolved*, That a Committee of Five be appointed to co-operate with the Trustees of Trinity School for the purposes mentioned in the Bishop's Address, and in the Report of the Committee on Christian education.

The Right Rev. the PRESIDENT appointed the following persons as said Committee; The Hon. J. W. Gilbert, Mr. James Augustus Hewlett, Mr. James H. Wheatley, Mr. William Matthews and Mr. Charles A. Townsend.

On motion of Mr. N. D. MORGAN, it was

*Resolved*, That a Special Committee of Five be appointed to take the necessary steps for procuring an Act of Incorporation of an Institution for the Education of Girls, under the direction of the Diocese.

The Right Rev. the PRESIDENT appointed the following persons as this Committee: Mr. N. Denison Morgan, Mr. Joseph W. Greene, Mr. Seymour L. Husted, Mr. William H. Fleeman and Mr. E. W. Corlies.

The Rev. Dr. JOHNSON, from the Committee on so much of the Bishop's Address as relates to the Female Diaconate and Sisterhoods, presented and read their Report:

## Report

### ON THE FEMALE DIACONATE AND SISTERHOODS.

The Committee to whom was referred so much of the Bishop's Address as related to the subject of a Female Diaconate and Sisterhoods, respectfully report:

That they are of one mind on this question—It seems to them that this is just one of those instrumentalities within the Church which might be made a power for the best results, which will develop the activities and real life and vigor of the Church, and which will enable her to execute the mission with which she is charged to our world more efficiently and thoroughly.

They cannot believe that there is a member of this Convention who listened to the lucid exposition and burning words of our beloved Bishop on this great question, who can for a moment doubt the expediency, nay, the demand for the kind, gentle and loving offices of women in working out the great problem of life to which the Church of God is pledged. She seems to have been fitted by God for just those works of mercy and Christian charity which marked so distinctly the entire life of the Master who has left us an example that we should follow His steps, which impress themselves deeply and with power upon the common heart and mind, which develop the sympathies of a true Christian spirit, which ennoble and make vigorous our Christian manhood, and which furnish cogent arguments in winning souls to Christ and his cross.

Your Committee have not had sufficient time to consider this subject so as to mature any definite line of action for this Convention. They would, therefore, beg leave to propose the following resolution :

*Resolved*, That the whole question of a Female Diaconate and Sisterhood be referred to a Committee of nine to make enquiries, to receive and collect information on this subject, and to examine into the workings of this system of organization in those portions of the Church where it is employed, and to report to the next Convention.

CHAS. H. HALL,  
N. H. SCHENCK,  
DANIEL V. M. JOHNSON,  
JOHN A. PADDOCK,  
SAMUEL M. HASKINS.

BROOKLYN, *May 17th*, 1871.

On motion, the Resolution recommended in the foregoing Report was adopted.

The Right Rev. the PRESIDENT appointed the following as the

### **Committee on the Female Diaconate and Sisterhoods.**

The Rev. D. V. M. JOHNSON, D.D.,	Mr. ALEXANDER V. BLAKE,
The Rev. N. H. SCHENCK, D.D.,	Mr. EDWARD TODD,
The Rev. CHARLES H. HALL, D.D.,	ARNOLD HALLETT, M.D.,
The Rev. J. CARPENTER SMITH, D.D.,	Mr. EDWARD F. DE SEIDING.
The Rev. JOHN A. PADDOCK, D.D.	

The Rev. Mr. HUNTINGTON offered the following Resolution, which, on motion, was referred to the Committee on the Female Diaconate and Sisterhoods :

*Resolved*, That this Committee looks forward to the enlistment of female influence, recommended in the Bishop's Address, as an important accession to the working power of the Church.

The Rev. Dr. SCHENCK, from the Special Committee on the Apportionment of the Charitable or Other Funds of the late undivided Diocese of New York, presented and read their Report, and asked permission to append some particulars which he stated verbally by way of completing said report.

## Report

### OF THE COMMITTEE ON THE APPORTIONMENT OF THE CHARITABLE OR OTHER FUNDS OF THE LATE UNDIVIDED DIOCESE OF NEW YORK.

At the Primary Convention of the Diocese of Long Island, Nov. 18, 1868, a Committee was formed "to confer with a similar Committee of the Diocese of New York upon the interest of the two Dioceses; and that the said Committee shall also ascertain what interest this Diocese may have in the funds of the late undivided Diocese of New York." (See Journal, p. 39.) The Second Convention met Sept. 29, 1869, and the Committee reported resolutions to facilitate their action. These resolutions together with the action taken at the Primary Convention were communicated officially to the Convention of the Diocese of New York, then in session, and a Committee of Conference was appointed (see N. Y. Journal, pp. 34, 35, 42, 43). No opportunity, however, was had for a Conference of the Committees before the adjournment of the Conventions. At the Long Island Convention of 1869, the time for its annual session was changed from September to May, and when this body again convened in 1870, May 17th, no Conference of the Committee had as yet been effected. A Report however was made to the Convention, setting forth the nature of the claim of Long Island to a share in the Episcopal Fund of New York (see Journal, p. 44). The Report was adopted, and the Committee continued. The next Convention of the Diocese of New York met Sept. 28, 1870. No Conference of the two Committees had as yet been accomplished.

At this Convention of the Diocese of New York, the Report of the Long Island Committee was received, and referred to the Special Committee with instructions to report to that Convention (see N. Y. Journal, p. 43). Subsequently on motion of the Chairman, leave was granted to report to the Convention of the following year (September 1871. See Journal, p. 52). Meantime the Bishop of the Diocese of New York (See N. Y. Journal of 1869, p. 66,) had in open Convention "suggested the appropriation from the Episcopal Fund of the Diocese, of the sum of \$10,000 to the Diocese of Long Island, and \$10,000 to the Diocese of Albany." This suggestion, however, was not accepted, on the contrary, and before receiving any Report from the Committee, to whom this matter had been entrusted by the Convention of New York, resolutions were promptly adopted denying the right of the new Dioceses to any share in the Episcopal Fund of New York, and so merging and consolidating the "Accumulating" with the "Disposable Fund," that the former should, for the first time, be utilized for the support of the Episcopate of

New York (see p. 66), and the whole solemnly and inalienably pledged "to this purpose. Legislation was also had upon such changes in the canon necessitated by these resolutions. Meantime, furthermore, a Committee previously created by the Convention (September 1868,) upon the "Apportionment of Charitable Funds" to the new Dioceses, reported by its Chairman, Rev. Dr. Dix, to the New York Convention of 1869 (see Journal, p. 59), that the Fund for Aged and Infirm Clergymen was to be divided upon the basis of the per centage of contributions that had been made by parishes embraced in the territory of the new Dioceses, with liberal additions, so that from this fund, "managed by Trustees under an act of the Legislature," the Committee reported an apportionment of \$15,000 to Long Island, and \$10,000 to Albany. The suggestion was adopted by the Convention of New York, and the money has been paid over. It is supposed that this precedent was conclusive as to similar action touching the as yet undivided Episcopal Fund, also "managed by Trustees under an act of the Legislature," and also created in part by contributions from the parishes of the late undivided Diocese. The sum of \$1,000 from the Parochial Fund was also in the same Report directed to be paid respectively to each of the new Dioceses, "in trust for the objects had in view in the foundation and establishment of the Parochial Fund of the Diocese of New York." This being adopted by the Convention and acted upon, records the sense of that body touching the propriety of dividing with the new Dioceses such funds as were created for the Diocese of New York.

We are now brought to the time intervening between the last Convention of New York and the present Convention of Long Island, to which this Report is submitted.

During this period your Committee have had several sessions, both before and since the Conference held of the two Committees in March. At that Conference the following paper was presented in the interest of Long Island, which, with the Report made at our last Convention, was placed before the New York Committee as in part the ground of our claim :

"In presenting the claim of the Diocese of Long Island to its proportion of the Episcopal Fund of the undivided Diocese of New York, it is proper to consider primarily what part of said fund may not be subject to division. It is conceded that \$30,000, contributed by Trinity Church in 1835, was so restricted, that no claim against it can properly be presented. That gift also restricted the further sum of \$35,000, to be held by the Convention, with the \$30,000 as the Episcopal Fund of the Diocese, in ~~which~~ the City of New York should be situated; contemplating a division ~~which~~ was shortly after consummated, when the Diocese of Western

New York was created, and \$35,000 given to its Episcopal Fund. It is not now claimed that the remaining fund, \$65,000, should be made the subject of another division; but, as it was contributed while Long Island and Albany were part of the Diocese of New York, it certainly strengthens their claim to a somewhat larger portion of the residue of the funds than might otherwise be deemed their due.

“With regard to the funds beyond \$65,000, there is no commitment, except the resolution of the Convention, pledging the income of \$90,000 to the Bishop as his salary, a pledge the Convention is not required to protect by holding intact a principal of that amount, inasmuch as the pledge was made before the Fund was created. The surplus funds, then, over \$65,000, are what we claim should be divided upon some equitable principle. Let us first ascertain what this surplus is.

“By the report of the Trustees of the Episcopal Fund, submitted to the New York Convention in 1870, it appears that the Accumulating Fund, reported in 1869, when it was determined to consolidate the two funds, was.....\$41,227 83

Proportion of interest to 28th Sept., 1869, \$917 25..... \$42,145 08

The accumulation, if suffered to proceed until Sept., 1871,  
the earliest date at which the New York Convention could

act, say two years.. ..... 5,900 30

Excess of Disposable Fund over \$65,000..... 2,500 00

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\$50,545 38

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“If this sum was divided between the Dioceses of Long Island and Albany, it would be considered a generous, but not more generous than just, division of a fund, which would still leave the Diocese of New York with a fund as large as it was after the appropriation made to Western New York (though each of the new Dioceses would receive about \$10,000 less than was then given to that Diocese), and with a constituency far more able to provide the necessary amount for the support of its Bishop than was the case in 1838. If the whole fund, excluding the \$30,000 given by Trinity Church, was to be divided in equal parts, as was the case in 1838 with the Diocese of Western New York, the proportion of each Diocese would be one-third of \$85,545 38, viz.: \$28,515 13

If the surplus over \$65,000, say 50,545 38 was divided between Long Island and Albany, the share of each would be .....\$25,272 69

If divided one-third to each, it would be ..... 16,848 46

It is not supposed that any person would claim that the share of these new Dioceses should be less than the latter sum, and it is therefore suggested that a fair basis of compromise would be between these two sums, aggre-



gating .....\$42,121 15  
 which would give Long Island and Albany each ..... 21,060 57  
 With this adjustment, the Committee think the Diocese of Long Island  
 would be satisfied."

After a lengthy discussion it was arranged to refer the further Conference to two members from each Committee. These sub-committees had a joint session a fortnight later, when other aspects of the question were presented and discussed. No definite conclusion having been reached, an informal correspondence ensued between the Chairmen of the Committees which has been placed before the Long Island Committee, but, as nothing official has reached them, they have only to cite from the correspondence (as the Chairman of the New York Committee has kindly permitted) that, in the estimation of that body, "it will require mature deliberation to arrive at agreement on a Report to our own (their) Convention." And, again, "It would be impossible for us (them) to meet, deliberate and furnish results of such deliberation before your (our) Convention meets."

From this it will be seen that the New York Committee prefer thoroughly digesting the matter and presenting their conclusions in a Report to their own Convention in September proximo. Under these circumstances, and cherishing the hope that the Committee of the Mother Diocese may regard with favor the overtures now made for the adjustment of this important question, it only remains for your Committee to present to this Convention and place on record the other points which have entered into this discussion.

And first, we have to submit that there have been money contributions made to the Episcopal Fund of the Diocese of New York, by the Parishes on Long Island, *without ever having enjoyed any benefit from these contributions.* These contributions went into the Accumulating Fund, and were never applied to the payment of the Bishop's salary *until after* Long Island was set off as an independent Diocese. These contributions have never yet been applied to the object for which they were made, viz., providing Episcopal services to the Parishes from which the contributions came.

It is impossible, with the means of information possessed by the Committee, to state with accuracy how much the Churches of Long Island have contributed toward the Episcopal Fund now held by the Diocese of New York. They have been able, however, to ascertain from the Convention Journals the amount which they have contributed since 1838 to the Accumulating Fund, then created to replace the amount of \$35,000, appropriated to Western New York for its Episcopal Fund, and to estimate the proportion of the accumulation which such contributions have



added thereto. This Fund, as it is elsewhere stated, had grown in 1861 to \$42,145 08, and had it not been merged with the Disposable Fund would amount in September next, when the Convention meets, \$48,045 38.

This amount arises from collections . . . . . \$11,884 76

Accumulation of interest to 1869 . . . . . 30,260 32

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\$42,145 08

Estimate of interest to September, 1871 . . . . . 5,900 30 .

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\$48,045 38

Of this portion of the Fund, the collections in the Churches of Long Island amounted to . . . . . \$1,297 16

And the proportion of accumulation therefrom . . . . . 3,946 77

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Making the sum of . . . . . \$5,243 93

as the amount derived from the contributions of the Churches of Long Island to this part of the Fund, and of which not a dollar was used for the support of the Episcopate of the Diocese of New York until some time after the division occurred. So far, therefore, as this part of the Fund concerned, it is evident that the Churches of Long Island have contributed an amount from which they never have derived any advantage, and for which no Episcopal services have been rendered. Besides this sum, they are interested in the Disposable Fund, amounting to \$67,500, to which as well as to the \$35,000 appropriated to Western New York, they have also contributed according to their ability.

In this minimum estimate of one aspect of our claim, we feel that the deduction is inevitable, viz., that Long Island should have back the money that has not been applied to the purpose for which it was given.

Again, we believe that we are safe in averring that the action of the Diocese of New York in declining to divide the Episcopal Fund with the new Dioceses, is quite contrary to precedent. The Dioceses of Western New York, Central New York, Pittsburg and Easton, have all received a portion of the Episcopal Fund belonging to the Dioceses, of which they formed a part.

Upon the question of legal disability to divide the Fund without further legislative action, it is believed that the act incorporating the Trustees of the Episcopal Fund as passed in 1845, and as amended in 1857, contemplates not so much a trust as a legal agency of the Convention, and the Trustees are in all things subject to its direction, and this view seems to be sustained by that of Judge Hoffman, where referring to the pledge of the income of \$90,000 for the support of the Episcopate, he says: "such pledge can only be redeemed by retaining the

whole sum of \$90,000, or making up any amount which may be temporarily withdrawn."

The Report of the Committee of Fifteen, was predicated upon the idea of a recognition of the claim of the new Dioceses to a participation in the Fund, but on account of the legal difficulties another method of adjustment was adopted as set forth in the following resolution of the Committee :

*Resolved*, That inasmuch as the legal impediments to any such use of the Funds are insuperable, the Committee recommend to the Convention to declare by resolution, the moral and equitable right of the proposed new Dioceses to liberal assistance from the Diocese of New York in the Endowment of their Episcopates.

The non-division of the Fund is thus clearly placed upon supposed "legal impediments," and not upon the absence of any "moral or equitable right."

The action of the New York Convention could not fetter a Diocese not yet in existence, and no resolution passed by that body, in which members of the new Diocese were present, could compromise the new Diocese, but its action to be binding must be independent.

If the law of 1845, created by its terms the legal disability which has been referred to, it has also designated the territory (the then Diocese of New York) for the support of whose Episcopate the Episcopal Fund was specially set apart. The territory now known as the Diocese of New York, has not been recognized as such by the civil law, and the legal disability, if any, are such as to prevent the Trustees of the Fund from using its income for the support of the Episcopate of a part only of the territory paying nothing to the remaining part now constituting the Dioceses of Long Island and Albany.

The Bishop of New York, as is well-known, very kindly suggested to the Convention of that Diocese, that the sum of \$10,000 should be given to each of the new Dioceses. The Committee of Fifteen recognised the "moral and equitable right of the new Dioceses," and whatever may be the result, it is believed that our own people are fully in accord as to the equity and justice of our claim.

NOAH HUNT SCHENCK,  
THOS. MALLABY,  
HENRY E. PIERREPONT,  
CHAS. R. MARVIN,  
J. W. HUNTER.

BROOKLYN, *May 17th*, 1871.

The Rev. Dr. VAN KLEECK, one of the Committee on the

Apportionment of the Charitable or Other Funds of the late Undivided Diocese of New York, gave notice of his intention to present a minority Report after the evening recess.

On motion of the Rev. Mr. BETTS, it was

*Resolved*, That when we adjourn, we adjourn to meet at seven o'clock this evening.

On motion of the Rev. Dr. HALL, the Convention adjourned.

WEDNESDAY EVENING, *Seven o'clock.*

The Convention resumed its sitting, pursuant to adjournment, the Right Rev. the BISHOP presiding.

The Rev. Dr. VAN KLEECK submitted the following minority Report :

### **Report**

#### **OF THE MINORITY OF THE COMMITTEE ON THE AP- PORTIONMENT OF THE CHARITABLE OR OTHER FUNDS OF THE LATE UNDIVIDED DIOCESE OF NEW YORK.**

The undersigned, a minority of the Committee on the Undivided Funds of the Diocese of New York, is reluctantly constrained to differ from his respected colleagues on the Committee, both as to the amount for which we should ask, and the grounds and reasons for our application.

He feels persuaded that to base our application on the offer of Bishop Potter of \$10,000, and to rest not on abstract legal rights, but on "the moral and equitable rights," strongly and more than once accorded by the Convention of New York, is our only hope of obtaining any relief in the premises.

With this view he respectfully submits, as a part of his Report, the following paper, which he had previously submitted to our own Committee :

Shall the daughter Dioceses of Long Island and Albany have any portion from the accumulation of the Episcopal Fund of the Mother Diocese of New York ?

This is the question to answer which the joint Committee of the Dioceses has been raised, and under which we the Committee of the Diocese of Long Island, to confer with a like Committee from the Diocese of New York, are called to act.

At the outset, the writer, without consulting others, disclaims all idea

of resort to legal coercion, and expresses the earnest hope that this will not be thought necessary by either of the new Dioceses.

The Episcopal Fund was created by collections and contributions from the parishes and individuals in the whole State of New York, and by a grant of thirty thousand dollars from Trinity Church, New York, in 1835.

In the year 1838, when the Diocese of New York was first divided, the sum of thirty-five thousand dollars was given with entire cordiality on the part both of the Bishop and the Convention, to the new Diocese of Western New York.

This left the sum of sixty-five thousand dollars available as the fund for the support of the Episcopate in the Diocese of New York. To make up the deficiency required for the support of the Bishop, the sum of sixteen hundred dollars was pledged for thirteen years by the venerable Corporation of Trinity Church, New York, on the express condition that *bona fide* collections and contributions should be made by the parishes of the Diocese of New York for filling up again the Episcopal Fund. This condition not having been observed to the satisfaction of Trinity Church, the grant was in due time revoked.

From that time the deficiency of income for the support of the Episcopate was made up by an assessment on the parishes, settled by a Committee of the Convention appointed annually for the purpose.

At an early period the income of ninety thousand dollars was pledged by the Convention for the support of the Bishop of New York. This we believe to be the only pledge on record for the purpose. Any addition to the salary of the Bishop has since been made by resolution from year to year, until, in the last Convention, the sum of two thousand dollars additional was voted until the further order of the Convention.

A fund for accumulation has been gradually growing, until, in 1869, it had reached the sum of forty-one thousand two hundred and twenty-seven dollars and eighty-three cents (\$41,227.83).

It is upon this accumulated fund alone that we desire or expect to draw for a small recognition of "the moral and equitable rights" accorded by the Convention of New York to the new Dioceses for aid and encouragement in the support of their Episcopates.

At the threshold of our inquiry we are met by a difficulty which is alleged to be insuperable. Let the Committee on Division in 1867 state it themselves. They say, "Two points are thus clearly established—

"1st. That without an amendment by the Legislature of the State, of the Act of Incorporation, no portion of the principal of the fund can be alienated.

"2d. That with such amendment, the amount which alone can be

appropriated, otherwise than for the support of the Episcopate in the Diocese of which the City of New York shall form a part, is only ten thousand eight hundred and sixteen dollars and thirty-six cents (\$10,816.36)."

They further add: "The Committee cannot believe that the partition of this comparatively small sum will, by any portion of the Diocese, or by any Churchman, be deemed sufficient justification for submitting the present Act of Incorporation to the Legislature for amendment."

Whether or not the Committee would have judged differently, if then, as now, the small sum of about ten thousand dollars had grown to more than forty thousand dollars, we cannot tell.

The Committee, as one of the resolutions passed by themselves, adopted the following:

*Resolved*, That inasmuch as the legal impediments to any such use of the fund are insuperable, the Committee recommend to the Convention to declare by resolution *the moral and equitable rights of the proposed new Dioceses* to liberal assistance from the Diocese of New York, in the endowment of these Episcopates.

And yet, for adoption by the Convention, they report the following Resolution as No. V:

1st. That this Convention recognizes the duty resting on the older and more wealthy portions of the Diocese to aid liberally in the endowment of the Episcopate of *the new Diocese in Northern New York*, and most earnestly commends this measure to the sympathies and generous contributions of the members of the Church.

2d. That a Special Committee of seven be appointed (with power to add to their number) to take such measures, as to them may seem most expedient, for the accomplishment of the important object contemplated by this resolution.

Why *the Diocese of Long Island* should be left out by the *Convention*, whether *as more able or less worthy*, when the Committee mention *both the new Dioceses*, in their own resolution, we are not informed.

How much their resolution and their Committee accomplished may be seen, when in the Convention of 1870, the Committee on enlarging the Endowment of the Episcopal Fund for the Diocese of Albany, report "that they have received, during the past year, *one hundred and fifty-five dollars* (\$155), and asked to be discharged," and their request was granted.

There is also something in the *history* of the resolution of the Committee so strongly affirming "*the moral and equitable right of the new Dioceses, to liberal assistance from the Diocese of New York, in the endowment of their Episcopates.*"

This was a *compromise* resolution.

The members of the Committee from Long Island and the North, strongly desired and urged at the time, some substantial recognition of

"*their moral and equitable rights*," but rather than peril, or further postpone the division of the Diocese, they were content with this general, but strong statement, believing that it meant something, and would in due time yield something substantial and encouraging. But like all *compromises* it has, in its turn, been misconstrued and perverted, if it shall not be finally defeated. It is plain then, that in obtaining and enjoying "*their moral and equitable rights*," the new Dioceses must look elsewhere than to Committees, circulars and resolutions.

What difficulty or danger there may be in applying to the State Legislature for such a change in the existing statute, as may meet the case, we do not see so clearly as the New York Committee.

Indeed it is clear that the amended act of the Legislature in 1857, touching the Episcopal Fund, clearly recognizes the right of *the Convention* of the Diocese of New York, "*to dispose of*," as well as *manage and apply* the income and proceeds of said Fund.

The following is an extract from the act *as amended* April 3d, 1857:

"The said Trustees shall have no power to dispose of any real estate, *unless under the direction of the Convention* of the Protestant Episcopal Church, in the Diocese of New York.

"And the said Trustees shall be bound to conform to any instructions that shall be given to them, by the said Convention, touching the management of such real estate, and *the disposition of the same*, and of the rents, issues and profits thereof."

The very words of the act then recognize the right of *the Convention to dispose of* as well as *manage the Fund*, bind the Trustees *by the instructions of the Convention*, and certainly seem to render unnecessary any further appeal to the Legislature in the premises. What the Convention has done so often, already *in disposing of portions of the Fund*, *they may and we hope will, do again*.

The interests involved are surely important enough when we consider the rights, good feeling, comity and unity of three important Dioceses of the Church, closely allied to each other, and whose interests cannot possibly conflict with any interest of the State itself, or of any existing political party.

Neither our own Church nor other Christian bodies have had anything to complain of when they have approached the Legislature in a respectful and proper spirit, and in the entire absence of political entanglements.

But if it be at all *necessary*, the only difficulty in the way of applying to the State for power to divide a portion of the accumulated fund of over forty thousand dollars, must, we think, lie in an unwillingness to make it, and the only possible danger is in obtaining and making clear the liberty and power to do an act of simple justice, and one both graceful

and desirable in the premises. The joint and cordial action of the Dioceses concerned, would, it is not doubted, without danger or harm, give us all we ask or need.

Another difficulty which meets us at the outset is the previous action of the Bishop of New York, and of the distinguished Presbyterian on the Committee, who is now the Bishop of Long Island.

If in the matter there be reciprocal rights and duties, these cannot be affected for the Dioceses by what either of these Bishops may have in advance thought, said, or written.

But, with the Bishop of New York, it was most natural that he should approach with reluctance the severing of his large Diocese, and of the tender ties involved; and that he should especially deprecate and fear any complications or perils to the Episcopal Fund of his own Diocese. What he said *before* could not bind his Convention any more strongly than his just and generous offer *afterwards*, to give ten thousand dollars to each of the new Dioceses, which was so easily and promptly ignored and set aside. But of this sober second thought of justice and kindness in the Bishop of New York, and its bearing on our argument and claims, we shall have occasion to say more hereafter.

In the previous action of the Bishop of Long Island, when as a Presbyterian, the Rev. Dr. Littlejohn united in resolutions and signed a report which is in apparent conflict with our present application, his present Diocese is now no more bound and concluded than if it had not been done. We know that he never dreamed in that Report of putting an effectual barrier in the way of "*the moral and equitable rights*" of the Diocese, to which, in the providence of God, he has been called, than he meant to engage in strong and earnest resolutions *without any meaning*, and to cut off all hope from Long Island and Albany of ever realizing any substantial aid in the endowment of their important Episcopates.

It is believed, that so strong an assertion of "the moral and equitable rights of the new Dioceses," in this matter, is even more sacred and binding than any strictly legal claims and obligations. Even with honest and honorable men, and still more with Christian men, and in Church fellowship and duty, equity is often stronger and more binding than law. High-minded worldly integrity, and, *a fortiori*, an enlightened Christian conscience, will never take refuge in cold abstractions and barren technicalities, but ever hold, as both higher and holier, the paramount claims of "moral and equitable rights."

But for this argument, and for our present claims and expectations, we may rightly and safely ask the Bishops of New York and Long Island to stand aside, and let their Dioceses settle for themselves, and the successors of their present Bishops, the claims of morality, equity, justice, kindness and unity in the premises.



What, then, are the grounds of our claims and expectations, when we ask for each of these new and infant Dioceses the moderate portion of ten thousand dollars for each from the large accumulation of the Episcopal Fund of the Diocese of New York?

1st. It will, we think, be considered just and right that the Dioceses of Long Island and Albany should have a fair claim, to what they have actually contributed, to the Episcopal Fund of New York, with their share of interest in the portion set apart for accumulation. It may be said that the amount so contributed by Long Island has been small. But this is not the question, *how much*, but has she "a moral and equitable right" to the return of whatever amount she has contributed, be it great or small?

2d. We rest on all the former precedents in the case. Western New York received at once her thirty-five thousand dollars (\$35,000). Why the Episcopal Fund for New York is now more sacred and exclusive we cannot imagine. When the Diocese of Maryland approached division, the noble Bishop of that ancient Diocese not only assented to, but insisted upon the division of the Episcopal Fund, as an express condition of his Canonical consent to the division. Central New York, without hesitation or question, received her share of the Episcopal Fund of Western New York.

Shall it be reserved for the great and wealthy Diocese of New York, to stand alone as either unable or unwilling to do anything for the new Dioceses, which she has solemnly sent forth and set apart.

But it is said again, we cannot give to these new Dioceses even this small sum asked, "without a breach of faith."

Up to a certain point we, to the full, admit it.

To touch the \$65,000 remaining, after the allowance of \$35,000 to Western New York, we acknowledge would be a breach of faith.

To refuse to meet the income of \$90,000 solemnly pledged for the support of the Bishop of New York, we admit would be a breach of faith.

But in the case of the fund set apart for accumulation, the matter is entirely different. We have as good a right to claim that this accumulation was intended and provided for just such a time as this, as those who oppose our claim have to deny it.

There is certainly no more "breach of faith" in appropriating by the Convention, a portion of this accumulated fund, than there was in allowing it to go on quietly, after it had reached the limit previously set (\$100,000,) without apprising the parishes of the fact, and yet calling on them for their continued annual assessments, large and small alike.

There is no breach of faith in either case, as we may see clearly from the recorded opinion of their own eminent, legal and canonical adviser, and their own large and able Committee.



The Hon. Murray Hoffman, in his clear and exhaustive Report to the Convention of New York, in 1863, after setting apart the \$90,000 pledged, adds these few but pregnant and prevailing words :

“It seems clear, that there is nothing which the Convention can dispose of ‘without a *breach* of faith,’ except the sum of \$1,859 69,” a sum it may be then too small to divide, but not too small for our argument and claims.

We have again the testimony of the Committee of Fifteen, in their Report to the Convention in 1867. After deprecating any application to the Legislature for any amendment of the statute, they say :

“That with such amendment, the amount which alone can be appropriated otherwise than for the support of the Episcopate in the Diocese, of which the City of New York shall form a part, is only ten thousand eight hundred and sixteen dollars and thirty-six cents.”

Here is no thought or mention of any *breach of faith*, though instead of the small sum of \$1,859 69, which in the judgment of the Hon. Murray Hoffman, could alone be disposed of by the Convention in 1863, and the sum of \$10,816 36, which by a like judgment of the Committee of Fifteen, was similarly situated in 1867, we have in 1869 the large accumulation of forty-one thousand two hundred and twenty-seven dollars and eighty-three cents (\$41,227 83,) which surely is over and above any pledge made by the Convention to the Bishop of New York; and, therefore, may be disposed of “without any breach of faith.”

Why then should this ominous plea of “breach of faith” be now set up, in bar of “the moral and equitable rights” of the new Dioceses, and as a sore let and hindrance to the old Diocese in doing its bounden duty, and maintaining its ancient and honorable prestige?

But here another difficulty meets us. The Convention of New York has declared the whole fund, disposable and accumulating, sacredly pledged to the Diocese of New York. Whereupon those funds, always till then distinct and separate, were suddenly, by simple resolution of the Convention and short deliberation, merged in one, and their consolidated phalanx now confronts us, and bids us, by authority, neither to doubt the wisdom of the act, nor to disturb its settlement and repose.

But to the Journal of the Convention of New York in 1869, on page 66, for the record and the facts. Their history is recent and familiar.

In the opening proceedings of Thursday evening we read as follows :

“The Bishop addressed the Convention, and suggested the appropriation from the Episcopal Fund of the Diocese of the sum of ten thousand dollars to the Diocese of Long Island, and ten thousand dollars to the Diocese of Albany.

"Having called the Rev. John Cotton Smith, D.D., to the Chair, he retired. Whereupon it was, on motion,

"*Resolved*, That in the opinion of this Convention the Episcopal Fund of the Diocese is solemnly and inalienably pledged to the support of the Episcopate of New York, and may not be diverted to the maintenance of the Episcopate of Long Island or the Episcopate of Albany.

"*Resolved*, That the Trustees of the Episcopal Fund be and are hereby directed to consolidate, into one, the Accumulating and Disposable Funds, and to pay to the Bishop of New York the income of such Fund so consolidated.

"The Bishop resumed the Chair."

Now this brief record will admit of some important comments.

1st. As to the Bishop of New York, his action was both just and generous. It was just what we might expect and desire in reference to the many loved and cherished friends, both of Clergy and Laity, from whom their loved and honored Bishop had been called to part.

It may have been imprudent in the Bishop to do such an act, without consulting with flesh and blood, as we honor him for doing, but yet, as time rolls on, we believe that his spontaneous action of that night will make his record brighter with the Church, and with the world for all time to come.

2d. We may consider the bearing of this sudden act of consolidation both on the Fund and the Convention. The Accumulated Fund had thus far been kept sacredly distinct and growing, and never till now had been pledged or touched for the support of the Bishop of New York, else why the need of the act of consolidation and the terms of the resolution so applying it?

As to the Convention, this whole transaction clearly asserts and implies its right to dispose of, to consolidate and apply to the use of the Bishop, this Accumulated Fund at its own will and discretion.

This consolidation, too, had been well done, perhaps, if it had been finally and irrevocably done, and not so imperfectly as to require, in the next Convention of 1870, an amendment of existing Canons to make it legal and effectual.

What was so easily done, and so soon found not to be well done, may as easily and more deliberately and rightly be rescinded and amended by the same power which in one Convention passed the resolutions and took the action, and in the next found it so necessary to amend them.

We hold it to be quite as right and well to rescind what may be found to be hastily and wrongly done, as originally to do it. No simple resolution of the Convention of New York can possibly override and supersede the claims of justice, the "moral and equitable rights" of the new Dioceses repeatedly and emphatically acknowledged, all former precedents in the

case, and the just, generous, and spontaneous offer of the Bishop of New York deliberately made, in his later and maturer judgment, after the long-talked-of division of the Diocese, had been fully and happily accomplished.

A very few years, judging from the past, of a new accumulating fund, and no very lasting or burdensome assessments on the parishes of the Diocese of New York, would fully repair the waste occasioned by the moderate grant of ten thousand dollars to each of the daughter Dioceses of Long Island and Albany.

We only ask this very moderate grant, and it would surely be as graceful in the great and wealthy Diocese of New York to grant it, as it would be grateful to her loving daughters of Long Island and Albany to receive it.

It cannot be conceded nor denied that on this subject there is a strong and deep feeling with very many of the best laity of both of the new Dioceses, which will not rest nor give up the agitation and discussion of the subject until all honorable and legitimate means of obtaining the recognition of their claims shall be fully and finally exhausted.

Many noble laymen, also, of the Diocese of New York, and among them some of those who know most about, and have had most to do with the wise and careful management of the Episcopal Fund, acknowledge the justice of our claims, and would gladly see their recognition and fulfillment.

The Convention of the Diocese of New York, as, we believe, only awaits a fair and full presentation of the subject to do prompt and ample justice in the premises.

As we said at the outset, so now we say again, that we hope there will be no resort to legal measures in either Diocese, but that "the moral and equitable rights" so freely and often accorded, will finally prevail, and that the claims of justice and kindness, all former precedents, the fitness of things, and the promotion and perpetuity of good feeling between the mother and daughter Dioceses, will have their proper and happy consummation in the premises.

We have thus endeavored to present our claims and hopes in a spirit of kindness and conciliation, and yet with a calm and quiet confidence in their justice and truth.

We cannot anticipate for the expression of these views any other than a kind and candid consideration. We only ask for them the weight of which they are worthy.

We lay our earnest plea before the enlightened, just and generous churchmen, clerical and lay, of the great Diocese of New York, and in asking for a small portion from an ample store, rapidly and providentially

accumulated for such a time as this, we pray earnestly "may God defend the right," and "in all things direct and rule our hearts through Jesus Christ our Lord."

R. B. VAN KLEECK,  
*Minority of the Committee.*

ST. PAUL'S RECTORY,  
*Flatbush, May 17th, 1871.*

On motion of Mr. DAN MARVIN, it was

*Resolved*, That the Committee on the Apportionment of the Charitable or other funds of the late undivided Diocese of New York be continued, with full power to make such settlement of the claims of this Diocese upon the Episcopal Fund of the late undivided Diocese of New York, as they shall deem best for the interests of this Diocese.

The Right Rev. the PRESIDENT appointed the following persons as said Committee :

COMMITTEE ON THE APPORTIONMENT OF THE CHARITABLE OR OTHER FUNDS  
OF THE LATE UNDIVIDED DIOCESE OF NEW YORK.

The Rev. N. H. SCHENCK, D.D.,	Mr. CHARLES R. MARVIN,
The Rev. R. B. VAN KLEECK, D.D.,	The Hon. JOHN W. HUNTER,
The Rev. THOMAS MALLABY,	Mr. HENRY E. PIERREPONT.
The Rev. CHARLES H. HALL, D.D.	

The Rev. Dr. VAN KLEECK, from the Committee on so much of the Bishop's Address as relates to the Dispensary and Hospital on the Church Charity Foundation, presented and read the following

## **Report**

### **OF THE COMMITTEE ON THE CHURCH CHARITY FOUNDATION, WITH SPECIAL REFERENCE TO THE DISPENSARY AND HOSPITAL.**

The Committee to whom was referred so much of the Bishop's Address, as relates to the Church Charity Foundation, with a special reference to the Dispensary and Hospital, beg to report.

That there is little need of any thing more than a hearty and emphatic endorsement by this Convention of that part of the Bishop's Address which so strongly and fully states the present condition and prospects of this important Charity.

The whole Diocese of Long Island is now concerned in its management and benefits, and may well rejoice in the measures now matured for

erecting the new building for the aged, at an expense of a little more than forty thousand dollars, and that more than half the amount is in hand to defray the cost.

But in the recent establishment of a Dispensary, and the beginning of a Hospital connected with the Institution, we have especial cause for congratulation and gratitude. In November last, a Committee consisting of the Right Rev. the Bishop of the Diocese, the Rev. J. A. Paddock, D.D., the Rev. S. Cox, D.D., the Rev. William Schouler, Jr., Dr. William Swift, and Dr. Jerome Walker, was appointed by the Board of Managers, with power to establish a Dispensary. For this the sum of \$300 was appropriated.

The Dispensary began its work on December 1st, 1870, in a building No. 1620 Fulton Avenue, between Albany and Troy Avenues, with a corps of six physicians, who gave their services gratuitously. The Church on Long Island is rich in medical skill and knowledge, and no less happy in the free and full enjoyment of its kind and ready aid. Needing more room, and the rent of the Dispensary room being about to expire on the 1st of May, an entire building was secured at 1702 Fulton Avenue, near Schenectady Avenue.

The Committee "on the Dispensary" being changed to the Committee "on the Dispensary and Hospital," were authorised to collect funds for the support of a Hospital. The building will accommodate about twenty-five patients, leaving ample room for dispensary purposes on the lower floor. Already since December 1st, have *two hundred and forty patients* been cared for in the Dispensary.

It is expected that the building will be formally opened as a Diocesan Hospital, sometime about the middle of June, of which due notice will be given to the Clergy and Laity of the Diocese.

Among the means and sources of support for this important work we may briefly enumerate the following:

1st. Individuals, Churches and Sunday Schools may aid efficiently, by supporting beds in the Hospital, at the cost of about \$1 a day, or \$365 for a year, or by the interest on an Endowment Fund of \$4,000, giving permanent support.

2d. It may be aided by donations of money, annual subscriptions, or by Hospital supplies of groceries, bedding, medicines, &c.

It is hoped the Clergy will commend the Hospital and Dispensary, with their growing needs, to their congregations, and by collections in their Churches, by organizing associations of young men and women, which have been so useful helpers of St. Luke's Hospital in New York, and by training Sunday School scholars to assist, will thus materially aid and develop this interesting and important work.

This will also furnish a most interesting field of operations "for women's

work," now so much engaging the attention of the Bishop and Convention of this Diocese. One of the excellent and efficient female helpers, now engaged under the auspices of the Bishop and Missionary Committee, is, we are informed, to have temporary charge of the Institution at the outset, and Christian women from the several Parishes may hold up her hands by visiting the sick and procuring contributions of money and other supplies needed for the object.

A good beginning has been made. The Board of Managers of the Church Charity Foundation have assured the rent of the building, \$450, and the support of several beds has already been promised by individuals and Churches.

That part of the city in which the work is begun, is at a great distance from any other hospital, and the fact that deaths of injured persons have occurred while on their way to Brooklyn City Hospital, make the object more important and urgent.

The Church Charity Foundation of the Diocese of Long Island now enters on a new era in its history and work. A living church, Diocesan or Parochial, must, like the Master, show its life and power in works of mercy and of love. "Go and shew what ye do hear and see," is the Master's word, and when "the blind see, and the lame walk, and the sick are healed," it is a stronger argument and commendation with the world than whole volumes of controversy or the strongest assertion of pretentious claims.

There is much in the early history of that noble institution, St. Luke's Hospital, in the City of New York, which is full of instruction and encouragement.

It also had its small beginnings and "its day of small things." It began with its dispensary and a few beds, and on a small scale. From that small building adjoining the Church of the Holy Communion, on the corner of Sixth Avenue and 20th Street, it has grown into that noble pile which, with its appointments, now almost fills a block, bounded by the Fifth Avenue and 53d Street. How its friends have multiplied and its supplies have grown, how its blessings have increased, what a world-wide reputation it has achieved, and what an ever-flowing fountain it has opened for both health and benevolence, may well read out in our Diocese the lesson of experience, "Who hath despised the day of small things."

Let us then make full proof of this important agency, and, in our new dispensary and hospital, may we soon have for our young and vigorous Diocese, a noble building rising in its fair proportions worthy to rank as an associate and sister of St. Luke's, and sending out perpetually its streams of health and blessing for the sons and the daughters of sorrow and the wants and hopes of the Church.

The Committee would, in conclusion, offer the following resolution :

*Resolved*, That this Convention rejoice in the already successful efforts to establish a dispensary, and earnestly hope that liberal aid may soon be realized in the promising measures now on foot for the establishment of a hospital in connection with the Church Charity Foundation.

On behalf of the Committee,

R. B. VAN KLEECK, *Chairman*,  
WILLIAM SCHOUER,  
WILLIAM L. PARKER,  
WILLIAM GILFILLAN, M.D.,  
JEROME WALKER, M.D.

BROOKLYN, May 17th, 1871.

The Rev. Dr. HASKINS gave notice of a proposed amendment of Article VII, Section 1, of the Constitution, adding

*Provided*, That no article of the Constitution, or no Canon shall be made, changed, or abrogated without the concurrence of the Bishop.

which, on motion, was laid upon the table.

The Rev. Dr. SCHENCK offered the following Preamble and Resolution:

*Whereas*, There is an increasing disposition in our civil legislation to make appropriations from the public funds to Educational and Charitable Institutions, and

*Whereas*, It is believed that this policy is mainly designed for the aggrandizement of the Roman Catholic Church, and the destruction of the Common School system, therefore

*Resolved*, That this Convention of the Protestant Episcopal Church takes this method to record its opposition to such a system of civil legislation, and its indisposition to have any of the Charitable or Educational Institutions of this Diocese receive any money appropriations under act of the State Legislature.

On motion, the subject of the foregoing Preamble and Resolution was postponed indefinitely.

On motion of Mr. MESSENGER, it was

*Resolved*, That seventeen hundred and fifty copies of the Journal of this Convention be printed and distributed under the direction of the Secretary.

On motion of Mr. PIERREPONT, it was

*Resolved*, That the thanks of the Convention be given to the Rector,

Wardens and Vestrymen of the Church of the Holy Trinity, for the use of this Church for the Session of the Convention ; and that the Treasurer of the Convention be authorized to pay fifty dollars towards the expenses incurred for music, the Sexton, &c.

On motion of the Rev. Dr. HASKINS, it was

*Resolved*, That the thanks of this Convention be offered to the Secretary and Assistant Secretary, for the courteous and faithful manner in which they have performed their duties.

On motion of Mr. MASTERS, it was

*Resolved*, That the thanks of this Convention be returned to the Treasurer of the Diocese, for his patient and satisfactory services.

The Right Rev. the BISHOP addressed the Convention.

On motion of Mr. C. R. MARVIN, it was

*Resolved*, That after the reading and approval of the Minutes, and the concluding devotions, this Convention adjourn *sine die*.

The Minutes of this day's proceedings were read and approved.

Prayers were said by the Rev. Dr. Diller, Rector of St. Luke's Church, Brooklyn ; the Right Rev. the BISHOP pronounced the Benediction :

And the Convention adjourned *sine die*.

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
Bishop of Long Island, and President of  
the Convention.

Attest :

T. STAFFORD DROWNE, D.D.,  
*Secretary.*

EDMUND D. COOPER,  
*Assistant Secretary.*





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# THE ANNUAL ADDRESS

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OF THE

RIGHT REVEREND ABRAM NEWKIRK LITTLEJOHN, D.D.,

*Bishop of Long Island,*

DELIVERED BEFORE THE

Fourth Convention of the Diocese,

IN THE

Church of the Holy Trinity, Brooklyn,

*May 16th, A. D. 1871.*



# The Annual Address

OF

## THE BISHOP OF LONG ISLAND.

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*To the Clergy and Laity of the Diocese of Long Island, assembled  
at the Fourth Annual Convention:—*

DEAR BRETHREN: By God's gracious favor we are again assembled in our Annual Council to review the work of the past year, to strengthen the things which remain, and to devise such measures as shall with God's blessing promote the welfare of this Diocese, and through that the health and progress of the Holy Catholic Church.

Having enjoyed abundant opportunities of forming an opinion, I am happy to be able to state that the condition of the Diocese has been greatly improved, and its resources signally increased during the year past. In many parishes where we were already strong we have grown stronger, and in those where we were weak what changes there have been, have mostly been for the better. Generally there has been an evident advance along the whole line of our work. The laity as well as the clergy are beginning to be more hopeful and confident, not only of the Church's capabilities, but of her performance. Words of cheer and courage are now upon every tongue. Nothing is more noteworthy in my own round of labors than the assurance which has reached me from all quarters of the rising tone of the Diocese. Men who, but a short time since, spoke timidly and with reserve of the future of the Diocese, can no longer resist the conclusion that the policy which gave us a separate Diocese was a wise one, and that it has already conferred substantial benefits upon all

parties affected by it. The only regret now is that it was not inaugurated and pushed to a practical result ten years earlier. In this altered tone, in this radical change of opinion in many minds, there is a new power of growth, an added stimulus to zeal and liberality. The very consciousness of advancing life and vigor, in itself generates strength, and the moral effect of this is beginning to appear on all sides. Certainly we have many hindrances to overcome, many defects to cure, and many sources of weakness to remove. Here and there the common eye discerns a withered or dying limb on the tree, or traces of the secret worm of spiritual sloth gnawing at the root. But on the whole, there is fruit enough, thank God, to show that a healthy sap is diffused through the trunk and branches.

It gives me pleasure to record the welcome fact that the Laity are exhibiting a growing interest in the affairs of their respective parishes; that Vestries are discharging their duties with more promptness and care, and in not a few cases are attempting to devise liberal things for those who are placed over them in the Lord. This spirit is manifested in more generous contributions to the current work of the Church, in the improvement of Church property; in some cases, in repaired or enlarged and beautified sanctuaries; in others, in the erection of parsonages, or in the increase of their comforts, or in the better provision for the pastor's support.

As for the Clergy, my growing familiarity with their labors, and with the results of their labors, not only enables me, but almost requires me, as an act of simple justice, to bear this public and emphatic testimony to their general industry, earnestness and fidelity in the Master's work. No better, no truer, no more fruitful work is being done anywhere in the Church than that going forward under many a pastorate in this Diocese. Nor must I neglect to include in this testimony the expression of my gratitude toward my beloved Brethren of the Clergy for the uniform—not courtesy that is a cold word in such a connection—but sympathy and kindness extended to me. How often are the inevitable toil and anxiety of a continuous round of visitation bringing upon shoulders, which God alone can strengthen to bear it,

the care of all the churches ; how often are these lightened, and weariness converted into refreshment, by a genial and hearty reception, and often by apparently trifling, but really very precious acts of considerate kindness.

THE REV. WILLIAM LUPTON JOHNSON, D.D.

The Diocese has sustained, during the past year, several serious losses by death. On the 4th of August the Rev. William Lupton Johnson, D.D., for more than forty years Rector of Grace Church, Jamaica, entered into rest. Few Presbyters have ever spent so quiet a pastorate, and yet have been so widely known and honored. His title to the respect and affection of his brethren was won by qualities to which the most elevated station could not add anything, and from which the most obscure one could take nothing away. Though possessed of a high order of intellectual gifts and graces, and in every way abundantly furnished for the work of the Ministry, he avoided rather than courted the more conspicuous and exciting spheres of labor to which he might justly have aspired. Of a retiring and unambitious disposition, he worked on until old age overtook him, with sweet and patient contentment in the field where his Master placed him while still in the vigor and freshness of early manhood. If it be true of some men that they seek to extend their influence and advance their reputation by frequent changes in the Pastoral relation, it was eminently true of him that he sought to do neither, except through permanent ministrations to the same flock. The period of his ministry, embracing, as it did, nearly the whole of the past half century, covered a chapter of the Church's history of surpassing interest. To the changes, the issues, the excitements, and the controversies included in that chapter, he was no stranger. A man of strong feelings and positive convictions ; an ardent and intelligent advocate of all the distinctive principles of the Church, it was impossible for him to be passive or indifferent towards anything which affected the integrity and purity of her Doctrine, Discipline and Worship. As a scholar he was remarkable for the breadth and variety of his attainments. As a theologian he kept well abreast of the sacred learning of his time. As a preacher he was solid and instructive in matter

- and polished in style. As a pastor he was beloved for his simplicity, fidelity and affectionate solicitude for the souls committed to his charge. As a Christian, the depth of his piety was attested by its balance and its warmth, by the habitual and conscientious discharge of duty rather than by any external glow; while as a man mingling with his fellow men in all the mixed affairs of life, he was respected for the honesty of his opinions, the frankness of his intercourse, and the stability of his attachments. And that nothing might be wanting to round out and chasten his character, it was the will of God that his prolonged service in the Church should be crowned by wasting infirmities of the body and his trust in the Master whom he served be perfected by suffering. In the last rites by which he was committed to the grave no circumstance was lacking that could give dignity and tenderness to the occasion. Though dead, he yet speaketh. Though buried out of sight his name will long be remembered as that of one of the most beloved and honored presbyters of the generation to which he belonged.

#### THE HON. DAVID R. FLOYD JONES.

This distinguished citizen and honored layman of the Church passed away after a brief illness on the 9th of January. Of his death, and of the loss which it inflicted upon us, we cannot speak except with profound sorrow. It may be doubted whether there is any one in the Diocese whose departure could create a greater void, or whose place it would be more difficult to fill, or whose name is associated in the common memory with more of the virtues which adorn and dignify private and public life. This is not the time for details nor for any attempt at a full sketch of his varied and eminent services, nor is this necessary in view of the many elaborate tributes already paid to his memory. It is seldom that any man has furnished such a theme for eulogy by representative minds in all callings and professions. Prelates, statesmen, lawyers, neighbors, have vied with each other in mournful and eloquent utterances of praise. On whatever side his character or his career has been approached, the most glowing language of love and admiration seemed not to trespass on the most scrupulous regard for justice

and truth. Gov. Jones belonged by common consent to an order of men whom the Church and the State cannot afford to spare at any time, and especially not in a generation like this whose selfish ambitions, spasmodic excitements, and passionate scramble for wealth and position crowd to the front a noisy rabble of pretenders without merit, of place-hunters without honor or fidelity, of talkers without knowledge or wisdom, of law-makers without integrity, of judges without learning, or dignity, or purity, of religionists without religion, Christians without Christ. His influence confessedly great in every sphere of duty which he occupied, whether social, civil or ecclesiastical, arose from no one gift, talent or acquirement : but from the simple force of a balanced character, in which no trait was wanting that could win the confidence of men, and which gravitated as with the steady uniformity of a natural law to the side of justice, truth and honor. Leadership was not sought after, but was thrust upon him by the spontaneous suffrages of his fellows. And no wonder, when a most distinguished and intimate political associate could say of him, " I have known him long and well, and in the course of a long public career have never known him to yield to a temptation or to swerve from the path of duty and strict integrity." His character was not only well poised, but healthy and strong by reason of its contrasted qualities. Modest and retiring, he faced every responsibility with promptness and resolution. Gentle and considerate, he knew how to be decided and unyielding. Cautious by instinct, and conciliatory by temperament, he scorned to sacrifice principle for expediency, or to purchase success in anything at the expense of truth. Earnest in his feelings, he was also cool and sober in his judgment, and with the broad, far-seeing generalizing faculty of a thinker, he combined a common sense aptitude for practical affairs. In his personal religion there was the same happy equilibrium of virtues and graces. Christianity was to him not more a profound conviction of the intellect than a power of godliness in the soul. His Churchmanship was of the sort that might be expected from such a character. Solid, sensible, loyal, it held the Church system in its integrity with a full and intelligent appreciation of its Scriptural basis, Historical claims



and Catholic temper. Conservative in all things affecting the Faith and Order of the Church, he was not afraid of change where change was allowable or seemed expedient. Not long before his death he gave to the public the matured results of observations made during a recent visit to England, during which he enjoyed peculiar facilities for studying the issues which now agitate and divide the leading minds of the mother Church. No one can read what he published after his return without being impressed with his mastery of the questions of the hour, and with the wisdom and moderation of his opinions and counsels.

His active and influential usefulness in the Councils of the Church is sufficiently indicated by the important positions which he filled in the Diocese of New York previous to the recent division, and subsequently in this Diocese. In all the long list of honored laymen with whom the Dioceses have been blessed, none was more justly prominent in shaping their legislation or directing their practical activities. May God raise up others who will imitate his single-minded devotion to the interests of the Church, his sincerity of character, and purity of life !

MR. JOHN WALLACE.

This most estimable and devoted layman, for more than thirty years a resident of Easthampton, died on the 30th of January, at the advanced age of 85 years. Though of singularly retiring habits of life, he was known and beloved by a very large circle who were attracted to him by his scholarly culture, devout piety, and churchly zeal. It was by his generous and long-continued interest, as well as by his personal ministrations as a Lay Reader, that the services of the Church were established in a community, in which, for many years, it is believed that he was the only avowed member of our Communion. His life was a consistent and beautiful example of the power and fruit of the Church's training ; and the seed which, under God, he planted on a soil no way favorable to the growth of Church principles will some day germinate and ripen into a living monument of the Christian work which he pursued in quietness and peace during more than one generation.

MR. WILLIAM NELSON.

Another devoted and generous Churchman, the senior warden of St. John's, Long Island City, was taken from us early in the present year, after a brief illness. The erection of the Parish Church was due to his zeal and liberality; and for some years it may be questioned whether the services could have been maintained without his contributions of time, and care, and money. He was a noble specimen of the best style of character in commercial life; and after a long and busy career he passed away honored and beloved by all, and without a stain upon his character as a business man and a Christian.

May these names long hold their place in our memories when we recite those noble words of prayer, in which the Church perpetually commemorates her honored dead: "We bless Thy Holy Name for all thy servants departed this life in Thy faith and fear, beseeching Thee to give us grace so to follow their good examples that with them we may be partakers of Thy heavenly Kingdom."

TRANSFER OF COMMUNICANTS.

It was resolved by the last Convention

"That the Bishop be requested to furnish a form to the Clergy of the Diocese, which may be used by them in the case of Communicants removing from one parish to another."

In accordance with this request, a "form" for this purpose will be printed in the Journal of this Convention. If used in all cases, it will help very materially to secure greater accuracy in one important item of our statistics; and to relieve the rectors of annoying doubts as to the actual status of new residents or removed communicants. In our city parishes there is a considerable number of this class who annually or oftener shift their parish relations without notice or leave-taking; their names being in no instance erased, and in some instances several times enrolled. For the sake of order, and it may be of discipline, it is very desirable that this sort of confusion should be prevented. It would be well, therefore, if rectors would notify their communicants that none will be regarded as regularly dismissed, and that none,

save in very exceptionable cases, will be received who have been resident in this Diocese unless they take and present a commendatory letter, the form of which will be forthcoming in the next Journal.

#### THE EPISCOPAL RESIDENCE.

It is with great pleasure that I inform you of the successful completion by the Committee of fifteen laymen, appointed by the Convention of September, 1869, of the important work assigned them. They have purchased and raised the means to pay for an Episcopal Residence which is eminently satisfactory to your Bishop, and, so far as he knows, to the whole Diocese. They hand over to the Trustees of the Episcopal Fund this very valuable property without a farthing of debt. It is only just to say that seldom has any Committee performed its work so promptly, so thoroughly, and in every respect so well. They deserve and I trust they will receive an emphatic expression of the thanks of this Convention. As for myself, I am unspeakably grateful to all who have advocated, or in any way helped to carry out a measure so essential to my own comfort and usefulness, and to the proper equipment of the Diocese; while to the Committee, and especially to its honored Chairman and Treasurer, Mr. Seymour L. Husted, I am under a debt of gratitude which I cannot hope to repay. May this and all other evidences of your desire to promote my comfort and convenience serve to make me only the more faithful and zealous in discharging the high responsibilities of my holy office!

#### THE FEDERATE COUNCIL.

This Council has held two sessions during the year. At the first it was resolved to organize under the Permissive Canon adopted by the General Convention; while at the second it was

1. Resolved to adopt the following Declaration of powers to be submitted to the next General Convention for its approval:

The five Dioceses existing within the limits of the State of New York, having established for themselves a Federate Council pursuant to the provisions of Canon 8, Title III. of the Digest, &c., hereby submit for its approval to the General Convention the following Declaration of the powers proposed to be exercised by the said Federate Council:—

DECLARATION.

I. The said Federate Council shall have full power to deliberate and decide on all matters pertaining—

1. To such civil legislation as the common interests of the Church in the State of New York may require.

2. To the promotion of the interests of Christian Education, and to the furtherance of joint work for the extension and prosperity of the Church.

3. To the establishment of an Appellate Court, to which, under the Canons of any particular Diocese, appeal may be made from the decision of any Diocesan Court in said State.

II. And the said Federate Council shall have full power to enact all regulations necessary to its organization and continuance, and to the ends contemplated in the foregoing declaration, not inconsistent with or repugnant to the Constitution and Canons of the General Convention of this Church, or of any one of the Dioceses concerned; or to the law of the Rubric as contained in the Book of Common Prayer and Offices of this Church.

2. That the next annual Conventions of the several Dioceses be requested to elect delegates to a meeting of the Federate Council, to be held on the call of the Bishops after the next meeting of the General Convention of the Church. The number of delegates at the said meeting to be the same as heretofore appointed.

3. That the five Bishops and the Delegations from the several Dioceses concerned be empowered to take such action as will secure from the General Convention the legislation necessary to obtain the grant of powers above enumerated.

The sessions of the Council were attended by all the five Bishops, and by a decided majority, Clerical and Lay, of the Deputies from each Diocese. They were brief, but interesting and harmonious, there being no serious disagreement upon any point of fundamental importance. The cautious and conservative temper of the Body was manifested by a strong indisposition to accept any changes in our present system not shown to be necessary to the present welfare of the five Dioceses. It was evident that while ancient precedents will have due consideration, a supreme regard will be had to the actual wants of our own time, and to the peculiarities of the work providentially assigned to the Church in this age and in this country. As the Council

shall proceed to execute the task of its permanent organization, questions of great moment will be brought to the surface, and the way in which they shall be settled will no doubt exercise great influence in determining the future action of portions of the Church whose growth will soon oblige them to adopt a similar plan of union or federation. In view of this, it will be gratifying to the Clergy and Laity of the Diocese to be assured that no useless ventures will be encouraged, no untried expedients adopted, no ideal schemes elaborated by theorists and doctrinaires accepted any farther than they shall conform in principle and in detail to the ascertained urgencies and facts of the hour.

#### THE CHURCH CHARITY FOUNDATION.

As the central and representative organized Charity of the Diocese, this Institution deserves, and will continue to do so for several years to come, a prominent place among the leading interests about which it is the duty of the Bishop to speak freely to the Clergy and Laity of the Diocese in Convention assembled. As to the general management of this Foundation, or as to the several Departments of its work, it is not required of me to go into details. For a full and accurate statement of these, all who are desirous of gaining information are referred to the last Annual Report of the Board of Managers—a document whose very wide distribution will, it is hoped, greatly stimulate the interest of the Diocese. It would be well if every Rector would take the pains to present to his people a summary of its contents, especially so far as they set forth the resources and requirements of the Institution, and explain the plans which it is endeavoring to carry out. Though every reasonable effort has been made to diffuse far and wide all needful facts on these points, yet it is no uncommon thing to find not a few zealous and intelligent laymen in every parish who, when asked for help raise questions, which prove how little they know of the history and scope of this noble work. Reports and circulars and appeals may be issued without limit, and yet leave a great deal to be done by every Pastor for the enlightenment of his own flock. None, I presume, will question that this is an object which will command the

active sympathy and co-operation of all parts of the Diocese, when properly known and recognized as being Diocesan in its aims, in its benefits, and in its management. It is the duty of the Parochial Clergy to see that it shall be presented in these aspects, and to exhort the Laity to give it a prompt and liberal support. I would recommend, therefore, that in each parish the Rector make a brief statement embodying the leading facts of the Annual Report, on the Sunday previous to that of the Annual offering for this Charity. It is desirable, moreover, that occasional mention should be made publicly and privately of this Institution to those whom God has largely blessed with this world's goods, and who, there may be reason to suppose, will be glad to know of worthy objects, which having helped during life, they will be pleased to remember in the final disposition of their property. It is painful to see how much help the Church is losing every year in all the departments of her practical work by the reluctance or neglect of the Clergy "earnestly to move such sick persons as are of ability, to be liberal to the poor," the poor in respect of Gospel privilege, as well as the poor in respect of food and raiment and shelter. There are obvious reasons why the Clergy should not be quick or forward to interfere in the matter of wills. There are quarters where there are good grounds for believing that this sort of influence has been pushed too far. But this is no sufficient reason for declining it altogether. Prudently exercised, and with a scrupulous regard to the wise and careful directions laid down, or rather intimated by the Church, it may become a source of benefit to the Church, and of comfort to the sick and the dying. Occasionally it happens that a spiritual adviser and guide does but half his duty if he decline, when the proper opportunity is offered, to make suggestions and recommendations to the faithful in regard to the final disposal of their substance. Clearly this duty, if it be not altogether disregarded, is but very poorly attended to among us; and to the full extent that it is so the Charities and Missions and Educational Institutions of the Church are the losers. I rejoice to be able to assure you that gratifying progress has been made during the year in developing the work committed to the Church Charity

Foundation. The Dispensary established only a few months ago has more than realized the hopes of its projectors and managers. Steps have been taken, which assure, at an early date, the beginning of a Hospital: a work of mercy which will raise up new friends and helpers to the Institution, besides greatly enlarging the area of its practical beneficence. Ground has been broken, too, for the new and spacious building to be erected for the aged beneficiaries, and of the \$40,000 required for this purpose, considerably more than half is now in hand. The completion of this will treble the present accommodations for the Orphans, and will, in many ways, mark a new era in the history of this many-sided Charity. Let us have a livelier interest, and more general co-operation, and it will be our pleasure to see in a few years a cluster of works of mercy resting on the same Foundation, which will be a credit to the Diocese, and an honor to the whole Church.

#### DIOCESAN MISSIONS.

The report of the Treasurer of the Missionary Committee shows that the income for this purpose is about the same as that of the previous year. It is totally inadequate to provide for the work pressing upon us. It is sadly out of proportion to the resources of the Diocese and to the sums raised for less important objects. It is scarcely one quarter of the pew rents in several of our parishes, and falls short of the amount paid for the luxury of fine music in more than one instance. The conscience of the Diocese must be aroused to a higher conception of duty on this great subject. We cannot afford to let the present drift continue without compromising our reputation for a decent average of missionary zeal and turning our backs upon opportunities of aggressive work which ought to stir the heart and fire the energies of the Diocese. It is true that nearly ten thousand dollars a year are raised for City Missions, which, being expended under Parochial management, do not pass through the hands of the Committee. But surely we should be content with no less a sum for the uses of the Committee to whom is entrusted, by the authority of this body, the general missionary responsibility of the whole Diocese. The Committee have wisely resolved



not to plan work beyond the means given them. They will not incur debt, relying upon special appeals to help them out of it. Their report will present the urgencies of the hour, growing out of the rapidly increasing population of the Island and of the desire widely prevailing in many parts of it to secure the regular and permanent ministrations of the Church. I hope this Convention will not adjourn without assuring the Committee in some tangible way that the means will be given them to cope with the demands which confront them. In previous Addresses I have set forth, with such plainness and force as I could, the eminent desirableness of planting at the centre of the Diocese a well-equipped Associate Mission. Further observation and experience have only strengthened my convictions on this subject. I am persuaded that in such a Mission we shall find the instrumentality we need for the scattered and often widely detached fields that await and in some cases hunger for our labors. The Committee have already arranged the preliminaries to such a Mission. Our past Journals contain the strongest endorsements of its expediency. But unless some additional guarantees of increased income shall be given by this Convention, the Committee will be powerless to go farther. Nor will it be enough to send out into the rural parts of the Diocese more Evangelists and Pastors. There ought to be built, during the next two years, at least a dozen chapels, costing each about \$2,500. To aid in their construction we should have a special fund. Each locality requiring a chapel might be expected to help according to its ability; but this ability in most cases will be very limited, and it must be liberally supplemented by the wealthier portions of the Diocese. Other Christian Bodies provide such help statedly. They stand ready to give a dollar for every one that is raised in the neighborhood to be benefited, and thus stimulate and encourage to the utmost the zeal and liberality of their adherents. We, in our slackness and unwisdom, have thus far fallen upon no other method of help in such cases than that of a random and disorderly system of beggary, which, by a law of elective affinity, follows all the while the few Churchmen who are willing and liberal, leaving the mass of them unapproached and unsolicited. This is a



matter in regard to which, if the Diocese would do its duty, it must move as a Diocese, husbanding with careful, habitual vigilance and economy, the small as well as the great offerings; and seeing to it that every member of the body, however humble, does something. This populous city, with its numerous parishes, is the natural base of all Missionary, Educational and Charitable operations of the Diocese. It has the wealth, the numbers, the sources of influence, the capacity for united action in behalf of common interests. But as yet the remoter parts of the field have not been made to feel that they have any such base. Some of them are weak from the very sense of isolation. Our Missions cannot thrive, our feeble parishes at a distance cannot prosper, until this normal, ecclesiastical relation between the city and the country, and the mutual obligations which grow out of it, are more clearly developed and strongly felt.

#### THE GENERAL MISSIONS OF THE CHURCH—DOMESTIC AND FOREIGN.

In compliance with a request contained in a Resolution adopted by the Board of Missions in October last, a request made to all the Bishops, I called together for conference the Clerical and Lay members of the Board belonging to this Diocese. The declared object of the Conference was to ascertain what steps, if any, should be taken to promote in all our Parishes a livelier interest in the general Missionary work of the Church and for the furtherance of this work to secure more regular and liberal offerings. Facts were adduced which revealed in not a few Parishes a deplorable apathy in the cause of Missions General as well as Diocesan. It was shown that in some cases where there could be no proper excuse for such censurable neglect this cause was habitually overlooked; that Pastors had taken no pains either by public addresses or by sermons or by the circulation of printed documents, or by any other means to diffuse such needful and easily available knowledge of Church Missions as their flocks were entitled to receive: that no stated Missionary offerings were asked for or made, and, in short, that the whole subject was entirely ignored, as though having no claims either upon the Pastor, or upon the sym-

pathies and contributions of the people of God. It is humiliating to be forced to believe that such a state of feeling exists anywhere in the Diocese—even in the very weakest parish, and it will be disgraceful if it be suffered to continue.

In a circular issued by the Clergy and Laity thus assembled and heartily approved by me, a copy of which was sent to every Clergyman and to every vestry of the Diocese, requests and recommendations were made, which, I hope, will receive the grave consideration which they deserve. I need not repeat them, presuming that they are known and remembered by all. Let us not cease to agitate this subject until every congregation shall be annually heard from. One thing is certain, the Diocese can never exhibit the healthy spiritual vigor necessary to the proper discharge of all its functions while its heart is sluggish or indifferent toward the general missions of the Church.

#### CHRISTIAN EDUCATION.

This important interest has received no special impulse during the year past. Trinity School for boys, the Rev. T. G. Valpy, Head Master, is the only incorporated Church School in the Diocese. This has become comparatively well established, and is now self-supporting, though sorely in want of many appliances necessary to its efficiency. Though in many respects equal to the best schools of the city, in others it labors under disadvantages which can be removed only by the more pronounced co-operation of the Clergy, and by the liberal help and patronage of the Laity. It needs a more spacious and convenient building, one constructed for the purpose and owned by itself. It needs better furniture, and better apparatus of every sort. It needs a larger and better paid corps of teachers. But above all it demands from the Church public a stronger and more practical sympathy with its aims. The Trustees, I am persuaded, have its interests at heart, and are only waiting for the proper moment to push its claims, and to seek for the endowment in scholarships and in property essential to its permanence and growth. They are assured of my readiness to co-operate with them in any such effort whenever they

shall deem it expedient to act. I trust that the time is near at hand when I shall have this privilege.

There are other Schools in the Diocese conducted by individuals as private enterprises which are more or less avowedly under Church auspices. Some of these have reached a fair degree of strength and prosperity; but all complain of and suffer from a lack of sympathy and patronage on the part of Church people. There are, it must be confessed, parents among us who seem to be utterly indifferent as to the religious or anti-religious influences under which their children are educated. Some are governed by the whims and preferences of their children, some by partiality for particular teachers, some by local convenience, and some by the prestige and pecuniary interests of their neighborhood. Whatever the motive it seems to be uniformly adverse to any special encouragement of schools favored and toned by the Church of which themselves are members and perhaps officers. No one can observe the temper of this community, or be acquainted with the facts on this point, who will not admit that the most latitudinarian Christian bodies around us show more interest in and do more for schools supposed to be in accord with them, or in the most general way under their influence, than we for the schools which are the direct outgrowth from our own Church life and teaching. There is great need of plainer speaking and more positive action on this subject. There is among us the ill-savor of not an intentional, but blind and passive disloyalty to our own interests and principles. That the Educational is co-ordinate in importance with the Missionary work of the Church; that she cannot permit without the risk of present damage and future disruption her children to be educated as though their minds and hearts, their intellects and souls, were not only separable, but as though they were unrelated fragments of a nature which, however man may divide, God declares to be one; that if she would suitably guard her teaching against unbelief in this generation, and perpetuate it as the faith once delivered to the saints, to her posterities, she must look to the intellectual training of her young as a paramount duty; that if she would make sure of a spirit of affectionate reverence in her children toward all

that is distinctive in her history, in her worship, her organization, and her work, she must directly or indirectly educate those whom God has given her in holy Baptism:—these are truths which, having discussed in a previous Address, I need not further enlarge upon here than to say that the Church will be strong or weak, will grasp or let go the future, will be respected or despised, will be exalted or humiliated, just in proportion as she practically accepts or disregards them.

It is mournful to think that to-day we have not out of nearly 12,000 children in this Diocese, more than 250 of both sexes who are in schools subject to our influence or amenable to our authority. There ought to be established immediately in this city besides the School for Boys, an Incorporated School for Girls with its own Board of Trustees, or with the same Trustees that manage the Boys' School. Both Schools should be so equipped and furnished as to place them on an equality with the best of their grade, and the most active and energetic efforts should then be made to concentrate upon them the patronage and support of all Churchmen. In addition to these, we ought to organize at an early day and upon a liberal and substantial basis, somewhere in the counties of Queens and Suffolk, two Boarding Schools, the one for Boys and the other for Girls. I am often asked, as I go through the Diocese, why we have no such Institutions, and am as often assured that, if we had them, they would be well sustained. Thus much I deem a necessity. And yet this would be only a beginning of the work which we ought, in justice to ourselves and with a decent regard to the interests of the Diocese, to undertake. Are there not laymen among us who have the means and the disposition to inaugurate this work, so soon as their attention shall be suitably drawn to it? Here is a sphere of practical beneficence which for present importance and future promise cannot be surpassed. God grant that it may soon be filled and in a way to show that the Church is resolved to permit the right arm of her power no longer to lie unused.

## OUR SUNDAY-SCHOOLS.

Some reference to these is naturally suggested by what has been said generally in regard to the Church's Educational duty and interest. Thus far it is only in her Sunday-schools that she has recognized her supreme obligation as the divinely-commissioned educator of man; and endeavoured to embody in actual work her admitted principles of Christian nurture. And in spite of all the zeal and care and labor bestowed upon this great instrumentality it is still by common consent encumbered with many hindrances and imperfections. The machinery it employs is stupendous. Nowhere else do we see such an array of helping hands and earnest hearts. But somehow the results are neither in quality nor amount what we should expect. This may be traced to various causes. The work they attempt is in most respects simpler and more homogenous than that done by the secular schools; and yet they fall far behind these in the economical employment of time and labor as well as in systematic unity of instruction. Though what is to be taught is, in theory, regulated and defined by authority; though it belongs to the ministry of Christ as a duty which it cannot without gross unfaithfulness neglect, to declare and exemplify *how* the subject matter so defined and regulated shall be taught; though the responsibility for everything said and done inheres directly or indirectly in the ordained overseers of Christ's flock—yet it so happens that no small share of the Sunday-School work is done in a crude, confused aimless way. Many who engage in it are prompted by a vague desire to do good without knowing how. There is no proper gradation or uniformity of text-books; no universal and hearty acceptance of the Catechism as the Church's appointed order of instruction in faith, worship and morals. The idea of training; of the shaping and nurture of character; of the moulding influence of the mature upon the uninformed and plastic, is too much forgotten in the work of technical teaching. The object of a Christian School is, indeed, to stock the young mind with the elements of Divine knowledge; but to do this always in subordination to the higher purpose of forming in the soul the habits and graces and aspirations of the Divine life. The knowledge is import-

ant only as it is wrought into a life. As a rule our children are not carefully enough taught to recognize and feel as one, at least, of the highest grounds of personal obligation their membership in the Body of Christ, and the privileges and duties growing out of it; or to understand that the time is approaching when they will be required to assume by their own act in Confirmation these privileges and duties, and thus grow up year by year into all the responsibilities of the Christian life. The Church as the spiritual mother of souls is charged by her Lord with an organic, collective sponsorship for the children brought into her fold by Baptism. This sponsorship she discharges by various agencies. She calls to her aid individual sponsors. She relies largely upon the work that ought to be done in every Christian family; though it has come to be a peculiarity of her work in this generation that she has staked her hopes in this direction mainly upon the Sunday-School. It would be an occasion of devout thankfulness if the Sunday-School thus trusted and leaned upon could be brought to realize more thoroughly the relation in which Providence has placed it, and the magnitude of the work practically committed to it. Properly administered, this instrumentality would alone multiply twofold the number now presented to the Bishop for the Laying on of hands, and would thus greatly invigorate and expand the life and influence of the Church.

Fortunately there have been of late some striking proofs among us of increased interest in this branch of the Church's work. Twice within a few months the pastors, superintendents and teachers of our Sunday-Schools in this city—representing over forty parishes and mission chapels—have met at the call of their Bishop, to consider the work in all its aspects. The discussions were able and earnest, and so far as they went, thorough. All who attended were pleased and profited; and it is believed that future conferences, of a like character, will lead to results of permanent value.

As this Body has a Committee on Christian Education, it might be well to refer the whole subject to them, requesting them to prepare a Report for the next Convention, embracing all needful statistics, and other information of value, together with such carefully considered suggestions as their wisdom and experience may deem desirable.

After much reflection it has seemed to me that the following are among the *desiderata* to be secured:—

1. Every Pastor to put himself in a more living and habitual connection with his school.

2. Teachers to be more carefully selected, and to be better trained for their delicate and difficult duties; tasks which can be well done only by the Pastors themselves.

3. So far as practicable, a graded and uniform system of instruction to be established throughout the Diocese.

4. The Sunday-School to be handled as the chief means for leading the young, so soon as they “come to the years of discretion,” to ratify and confirm with their own mouth and consent what was promised for them in Baptism; and every teacher to be regarded as the Pastor’s deputy and co-laborer in this work.

5. Public Worship to be so conducted, at stated times, as to show the children of the Church the part they are expected and ought to take in the services of the sanctuary.

6. Frequent Catechising openly before the congregation.

7. More liberal and judicious arrangements to be made by every Parish, as regards class-rooms, libraries, needful apparatus, and all the minor essentials of a well-ordered, efficient, and cheerful school.

#### A FEMALE PAROCHIAL DIACONATE AND SISTERHOODS.

The Church’s need of these or similar agencies has been often and variously set forth within the past few years. It has been fully and sometimes earnestly discussed in the Councils of the Church both General and Diocesan. It has been freely handled and strongly urged in the Church press, and by many of the Parish Clergy. Indeed, it may be said to have passed through all the stages of inquiry and consideration usually preliminary to practical action; and yet very little has been done. The whole subject still floats to most minds in ideal vagueness. In the general thought among us it stands out as a beautiful abstraction about which many fine things have been said and written; but which few have been found willing to endeavor in any earnest way to convert into reality. Fortunately as the result of the yet unpractical agitation of the subject, the prejudice and fear which once



surrounded it have passed away ; so that any prudent, honest effort now made to organize the services of Christian women is sure to be judged upon its own merit. Generally stated, there can, it would seem, be no reasonable difference of opinion in regard to it. All who have given to it any serious thought must be agreed as to the pressing need at this time of systematic, thoroughly organized female co-operation in works of religion, education and mercy, and of the entirely Scriptural and Churchly character of a life so devoted when moved of God and by the call of humanity. It will not be allowed me here to treat this topic at any length ; though it has been so near my heart, and has been so often remembered in my prayers since the beginning of my Episcopate, that I might perhaps be justified in attempting a fuller and stronger presentation of my convictions at this time than I now propose. Possibly my present purpose can be accomplished without this. I now desire and intend to press the subject no farther than will suffice to insure some immediate and practical action by this Convention. In view of all that has occurred and is now on record during the last ten years, I may fairly claim that the principle involved is no longer open to debate. The only questions really to be considered are : What can we do ? How can we move ? Where can a beginning be made ? Who shall lead ? What sanction and co-operation will be pledged ? To assist in answering these questions, I beg to remind you of the following facts :

In the General Convention of 1850 the Bishops called for "some plan" by which "consistently with the principles of our Reformed Communion, the services of intelligent and pious women might be secured to the Church under some established system in the education of the young, the relief of the sick and the destitute, the care of orphans and the friendless, and the reformation of the vicious." In 1856, a special committee in reporting to the Bishops on the best methods of adapting the Church to the spiritual and social necessities of the world, said among other things : "We are constrained to call attention here to the wasted or misdirected energies of the women of the Church." The Committee then enlarged upon the invaluable help derived by the Roman Communion from its Sisters of Charity, declaring it



to be worth more than the combined wealth of its Hierarchy or the learning of its Priesthood, or the zeal of its Missionaries. The Church's need in this direction has been adverted to in more or less emphatic terms by every subsequent General Convention. It has been discussed with boldness and fervor in the Board of Missions. Several of the Diocesan Conventions have taken it up with much earnestness. There are now three Sisterhoods in New York, two in Maryland, one in Massachusetts, and a Training School in Philadelphia for Mission women and Hospital nurses. In the Mother Church in England, it is believed that not less than thirty-five Communities of Christian Women are now in more or less successful operation, having secured by their acknowledged efficiency not only the sanction, but the active direction and co-operation of the highest Ecclesiastical Authorities. To these evidences of interest and growth in this movement there remain to be added the vast work, now known of all men, being done all over the continent of Europe, by the nearly two thousand Deaconesses educated and trained at the Kaiserswerth Institution near Dusseldorf, or at Institutions planted by its influence. In asking you, then, Brethren, to adopt some method for training, organizing and setting apart female agency for the work of the Church, I am introducing no novelty—advocating no untried experiment, urging no measure which ought not to command the sympathy and approval of all schools of thought and grades of Churchmanship. It would be sheer unfaithfulness and negligence, not to say blindness, to permit the present state of things to go on any longer without some decided and earnest effort to amend it. Looking out upon the field from my own point of view, I am pained and saddened—at times almost discouraged—when I see what mighty resources for good are now locked up and utterly dormant in the hearts and hands of women whose lot in life has been so arranged by God's providence as to render them wholly serviceable to the Church if they could be grouped and marshaled and trained by proper methods of organization. Clearly, in my judgment, the time has come when every parish should have its female Diaconate, and every Diocese should have its Sisterhoods and Orders of women, some de-

voted, as a life duty, to works of mercy in the homes of the poor and in orphan houses and hospitals, some to the work of teaching in Church Schools, and some to the work of Missions in our cities.

In seeking for the good to flow out of such organizations of woman's feeling and energy and self sacrifice for Christ and His Church, there is no lack of safeguards at hand to prevent abuses, disorders and extravagances. The Church has a diversified and suggestive experience to guide her; and we all, it is presumed, perfectly well understand and agree that she wants no revival either of Quietism, with its life of passive, solitary contemplation laying waste the sentiment and energy of woman, or of Mysticism with its perilous brood of misdirected aspirations and lazy yet mischief-making superstitions. Her ideal to-day is not the Convent with its irrevocable vows and hidden secrets, nor Orders which enforce a blind obedience in the ranks to a despotic, and to those under its power, an irresponsible leadership in the person of an Abbess or Lady Superior. These are not—whatever may have happened in the past—the inevitable and inseparable adjuncts to the organized and consecrated labor of Christian women. There is a cry going up from our suffering, guilty, dying world for not only more work, but better work in the Church, better in the sense of having in it more love, more heart, more enthusiasm, more of the Christ-like temper; and it is plainly indicated to the Church where and by whom she can have such work if she will. Will she hear and be wise: or will she be deaf and reap in bitterness and sorrow the fruit of her folly?

If I have confined myself to matters of practical moment to our own Diocese, and thus contracted somewhat the sphere of inquiry which an Address on such an occasion as this might lawfully occupy, it has not been because of any lack of interest in the great questions of the hour which are now absorbing the attention and kindling the thought of the general Church. We are living in a day crowded with startling events and throbbing with mighty impulses: a day of surpassing significance to the students of prophecy, as well as the students of history. Never before, perhaps, have the scenes in the van of the world's movements shifted so sud-

denly, or old combinations and arrangements in Church and State dissolved and new ones risen to view so rapidly. On all sides the air is full of the noise and confusion of tremendous conflicts. Antagonistic forces and systems and tendencies are, in nearly every sphere of life, locked in angry collision. Our Modern life, whether in its Scientific, Social, Political, Industrial, or Ecclesiastical and Theological aspects, seems to be seized with the anguish of a prolonged and bitter travail. God alone knows what issues are struggling to the birth, or how they will be made to work the counsels of His will. Of the drift in the Secular order I may not speak. Of that in Religion I will venture only a passing word. Among ourselves the extremes which for more than one generation have hung upon the flanks of the main body have developed into bolder relief than ever before, evincing a refractory and lawless spirit which warns us of serious tumult and disorder, but not, let us hope, of actual schism. In the Roman obedience the usurpations of the Papacy, rashly culminating in the dogma of Infallibility, have encountered a serious check from the great movement in South Germany, Austria and Italy, headed by the illustrious and now excommunicated theologian of Munich—a movement which has once more, and with a cogency of reasoning and earnestness of conviction found in many quarters altogether irresistible, solemnly arraigned the Vatican at the bar of conscience, of historic fact, and Holy Scripture. This movement has already gathered such volume and intensity that it cannot fail to leave its mark upon the religious life of Europe. That assuredly will be a strange chapter in history, which will record how God in His wrath punished the high treason of the Bishop of Rome against His own majesty and authority, by sweeping away, without the blow of a human arm, the foundations of his temporal power. In the ancient Orthodox Church of the East, in spite of all the friendly approaches of the Anglican Communion, there has been no relenting in her hard immobility and cold exclusiveness. She has raised questions of Order, lineage, and title, which will, it is believed, cool somewhat the ardor of the “coasting welcomes” in which, for a while, we have so freely and so hopefully indulged. If we turn in the opposite direction to the outlying Christian bodies

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which have thrown off the restraints of Apostolic Order, and have marred, and in some cases abandoned the substance of the Apostolic Faith, we behold a tendency so essentially Rationalistic and disintegrating as to make it needless to call upon any prophet to foretell the harvest of infidelity and anarchy which it will produce in another, if not in this generation.

Brethren, may the Holy Spirit endue us with wisdom and understanding to discern as we ought the signs of the times, and to read in them new lessons of trust in God ; of love for His Holy Church throughout the world, and of duty to our fellow men !

## Visitations and Acts.

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Monday, May 22, A. M. In St. Luke's Church, Brooklyn, I preached, confirmed nineteen persons, and addressed them.

Monday, May 22, P. M. In Christ Church, Brooklyn, I preached and confirmed twenty-four persons.

Monday, May 22, Evening. In Church of the Redeemer, Brooklyn, I preached, confirmed ten persons, and addressed them.

May 25, P. M. In the Church of the Atonement, Brooklyn, I preached, confirmed nineteen persons, and addressed them.

Ascension Day, May 26. I addressed the Sunday Schools of Christ Church and Calvary Church, Brooklyn, E. D., also those of St. Mark's, Grace, and St. Paul's.

Ascension Day, May 26, in the Evening. In the Church of the Messiah, Brooklyn, I preached, confirmed ten persons, and addressed them.

Sunday, May 30, A. M. In St. James' Church, Brooklyn, after Missionary Address, I confirmed eighty-four persons, and addressed them.

Sunday, May 30, P. M. In St. Stephen's Chapel, Brooklyn, I preached, confirmed five persons, and addressed them.

Sunday, May 30, Evening. In St. Matthew's Church, Brooklyn, I preached, confirmed twenty-one persons, and addressed them.

May 31. I preached the sermon at the Consecration of the Memorial Church, at Edgewater, Staten Island.

Wednesday, June 1. In old St Ann's, Brooklyn, I confirmed forty-eight persons and addressed them.

June 2. I met the Missionary Committee of the Diocese.

Whitsun-Day, June 5, A. M. In Christ Church, Brooklyn, E. D., I preached, celebrated the Holy Communion, assisted by the Rector, confirmed twenty-two persons, and addressed them.

Whitsun-Day, June 5, P. M. In Grace Church, Brooklyn, E. D., I preached, confirmed ten persons, and addressed them.

Trinity Sunday, June 12, A. M. In St. Mary's Church, Brooklyn, I ordained to the Diaconate, John Wickliffe Leek ; to the Priesthood, Rev. Henry A. Dows, Rev. Charles H. Tucker.

Trinity Sunday, June 12, P. M. In Calvary Church, Brooklyn, E. D., I preached and confirmed twenty-seven persons.

Trinity Sunday, June 12, Evening. In St. Mary's Church, Brooklyn, I addressed the Congregation on Diocesan Missions, confirmed thirty-two persons, and addressed them.

June 13, P. M. In the Chapel of the Mediator, Brooklyn, I confirmed five persons, and addressed them.

June 14. I received from the Bishop of Massachusetts, notice of the Deposition from the Ministry of Rev. Edward B. Allen.

June 15. I solemnized the marriage of two couples.

June 17. Rev. Reeve Hobbie received his Letter Dimissory to the Diocese of Albany.

June 17. I attended the Examinations at Trinity School.

First Sunday after Trinity, June 19. At Christ Church, Bay Ridge, I preached, confirmed three persons, and addressed them.

First Sunday after Trinity, June 19, P. M. At St. John's, Fort Hamilton, I preached, confirmed ten persons, and addressed them.

June 22. In Brownsville, a new station of much promise, I confirmed eight persons, and addressed them.

June 26, A. M. In St. George's Church, Flushing, I preached, confirmed twenty-four persons, and addressed them.

June 26, P. M. In St. James's Church, Newtown, I preached, confirmed eleven persons, and addressed them.

St. Peter's Day, June 29. I held a Special Ordination at St. Mary's Church, Brooklyn, and Ordained to the Restricted Diaconate, Mr. Henry Betts Cornwell and Mr. Dominic McCaffrey.

June 29. Letter Dimissory to the Diocese of Pennsylvania, to Rev. Charles H. Vandyne.

June 29. I deposed Rev. W. D. Harlow from the Ministry, under Canon V., Title II.

July 3d, A. M. St. George's Church, Hempstead, I celebrated the Holy Communion, assisted by the Rector, preached, confirmed seventeen persons, and addressed them.

July 3d, P. M. Trinity Church, Rockaway, I preached, confirmed seven persons, and addressed them.

July 7. I gave the Canonical consent to the Consecration of Rev. William Woodruff Niles, D.D., Bishop elect of New Hampshire, and of Rev. William Pinckney, D.D., Assistant Bishop elect of Maryland.

July 10, A. M. Grace Church, Whitestone, I preached, confirmed fourteen persons, and addressed them.

July 10, P. M. At Zion Church, Little Neck, I preached and confirmed four persons.

July 17, A. M. St. Paul's Church, Glen Cove, I preached, confirmed four persons, and addressed them.

July 17, P. M. Christ Church, Oyster Bay, I preached, confirmed six persons, and addressed them.

July 24, A. M. St. John's Church, Cold Spring, I preached, confirmed sixteen persons, and addressed them.

July 24, P. M. St. John's Church, Huntington, I preached, confirmed ten persons, and addressed them.

July 31, A. M. St. James' Church, Smithtown, I preached and confirmed three persons.

July 31, P. M. Caroline Church, Setauket, I preached.

August 7, A. M. St. Mary's Church, Ronkonkoma, I preached, celebrated the Holy Communion, and confirmed five persons.

August 7, P. M. Chapel, Yaphank, I preached after Evening Prayer said by Rev. Henry V. Degen.

August 14, A. M. Grace Church, South Oyster Bay, I preached.

August 14, P. M. In the Methodist House of Worship, Babylon, I preached, Evening Prayer having been read by Rev. Mr. Stocking.

August 21, A. M. St. Mark's Church, Islip, I preached, confirmed eleven persons, and addressed them.

August 21, P. M. In the partially finished Chapel, Central Islip, I preached after Evening Prayer, read by Rev. Reuben Riley.

August 26, P. M. In Holy Trinity Church, Greenport, I preached after Evening Prayer, by Rev. J. W. Buckmaster.

August 28, A. M. In Christ Church, Sag Harbor, I preached after Morning Prayer, by the Rector and Rev. Edward Jessup, of Brooklyn.

August, 28, P. M. In the Chapel, East Hampton, I preached after

Evening Prayer, by the Rev. C. H. Gardiner and Rev. Mr. Satterlee, of the Diocese of New York.

September 4, A. M. I assisted Rev. C. H. Gordon, Missionary at Lake Mahopac, N. Y.

September 11. St. Paul's Cathedral, Buffalo, I assisted at Morning Service, and preached in the Evening.

September 18. Church of the Good Shepherd, Allegan, Mich., I preached Morning and Evening.

October 2, A. M. I re-opened St. Michael's Church, Brooklyn. Preached, and celebrated the Holy Communion, assisted by the Minister in Charge, Rev. Mr. Willian.

October 2, P. M. I preached in St. Michael's Church.

October 6. I assisted at the Opening Services of St. Thomas' Church, New York.

October 9, A. M. I re-opened St. Paul's Church, Brooklyn, E. D. Preached, and celebrated the Holy Communion, assisted by the Rector.

October 9, P. M. I preached in St. Michael's Church.

October 10. I presided at a Special Meeting of the Managers of the Church Charity Foundation.

October 16, A. M. At Holy Trinity, Brooklyn, I addressed the Congregation in behalf of St. Michael's Church.

October 16, P. M. In Ascension Church, Greenpoint, I preached.

October 17. I presided at a Meeting of the Trustees of Trinity School.

St. Luke's Day, October 18. In the Chapel of the Church Home I addressed the Congregation, confirmed eight persons and addressed them, and celebrated the Holy Communion.

October 22. I laid the Corner Stone of the Sunday School Building and Chapel of St. Peter's Church, Brooklyn.

October 23, A. M. I preached in St. Michael's Church.

October 23, P. M. I attended the Anniversary Meeting of the Society for the Increase of the Ministry at St. Peter's Church, Brooklyn.

October 24 and 25. I attended the Sessions of the Board of Missions.

October 26. I assisted in St. John's Chapel, New York, at the



Opening Services of the Federate Council, and took part in the proceedings of that Body.

October 28. I attended a Special Meeting of the Trustees of the General Theological Seminary.

Sunday, October 30, A. M. I preached in St. Ann's Church, Brooklyn.

Sunday, October 30, P. M. I preached in St. Andrew's Church, Brooklyn.

November 1. I delivered an Address at the First Anniversary of "The House of Rest for Consumptives."

November 3. I attended a Meeting of the Special Sub-Committee on the Business of the Federate Council.

Sunday, November 6. I preached, Morning and Evening, at St. Michael's Church, Brooklyn; in the Morning celebrating the Holy Communion.

November 7. I presided at a Meeting of the Board of Managers of the Church Charity Foundation.

November 13, A. M. In All Saints' Church, Brooklyn, I baptized one infant and preached.

November 13, P. M. I preached in St. John's Chapel, Brooklyn.

November 15. I delivered an Address at the re-opening of St. Mark's Church, Brooklyn.

November 16. I met the Clergy of the Diocese in Convocation, at Grace Church, Jamaica; celebrated the Holy Communion, assisted by the Bishop of Nebraska, and delivered an Address to the Clergy.

November 16. I officiated at a marriage in the Church of the Holy Trinity, Brooklyn.

November 17. I presided during the Session of Convocation. In the evening, in Grace Church, Jamaica, I confirmed nine persons and addressed them.

November 18. In the same Parish I confirmed a sick person in private, and administered the Holy Communion.

Sunday, November 20, A. M. At Trinity Church, East New York, I preached, confirmed six persons and addressed them.

November 20, P. M. I conferred with sundry residents of Cypress Hills in regard to Mission Work in that vicinity.

November 20, Evening. I preached in the Brownsville Mission Chapel.

November 21. I received notice of the Deposition from the Ministry of the Rev. Faber Byllesly by the Bishop of Pennsylvania.

November 21. I met the Missionary Committee of the Diocese.

Thanksgiving Day, November 24. I preached in St. Peter's Church, Brooklyn.

November 26. With a Committee of Laymen of St. James' Parish, I visited the north-eastern section of the city, to select a suitable site for a new Mission.

First Sunday in Advent, November 27, A. M. In Zion Chapel I read Morning Service and preached.

First Sunday in Advent, November 27, P. M. Cooper Avenue Mission. After Evening Prayer by Rev. Mr. Schouler, I addressed the Congregation upon the interests of the Mission.

First Sunday in Advent, November 27, Evening. In St. Stephen's I confirmed eight persons, addressed them and preached. I also confirmed one sick person in private.

November 28. I received notice from the Bishop of Illinois, of the deposition from the Ministry, by him, of Rev. Oscar B. Thayer, on the 20th of November, 1870.

Second Sunday in Advent, December 4, A. M. I preached at St. Michael's Church, and celebrated the Holy Communion, assisted by Rev. Mr. Willian.

Second Sunday in Advent, December 4, P. M. I preached in St. Thomas' Church, New York, at the First Anniversary of the P. E. Sunday School Association of that City.

December 5. I attended Quarterly Meeting of the Trustees of Trinity School.

Third Sunday in Advent, December 11, A. M. At St. John's Church, Cold Spring, I advanced Rev. J. W. Leek to the Holy Office of Priesthood.

Third Sunday in Advent, December 11, P. M. I preached in the Methodist Chapel, at Woodbury, three miles from Cold Spring, Rev. J. W. Leek having read Evening Prayer.

Third Sunday in Advent, December 11, Evening. I preached in St. John's Church, Cold Spring.

December 12. I received notice from the Bishop of Wisconsin, of his having deposed from the Ministry, Rev. Frank R. Girard, Deacon, on the 6th of December.

December 15. In St. Andrew's Church, Brooklyn, after Evening Prayer by the Rector, I addressed the Congregation upon the Mutual Duties of Pastor and People ; the Rector having just commenced his ministrations in the Parish.

Sunday, December 18. Sickness obliged me to recall my appointments at Manhasset and Roslyn.

December 22. I visited St. Mary's Church, Brooklyn, and addressed the Congregation on the occasion of the First Exhibition of the new Organ.

December 23. I addressed an assembly in Ascension Church, Greenpoint, on the Irreligious and Demoralizing Tendency of much of our Popular Literature.

Christmas Day, A. M. I preached in St. Michael's Church, Brooklyn, and celebrated the Holy Communion, assisted by Rev. Mr. Spaffard.

Christmas Day, P. M. I preached in the Church of the Reformation.

Feast of St. John the Evangelist, P. M. I addressed the Sunday School of St. Michael's Church.

Holy Innocents. I addressed Sunday School of St. James' Church, Brooklyn.

December 29. I addressed the Congregation and Sunday School of Zion Chapel, Brooklyn.

December 31. I confirmed two persons in private, presented by Rev. Dr. D. V. M. Johnson, Rector of St. Mary's Church.

Feast of the Circumcision, January 1, A. M. I preached and celebrated the Holy Communion in the Church of the Redeemer, Brooklyn.

Feast of the Circumcision, January 1, P. M. I preached in St. Michael's Church, Brooklyn ; also baptized one infant, and officiated at a Marriage.

January 3. I addressed the Sunday School of St. Paul's Church, Brooklyn, E. D.

Epiphany, January 6, A. M. I attended the funeral of Mr. Wm. Nelson, Senior Warden of St. John's Church, Long Island City.

Epiphany, January 6, P. M. I addressed the Sunday School of All Saints' Church.

First Sunday after Epiphany, January 8, A. M. In Christ Church, Manhasset, I preached, confirmed seven persons, and celebrated the Holy Communion.

First Sunday after Epiphany, January 8, P. M. In Trinity Chapel, Roslyn, I preached, confirmed twelve persons, and addressed them.

January 12. I officiated at the funeral of Hon. David Floyd Jones, South Oyster Bay.

January 15. I preached in the Chapel of the Berkeley Divinity School, Middletown, Conn.

January 16. I read a Lecture to the Students of the Berkeley Divinity School.

January 18. I delivered an Address to the Young Men of the College Point Mission.

Sunday, January 22, A. M. I preached in Calvary Church, Brooklyn, E. D.

Sunday, January 22, P. M. I addressed the Sunday School of the Parish.

Sunday, January 22, Evening. I preached in St. Luke's Church.

January 23. I met the Members of the Board of Missions resident in this Diocese.

January 24. I received notice from the Missionary Bishop of Oregon and Washington Territory, that on the 27th of December, 1870, he deposed from the Ministry, Ilas F. Roberts, late a Deacon.

Sunday, January 29. I preached in the Church of the Heavenly Rest, New York City.

Feast of the Purification, February 2. I presided at the Annual Meeting of the Board of Managers of the Church Charity Foundation.

Septuagesima, February 5. In St. James' Chapel, Brooklyn, I preached, and ordained to the Diaconate, Mr. Wilbur F. Watkins; Rev. William A. Snively, Rector of St. Peter's Church, Albany, acting as Presenter.

Septuagesima, February 5, P. M. I addressed the Sunday School of St. James' Church on Missionary Work in the city.

Septuagesima, February 5, Evening. In Grace Church, Brooklyn, E. D., I preached, confirmed twelve persons and addressed them.

February 7. I presided over and addressed a Conference of the Clergy and Sunday School Officers and Teachers of Brooklyn, assembled at St. Ann's Chapel.

February 8. I met with the Vestry of the Parish of the Good Shepherd, Brooklyn, for consultation and advice.

Sexagesima, February 12, A. M. In St. George's Chapel, College Point, I preached, confirmed eight persons and addressed them.

Sexagesima, February 12, P. M. In St. George's Church, Flushing, I addressed the Brotherhood of the Parish on the occasion of their First Anniversary.

February 13. I presided at the Regular Meeting of the Board of Managers of the Church Charity Foundation.

February 18. I presided at Special Meeting of the Board of Managers of the Church Charity Foundation.

Quinquagesima, February 19, A. M. I preached in St. John's Chapel.

Quinquagesima, February 19, P. M. In the Floating Chapel, New York, I preached and confirmed six persons.

Quinquagesima, February 19, Evening. I presided at the Anniversary Services of the Church Charity Foundation, held at St. Ann's Church.

February 20. I presided over and addressed the Second Sunday School Conference in St. Ann's Chapel.

Ash Wednesday, February 22, A. M. Assisted in the Service at St. Paul's Church, Brooklyn.

Ash Wednesday, February 22, P. M. In St. Paul's Church, Brooklyn, E. D., I confirmed thirty-four persons and addressed them.

First Sunday in Lent, February 26, A. M. In St. Michael's Church, Brooklyn, I preached and confirmed twenty-four persons.

First Sunday in Lent, February 26, P. M. I preached in the Church of the Redeemer.

February 28. I preached in St. Andrew's Church.

March 1. I preached in St. Ann's Chapel.

March 2. I attended the Quarterly Meeting of the Missionary Committee of the Diocese.

March 3. I visited Trinity School, and examined Classes in both Departments.

Second Sunday in Lent, March 5, A. M. In the Church of the Evangelists I addressed the Congregation, confirmed two persons, and celebrated the Holy Communion, assisted by the Rector.

Second Sunday in Lent, March 5, P. M. In Emmanuel Church I preached and confirmed fourteen persons, one of the number being presented by the Rector of St. Stephen's Church.

March 6. I attended the Regular Meeting of the Trustees of Trinity School.

Third Sunday in Lent, March 12, A. M. In Christ Church, Brooklyn, E. D., I addressed the Congregation on Diocesan Missions, preached, confirmed twenty persons and addressed them.

Third Sunday in Lent, March 12, P. M. I addressed the Congregation and Sunday School of Christ Church upon the Principles and Aims of the Sunday School Work.

Third Sunday in Lent, March 12, Evening. In Calvary Church, Brooklyn, E. D., I preached.

March 14. In the Chapel of the Church Charity Foundation I confirmed eleven persons and addressed them.

March 17. In the Brownsville Chapel I confirmed five persons and addressed them.

March 19, A. M. In St. Paul's Church, Flatbush, I preached, confirmed fourteen persons and addressed them.

March 19, P. M. I confirmed two persons in private, presented by the Rector.

March 19. At a later hour the same Evening, I visited the Public Institutions at Flatbush, and after a brief address, I confirmed eight persons, presented by Rev. Dr. Van Kleeck.

March 19. In the Evening I addressed the Congregation of St. Michael's Church, High Street, upon topics of local interest.

March 21. In St. Paul's Church, Brooklyn, I celebrated a Marriage, assisted by Rev. Dr. Drowne, Rector of the Parish.

March 23. In St. Andrew's Church, Brooklyn, I baptized one adult.

March 24. In Zion Chapel, Brooklyn, I preached, confirmed twenty persons, and addressed them.

Fourth Sunday in Lent, March 26, A. M. In St. Peter's Church, Brooklyn, I preached, confirmed forty-four persons, and addressed them.

Fourth Sunday in Lent, March 26, P. M. In St. Mark's Church, Brooklyn, E. D., I catechised and addressed the Sunday School.

Fourth Sunday in Lent, March 26, in the Evening I preached, confirmed nineteen persons, and addressed them.

March 29. In the Church of the Atonement, Brooklyn, I preached, confirmed eleven persons, and addressed them.

March 30. I preached at the Re-opening of St. James' Church, Newtown, and celebrated the Holy Communion.

March 31. In the Church of the Reformation, I preached and confirmed seventeen persons.

Palm Sunday, April 2, A. M. In the Church of the Redeemer, I preached and confirmed twenty-six persons, and celebrated the Holy Communion.

Palm Sunday, April 2, P. M. In Grace Church, Brooklyn Heights, I preached and confirmed forty persons.

Palm Sunday, April 2, Evening. In Holy Trinity Church, I confirmed sixty-one persons and addressed them.

April 3. In St. Mary's Church, Brooklyn, I preached, confirmed thirty-six persons, and addressed them.

April 4. In St. Matthew's Church, Brooklyn, I preached, confirmed eleven persons, and addressed them.

April 5. In All Saints' Church, I addressed the Congregation, confirmed thirteen persons, and addressed them.

April 6. In the Church of the Ascension, Greenpoint, I preached, confirmed twenty persons, and addressed them.

April 7. In St. Andrew's Church, Brooklyn, I preached, confirmed eighteen persons, and addressed them.

April 8. In the Church of Our Saviour, Brooklyn, I confirmed eleven persons and addressed them.

Easter Day, A. M. In St. Mark's Church, Brooklyn, I preached, confirmed eighteen persons, and celebrated the Holy Communion, assisted by the Rector.

Easter Day, P. M. Church of the Mediator in Old St. Ann's Church, Brooklyn, I preached and confirmed fifteen persons.

Easter Day, Evening. In St. John's Chapel, Brooklyn, I confirmed forty persons and addressed them.

April 12. In the Chapel at Queens, near Jamaica, I preached, confirmed twelve persons, and addressed them ; Rev. Thomas Cook

presented the candidates, and was assisted in the service by Rev. Robert T. Pearson, of Rockaway.

April 14. In St. Luke's Church, Brooklyn, I preached, confirmed thirty-two persons, and addressed them; two of the candidates were from St. Mary's Church.

April 16, A. M. In St. George's Church, Astoria, I preached and confirmed four persons.

April 16, P. M. In St. Thomas' Church, Ravenswood, I preached and confirmed three persons.

April 16, Evening. In the Church of the Redeemer, Astoria, I preached, confirmed twenty persons, and addressed them.

April 19. In St. Peter's Chapel, Wyckoff Street, Brooklyn, I confirmed twenty-one persons and addressed them.

April 20. I was notified by the Bishop of Iowa, that on the 14th of April, he had deposed from the Ministry Rev. W. H. Cooper, D.D.

Second Sunday after Easter, A. M. In St. James' Church, Brooklyn, I preached and confirmed one hundred and twelve persons.

Second Sunday after Easter, P. M. I visited the Myrtle Avenue Mission of Holy Trinity, and addressed the Children and Teachers of the Sunday School.

Second Sunday after Easter, Evening. In Christ Church Chapel, Red Hook, I preached and confirmed ten persons.

April 25. At the residence of Mr. Maillard, Riverhead, I baptized three infants and two adults.

The Evening of the same day. After Evening Prayer by Rev. Thomas Cook, of Jamaica, and Sermon by Rev. Mr. Watkins, of Brooklyn, I confirmed four persons, and addressed them.

April 26. In Holy Trinity Chapel, Greenport, after Service conducted by Rev. Mr. Cook, and Sermon by Rev. Mr. Watkins, I addressed the Congregation upon the affairs of the Parish.

April 27. In Christ Church, Sag Harbor, after Evening Prayer by the Rector and Rev. Mr. Cook, and Sermon by Rev. Mr. Watkins, I confirmed two persons and addressed them.

April 30. In Christ Church, Brooklyn, I preached, confirmed thirty-one persons, and addressed them.

April 30, P. M. In St. Ann's Church on the Heights, I confirmed seventy persons and addressed them.



May 1. I presided at a stated Meeting of the Managers of the Church Charity Foundation.

May 3. I confirmed two sick persons in private, presented by Rev. D. V. M. Johnson, D.D. ; also one person in private, presented by Rev. W. M. Willian, of Grace Chapel.

Fourth Sunday after Easter, May 7. In St. Paul's Church, Brooklyn, I preached, confirmed seven persons, and celebrated the Holy Communion, assisted by the Rector.

Fourth Sunday after Easter, May 7, P. M. In Holy Trinity Church, Brooklyn, I presided at the Annual Meeting of the P. E. Seamen's Mission Society.

May 8, P. M. In Christ Church, Brooklyn, E. D., I confirmed nineteen persons and addressed them, I then addressed the Congregation upon subjects of parochial interest.

Sunday, May 14, A. M. In St. George's Church, Flushing, I preached and confirmed eleven persons.

Sunday, May 14, P. M. In St. James' Church, Newtown, I preached and confirmed seven persons.

May 15. In Calvary Church, Brooklyn, E. D., I confirmed six persons and addressed them.

### **Candidates for Deacon's and Priest's Orders.**

J. WATSON BRADIN (Transferred by Bishop of New Jersey),	- - - - -	March 5, 1867.
WILLIAM BERRIAN HOOPER,	- - - - -	Feb. 16, 1869.
JOHN C. HEWLETT,	- - - - -	May 17, 1869.
JOHN H. PRESCOTT,	- - - - -	March 7, 1870.
CHARLES H. BABCOCK,	- - - - -	Sept. 19, 1870.
CHARLES PELLETREAU,	- - - - -	Sept. 19, 1870.
IRVING McELROY,	- - - - -	Sept. 19, 1870.
CHARLES HALL STRONG,	- - - - -	Oct. 17, 1870.
JOSEPH H. YOUNG (Transferred by Bishop of California)	- - - - -	Aug. 19, 1870.
FREDERICK B. CARTER,	- - - - -	Jan. 9, 1871.

### **Ordained to the Diaconate.**

MR. JOHN WICKLIFFE LEEK,	- - - - -	June 12, 1870.
MR. HENRY BETTS CORNWELL,	- - - - -	June 29, 1870.
MR. DOMINICK McCAFFREY (to the Restricted Diaconate)	- - - - -	June 29, 1870.
MR. WILBUR F. WATKINS,	- - - - -	Feb. 6, 1871.

### Ordained to the Priesthood.

REV. HENRY A. DOWS,	- - - - -	June 12, 1870.
REV. CHARLES H. TUCKER,	- - - - -	June 12, 1870.
REV. JOHN WICKLIFFE LEEK,	- - - - -	Dec. 11, 1870.

### Resignation of Parishes.

I have been notified of the Resignation, by the Clergymen named below, of the Cures respectively mentioned :

The Rev. JOHN W. BUCKMASTER, of the Rectorship of St. James' Church, Smithtown.

The Rev. W. D. O. DOTY, of the Rectorship of All Saints' Chapel, Brooklyn.

The Rev. HENRY A. DOWS, of the Rectorship of Zion Chapel, Brooklyn.

The Rev. C. B. ELLSWORTH, of the Rectorship of St. John's Church, Huntington.

The Rev. G. G. HEPBURN, of the Rectorship of the Church of the Good Shepherd, Brooklyn.

The Rev. CHARLES HIGBEE, of the Rectorship of St. Andrew's Church, Brooklyn.

The Rev. HENRY E. HOVEY, of the Rectorship of St. John's Church, Fort Hamilton.

The Rev. W. A. W. MAYBIN, of the Rectorship of St. Paul's Church, Brooklyn, E. D.

The Rev. W. H. NEILSON, Jr., of the Rectorship of St. John's Church, Long Island City.

The Rev. H. A. SPAFARD, Assistant Minister of St. John's Church, Brooklyn.

The Rev. CHARLES H. VANDYNE, of the Rectorship of St. Thomas' Church, Ravenswood.

The Rev. REEVE HOBBIE, Assistant Minister of Holy Trinity, Brooklyn.

The Rev. JAMES S. BARNES, Assistant Minister of St. Peter's Church, Brooklyn.

The Rev. HENRY WEBBE, Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. THOMAS R. HARRIS, of the Rectorship of St. John's Church, Cold Spring.

The Rev. CHARLES M. FOX, LL.D., of the Rectorship of St. Paul's Church, Brooklyn, E. D.

**Clergymen Appointed to Cures.**

I have received, on behalf of the Clergymen named below, the Canonical Certificate of their election to the Cures respectively mentioned. In each case I have transmitted to the Secretary of the Convention, for record by him, the Certificate required by the Canon.

The Rev. JOHN WICKLIFFE LEEK, to the Rectorship of St. John's Church, Cold Spring Harbor.

The Rev. CHARLES MAXWELL FOX, LL.D., to the Rectorship of St. Paul's Church, Brooklyn, E. D.

The Rev. A. DOUGLAS MILLER, Assistant Minister of Holy Trinity, Brooklyn.

The Rev. JAMES S. BARNES, Assistant Minister of St. Peter's Church, Brooklyn.

The Rev. WILLIAM L. PARKER, to the Rectorship of St. Andrew's Church, Brooklyn.

The Rev. GEORGE T. PACKARD, Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. THOMAS B. NEWBY, to the Rectorship of St. Thomas' Church, Ravenswood.

The Rev. JOHN P. APPLETON, Assistant Minister of St. George's Church, Flushing, in charge of Chapel at College Point.

The Rev. WILLIAM V. FELTWELL, Assistant Minister of Holy Trinity Church, Brooklyn, in charge of Myrtle Avenue Mission.

The Rev. L. R. STAUDENMAYER, D.D., to the Rectorship of St. John's Church, Long Island City.

The Rev. ALFRED JAMES BARROW, to the Rectorship of St. John's Church, Huntington.

The Rev. WILBUR F. WATKINS, Assistant Minister of St. James' Church, Brooklyn, in charge of Mission Chapel.

**Clergymen Received into the Diocese.**

1870.

July 7, The Rev. LUCIUS N. VOIGT, from the Diocese of New Jersey.

August 1, The Rev. CHARLES M. FOX, LL.D., from the Diocese of New Jersey.

September 26, The Rev. A. DOUGLAS MILLER, from the Diocese of Connecticut.

November 4, The Rev. ANSON R. GRAVES, from the Diocese of New York.

December 6, The Rev. JAMES S. BARNES, from the Diocese of Western New York.

December 7, The Rev. WILLIAM L. PARKER, from the Diocese of Central New York.

1871.

February 4, The Rev. GEORGE T. PACKARD, from the Diocese of New York.

February 14, The Rev. THOMAS B. NEWBY, from the Diocese of New Hampshire.

April 1, The Rev. JOHN P. APPLETON, from the Diocese of New York.

May 3, The Rev. WILLIAM V. FELTWELL, from the Diocese of New York.

May 3, The Rev. L. R. STAUDENMAYER, D.D., from the Diocese of New York.

The Rev. ALFRED JAMES BARROW, from the Diocese of Illinois.

### **Clergymen Deposed.**

1869, June 14. The Rev. EDWARD B. ALLEN, under Canon V, Title II, by the Bishop of Massachusetts.

1869, Nov. 20. The Rev. OSCAR B. THAYER, under Canon V, Title II, by the Bishop of Illinois.

1869, Nov. 21. The Rev. FABER BYLLESBY, under Canon V, Title II, by the Bishop of Pennsylvania.

1869, Dec. 6. The Rev. FRANK R. GIRARD, under Canon V, Title II, by the Bishop of Wisconsin.

1869, Dec. 27. The Rev. ILAS F. ROBERTS, by the Bishop of Oregon.

1870, April 14. The Rev. W. H. COOPER, D.D., under Canon V, Title II, by the Bishop of Iowa.

1869, June 30. I deposed the Rev. W. D. HARLOW, under Canon V, Title II.

### **Letters Dimissory Granted.**

1869.

May 21. Rev. WILLIAM C. COOLEY, to New Jersey.

May 30. Rev. JAMES S. BARNES, to Western New York.

June 28. Rev. REEVE HOBIE, to Albany.

June 29. Rev. CHARLES H. VANDYNE, to Pennsylvania.

July 12. Rev. THOMAS R. HARRIS, to New York.

July 16. Rev. WILLIAM T. WEBBE, to New Jersey.

Sept. 8. Rev. CARLOS E. BUTLER, to Ohio.

Sept. 25. Rev. OLIVER S. TAYLOR, to Pittsburgh.

Oct. 29. Rev. HENRY H. MORRELL, to Ohio.

Nov. 4. Rev. HENRY WEBBE, to New Jersey.

Nov. 9. Rev. DOMINIC McCaffrey, to New York.

1871.

- Feb. 14. Rev. GEO. H. HEPBURN, to Central New York.
- Feb. 15. Rev. J. J. A. MORGAN, to Pennsylvania.
- Feb. 17. Rev. W. H. NEILSON, Jr., to Pennsylvania.
- Feb. 25. Rev. HENRY A. DOWS, to New York.
- Mar. 15. Rev. HENRY E. HOVEY, to Massachusetts.
- May 3. Rev. CHARLES M. FOX, to Illinois.

Examining Chaplains.

I have re-appointed the Rev. CHARLES H. HALL, D.D., and the Rev. BENJAMIN H. PADDOCK, D.D., Examining Chaplains.

Summary.

In conclusion, I present the following summary of the more important Episcopal Acts since the date of the last Convention :

Ordained to the Priesthood .....	3
Ordained to the Diaconate .....	4
Clergymen received into the Diocese .....	12
Clergymen dismissed to other Dioceses .....	17
Clergymen belonging to the Diocese—Priests.....	81
“ “ “ Deacons .....	10
(Of whom 2 are non-residents, 3 are entirely disabled by sickness or old age, and 8 are not permanently employed, though 6 of these officiate nearly every Lord’s day in vacant Parishes, or in the place of absent Rectors.)	
Admitted and received as Candidates for Holy Orders .....	7
Total number of Candidates (of whom all but 2 are Candidates for Priests’ Orders) .....	10
Licensed to lay read .....	5
Laid the Corner Stone of one Chapel.	
Baptized—Infants, 4 ; Adults, 3 .....	7
Confirmed at 86 visitations of Churches and Chapels, and Mission Stations, also 12 times in private .....	1,465
Marriages .....	14
Funerals .....	5
Consented to the Consecration of two Bishops and one Assistant Bishop.	
Deposed one Presbyter from the Ministry.	
Received six notices of deposition.	

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop of Long Island.*

## APPENDIX I.

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### Parochial and Clerical Reports,

*From May 17th, 1870, to May 16th, 1871.*

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The following reports are published in accordance with Section I., of Canon 15; Title I., of the Digest of the Canons of the General Convention, to which attention is respectfully requested:

*Of the Mode of securing an accurate View of the State of the Church.*  
As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant, the Wardens, shall present or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his Parish or Church, also the state and condition of the Sunday Schools in his Parish, also of the amount of the Communion alms, the contributions for mission, diocesan, domestic and foreign, for Parochial Schools, for Church purposes in general; and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

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### KINGS COUNTY.

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#### CHRIST CHURCH, BAY RIDGE.

The Rev. J. A. Aspinwall, Rector.

Families, 62; Individuals, 230.

Baptisms: Adults, 1; Infants, 4. Total, 5.

Burials, 4.

Communicants: Present Number, 98.

Holy Communion: Public, Sundays, 12; Other Days, Easter and Christmas.

Morning Prayer: Every Sunday in the year.

Evening Prayer: Every Sunday in the year.

Sermons, 75. Lectures and other Addresses, 20.

Sunday School: Teachers, Male, 5; Female, 9. Total, 14.  
Scholars, 125.

Public Catechetical Instruction: On the first Sunday in each month Children's Church in the afternoon, Sermon or instruction in the Catechism.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$245 39; Sunday School, \$175 00; Sunday School Offerings, \$106 27; Church Debt, all paid off, \$5,850 00; Introduction of Gas in Church and Parochial Expenses, \$3,543 29. Total..... \$9,919 95

DIOCESAN: Episcopal Fund, \$75 00; Diocesan Fund, \$20 00; Diocesan Missions, \$70; Theological Education, \$200 00; Episcopal Residence, \$150 00. Total..... \$515 00

GENERAL: Parish Mission Circle, part Domestic, part Foreign, \$500 00; Ladies' Sewing Society, in Clothes and Money, \$800 00; American Church Missionary Society, \$202 40; Home Missions to Colored People, \$50 00; Mission to Jews, 13 33; Foreign Committee, \$53 50; Midnight Mission, \$40 00. Total..... \$1,659 23

TOTAL OF OFFERINGS..... \$12,094 18

The Church and Parish are now entirely out of debt. The sum of \$5,850 00 has been raised and paid out this year; also, \$511 15 to introduce gas in the church for this purpose.

The church property is insured for its full value.

#### ALL SAINTS' CHURCH, BROOKLYN.

Parish at present without a Rector. Report by Arthur Sinclair, Senior Warden.

Families, 65; Individuals, 260.

Baptisms: Adults, 3; Infants, 31. Total, 34.

Confirmed, 13. Marriages, 9. Burials, 17.

Communicants: Present Number, 105.

Holy Communion: Public, Sundays, 14; Other Days, 3. Total, 17.  
Private, 6.

Morning Prayer: Sundays, 52; Holy Days, 6. Total, 58.

Evening Prayer: Sundays, 47; Holy Days, 8. Total, 55.

Sermons, 98.

Sunday School: Teachers, Male, including Officers, 6; Female, 15. Total, 21.

Scholars, Male, 74; Female, 109. Total, 183.

Public Catechetical Instruction: No. of Times, 12; Catechumens, 183.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$101 11; Sunday School Teachers, for Christmas Festival, \$125 00; Sunday School Offerings, for Organ Fund, \$516 92; Christmas and Easter Offerings, for Building Fund, \$266 27; Helping Hand Society, for Building Fund, \$516 00.

Total..... \$1,525 30

DIOCESAN: Episcopal Fund, \$8 29; Salary of the Bishop, Assessment, \$6 75; Diocesan Fund, \$14 00; Church Charity Foundation of Long Island, \$7 61. Total..... \$36 65

GENERAL: St. Paul's Mission, Winn, Me., per Rev. R. W. B. Webster, \$45 50; American Church Missionary Society, \$15 00.

Total.... \$60 50

TOTAL OF OFFERINGS..... \$1,622 45

The resignation of Rev. W. D. Doty, as Rector, took effect after morning service on Good Friday, 7th ult.

The Rev. Joseph S. Jenckes, Jr., of Louisville, Ky., has accepted the unanimous call of the vestry, and will (D. V.) enter upon his duties as Rector, on the 11th June, first Sunday after Trinity. The Rev. T. F. Cornell, M. D., is very acceptably in charge.

The prospects of the Parish are encouraging; there is now more building going on; a number of houses are in course of erection in the immediate vicinity of the church, to be followed by others.

An organ, the gift of the Sunday School, built by Jardine & Sons, was added to the Church on the 11th of September, Thirteenth Sunday after Trinity, enhancing the interest in our services.

The managers, ladies of the congregation, of the Helping Hand Society, have contributed \$516 00 towards paying off the floating debt.

The church property is insured for four-fifths of its value.

CHURCH OF THE ATONEMENT, BROOKLYN.

The Rev. William Hyde, Rector.

Families, 146.



Baptisms : Adults, 3 ; Infants, 32. Total, 35.

Confirmed, 30, Marriages, 5. Burials, 38.

Communicants : Admitted, 32 ; Received, 17 ; Removed, 21 ; Died, 6.

Present Number, 113.

Holy Communion : Sundays, 12.

Private, 3.

Morning Prayer . Sundays, 52 ; Holy Days, 1 ; Other Days, 1. Total, 54.

Evening Prayer : Sundays, 52.

Sermons, Lectures and othes Addresses, 114.

Sunday School : Teachers, Male, 8 ; Female, 29. Total, 37.

Scholars, Male, 186 ; Female, 249. Total, 435.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$118 00 ; Sunday School Offerings, \$225 81 ; Ladies' Society, \$107 06 ; Offerings for Building Fund, &c., \$1,107 57. Total ..... \$1,558 44

DIOCESAN : Salary of the Bishop, Assessment..... \$15 00

TOTAL OF OFFERINGS ..... \$1,573 44

#### CHRIST CHURCH, BROOKLYN.

The Rev. L. W. Bancroft, D.D., Rector.

The Rev. William B. Bodine, Assistant Minister.

Families, 184 ; Individuals, 602.

Baptisms : Adults, 9 ; Infants, 22. Total, 31.

Confirmed, 56. Marriages, 7. Burials, 11.

Communicants : Admitted, 56 ; Received, 59 ; Removed, 35 ; Died, 3 ;

Erased, 49.

Present Number, 339.

Sunday School : Teachers, Male, 11 ; Female, 14. Total, 25.

Scholars, Male, 94 ; Female, 101. Total, 195.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, 935 07 ; Sunday School, \$250 25 ; Sunday School Offerings, \$610 00. Total..... \$1,795 32

DIOCESAN : Episcopal Fund, \$315 00 ; Salary of the Bishop, Assessment, \$35 00 ; Diocesan Fund, \$75 00 ; Diocesan Missions, \$4,432 25 ; Theological Education, \$488 00. Total..... \$5,345 25

GENERAL : Board of Missions : Foreign Committee, 403 00 ; Other Purposes, \$11,522 62. Total..... \$11,925 62

TOTAL OF OFFERINGS ..... \$19,066 19

CHRIST CHAPEL, BROOKLYN.

The Rev. Chas. H. Tucker, Minister in Charge.

Families, 170.

Baptisms: Adults, 1; Infants, 31. Total, 32.

Confirmed, 10. Marriages, 13. Burials, 28.

Communicants: Admitted, 10; Removed, 6; Died, 2.

Present Number, 128.

Holy Communion: Public, Sundays, 12.

Private, 1.

Morning Prayer: Sundays, 40.

Evening Prayer: Sundays, 52.

Sermons, 92. Lectures and other Addresses, 76.

Sunday School: Teachers, 30.

Scholars, 400.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$48 21; Sunday School Offerings, \$250 00; Church Fund, \$441 95. Total..... \$490 16

GENERAL: American Church Missionary Society and E. K. S. \$282 14

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TOTAL OF OFFERINGS ..... \$772 30

CHURCH CHARITY FOUNDATION.

The Rev. William Schouler, Jr., Chaplain.

Baptisms: Adults, 2; Infants, 5; Total, 7.

Confirmed, 19.

Communicants: Admitted, 23; Removed, 3; Died, 2.

Present Number, 40.

TOTAL OF OFFERINGS ..... \$44 69

The Rev. Lucius N. Voigt was Warden of the Church Charity Foundation, from June 1st, 1870, to April 1st, 1871, and the foregoing statistics are furnished by him for that period.

The present Chaplain entered upon his duties only a few weeks before the meeting of the Convention. In addition to what has been already reported, the undersigned would state that two communicants have been received. That the number of children in the Home is 43—30 being boys and 13 girls; that these receive instruction from a lady teacher in the day school, and from 4 teachers—1 male and 3 female, in the Sunday

school, held in the Chapel of the Home. An afternoon service is held at the Home on Sundays, and a morning service during the week, at which time the children are catechised, and religious instruction is given by the Chaplain in addition to what is given at the Sunday service. He also holds service on the Holy Days, and the Holy Communion is administered monthly. Prayers are read by a member of the household on Sunday mornings, and there are daily religious exercises conducted in the same manner.

### EMMANUEL CHURCH, BROOKLYN.

The Rev. Henry B. Walbridge, D.D., Rector.

Families, 74 ; Individuals, 280.

Baptisms : Adults, 2 ; Infants, 25 ; Total, 27.

Confirmed, 14. Marriages, 5. Burials, 9.

Communicants : Present number, 145.

Holy Communion : Public, Sundays, 12 ; Other Days, 2 ; Total, 14.  
Private, 2.

Morning Prayer : Sundays, 52 ; Holy Days, 27 ; Other Days, 20.  
Total, 99.

Evening Prayer : Sundays, 52 ; Holy Days, 6 ; Other Days, 44.  
Total, 101.

Sermons, 103. Lectures and other Addresses, 46.

Sunday School : Teachers, Male, 8 ; Female, 19. Total, 27.  
Scholars, Total, 150.

Public Catechetical Instruction : Monthly.

Industrial School : Scholars, 100 ; Teachers, 11.

### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$73 40 ; Sunday School, \$275 00 ; Contributions to extinguish floating debt, \$1,700 00 ; Repairs of Church, about \$200 00 ; for the purchase of a Rectory, \$2,550 00 ; in part payment of Mortgage Debt, donated by A. E. Orr, Esq., \$1,000 00. Total ..... \$5,798 40

DIOCESAN : Salary of the Bishop, assessment, \$45 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$40 00 ; Fund for Aged and Infirm Clergy, \$26 00 ; Church Charity Foundation of Long Island, from Church, \$13 71, from Sunday School, \$76 65, from A. E. Orr, Esq., \$10 00, \$100 36. Total..... \$226 36

GENERAL: Board of Missions: Domestic Committee, \$21 44 ; in aid of other Churches and Benevolent Societies, \$200 00.

Total ..... \$221 44

TOTAL OF OFFERINGS ..... \$6,246 20

Besides the encouraging increase in the number of families connected with the Parish, during the past year, of more than one-third, we are much strengthened by an increase of godly zeal and unity of spirit.

Buildings insured for about half their value.

### CHURCH OF THE EVANGELISTS, BROOKLYN.

The Rev. B. S. Huntington, Rector.

Families, 28 ; Individuals, 95.

Baptisms: Infants, 8.

Confirmed, 2. Marriages, 2. Burials, 3.

Communicants: Admitted, 8 ; Received, 23 ; Removed, 25 ; Died, 1.

Present number, 60.

Holy Communion: Public, Sundays, 11 ; Other Days, 1. Total, 12.

Morning Prayer: Sundays, 48 ; Holy Days, 9. Total, 57.

Evening Prayer: Sundays, 42. Total, 42.

Sermons, 91 ; Lectures and other Addresses, 7.

Sunday School: Teachers, Male, 5 ; Female, 7. Total, 12.

Scholars, Male, 20 ; Female, 30. Total, 50.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, about \$60 00 ; Sunday School Offerings, \$92 40 ; Collected and raised from all sources, for Furnishing Church and other Parochial purposes (not including Pew Rents), \$1,653 44. Total ..... \$1,805 84

DIOCESAN: Diocesan Missions, \$15 00 ; Fund for Aged and Infirm Clergy, \$15 00. Total ..... \$30 00

TOTAL OF OFFERINGS ..... \$1,835 84

The Church building is insured to the full amount of its value, and with the exception of a small amount due for furniture, and the interest of \$250 00 a year on the lots, the Parish is free from debt.

Its growth has been retarded by removals from the neighborhood ; but its general prosperity under great difficulties affords strong encouragement, that as the locality becomes better populated, its increase will be rapid and permanent.

**GRACE CHURCH, BROOKLYN HEIGHTS (INCLUDING GRACE CHURCH CHAPEL).**

The Rev. Benj. H. Paddock, D.D., Rector.

The Rev. W. Mortimer Willian, Assistant Minister, in charge of the Chapel.

The Rev. A. R. Graves (Deacon), Rector's Assistant.

Families: In the Parish Church 276; Chapel, uncertain; Individuals, 1,200.

Baptisms: (Church) Adults, 7; Infants, 37. Total, 44.

(Chapel) Adults, 7; Infants, 34. Total, 41.

Confirmed, 65 (of whom 26 in the Chapel). Marriages, 30 (17 in the Chapel). Burials, 47 (26 in the Chapel).

Communicants: Admitted, 76 (30 in the Chapel); Received, 115 (about 45 in the Chapel); Removed, or Names erased, 74; Died, 10.

Present number, 609 (75 in the Chapel).

Holy Communion: (Church) Public, Sundays and Other Days, 19; Private, 7. Total, 26.

(Chapel) Public, Sundays and Other Days, 10.

Morning Prayer: (Church) Sundays, 52; Holy Days, 43; Other Days, 102. Total, 197.

(Chapel) Sundays, 33; Holy Days, 5; Other Days, 40. Total, 78.

Evening Prayer: (Church) Sundays, 52; Holy Days, 14; Other Days, 61. Total, 127.

(Chapel) Sundays, 33; Other Days, 20. Total, 53.

Sermons, (Church) 104; Lectures and other Addresses, 66.

(Chapel) 49; Lectures and other Addresses, 13.

Sunday School: (Church) Teachers, 40.

(Chapel) Teachers, 26. Total Teachers, 66.

(Church) Scholars, 296.

(Chapel) Scholars, 150. Total Scholars, 446.

Public Catechetical Instruction: No. of Times, Monthly, in Church and Chapel.

Daily Parish Schools. 1 at the Church, Free; Teachers, 1. Scholars, 40.

Sewing Schools: (Church) 1; Teachers, 27; Scholars, 169.

(Chapel) 1; Teachers, 4; Scholars, 20.

Benevolent Societies: (Church) 1, for employment of Poor Women; 1 for Missionary Relief.

(Chapel) the Chapel Guild.

CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$1,101 67; other Offerings for Sick and Needy, \$226 16; Sunday School, \$833 06; Parochial School, \$999 51; Sunday School Offerings for Parish Missions, &c. (\$60 from the Chapel), \$220 09; Sewing School, \$61 83; Church Almoners' Society, \$325 88; Offerings at the Chapel, \$700 38; Employment Society, \$608 11; Grace Church Mission Chapel and Parsonage (in addition to about \$3,500 before reported), \$9,565 00; Parochial Collections, \$1,805 88; Sundry Objects, \$555 00. Total..... \$17,002 57

**DIOCESAN:** Salary of the Bishop, assessment, \$140 00; Diocesan Fund, \$60 00; Diocesan Missions (of which \$34 20 from Sunday School), \$1,245 80; Fund for Aged and Infirm Clergy, \$132 37; Church Charity Foundation of Long Island (of which \$140 00 from the Sunday School), \$2,141 89; St. Michael's Church, Brooklyn, \$612 76; Feeble Churches, Diocesan and others, \$413 59; Work among the Afflicted, the Erring and the Homeless, \$696 10. Total ..... \$5,442 51

**GENERAL:** Society for the Increase of the Ministry, \$426 26; New York Bible and Common Prayer Book Society, \$20 20; Sunday School Union and Church Book Society, \$309 54; Board of Missions: Domestic Committee (including \$80 00 from the Sunday School), \$8,167 68; Foreign Committee (\$50 00 from Sunday School), \$1,080 66; Home Missions to Colored People, \$421 58; Indian Missions (\$50 00 from Sunday School), \$140 00; Nashotah, from Sunday School, \$50 00; Faribault, \$50 00; Church Education in Charleston, S. C., \$835 00.

Total ..... \$11,500 92

**TOTAL OF OFFERINGS** ..... \$33,946 00

Early in the present year, under what seemed to be the plain indications of Providence, the Parish of Grace Church has greatly enlarged by the purchase from the Bishop, of the property then known as "St. Michael's Church and Parsonage," the establishment of the same as "Grace Church Chapel and Parsonage," and the adoption of the adjoining territory as its Mission field. This new field necessitated the addition to its clerical force of a new Assistant Minister, who should be in especial charge of the Chapel; and the Rev. W. Mortimer Willian, the Bishop's Missionary at St. Michael's—under whom the things that remained, and seemed ready to die, had already signally and hopefully revived—was elected to that office. Some of the items recorded above belong, historically, to that transition period.

By this act of Grace Church, the Bishop was happily relieved of a grave responsibility, bravely assumed a year ago by his rescue of the property

of St. Michael's Parish, at a forced sale, and the Diocese was spared the humiliation and loss of an abandonment of one of the most populous Wards of the City. The Rector desires to record his profound gratitude, first to Almighty God, and then to his beloved parishioners, whose ready co-operation and never-wearying bounty have thus redounded to the Glory of God, the good of His Church, and the saving of souls.

All the buildings belonging to the Parish are insured at about half their value.

### GUION CHURCH, BROOKLYN.

The Rev. Alvah Guion, Rector.

Baptisms: Adults, 2; Infants 10. Total, 12.

Marriages, 4. Burials, 5.

Communicants: Admitted, 5; Received, 4; Removed, 9.

Present Number, 28.

Holy Communion, Public, Sundays, monthly; Other Days, Christmas.

Morning Prayer: Sundays, 50.

Evening Prayer: Sundays, 48.

Sunday School: Teachers, Male, 2; Female, 5. Total, 7.

Scholars, Male, 10; Female, 25. Total, 35.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$18 00; Sunday School, \$10 00.	Total .....	\$28 00
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DIOCESAN: Diocesan Fund, \$2 00; Diocesan Missions, \$10 00; Theological Education, \$8 00.	Total.....	\$20 00
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TOTAL OF OFFERINGS.....	\$48 00
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The Rector persevered in raising the money and pressing forward the work of the church until it was inclosed and the basement finished, when it was stopped. For the want of money the Rector has been compelled, under discouraging circumstances, to remain in the basement through the whole Conventional year. In location, this new field is the most important and promising one in this city. But we cannot gather in the sheep, and do the Lord's work in this vineyard, until the edifice is finished. The money must be raised, and the work must be done. Who will help? I have resolved that, with God's blessing, the work shall be done and paid for. I have made a contract with a builder, and he has commenced the work. I am now traveling through the city, looking for the money. Brethren, of this City of Churches, and of wealth, please inform me where to find the money. Our want is urgent, delay may be ruinous to souls.

\$8,000 00 is insured on the church, yet unfinished.

**HOLY TRINITY CHURCH, BROOKLYN.**

The Rev. Charles H. Hall, D.D., Rector.

The Rev. A. Douglas Miller and the Rev. Wm. V. Feltwell, Assistant Ministers.

Baptisms: Adults, 14; Infants, 47. Total, 61.

Confirmed, 62. Marriages, 42. Burials, 23.

Communicants: Present Number, 620.

Sunday School: Teachers, 81.

Scholars, 531.

Public Catechetical Instruction: Monthly.

**CONTRIBUTIONS.**

PAROCHIAL: Sunday School, \$1,207 02; Parochial Mission, \$839 24; Church Debt, \$25,000; Other Purposes, \$1,907 49. Total.. \$28,953 75

DIOCESAN: Diocesan Missions (and Street Missions), \$1,426 75; Theological Education, \$150 00; Fund for Aged and Infirm Clergy, \$143 56; Church Charity Foundation of Long Island, \$2,345 60.

Total..... \$4,065 91

GENERAL: Board of Missions: Domestic Committee, \$1,817 64; Mission to Seamen, \$147 30. Total..... \$1,964 94

TOTAL OF OFFERINGS ..... \$34,984 60

The items of the report of Rev. Mr. Feltwell are incorporated, as the Mission is considered a portion of Trinity Church, only meeting in a separate building. The Ladies' Industrial School numbers 31 teachers and 164 scholars. The Mothers' Meeting has been successful, and the immediate care of the poor has been intrusted to Christian women, who do, thus far, the work of the primitive deaconess. The Rector acknowledges his obligations to the two assistants and the many laymen and women who have zealously aided his plans.

The church and other buildings belonging to the Parish are insured in proper proportion to their real value.

**HOLY TRINITY MISSION, BROOKLYN.**

The Rev. Wm. V. Feltwell, Minister in Charge, and Assistant Minister of the Church of the Holy Trinity.

Families, 60; Individuals, 181.

Baptisms: Adults, 1; Infants, 2. Total, 3.

Confirmed, 11. Marriages, 1. Burials, 1.

Communicants: Admitted, 11; Received, 57.

Present Number, 68.



Holy Communion: Public, Sundays, 3.

Morning Prayer: Sundays, 18.

Evening Prayer: Sundays, 17.

Sermons, 33. Lectures and other Addresses, 15.

Sunday School: Teachers, Male, 4; Female, 24. Total, 28.

Scholars, Male, 60; Female, 150. Total, 210.

Public Catechetical Instruction: No. of Times, 1.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$113 00; Sunday School, \$42 84; Sunday Offerings, \$296 58. Total..... \$452 42

TOTAL OF OFFERINGS ..... \$452 42

This Mission opened January 1st, 1871. My labors date from January 15th, 1871.

#### CHURCH OF THE MEDIATOR, BROOKLYN.

The Rev. W. H. Reid, Rector.

Baptisms: Adults, 7; Infants, 31. Total, 38.

Confirmed, 19. Marriages, 16. Burials, 18.

Communicants: Admitted, 13; Received, 40; Removed, 15; Died, 3.

Present Number, 138.

Holy Communion: Public, Sundays, 10.

Private, 12.

Morning Prayer: Sundays, 52; Holy Days, 2; Other Days, 5. Total, 59.

Evening Prayer: Sundays, 52; Holy Days, 3; Other Days, 25. Total, 80.

Sermons, 95. Lectures and other Addresses, 143.

Sunday School: Teachers, Male, 19; Female, 25. Total, 44.

Scholars, Male, 100; Female, 150. Total, 250.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$132 06; Sunday School Offerings, \$250 00; Children's Home, \$90; Other Purposes, \$3,083 00. Total..... \$3,555 06

DIOCESAN: Salary of the Bishop, Assessment.. ..... \$20 00

TOTAL OF OFFERINGS..... \$3,575 06

'Through the generosity of St. Ann's, we are to occupy their old edifice for several years, and have thus been introduced to an extended sphere of usefulness.

**CHURCH OF THE MESSIAH, BROOKLYN:**

The Rev. Richard B. Duane, D.D., Rector.

Baptisms: Adults, 3; Infants, 18. Total, 21.

Confirmed, 10. Marriages, 2. Burials, 8.

Communicants: Admitted, 9; Received, 26; Removed, 26; Died, 3;  
Errors in 1870 (deduct), 4.

Present Number, 156.

Holy Communion: Public, Sundays, 12.

Private, 1.

Morning Prayer: Sundays, 51; Holy Days, 5; Other Days, 1. Total, 57.

Evening Prayer: Sundays, 52; Holy Days, 9; Other Days, 40. Total, 101.

Sermons, 96. Lectures and other Addresses, 57.

Sunday School: Teachers, 30.

Scholars, 220.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$257 44; Sunday School, \$312 27; Various Parish Expenditures (including Rector's salary and all ordinary expenses), \$9,714 47. Total..... \$10,284 18

**DIOCESAN:** Episcopal Fund, \$105 00; Salary of Bishop, Assessment, \$64 00; Diocesan Fund, \$50 00; Diocesan Missions, \$21 46; Theological Education, \$35 01; Fund for Aged and Infirm Clergy, \$31 61; Church Charity Foundation of Long Island, \$67 00.

Total ..... \$374 08

**GENERAL:** American Church Missionary Society, \$80 25; Foreign Missions, \$182 95; Protestant Episcopal Church Missionary Society for Seamen, \$75 53; Special for the Poor, \$269 30. Total.... \$608 03

**TOTAL OF OFFERINGS..... \$11,266 29**

On Saturday (afternoon and evening), April 1, 1871, our church building was partially destroyed by fire. The fire originated in the neighborhood of one of the furnaces. The building was fully insured, but the loss on organ and furniture (partially insured), amounts to several thousand dollars. The rebuilding of the edifice began on the 20th of April. We expect to occupy our restored chapel on the 18th of June, and the church to be completed by September 1st. Services in connection with the Parish have been regularly held, with the exception of the morning succeeding the fire. For our accommodation we have been especially indebted to the congregations of the Clinton Avenue Congregational Church, the La Fayette Avenue Presbyterian Church, and St. Mark's Church, Adelphi Street.

Our thanks for proffered accommodations are due, however, not only to these congregations, but to many others, both of our own and other denominations of Christians. We were not able to accept all the offers made, but our appreciation of them is hearty and sincere.

### CHURCH OF OUR SAVIOUR, BROOKLYN.

The Rev. W. M. Postlethwaite, Rector.

Families, 285; Individuals, 1,425.

Baptisms: Adults, 2; Infants, 28. Total, 30.

Confirmed, 11. Marriages, 8. Burials, 21.

Communicants: Admitted, 27; Removed, 10; Died, 7.

Present Number, 212.

Holy Communion: Public, Sundays, 12; Other Days, 1. Total, 13.

Private, 23 times, to invalids,

Morning Prayer: Sundays, 52; Other Days, 3. Total, 55.

Evening Prayer: Sundays, 52; Other Days, 33. Total, 85.

Sermons, 107. Lectures and other Addresses, 33.

Sunday School: Teachers, 53.

Scholars, 633.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$203 67; Sewing School, \$84 00; Employment Society, \$1,969 96; Parish Work Fund, 784 91; Sewing Society, &c., \$293 75. Total..... \$3,336 29

DIOCESAN: Diocesan Missions ..... \$24 34

GENERAL. Board of Missions: Foreign Committee, \$19 89: Mission to the Jews, \$17 61; Sunday School Contributions to Missionary Objects, \$572 93; Various Societies, \$435 90. Total..... \$1,046 33

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TOTAL OF OFFERINGS..... \$4,406 96

### CHURCH OF THE REDEEMER, BROOKLYN.

The Rev. Edward Jessup, Rector.

The Rev. Ferris Tripp (Deacon), Assistant Minister.

Families, 97.

Baptisms: Adults, 7; Infants, 26. Total, 33.

Confirmed, 26. Marriages, 12. Burials, 10.

Communicants: Admitted and Received, 33; Removed, 32; Died, 1.

Present Number, 200.

Holy Communion: Public, 18.

Private, 2.

Morning Prayer : Sundays, 52 ; Holy Days, 31 ; Other Days, 65.  
Total, 148.

Evening Prayer : Sundays, 52 ; Holy Days, 20 ; Other Days, 67.  
Total, 139.

Sermons, 101.

Sunday School : Teachers, Male, 5 ; Female, 10. Total, 15.

Scholars, Male, 62 ; Female, 83. Total, 145.

Public Catechetical Instruction : No. of Times, 30.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$256 17 ; The Parochial Association, \$303 96 ; The Ladies' Association, \$103 80 ; Sunday School Offerings, \$259 27 ; for new Communion Plate of Silver, \$364 00 ; Collection to pay a Street Assessment, \$304 82 ; for the Floating Debt, \$453 50 ; other Parochial objects, \$1,393 29. Total ..... \$3,438 81

DIOCESAN : Salary of the Bishop, assessment, \$35 00 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$93 00 ; Fund for Aged and Infirm Clergy, \$18 82 ; Church Charity Foundation of Long Island, \$70,00.

Total ..... \$236 82

GENERAL : Board of Missions : Domestic Committee ..... \$80 00

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TOTAL OF OFFERINGS ..... \$3,755 63

This Parish has within a recent period succeeded in entirely canceling its floating debt, amounting in all to the sum of five thousand dollars (\$5,000 00), and is now in a sounder financial condition than it has been at any time since the building of the new Church.

Among the gratifying incidents of the year, may be mentioned also the presentation, at Easter, of a beautiful and fitting service of sterling silver, for use in the Holy Communion. An impromptu Bazaar, held by the members of the Sunday School during the winter, produced a sum sufficient for putting the Chapel and School Room in a comfortable and attractive condition, as likewise to make a handsome addition to the libraries. Though from the disadvantages of our locality, we cannot look for any marked immediate growth of the congregation, yet it is encouraging to be able to report, in view of all the experiences of another year, that we "thank God, and take courage." With a people at unity among themselves, and unflinching in their loyalty to him who is "over them in the Lord," we may well be content to accept such measures of outward prosperity as the dear Master may in His goodness see fit to bestow upon us.

The Church buildings belonging to the Parish, are insured to half their value, exclusive of the land.

## CHURCH OF THE REFORMATION, BROOKLYN.

The Rev. Darius Richmond Brewer, Rector.

Baptisms: Adults, 6; Infants, 15. Total 21.

Confirmed, 17. Marriages, 6. Burials, 11.

Communicants: Admitted, 17; Received 27; Removed, 23.

Present Number, 154.

Holy Communion: Public, Sundays, 11; Other Days, 1. Total, 12.

Morning Prayer: Sundays, 50; Holy Days, 2; Other Days, 8.  
Total, 60.

Evening Prayer: Sundays, 46; Holy Days, 2; Other Days, 15.  
Total, 63.

Sermons, 91; Lectures and other Addresses, 12.

Sunday School: Teachers, Male, 8; Female, 20. Total, 28.

Scholars, Male, 70; Female, 93. Total, 163.

Public Catechetical Instruction: No. of Times, 10; of Catechumens,  
163.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$183 11; Sunday School, \$223 60; Sunday School Offerings, \$323 59; Weekly Offerings, &c., \$1,945 61; by Church Aid Society, \$981 57. Total ..... \$3,657 48

DIOCESAN: Salary of the Bishop, assessment, \$48 00; Diocesan Fund, \$10 00; Diocesan Missions, \$55 00; Fund for Aged and Infirm Clergy, \$23 00; Church Charity Foundation of Long Island, \$28 00; Episcopal Residence. Total ..... \$214 00

GENERAL: Board of Missions: Foreign Committee, \$16 46; for the French, \$75 00; for Colorado, &c., \$35 00. Total..... \$126 46

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TOTAL OF OFFERINGS..... \$3,997 94

The congregation have adopted the more excellent way of Sunday Offerings, for parochial and other objects. It is hoped that fairs, raffles, grab-bags, &c., may hereafter be dispensed with.

The Church building, valued at \$9,000 00, is insured for \$8,000 00.

ST. ANDREW'S CHURCH, BROOKLYN.

The Rev. William L. Parker, Rector.

Families, 60 ; Individuals, 286.

Baptisms : Adults, 1 ; Infants, 14. Total, 15.

Confirmed, 18. Marriages, 2. Burials, 6.

Communicants : Admitted, 18 ; Received, 5 ; Removed, 2 ; Died, 1.

Present Number, 93.

Holy Communion, Public, Sundays, 7 ; Other Days, 1. Total, 8.

Private, 2.

Morning Prayer : Sundays, 24 ; Holy Days, 20 ; Other days, 24.  
Total, 68.

Evening Prayer : Sundays, 26 ; Holy Days, 6 ; Other Days, 48.  
Total, 80.

Sermons, 48 ; Lectures and other Addresses, 20.

Sunday School : Teachers, Male, 3 ; Female, 14. Total, 17.

Scholars, Male, 57 ; Female, 65. Total, 122.

Public Catechetical Instruction : No. of Times, 5 ; of Catechumens, 83.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$141 36 ; Sunday School Offerings, \$75 50. Total ..... \$216 86

DIOCESAN : Salary of the Bishop, assessment, \$25 00 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$53 00. Total ..... \$98 00

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TOTAL OF OFFERINGS..... \$314 86

I entered upon my duties as Rector of St. Andrew's Church, on the 1st day of December, 1870. The above statistics relate only to the five months and a-half of my ministry.

ST. ANN'S CHURCH, BROOKLYN.

The Rev. Noah Hunt Schenck, D.D., Rector.

The Rev. George T. Packard, Assistant Minister.

Baptisms : Adults, 12 ; Infants, 51. Total, 63.

Confirmed (Old St. Ann's 51 ; New St. Ann's, 69), 120. Marriages, 14. Burials, 28.\*

Communicants : Present Number in St. Ann's on the Heights, 525.

Holy Communion : Public, Sundays, 15 ; Other Days, 3. Total, 18.  
Private, 7.

Sunday School : Teachers, Male, 22 ; Female, 32. Total, 54.

Scholars, Male, 144 ; Female, 213. Total, 357.

\* The foregoing embraces the statistics of St. Ann's on the Heights, and six months of old St. Ann's.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$1,161 21; Sunday School, \$787 39; Sunday School Offerings, \$409 00; Parish Library, \$178 05; Parochial Fund, \$153 85. Total ..... \$2,689 50

DIOCESAN: Salary of the Bishop, assessment, \$87 50; Diocesan Fund, \$160 00; Diocesan Missions, \$133 30; Theological Education, \$248 08; Fund for Aged and Infirm Clergy, \$106 19; Church Charity Foundation of Long Island, \$639 50; Brooklyn Bible Society, \$475 00; Brooklyn Tract and City Mission, \$454 50. Total ..... \$2,274 07

GENERAL: Church Publishing Agencies, \$175 00; Church Mission Society for Seamen, \$173 85; General Theological Seminary, Specific Mission, \$136 03; Domestic Missions, \$488 65; Foreign Missions, \$821 01; Home Missions to Colored People, \$93 70; Poor Association, \$361 00; Orphan Asylum, \$202 50; Evangelical Alliance, \$175 00; Home of Friendless, \$341 00; Industrial School, \$958 00; other Contributions, \$1,800 00. Total ..... \$5,725 74

TOTAL OF OFFERINGS ..... \$10,689 31

The congregation have paid \$51,000 00 during the past year toward the extinguishment of the floating debt of the Church, and the Vestry have arranged for the payment of the comparatively small balance remaining. Old St. Ann's Church has been loaned to the Church of the Mediator, as a place of Worship for that congregation.

## ST. JAMES' CHURCH, BROOKLYN.

The Rev. Charles W. Homer, Rector.

Families, 350.

Baptisms: Adults, 33; Infants, 53. Total, 86.

Confirmed, 196. Marriages, 16. Burials, 21.

Communicants: Added, 250; Removed, 57; Died, 5.

Present Number, 508.

Holy Communion: Public, Sundays, 15; Other Days, 3. Total, 18.

Private, often as occasion offered.

Morning Prayer: Sundays, all; Daily in Lent; Wednesdays, all.

Evening Prayer: Sundays, all; Daily in Lent; Fridays, all.

Sermons, 104. Lectures, on Friday evenings.

Sunday School: Teachers, 80; Officers, 13. Total, 93.

Scholars, 730.

Public Catechetical Instruction: No. of Times, 12.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$800 00; Sunday School,

\$2,332 00; Sunday School Offerings for Church Building Fund, \$775 35; St. James' Brotherhood, \$1,500 00; St. James' Ladies Benevolent Society, \$1,318 39. Total..... \$6,725 74

DIOCESAN: Salary of the Bishop, Assessment, \$64 00; Diocesan Fund, \$30 00; Diocesan Missions, \$764 43; Fund for Aged and Infirm Clergy, \$29 64; Church Charity Foundation of Long Island, \$30 10.

Total..... \$918 17

GENERAL: New York Bible and Common Prayer Book Society, \$34 70; Board of Missions: Domestic Committee, \$68 25; for Bishop Neely, \$920 22; Home Missions to Colored People, \$27 13; Sunday School Offerings for Missionary Purposes, \$1,528 90. Total..... \$2,579 20

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TOTAL OF OFFERINGS ..... \$10,223 11

The Sunday School Association of St. James' Parish have undertaken, as their mission work, to provide services for the Parish of Zion Church, in this city, and have been so fortunate as to secure the assistance of the Rev. Wilbur Fiske Watkins, who, under the title of Assistant Minister of St. James' Parish, officiates regularly at Zion Church.

The church property is insured for its full value.

### ST. JOHN'S CHURCH, BROOKLYN.

The Rev. R. E. Terry, Rector.

Families, 70: Individuals, 400.

Baptisms: Adults, 22; Infants, 48. Total, 70.

Confirmed, 94. Marriages, 6. Burials, 21.

Communicants: Admitted, 90, Received, 62; Removed, 1; Died, 3.

Present Number, 184.

Holy Communion: Public, Sundays, monthly, and on Festivals and Saints' Days.

Private, 13.

Morning Prayer: On all Sundays, Wednesdays, Fridays, Holy Days, and daily during Lent.

Evening Prayer: On all Sundays, and on Fridays from Advent to Trinity, and daily during Lent.

Sermons, twice on Sundays, and on Good Friday. Lectures, on Holy Days and on Friday evenings.

Sunday School: Teachers, Male, 6; Female, 14. Total, 20.

Scholars, 140.

The above report embraces the period since the Feast of the Epiphany, 1870, on which day the present Rector took charge of the Parish.

At the same time the corporation abandoned the old church edifice on the corner of Washington and Johnson Streets, erected in 1826, which



had been sold for \$90,000 00, and removed to the new stone chapel on St. John's Place and Seventh Avenue. The beautiful chapel and rectory were built at a cost of \$65,000 00; and ample grounds adjoining were secured for the church. It is hoped that the erection of a permanent and capacious parish church will be begun during the ensuing year.

By the removal to a distant part of the city the old congregation was left behind, and but 32 communicants followed; but the change of location seems to have infused new heart and hope into this ancient and honored corporation, and already the New St. John's begins to indicate that she will come up to the measure of her duty as the second incorporated parish in the city of Brooklyn.

### ST. LUKE'S CHURCH, BROOKLYN.

The Rev. Jacob William Diller, D.D., Rector.

Baptisms: Adults, 7 (1 clinic); Children, 48 (5 clinic). Total, 55.

Confirmed, 30. Marriages, 30. Burials, 47.

Communicants: Admitted, 36; Received, 44; Removed, 26; Died, 8.

Present Number, 339.

Holy Communion: On all days for which there is a Collect, Epistle and Gospel, except Good Friday and the National Thanksgiving Day.

Private, 14.

Morning Prayer: Daily throughout the year.

Evening Prayer: Sundays, Feast and Fast days, and all other days between Ash Wednesday and Trinity Sunday.

Sermons, about 10. Lectures and other Addresses, about 60.

Sunday School: Teachers, Male, 5; Female, 20. Total, 25.

Scholars, Male, 73; Female, 106. Total, 179.

#### CONTRIBUTIONS.

PAROCHIAL; Alms at the Holy Communion, \$349 19; Sunday School, \$350 00; Sunday School Offerings, \$150 00; Payment of Floating Debt, \$1,550 00. Total ..... \$2,399 19

DIOCESAN: Salary of the Bishop, Assessment, \$70 00; Diocesan Fund, \$30 00; Diocesan Missions, \$28 29; Fund for Aged and Infirm Clergy, \$38 46; Church Charity Foundation of Long Island, \$100 00; St. Michael's Church, \$50 00; Missionary Stations in South and West, \$233 37  
Total..... \$550 12

GENERAL: Total..... \$5,200 00

TOTAL OF OFFERINGS ..... \$8,149 31

The church and rectory are insured for about two-thirds of their value.

ST. MARK'S CHURCH, BROOKLYN.

The Rev. Wm. T. Fitch, Rector.

Baptisms: Adults, 8; Infants, 30. Total, 38.

Confirmed, 18. Marriages, 7. Burials, 24.

Communicants: Admitted, 16; Received, 60; Removed, 16; Died, 3.

Present Number, about 175.

Holy Communion: Public, Sundays, 12; Other Days, 3. Total, 15.

Private, 4.

Morning Prayer: Sundays, 52; Every Holy Day on which a Collect, Epistle and Gospel is appointed by the Church.

Evening Prayer: Sundays, 52; Other Days, 35. Total, 87.

Sermons, 104. Lectures and other Addresses, 80.

Sunday School: Teachers, Male, 7; Female, 13. Total, 20.

Scholars, Male, 73; Female, 76. Total, 149.

Public Catechetical Instruction: No. of Times, 15; Catechumens, all the School.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$152 00; Sunday School, from Communion Alms, \$87 00; Parochial Aid Society, \$1,478 46; Sunday School Offerings, \$100 00; Painting and Decorating Interior of Church, \$430 00; Painting and Carpeting Sunday School Room, \$140 00; Library for Sunday School, \$50 00, Seats for Chapel, \$73 20—\$123 20; Proceeds of Extra Festival for Repairs of Church, \$250 00.

Total.....\$2,760 66

DIOCESAN: Salary of Bishop, July, 1871, \$20 00; Salary of the Bishop, assessment, 1869 and 1870, \$29 00; Diocesan Fund, 1868 and 1869, \$30 00, and 1870, \$12—\$42; Diocesan Missions, \$32 00; Fund for Aged and Infirm Clergy, \$19 00; Church Charity Foundation of Long Island, \$42 05; Mission Work Public Institutions, \$11 25.

Total.....\$195 30

GENERAL: N. Y. Bible and Common Prayer Book Society, \$17 00; Board of Missions: Domestic Committee, \$30 00; Foreign Committee, \$28 00; Home Missions to Colored People, Sunday School, \$10 80; Sunday School Mite Chests Foreign Missions, \$44 10; Ditto, ditto, Domestic Missions, \$44 60; Rev. Mr. Silliman, Monticello, N. Y., \$14 14; Church in Kansas and at South, \$12 00. Total.....\$290 54

TOTAL OF OFFERINGS.....\$3,246 50

The Parish of St. Mark's was organized August 27th, 1851. The Rev. Francis Peck, Rector from organization to 1859. May 1st, 1859, the

Rev. Edmond Embury was called to the Church, and resigned October 20th, 1859. The Rev. Thos. G. Carver accepted the Rectorship November 23, 1859, and resigned June 1st, 1861. The Rev. Thomas F. Cornell accepted the Parish, August 28th, 1861, and resigned November 24th, 1869. The present Rector, the Rev. Wm. T. Fitch, took charge of the Parish, December 14th, 1869. The first building occupied by St. Mark's was in Fleet Street, near Myrtle Avenue. About eleven years since it was sold to a congregation of Colored Methodists, and a small wooden building was erected in De Kalb Avenue, corner of Portland Avenue. After occupying this building several years, in 1862 the congregation purchased the present edifice, which was, previous to that date, known as the Church of the Messiah. The Church this year loses, by removal, James Lock, Esq., who has been Senior Warden since its organization. Ever has he been, in season and out of season, zealous for the prosperity of the Church; and we record with gratitude to God his numerous and repeated acts of liberality. The bell now in the tower of the Church was the gift of Mr. Lock. By the report, as compared with previous years, it will be perceived that the resuscitation of this Parish has, by the blessing of God, been most wonderful. The Church is insured for \$9,000; value, \$18,000 to \$20,000.

### ST. MARY'S CHURCH, BROOKLYN.

The Rev. Daniel V. M. Johnson, D.D., Rector.

Baptisms: Adults, 6; Infants, 99. Total, 105.

Confirmed, 74. Marriages, 25. Burials, 71.

Communicants: Admitted, 39; Received, 20; Removed, 49; Died, 10.

Present Number, 508.

Holy Communion: Public, Sundays, 52; Other Days, 5. Total, 57.

Private, 50.

Morning Prayer: Sundays, 52; Holy Days, 78; Other Days, 235.

Total, 365.

Evening Prayer: Sundays, 52; Holy Days, 78; Other Days, 18. Total, 148.

Lectures and other Addresses: Friday Evening Service through the year.

Sunday School: Teachers, Male, 6; Female, 40. Total, 46.

Scholars, Male, 145; Female, 213. Total, 358.

Public Catechetical Instruction: No. of Times, 12.

Daily Parish School: one, in part free.

Teachers, Female, 1.

Scholars, Male, 10; Female, 12. Total, 22.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$869 92; Sunday School, \$60 03; Sunday School Offerings, \$331 58; Various Purposes, \$3,500.

Total .....\$4,761 53

DIOCESAN: Salary of the Bishop, assessment, \$76 54; Diocesan Fund, \$45 00; Diocesan Missions, \$168 33; Fund for Aged and Infirm Clergy, \$55 03; Church Charity Foundation of Long Island, \$284 77.

Total ..... \$629 67

GENERAL: N. Y. Bible and Common Prayer Book Society, \$14 85; Board of Missions: Domestic Committee, \$113 33; Foreign Committee, \$20 00; Home Missions to Colored People, \$38 40; \$23 11; \$96 76.

Total..... \$306 45

TOTAL OF OFFERINGS .....\$5,697 65

The Branch Sunday School mentioned in last Report, with the Sewing School on Saturday afternoons, the Mothers' Meeting on Thursday evenings, together with the Bible Class on Wednesday evenings, has been an encouraging feature in the work of the Parish during the year. An afternoon service has also been established there, conducted generally by a layman. The Rev. Henry B. Cornwell, ordained on St. Peter's Day last year, and who rendered valuable assistance to the Rector for several months, withdrew in the Autumn, to supply some vacant Parishes in the Diocese.

A new and splendid Organ, costing from \$4,000 to \$5,000, the gift of a generous lady parishioner, has greatly enriched our services. It is a memorial to her departed husband, some time a Vestryman of the Church. The Church, Organ and Rectory are insured.

ST. MATTHEW'S CHURCH, BROOKLYN.

The Rev. Charles S. Williams, Rector.

Baptisms: Adults, 1; Infants, 22. Total, 23.

Confirmed, 31. Marriages, 13. Burials, 22.

Communicants: Admitted, 16; Received, 6; Removed, 5; Died, 1.

Present Number, about 120.

Holy Communion; Public, Monthly and on Greater Festivals.

Private, 1.

Morning Prayer: Total, 62.

Evening Prayer: Total, 76.

Sermons, 108. Lectures and other Addresses, 44.

Sunday School: Teachers, Male, 6; Female, 17. Total, 23.

Scholars, Male, 100; Female, 125. Total, 225.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$159 04; Sunday School, \$250 00; Sunday School Offerings, \$104 00; Sundries, \$200 00.

Total.....\$713 04

DIOCESAN: Salary of the Bishop, assessment, \$19 00; Diocesan Fund, \$20 00; Diocesan Missions, \$25 00; Fund for Aged and Infirm Clergy, \$5 00; Church Charity Foundation of Long Island, \$25 00.

Total..... \$94 00

GENERAL: Mission at Clarksville, Tenn..... 158 00

TOTAL OF OFFERINGS.....\$965 04

A Sunday School building is in process of erection. The Church property is insured for about three-fourths of the value.

ST. PAUL'S CHURCH, BROOKLYN.

The Rev. T. Stafford Drowne, D.D., Rector.

Families, about 185; Individuals, about 875.

Baptisms: Infants, 13.

Confirmed, 7. Marriages, 3. Burials, 14.

Communicants: Admitted 10; Received, 34; Removed, 12; Died 2; Erased, 30.

Present Number, 370.

Holy Communion: Public, Sundays, 12; Other Days, 1. Total, 13.  
Private, 5.

Morning Prayer: Sundays, 52; Holy Days, 12; Other Days, 39. Total, 103.

Evening Prayer: Sundays, 42; Holy Days, 8; Other Days, 15. Total, 65.

Sermons, 105. Lectures and other Addresses, 21.

Sunday School: Teachers, Male, 5; Female, 19. Total, 24.

Scholars, Male, 117; Female, 124. Total, 241.

Public Catechetical Instruction: No. of Times, 13; Catechumens, 241.

Industrial School: Free.

Teachers, Female, 6.

Scholars, Female, 30.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$332 34; Sunday School, \$425 00; Industrial School, \$30 00; Sunday School Offerings, \$214 62; Parochial Aid Society, \$328 50; Church Building Fund, \$3,000 00; for Various Purposes, \$3,027 26.

Total.... \$7,357 72

**DIOCESAN:** Episcopal Fund and Salary of the Bishop, assessment, \$138 50; Diocesan Fund, \$10 00; Diocesan Missions, \$41 39; Fund for Aged and Infirm Clergy, \$29 06; Church Charity Foundation of Long Island, \$300 00. Total..... \$518 95

**GENERAL:** Donations to Several Objects..... \$250 00

**TOTAL OF OFFERINGS.....\$8,126 67**

In addition to the foregoing, about five thousand dollars have been subscribed towards the erection of a Chapel for the use of the Sunday School; and at Easter, a silver Communion Service, of rich design and elegant workmanship (made under the superintendence of Messrs. Adams, Hallock & Co., No. 20 John Street, N. Y.), was presented by members of the congregation. The Church property is insured for two-thirds of the valuation.

### ST. PETER'S CHURCH, BROOKLYN.

The Rev. John A. Paddock, D.D., Rector.

The Rev. B. B. Newton, Assistant Minister.

Families: 340 (including 100 at the Chapel).

Baptisms: Adults, 9; Infants, 67. Total, 76.

Confirmed, 68 (of whom 21 at the Chapel). Marriages, 28. Burials, 68.

Communicants: Died, 14.

Present Number about 550, of the Church and Chapel.

Sunday School: Teachers, Male, 43; Female, 49. Total, 92.

Scholars, Male, 300; Female, 357. Total, 657.

### CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$446 57; Sunday Schools, \$266 13; Industrial School, \$41 51; Industrial Aid Association, \$250 00; New Sunday School Buildings, \$5,748 58; other Parish objects, \$1,204 80. Total..... \$7,957 59

**DIOCESAN:** Episcopal Residence, \$30 00; Salary of the Bishop, assessment, \$64 00; Diocesan Fund, \$40 00; City and Diocesan Missions, \$1,044 22; Theological Education, \$320 13; Fund for Aged and Infirm Clergy, \$66 41; Church Charity Foundation of Long Island, \$336 50; Children's "Nursery," \$255 00; St. Michael's Church, \$107 32; other objects, \$71 00. Total..... \$2,334 58

**GENERAL:** Bible Society, \$69 40; Evangelical Knowledge Society, \$77 19; Board of Missions: Domestic Committee, \$478 45; Foreign Committee, \$407 82; Home Missions to Colored People, \$35 11;

Boxes of Clothing, &c., valued at, \$500 00; Seamen's Mission, \$79 13; House of Rest for Consumptives, \$596 63.

Total ..... \$2,243 73

TOTAL OF OFFERINGS..... \$12,535 90

The Assistant devotes himself especially to Mission work in connection with the Chapel, where the seats are free. Of the Teachers reported, 30 are there engaged, having charge of 150 scholars. Of the offerings, \$322 59 have been there contributed.

The corner stone of a new Sunday School Building, to be erected on lots adjoining the Church; at a cost of about \$30,000 00, was laid by the Bishop on the 22d of October. It is expected that the edifice will be ready for use by the close of the Summer.

The insurance on Church building and furniture, is \$46,500 00.

### ST. STEPHEN'S CHURCH, BROOKLYN.

The Rev. William Schouler, Jr., Rector.

Baptisms: Adults, 6; Infants and Children, 29. Total, 35.

Confirmed, 14. Marriages, 4. Burials, 21.

Communicants: Admitted, 13; Received, 23; Removed, 23; Died, 6.

Present Number, 119.

Holy Communion administered Monthly as a rule, and on the greater Festivals.

Morning Prayer on Sundays and Holy Days.

Evening Prayer on Sundays.

A Service during the Week is held frequently.

Sunday School. Teachers, 25.

Scholars, 200.

Public Catechetical Instruction: Every Sunday as a rule.

Daily Parish School: Paid.

Teachers, Female, 2.

Scholars, 10.

### CONTRIBUTIONS.

PAROCHIAL: Weekly Offertory for Parish purposes, \$1,625 36; Weekly Offertory for the Sunday School, \$46 21; other Contributions and Offerings, \$356 23; Sunday School Offerings, \$184 65.

Total ..... \$2,212 45

DIOCESAN: Salary of the Bishop, assessment, \$25 00; Diocesan Fund, \$10 00; Diocesan Missions, \$10 00; Fund for Aged and Infirm Clergy, \$11 44. Total ..... \$56 44

TOTAL OF OFFERINGS ..... \$2,268 89

Besides my regular duties at St. Stephen's Church, I have officiated and preached at the Cooper Avenue Mission (in the neighborhood of the Evergreens Cemetery), besides having a general responsibility for the work carried on there for a portion of the Conventional year. Within the past few weeks, I have discharged the duties of Chaplain at the Homes for the Aged and the Orphan on the Church Charity Foundation, and still retain the position.

The Free Church system, with the weekly (unpledged) offertory, has worked smoothly during the past year, as heretofore, though it is hoped than an improvement will take place during the coming year, on what has been already accomplished. The Parish Guild, open for membership to the Parish generally, without distinction of sex, has worked well as a method of calling out the interest of the Laity in Church enterprises within the Parish. Through the kindness of friends outside of the Parish, and the exertions and contributions of the people themselves, the Church has been relieved of the pressure of any serious indebtedness. Especial acknowledgments are due to the special act of generosity by which a mortgage of \$3,000 00 was, so to speak, presented to the Church, the amount due on a smaller mortgage having been raised.

The Chapel is insured for \$7,500 00.

#### ASCENSION CHURCH, BROOKLYN, E. D.

The Rev. Francis Mansfield, Rector.

Families, about 250.

Baptisms, Adults, 5; Infants, 57. Total, 62.

Confirmed, 20. Marriages, 3. Burials, 30.

Communicants: Admitted, 20; Died, 5.

Present Number, 170.

Holy Communion: Public, Sundays, 11.

Private, 3.

Morning Prayer: Sundays, 52; Holy Days, 8. Total, 60.

Evening Prayer: Sundays, 52; Holy Days, 15; Other Days, 60. Total, 127.

Sermons, 107. Lectures and other Addresses, 18.

Sunday School: Teachers, Male, 11; Female, 30. Total, 41.

Scholars, Male, 190; Female, 225. Total, 415.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$113 80; Sunday School, \$300 00; Sunday School Offerings, \$200 00; Collections, \$524 58; Subscriptions, not including Pew Rents, \$800 00. Total..... \$1,938 38

DIOCESAN: Episcopal Fund, \$31 50; Salary of the Bishop, Assessment,



\$14 00: Diocesan Fund, \$40 00; Diocesan Missions, \$12 90; Fund for Aged and Infirm Clergy, \$4 48; Church Charity Foundation of Long Island, \$10 00; Additional Subscription to Episcopal Residence, \$100 00.

Total. . . . . \$212 88

GENERAL: Board of Missions (Rent of house, a legacy from Miss E. Wood): Domestic Committee, \$125 00; Foreign Committee, \$125 00.

Total. . . . . \$250 00

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TOTAL OF OFFERINGS . . . . . \$2,401 26

The buildings are insured for about three-fourths of their value.

### CALVARY CHURCH, BROOKLYN, E. D.

The Rev. Francis Peck, Rector.

Baptisms: Adults, 9; Infants, 46. Total, 55.

Marriages, 18. Burials, 30.

Communicants: Admitted, 15; Received, 14; Removed, 6; Died, 1.

Present Number, 205.

Holy Communion: Public, Sundays, 12; Other Days, 3. Total, 15.

Private, 3.

Morning Prayer: Sundays, 52; Holy Days, 4. Total, 56.

Evening Prayer: Sundays, 52; Holy Days, 2. Total, 54.

Sermons, 92. Lectures and other Addresses, 76.

Sunday School: Teachers, Male, 15; Female, 23. Total, 38.

Scholars, Male, 123; Female, 175. Total, 298.

Public Catechetical Instruction: No. of Times, 12.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$235 80; Sunday School, \$475 94; Sunday School Offerings, \$35 00; Current Expenses of the Church, \$3,535 07. Total. . . . . \$4,281 81

DIOCESAN: Salary of the Bishop, Assessment, \$16 00; Diocesan Fund, \$12 00; Diocesan Missions, \$15 52. Total. . . . . \$43 52

GENERAL: Board of Missions: Domestic Missions. . . . . \$24 50

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TOTAL OF OFFERINGS . . . . . \$4,349 83

The church edifice, organ and rectory are insured for about one half of their value.

### CHRIST CHURCH, BROOKLYN, E. D.

The Rev. A. H. Partridge, Rector.

Baptisms: Adults, 18; Infants, 96. Total, 114.

Confirmed, 61.

**Communicants:** Admitted, 62.

Present Number, 423.\*

**Holy Communion:** Public, Sundays, 12; Other Days, 3. Total, 15.

Private, 10.

**Morning Prayer:** Every Sunday.

**Evening Prayer:** Every Sunday.

**Sermons, Lectures and other Addresses,** every day in Lent and Friday evenings from October to May, and before every Communion.

**Sunday School:** Teachers, 43.

Scholars, 360.

**Public Catechetical Instruction:** No. of Catechumens, 403.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$432 95; Sunday School, \$525 00; Sunday School Offerings to Bishop Huntington for his Indian Mission, \$73 35; For the Episcopal Residence, \$550 00.

Total... \$1,581 30

**DIOCESAN:** Salary of the Bishop, \$175 00; Diocesan Fund, \$45 00; Diocesan Missions, \$116 70; Fund for Aged and Infirm Clergy, \$36 67; Church Charity Foundation of Long Island, \$70 16.

Total... \$443 53

**TOTAL OF OFFERINGS** ... \$2,024 83

The Treasurer of Christ Church reports that the sum of \$11,057 70 has passed through his hands from Easter, 1870, to Easter, 1871; and I can add the Communion Fund of over \$400 00, and Ladies' Aid Society, &c., nearly or quite as much more.

**GRACE CHURCH, BROOKLYN, E. D.**

The Rev. Wm. S. Chadwell, Rector.

**Families,** 100; **Individuals,** 500.

**Baptisms:** Adults, 9; Infants, 64. Total, 73.

**Confirmed,** 22. **Marriages,** 12; **Burials,** 29.

**Communicants;** Admitted, 16; Received, 13; Removed, 2; Died, 2.

Present Number, 161.

**Holy Communion:** Public, Sundays, 12; Other Days, 2. Total, 26.

Private, 12.

**Morning Prayer:** Sundays, 52; Holy Days, 30; Other Days, 1. Total, 83.

**Evening Prayer:** Sundays, 52; Other Days, 55. Total, 107.

**Sermons,** 104. **Lectures and other Addresses,** 50.

\* Baptisms, Confirmed and additions to the Holy Communion, from Oct. 6, 1869 to May 16, 1871.

Sunday School: Teachers, Male, 4; Female, 16. Total, 20.  
Scholars, 269.

Public Catechetical Instruction: No. of Times, 11.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$133 67; Sunday School, \$114 35; Weekly Offerings, \$1,842 49; Improvement in Street, \$350 00; For Organ, \$900 00; For Rectory Fund, \$200 00.

Total..... \$3,540 51

DIOCESAN: Episcopal Residence, \$50 00; Salary of the Bishop, Assessment, \$25 00; Diocesan Fund, \$20 00; Diocesan Missions, \$17 57; Theological Education, \$27 00; Fund for Aged and Infirm Clergy, \$17 37; Church Charity Foundation of Long Island, \$5 00.

Total..... \$161 94

GENERAL: Board of Missions: Domestic Committee..... \$100 00

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TOTAL OF OFFERINGS..... \$3,802 45

The church property is insured for half its value.

## ST. MARK'S CHURCH, BROOKLYN, E. D.

The Rev. Samuel M. Haskins, D.D., Rector.

Baptisms: Adults, 10; Infants, 35. Total, 45.

Confirmed, 19. Marriages, 21. Burials, 22.

Communicants: Admitted, 25; Received, 7; Removed, 12; Died, 3.

Present Number, 442.

Holy Communion; Public, Sundays, 14; Other Days, 2. Total, 16.

Private, 8.

Morning Prayer: All Sundays, all Holy Days, all Litany Days, daily in Lent, and twice daily in Holy Week.

Evening Prayer: All Sundays and Fridays.

Sermons, Twice on Sundays. Lectures, Friday evenings.

Sunday School: Teachers, Male, 21; Female, 41. Total, 62.

Scholars, Male, 177; Female, 154. Total, 331.

Public Catechetical Instruction: Every Sunday.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, 196 62; Parochial Aid, \$504 45; Sunday School Offerings, \$1,311 63; Insurance on Life of Rector, \$200 00; Weekly and Special Offerings, \$2,198 71.

Total..... \$4,411 41

DIOCESAN: Salary of the Bishop, Assessment, \$31 52; Diocesan Fund, \$25 00; Diocesan Missions, \$40 07; Fund for Aged and Infirm Clergy, \$29 03; Church Charity Foundation of Long Island, \$73 69.

Total..... \$199 31

GENERAL: New York Bible and Common Prayer Book Society, \$17 00; General Theological Seminary, \$17 00; Board of Missions: Domestic Committee, \$65 24; Mission to Jews, \$10 80; Home Missions to Colored People, \$72 16; Seabury Divinity School, Minnesota, \$23 00; For Mission Chapel in Minnesota, \$20 00; For Mission to Indians, Hinman, \$20 00; For Mission to Indians, Salt Lake, \$5 00.

Total.... \$250 20

TOTAL OF OFFERINGS ..... \$4,860 92

The Church is insured for one-quarter, and the Sunday School Room for one-third of its value.

### ST. PAUL'S CHURCH, BROOKLYN, E. D.

At present vacant.

Families, 75; Individuals, 290.

Baptisms: Adults, 9; Infants, 20. Total, 29.

Confirmed, 32. Marriages, 12. Burials, 5.

Communicants: Present Number, about 50.

Holy Communion: Public, Sundays, 28. Other Days, 2. Total, 30.

Morning Prayer: Sundays, 46; Holy Days, 3; Other Days, 11. Total, 60.

Evening Prayer: Sundays, 45; Holy Days, 10; Other Days, 38. Total, 93.

Sermons, 90. Lectures and other Addresses, 10.

Sunday School: Teachers, Male, 3; Female, 15. Total, 18.

Scholars, Male, 62; Female, 94. Total, 156.

Public Catechetical Instruction: No. of Times, 6.

#### CONTRIBUTIONS.

PAROCHIAL: Sunday School Offerings, 411 00; Offertory at Morning and Evening Prayer (Communion Weekly), \$671 85; Pew Rents, Donations, &c., \$1,095 55. Total..... \$2,178 40

DIOCESAN: Episcopal Fund, \$35 00; Salary of the Bishop, Assessment, \$36 00. Total ..... \$71 00

TOTAL OF OFFERINGS..... \$2,249 40

The Rectorship became vacant on May 1st, by the resignation of the Rev. Charles M. Fox, LL.D. This report is made up by the Junior Warden, from the Register and such other sources of information as were available.

## ZION CHURCH, BROOKLYN, E. D.

The Rev. Wilbur F. Watkins, Minister in Charge, and Assistant Minister of St. James' Church.

Families, 35; Individuals, 142.

Baptisms: Adults, 2; Infants, 7. Total, 9.

Confirmed, 20. Burials, 4.

Communicants: Admitted, 6; Received, 18; Removed, 5; Died, 1.

Present Number, 49.

Holy Communion: Public, Sundays, 10; Other Days, 1. Total, 11.

Morning Prayer: Sundays, all; Holy Days, 2; Other Days, Fridays.

Evening Prayer: Sundays, all; Holy Days, 2; Other Days, Wednesdays.

Sermons, 80. Lectures, on Wednesday evenings.

Sunday School: Teachers, Male, 2; Female, 12. Total, 14.

Scholars: Male, 56; Female, 42. Total, 98.

Public Catechetical Instruction: No. of Times, 6.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$65 00; Weekly Offertory, \$407 55; Subscriptions for Interest, &c., \$416 53; Subscriptions for Payment of Floating Debt, \$550 00. Total..... \$1,439 08

DIOCESAN: Salary of the Bishop, Assessment, \$10 00; Diocesan Missions, \$5 00. Total..... \$15 00

TOTAL OF OFFERINGS..... \$1,454 08

The late Rector, the Rev. Henry A. Dows, resigned the Parish in December, 1870. The present Minister in charge entered upon his duties on Sexagesima Sunday, February 12th, 1871.

During the interim, services were maintained by a faithful lay reader belonging to the Parish, and by several of the neighboring clergy, who kindly volunteered their aid.

The building now occupied has been sold, and through the generous assistance of the Sunday School of St. James' Church, a commodious and beautiful chapel is to be immediately erected on an eligible site. Necessary legal steps have been taken to resume the name of St. Barnabas, under which the Parish was organized.

The Parish was organized under the name of St. Barnabas, on January 15th, 1870.

## ST. TIMOTHY'S CHURCH, BROWNSVILLE, NEW LOTTS.

William B. Hooper, Missionary.

Families, 17; Individuals, about 85.

Baptisms : Adults, 8 ; Infants, 7. Total, 15.

Confirmed, 13.

Communicants : Admitted, 5 ; Received, 12 ; Removed, 2.

Present Number, 15.

Holy Communion : Public, Sundays, 4.

Morning Prayer : Sundays, 4 ; Holy Days, 1. Total, 5.

Evening Prayer : Sundays, 56 ; Holy Days, 3 ; Other Days, 10. Total, 69.

Sermons, 74.

Sunday School : Teachers, Male, 4 ; Female, 6. Total, 10.

Scholars, Male, 42 ; Female, 52. Total, 94.

#### CONTRIBUTIONS.

PAROCHIAL : Melodeon, \$75 00 ; Bell Tower, \$45 00 ; Current Expenses, &c., \$129 00. Total.....	\$249 00
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TOTAL OF OFFERINGS .....	\$249 00
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This mission was commenced in a private house on the afternoon of the 4th Sunday in Advent, 1869. In the spring of 1870 a neat chapel was erected, which was opened with appropriate services, by the Bishop, on the Feast of St. Philip and St. James, May 1st, 1870. The services are held every Sunday afternoon, and in the morning at the celebration of the Holy Communion. Evening services have been held during Lent, on the evenings of some of the greater festivals, and occasionally on Sunday. Three of the evening services have been in German. During the year the mission have had presented to them a bell and very neat Communion service. The bell was kindly given by the Bishop, and the Communion service by Mr. Redfield, through the Bishop.

The building is fully insured.

#### CHURCH OF THE HOLY COMMUNION, CYPRESS HILLS.

The Rev. George Sayres, Rector.

No services have been held in this Parish since the last Convention ; consequently, there are no statistics to be reported. The Rector, being unable to secure in it a fit place of worship, has officiated nearly every Sunday in the adjoining village of Woodhaven, which, being within the parochial bounds of Grace Church, Jamaica, his official acts of baptisms, funerals, &c., are included in its report. Measures have been taken for resuming the services of the Church at Cypress Hills on the first Sunday after the meeting of this Convention. The principal want is that of a Church edifice, for which valuable lots were donated more than a year ago, but the people are yet unable to erect it.

**TRINITY CHURCH, EAST NEW YORK.**

The Rev. Joseph I. Elsegood, Rector.

Families, 101 ; Individuals, 379.

Baptisms: Adults, 10 ; Infants, 29. Total, 39.

Confirmed, 6. Marriages, 12. Burials, 22.

Communicants: Admitted, 17 ; Removed, 15.

Present Number, 100.

Holy Communion: Public, Sundays, 15.

Private, 3.

Morning Prayer: Sundays, 52 ; Holy Days, 22. Total, 74.

Evening Prayer: Sundays, 55 ; Holy Days, 9 ; Other Days, 40. Total,  
104.

Sermons, 105 ; Lectures and Addresses, 68. Total, 173.

Sunday School: Teachers, 22 ; Pupils, 250.

Children catechised in Sunday School and in Church.

**CONTRIBUTIONS.**

PAROCHIAL: Alms at the Holy Communion, \$53 70 ; Sunday School, \$237 31 ; Ladies' Parish Aid, \$170 60 ; Church Improvement and other purposes, \$1,340 46. Total.....\$1,802 07

DIOCESAN: Episcopal Fund, \$12 50 ; Salary of the Bishop, assessment, \$7 00 ; Diocesan Fund, \$10 00 ; Fund for Aged and Infirm Clergy, \$7 21. Total..... \$36 71

**TOTAL OF OFFERINGS.....\$1,838 78**

**ST. PAUL'S CHURCH, FLATBUSH.**

The Rev. Robert B. Van Kleeck, D.D., Rector.

Families, about 60.

Baptisms: Adults, 10 ; Infants, 35. Total, 45.

Confirmed, 24 (2 in private ; ) (at the Hospital, 8). Marriages, 5. Burials,  
20 (10 at the Hospital).

Communicants: Admitted, 18 ; Received, 3 ; Removed, 13 ; Died, 7.

Present Number, 97.

Holy Communion: Public, Sundays, every Month ; Other Days, when-  
ever a Preface is appointed.

Private, 15.

Morning Prayer. Sundays, all ; Holy Days, all ; Other Days, Daily in  
Lent and Litany Days.

Evening Prayer: Sundays, all.

Sermons, 2 every Sunday. Lectures and other Addresses, Wednesday Morning and Friday Evening in Lent, and on the Holy Days.

Sunday School: Teachers, Male, 4; Female, 7. Total, 11.

Scholars, Male, 43; Female, 52. Total, 95.

The Sunday School catechised every Sunday.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$249 00; Sunday School, \$164 37; Sunday School Offerings for Nashotah, \$130 00; Easter Offering for Parish Purposes, \$180 19; Additional Contributions, other than Pew Rents, \$1,125 23. Total ..... \$1,848 79

DIOCESAN: Salary of the Bishop, Assessment (half), \$30 50; Diocesan Fund, \$15 00; Diocesan Missions, \$50 00; Fund for Aged and Infirm Clergy, \$33 91; Church Charity Foundation of Long Island, \$101 68.

Total ..... \$231 09

GENERAL: N. Y. Bible and Common Prayer Book Society, \$25 29; Board of Missions: Domestic Committee, \$35 25; Foreign Committee, \$10 00; Santee Indian Mission, Rev. Mr. Hinman, \$31 00.

Total ..... \$101 54

TOTAL OF OFFERINGS ..... \$2,181 42

The Public Institutions of Kings County, with their 2,500 inmates, continue, with the efficient aid of Miss Coakley, under the auspices of the Bishop and the Missionary Committee, to engage the earnest interest and attention of the Rector. As a labor of love, and entirely extra parochial, he is glad to give what time and labor he is able, consistently with his first duty to his own Parish and congregation. It is, however, clear and plain that in developing, by quiet ministrations, the wants of this important field, he must soon have regular and definite assistance from some Deacon or Presbyter, furnished and supported by the Missionary Committee or the Churches of Kings County, which all have a common interest in the wants and sufferings of their own members and parishioners in these Public Institutions. From almost every Parish, creed and nationality, they have a sacred claim on the sympathy and substantial aid of all the Churches. The recent confirmation in the Hospital of eight persons, two of them in their own wards, was most interesting and impressive. Would that a larger number might have been eye-witnesses of this solemn service, and sharers with the Bishop, of his earnest sympathy and full appreciation of the wants and claims of this interesting and important work. The Church is insured for \$10,000 and the Rectory for \$9,000.



## ST. JOHN'S CHURCH, FORT HAMILTON.

The Rev. Henry E. Hovey, Rector, until March 6th.

Since this date the Rev. T. G. Valpy has officiated most of the time.

Families, 37; Individuals, 115.

Baptisms: Infants, 4.

Confirmed, 10. Marriages, 3. Burials, 5.

Communicants: Admitted, 6; Received, 4; Removed, 13; Died, 1.

Present Number, 33.

Holy Communion: Public, Sundays, 9; Other Days, 1. Total 10.

Private, 3.

Morning Prayer: Sundays, 42; Holy Days, 2. Total, 44.

Evening Prayer: Sundays, 18; Holy Days, 3; Other Days, 1. Total, 22.

Sermons, 63. Lectures and other Addresses, 3.

Sunday School: Teachers, Male, 3; Female, 6. Total, 9.

Scholars, Male, 12; Female, 20. Total, 32.

Public Catechetical Instruction: No. of Times, 5; Catechumens, 32.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$54 45; Sunday School Offerings, \$9 17. Total..... \$64 62

DIOCESAN: Salary of the Bishop, Assessment, 1869, \$20; 1870, \$28—(\$48 00); Diocesan Fund for 1869, \$10; for \$1870, \$10—(20 00); Fund for Aged and Infirm Clergy, \$1 78. Total..... \$69 78

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TOTAL OF OFFERINGS ..... \$134 40

The Church is insured for \$2,000.

## ST. JOHN'S CHURCH, GREENFIELD.

The Rev. R. B. Van Kleeck, D.D., Rector.

This is a Missionary enterprise. The Parish was organized in 1860, but, from removals and adverse influences, for some years lay dormant. The organization was revived by the present Rector, and has since been maintained with a regular Vestry, and the Parish has been represented in the Convention of the Diocese. New signs of life and progress now appear. Morning Service is held in the District School House by lay reading, under the sanction of the Bishop, and an eligible lot has just been purchased and paid for, one hundred feet square, entirely ample for all the Parish buildings that may be needed. The sum for the purchase was pro-

cured by the diligent efforts of an eminent Christian woman who loves and desires the services of the Church. The Vestry are now intending to build at once a Chapel for present use, for which they will need aid from those more favored, and who are interested in the Missionary work and the extension of the Church.

## QUEENS COUNTY.

### CHURCH OF THE REDEEMER, ASTORIA.

The Rev. Edmund D. Cooper, Rector.

Families, 86 ; Individuals, 356.

Baptisms : Adults, 7 ; Infants, 13. Total, 20.

Confirmed, 20. Marriages, 4. Burials, 11.

Communicants : Admitted, 22 ; Received, 19 ; Removed, 13 ; Died, 2.

Present Number, 160.

Holy Communion : Public, Sundays, 13 ; Other Days, 1. Total, 14.

Morning Prayer : Sundays, 52 ; Holy Days, 23 ; Other Days, 13.

Total, 88.

Evening Prayer : Sundays, 54 ; Holy Days, 4 ; Other Days, 47. To-

tal, 105.

Sermons, 96 ; Lectures and other Addresses, 22.

Sunday School : Teachers, Male, 3 ; Female, 19. Total, 22.

Scholars, Male, 64 ; Female, 97. Total, 161.

Public Catechetical Instruction : Monthly ; of Catechumens, all the School.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$263 08 ; Sunday School, \$79 41 ; Sunday School Offerings, 297 04 ; Parish Purposes, \$3,945 00 ; Ladies Aid Society, \$1,000. Total..... \$5,584 53

DIOCESAN : Episcopal Fund, \$5 00 ; Salary of the Bishop, Assessment, \$42 50 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$71 60 ; Fund for Aged and Infirm Clergy, \$36 25. Total..... \$175 35

GENERAL : New York Bible and Common Prayer Book Society, \$25 00 General Theological Seminary, \$17 25. Total..... \$42 25

TOTAL OF OFFERINGS..... \$5,802 13

The Rector thankfully reports that the Parish has made steady progress in numbers, in good works, and in sound Churchmanship.

The Church is insured for one-half its value.

## ST. GEORGE'S CHURCH, ASTORIA

The Rev. R. W. Harris, D.D., Rector.

Baptisms, 15.

Confirmed, 4 ; Burials, 8.

Communicants : Present Number, about 110.

Sermons, 87. Lectures and other Addresses, 30.

## CONTRIBUTIONS.

PAROCHIAL : Sunday School, \$38 53 ; Sunday School Offerings for Shepherd's Fold, \$44 04 ; For Parochial Purposes, \$134 25 ; By Ladies' Fair, \$705 00. Total..... \$921 82

DIOCESAN : Episcopal Fund, \$35 00 ; Salary of the Bishop, Assessment, \$35 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$125 00.

Total ..... \$210 00

GENERAL : Evangelical Knowledge Society, \$36 73 ; Evangelical Education Society, \$42 17 ; Board of Missions : Domestic Committee (Indian Mission, \$123 10), \$246 21 ; Foreign Committee, \$249 00 ; Home for Incurables, \$241 46 ; Long Island Bible Society, \$86 75.

Total ..... \$902 32

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TOTAL OF OFFERINGS..... \$2,034 14

The Parish has to record the removal of several families from the place, and especially those of Messrs. W. P. Trowbridge and A. H. Stevens, the former the Senior Warden and the latter a Vestryman of the Church. In sterling worth and excellence of Christian character, these gentlemen have no superiors, and the Parish will long feel its loss in being deprived of their counsels and aid.

The services of the Church have been the same as in former years, excepting that the Rector has held, in a large hall, an additional and special service for children and youth on Sunday afternoons, which has been well attended, as well by adults as by children from different Sunday Schools in the village. The exercises of prayer and oral instruction are enlivened by the frequent singing of hymns composed for children's use.

## ST. JOHN'S CHURCH, COLD SPRING HARBOR.

The Rev. John Wickliffe Leek, Minister.

Families, 70 ; Individuals, 200.

Baptisms : Adults, 11 ; Infants, 25. Total, 36.

Confirmed, 16. Marriages, 4. Burials, 6.

Communicants: Admitted, 13; Received, 1; Died, 3.

Present Number, 77.

Holy Communion: Public, Sundays, 10.

Morning Prayer: Sundays, 48; Holy Days, 31. Total, 79.

Evening Prayer: Sundays, 45; Holy Days, 10. Total, 55.

Sermons, 66; Lectures and other Addresses, 31.

Sunday School: Teachers, Male, 2; Female, 8. Total, 10.

Scholars, Male, 23; Female, 42. Total, 65.

Public Catechetical Instruction: No. of Times, 12; of Catechumens, 40.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$95 65; Sunday School, \$126 00; Sunday School Offerings, \$8 74. Total..... \$230 39

DIOCESAN: Diocesan Fund, \$10 00; Diocesan Missions, \$99 06; Fund for Aged and Infirm Clergy, \$19 00; Church Charity Foundation of Long Island, \$10 00; For Bishop's Residence, per Messrs. Townsend Jones and John D. Hewlett, \$200 00. Total ..... \$338 06

GENERAL: Board of Missions: Domestic Committee, \$8 59; Foreign Committee, \$11 60; Society for the Increase of the Ministry, \$35 00.

Total ..... \$55 19

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TOTAL OF OFFERINGS ..... \$623 64

The present Minister took charge of the Parish on the 1st Sunday after Trinity, June 19, 1871, having supplied it as Lay Reader, under the Right Reverend the Bishop of the Diocese, from the 8th day of May previous. Monthly services have been held at Syosset, in conjunction with the Rev. R. G. Hutton, of Christ Church, Oyster Bay.

Arrangements are now making for a permanent insurance.

#### ST. PAUL'S CHAPEL, COLLEGE POINT.

The Rev. John P. Appleton, Minister in Charge, and Assistant Minister of St. George's Church, Flushing.

Baptisms: Infants, 7.

Confirmed, 10. Marriages, 7. Burials, 5.

Holy Communion, Public, Sundays, 12.

Morning Prayer: Sundays, 52; Holy Days, 7. Total, 59.

Evening Prayer: Sundays, 51; Other Days, 13. Total, 64.

Sermons, 105. Lectures and other Addresses, 12.

Sunday School: Teachers, Male, 8; Female, 14. Total, 22.

Scholars, about 350.

Public Catechetical Instruction: No. of Times, 3; Of Catechumens, 300.

## CONTRIBUTIONS.

PAROCHIAL: The Poor, \$23 10; Sunday School, \$11 66; Sunday School Offerings, \$31 41; Sunday Offerings for General Expenses of the Mission, \$726 37. Total.....	\$792 54
DIOCESAN: Fund for Aged and Infirm Clergy.....	\$25 00
GENERAL: Board of Missions: Foreign Committee.....	\$62 00
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TOTAL OF OFFERINGS.....	\$879 54

The Minister now in charge of St. Paul's Chapel, College Point, having been in the place only about three months, is unable to give a fuller report of the Mission. As to the number of families and individuals connected with the chapel, it is impossible to make even an approximative statement, as there are large numbers who attend more or less regularly, but who, perhaps, may not be sufficiently identified with the Mission to warrant their being reported as belonging to it. Owing to imperfect records, the number of Communicants must also be omitted. The Missionary has been very much encouraged during the short time he has been in charge.

## ST. GEORGE'S CHURCH, FLUSHING.

The Rev. J. Carpenter Smith, D.D., Rector.

The Rev. John P. Appleton, Assistant Minister, in charge of St. Paul's Chapel, College Point.

The Rev. Joshua Kimber, Deacon and Assistant Minister.

Baptisms: Adults, 7; Infants, 41. Total, 48.

Confirmed, 45.

Communicants: Admitted, 19; Received, 23; Died, 7; Removed, 13.

Present Number, about 350.

Holy Communion: Public, 13.

Private, 8.

Morning Prayer: Sundays, 53; Holy Days, 19; Other Days, 1. Total, 73.

Evening Prayer: Sundays, 99; Other Days, 15. Total, 114.

Sermons, 109. Lectures, Addresses, &c., 27. Total, 136.

Sunday School: Teachers, Male, 29; Female, 37. Total, 66.

Scholars, Male, 250; Female, 390. Total, 640.

Catechumens taught in the Church Catechism in the Church, every Sunday afternoon, and examined by the Rector every Month, about 75.

Catechist licensed by the Bishop, 1.

Lay Readers, 2.

Sunday Schools in the Parish, 5.

Bible Classes, 6.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$429 31; Sunday Collections, \$942 79; for College Point, \$541 42; Debt of Church (wholly paid), \$2,536 50; Pew Rental, \$3,933 64; Receipts by the Brotherhood to May 1, 1871, \$1,354 93; for Sunday School purposes, estimated \$500 00. Total..... \$10,238 59

DIOCESAN: Diocesan Missions, \$187 02; Salary of the Bishop, \$235 00; Diocesan Fund, \$25 00; Fund for Aged and Infirm Clergymen, \$104 35.  
Total ..... \$551 37

TOTAL OF OFFERINGS ..... \$10,789 96

In addition to the above contributions, a comparatively large amount has been raised towards an extensive renovation of the interior of the Church, and a new roof and fences. It is with humble gratitude that the Rector reports a new era in the financial affairs of the Church, and, as he trusts, in an enlarged spirit of giving. The response to the call to liquidate a large floating debt, and to meet the demand for repairs, evinces a gratifying readiness, on the part of the congregation, to do their duty in this respect. It is humbly hoped that a corresponding increase of zeal and the spirit of faith and love in good works, can also truly be reported. Those ministering in the Parish have many helpers in their labors. The Brotherhood, with increasing zeal, work in their field. We can also report unity of spirit, and a loyalty to the Church, which call for our thankfulness.

TOWN FARM MISSION OF ST. GEORGE'S CHURCH,  
FLUSHING.

The Rev. Joshua Kimber, Assistant Minister of St. George's Church and Missionary.

Families, 7; Individuals, 43, including Inmates.

Baptisms: Infants, 6.

Confirmed, 1. Marriages, 2. Burials, 3.

Communicants: Admitted, 1; Removed, 2.

Present Number, 7.

Holy Communion: All commune at the Parish Church.

Evening Prayer: Sundays, 52; Other Days, 1. Total, 53.

Sermons, 52. Lectures and other Addresses, 2.

Sunday School : Officers, 2 ; Teachers, Male, 3 ; Female, 7. Total, 12.  
Scholars, Male, 27 ; Female, 30. Total, 57.

Catechetical Instruction : No. of Times, 33.

#### CONTRIBUTIONS.

PAROCHIAL : Sunday School, \$127 52 ; Sunday School Offerings, \$13 31 ; Current Expenses, \$25 53 ; Special, \$25 00.

Total ..... \$191 36

DIOCESAN : Diocesan Missions from Sunday School, \$13 30 ; Fund for Aged and Infirm Clergy, \$6 00. Total ..... \$19 30

GENERAL : Board of Missions . Domestic Committee, Congregation, \$3 38, Sunday School, \$4 75—\$8 13 ; Foreign Committee, Congregation, \$6 65, Sunday School, \$13 30—\$19 95. Total ..... \$28 08

TOTAL OF OFFERINGS ..... \$238 74

For the past conventional year, the financial conduct of this Mission Fund has been under the charge of the St. George's Brotherhood, which organization has provided for all current expenses in excess of contributions above reported.

The offerings received for the Sunday School have been applied to the purchase of a cabinet organ, of text-books, &c., and towards the expenses of the Christmas Festival.

From the ladies of the Parish Church, the receipt of \$100 00 is acknowledged, which sum has been mainly applied to the enlargement of the Sunday School Library.

The Minister in charge, until February 12, also officiated at St. Paul's Chapel, at College Point. Since that time he has assisted at the stated services of St. George's Church.

He has preached, in all, 111 times, baptized 10 infants, solemnized 3 marriages, officiated at 9 burials. The services, other than those herein stated, are reported where rendered.

This Mission occupies a Chapel under the roof of the Town Farm Building. Its furniture, valued at \$400 00, is fully insured.

#### ST. PAUL'S CHURCH, GLEN COVE, OYSTER BAY.

The Rev. Thomas Mallaby, Rector.

Families, 69 ; Individuals, 278.

Baptisms : Adults, 1 ; Infants, 11. Total, 12.

Confirmed, 4. Marriages, 8. Burials, 11.

Communicants : Admitted, 1 ; Received, 6 ; Removed, 3 ; Died, 2.

Present Number, 80.

Holy Communion: Public, Sundays, 12.

Morning Prayer: Sundays, 52; Holy Days, 5; Other Days, 7. Total, 64.

Evening Prayer: Sundays, 52; Other Days, 6. Total 58.

Sunday School: Teachers, Male, 3; Female, 5. Total, 8.  
Scholars, 50.

Public Catechetical Instruction: No. of Times, 12; of Catechumens, 20.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$84 00; Sunday School, for Christmas Tree and Library, \$81 72; Proceeds of a Fair for debt on Rectory, \$450 00; Improvement on Church Property, new Furnace for Church, &c., say \$500 00. Total.....\$1,115 72

DIOCESAN: Salary of the Bishop, assessment, \$23 62, and \$22 50 in full for 1870 and half of 1871—\$46 12; Diocesan Fund, \$16 66; Diocesan Missions, \$33 34; Fund for Aged and Infirm Clergy, \$32 50; Church Charity Foundation of Long Island (32 new garments for the inmates), \$25 00. Total ..... \$153 62

TOTAL OF OFFERINGS ..... \$1,269 34

The services at the Lattingtown Chapel are continued in the same manner as referred to in the last Parochial Report. The Sunday School prospers under the efficient efforts of the teachers. Withal, a new bell has lately been procured for the Chapel. The property is insured to as large an amount as the Insurance Company allow.

ST. GEORGE'S CHURCH, HEMPSTEAD.

The Rev. William H. Moore, Rector.

Baptisms: Adults, 5; Infants, 24. Total, 29.

Confirmed, 17. Marriages, 5. Burials, 15.

Communicants: Admitted, 17; Received, 3; Died, 3.

Present Number, 203.

Holy Communion: Public, Sundays, 14; Other Days, 3. Total, 17.

Private, 3.

Morning Prayer: Sundays, 52; Holy Days, 5; Other Days, 4. Total, 61.

Evening Prayer: Sundays, 50; Other Days, 27. Total, 77.

Sermons, 108. Lectures and other Addresses, 42.

Sunday School: Teachers, 29.

Scholars, 147.

Public Catechetical Instruction: No. of Times, 9; Catechumens, 34.



## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$72 72; Sunday School, \$87 38; Sunday School Offerings, \$103 00; Organ Fund and other Parochial Purposes, \$1,703 00. Total..... \$1,966 10

DIOCESAN: Salary of the Bishop, assessment, \$17 90; Diocesan Fund, \$32 95; Diocesan Missions, \$25 62; Church Charity Foundation of Long Island, \$26 00. Total..... \$102 47

GENERAL: Board of Missions: Domestic Committee, \$33 25; Home Missions to Colored People, \$24 23. Total..... \$57 48

TOTAL OF OFFERINGS..... \$2,126 05

Since the last Convention we have replaced our old organ by one of large capacity and singular excellence, built for us by Alexander Mills, of Broome Street, N. Y. Other improvements are contemplated, to the very limited extent which the peculiar construction of our old-fashioned edifice will admit of. All the buildings are insured, and organ to about half the value.

## GRACE CHURCH, JAMAICA.

The Rev. Thomas Cook, Assistant Minister.

Families, 121; Individuals, about 450.

Baptisms: Adults, 10; Infants, 31; Total, 41.

Confirmed, 23. Marriages, 10. Burials, 32.

Communicants: Admitted, 23; Removed, 2; Died, 4.

Present Number, 261.

Holy Communion: Public, Sundays, 12; Other Days, 2. Total, 14.

Private, 15.

Morning Prayer: Sundays, 52; Holy Days, 12. Total, 64.

Evening Prayer: Sundays, 52; Holy Days, 22. Total, 74.

Sermons, 176. Lectures and other Addresses, 30.

Sunday School: Teachers, Male, 4; Female, 19. Total, 23.

Scholars, Male, 67; Female, 83. Total, 150.

Public Catechetical Instruction: No. of Times, 12.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$219 36; Sunday School, \$176 24; Sunday School Offerings, \$315 55; For the Poor, \$400 00.

Total..... \$1,111 15

DIOCESAN: Episcopal Fund, \$70 00; Diocesan Fund, \$12 00; Dioc-

san Missions, \$50 00; Fund for Aged and Infirm Clergy, \$41 15; Church Charity Foundation of Long Island, \$127 13. Total... \$300 28

GENERAL: New York Bible and Common Prayer Book Society, \$37 00; Sunday School Union and Church Book Society, \$31 00; Board of Missions: Domestic Committee, \$430 00; Foreign Committee, \$94 00.

Total..... \$592 00

TOTAL OF OFFERINGS..... \$2,003 43

During the past year a regular afternoon service has been maintained at Queens, about three miles distant, east, from the Parish Church, in a building formerly owned by the Methodists, but now held by Trustees for an Episcopal church. One-third of the purchase-money has been collected and paid. A new chancel and appropriate furniture has been added, and the chancel and aisles newly carpeted. During the year 3 adults and 4 infants have been baptized, and 7 persons confirmed. The Sunday School has between 50 and 60 scholars, under 12 efficient teachers. At Clarenceville or Richmond Hill, west, an afternoon service, with flourishing Sunday School in operation till late last fall, in the depot of the South Side Railroad, has been recommenced, after a short intermission on account of weather and other causes, in a fine new hall, fitted up for religious services, with a fine prospect of success. Many new families having moved into the neighborhood, who with the older ones take increased interest. Ere long, without doubt, a small church building will be erected, land having been already offered for that purpose. In the above services the Assistant Minister of Grace Church has been in turn assisted by two Lay Readers duly appointed by the Right Reverend the Bishop.

### ZION CHURCH, LITTLE NECK, FLUSHING.

The Rev. Henry M. Beare, Rector.

Families, 100.

Baptisms: Adults, 1; Infants, 12. Total, 13.

Confirmed, 4. Marriages, 9. Burials, 23.

Communicants: Present number, 105.

Holy Communion: Monthly.

Morning Prayer: Sundays, weekly, and on principal Fasts and Festivals.

Evening Prayer: Sundays, weekly, and on principal Fasts and Festivals.

Sunday School: Teachers, 15.

Scholars, 70.

Public Catechetical Instruction: Monthly.

#### CONTRIBUTIONS.

PAROCHIAL: Church Papers, \$31 52; Incidental Church Expenses, \$249 52; Church Library, \$30 50. Total ..... \$311 54

DIOCESAN: Episcopal Fund, \$57 70; Salary of the Bishop, assessment, \$35 00; Diocesan Fund, \$20 00; Diocesan Missions, \$84 31; Theological Education, \$42 16; Fund for Aged and Infirm Clergy, \$62 47; Church Charity Foundation of Long Island, \$81 84.

Total ..... \$383 48

GENERAL: L. I. Bible and N. Y. Common Prayer Book Society, \$30 60; Board of Missions: Domestic Committee, \$129 61; Foreign Committee, \$131 35; Home Missions to Colored People, \$26 61; New York Mission to Jews (Good Friday), \$20 35; Nashotah, Wis., Mission, \$54 85; For the Poor, about \$200 00. Total ..... \$562 75

TOTAL OF OFFERINGS ..... \$1,257 77

From the Rector's annual pastoral report, extending from May, 1870, to May, 1871, he extracts that during that time he "distributed gratuitously 9 Bibles, 17 Prayer Books, 394 bound volumes, and 14,561 pages of tracts, and circulated 3,396 religious papers, and made 976 pastoral visits."

All of the church buildings are insured to about two-thirds of their value.

ST. JOHN'S CHURCH, LONG ISLAND CITY.

The Rev. L. R. Staudenmayer, D.D., LL.D., Rector.

Families, 57; Individuals, 163.  
Baptisms: Infants 16.  
Confirmed, 7. Marriages, 2. Burials, 15.  
Communicants: Present Number, 44.  
Sunday School: Teachers, Male, 3; Female, 5. Total, 8.  
Scholars, Male, 40; Female, 100. Total, 140.  
Public Catechetical Instruction: No. of Times, 12; of Catechumens, 140.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$34 10; Sunday School, \$14 20; Sunday School Offerings, \$58 16; Christmas Tree, \$6 77; Weekly Offerings, \$105 00. Total ..... \$218 23

DIOCESAN: Episcopal Fund, \$10 00; Salary of the Bishop, assessment, \$10 00; Diocesan Fund, \$10 00; Fund for Aged and Infirm Clergy, \$5 83. Total ..... \$35 83

GENERAL: Board of Missions: Foreign Committee, \$10 17; American Missionary Society, \$10 00. Total..... \$20 17

TOTAL OF OFFERINGS..... \$274 23

The present Rector took charge of this Parish about the middle of last month. The statistics are a correct abstract from the Parish Register.

Besides the regular Sunday morning and evening services in the Parish Church, services are also held regularly every Sunday afternoon, in the public school house in Dutch Kills. The average attendance there is about 25.

The German services in St. Salvator's Parish (organized) are also continued and held on the evening of the first Sunday of every month, in the Church. This good enterprise was first suggested by my predecessor, and fostered by him and his noble mother. There is an immense field for missionary work among the Germans, within a radius of three miles east of the East River. Several already populous settlements have sprung up within a year or eighteen months; others have a longer existence.

The removal of our Senior Warden, the late William Nelson, Esq., from the Church militant to the Church triumphant, has occasioned a serious blank, in various aspects, in the community at large, but especially in this Parish. To his generous heart and purse, and his wise counsel and godly life, this Parish is indebted, under God, in a great measure, for its existence and growth. "The righteous shall be had in everlasting remembrance."

### CHRIST CHURCH, MANHASSET.

The Rev. James E. Homans, Rector.

Families, 130.

Baptisms: Adults, 7; Infants, 13. Total, 20.

Confirmed, 9. Marriages, 7. Burials, 18.

Communicants: Admitted, 9; Received, 4; Removed, 5; Died, 5.

Present Number, 172.

Holy Communion: Public, Sundays, 12; Other Days, 1. Total, 13.

Private, 2.

Morning Prayer: Sundays, 52; Holy Days, 3. Total, 55.

Evening Prayer: Sundays, 52; Holy Days, 8; Other Days, 9. Total, 69.

Sermons, 104. Lectures and other Addresses, 20.

Sunday School: Teachers, Male, 8; Female, 18. Total, 26.

Scholars, Male, 75; Female, 90. Total, 165.

Public Catechetical Instruction: No. of Times, 13.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$137 82; Sunday School, \$62 16; Sunday School Offerings, \$115 00; Church Debt and Interest, \$2,052 00; Additional Hymn Books, \$35 00; Organ Fund, \$250 00; Parish Offerings, Incidental and Other Purposes, \$1,851 00.

Total..... \$4,502 98

DIOCESAN : Episcopal Fund, \$642 00 ; Salary of the Bishop, Assessment \$25 00 ; Diocesan Fund, \$12 00 ; Church Charity Foundation of Long Island, \$10 00. Total .....	\$689 00
GENERAL : Board of Missions : Domestic Committee, \$8 50 ; Foreign Committee, \$6 50 ; Missionaries in Kansas, \$210 95 ; American Church Missionary Society, \$109 50 ; Evangelical Knowledge Society, \$62 00. Total .....	\$397 40
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TOTAL OF OFFERINGS .....	\$5,589 40

Through the active efforts of the Pastor's Aid Society, over one thousand dollars were raised during the past year toward the payment of the Church debt. About one-fourth of that amount was afterwards realized by the Choir toward the fund for a new organ. The ladies have also been steadily at work during the winter for the neighboring poor, and in behalf of Missionaries in the West.

Religious services have been regularly held during the year at Great Neck, Port Washington, the Court House and the Sunday School at Lakeville. Three Sabbath Schools are under the general direction of the Rector. A legacy of one thousand dollars was received from the Estates of Misses E. and S. Woolley during the year for the uses of Christ Church.

The church property is insured for \$15,000, about two-thirds of the value.

ST. SAVIOUR'S CHURCH, MASPETH.

The Rev. C. B. Ellsworth, Rector.

- Baptisms : Infants, 11.
- Burials, 14.
- Communicants : Admitted, 2.
- Present Number, 40.
- Holy Communion : Public, First Sundays of the Month, all Festivals, and octaves of Greater Festivals.

CONTRIBUTIONS.

PAROCHIAL : Christmas Tree, \$49 85 ; Charitable and Parochial, \$23 00. Total .....	\$72 85
DIOCESAN : Salary of the Bishop, assessment, \$11 25 ; Diocesan Fund, \$12 00 ; Fund for Aged and Infirm Clergy, \$39 00. Total .....	\$62 25
GENERAL . Sunday School Union and Church Book Society, \$12 00. Board of Missions : Domestic Committee, \$78 00 ; Nashotah, \$135 85 ; Faribault, \$135 85. Total .....	\$361 70
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TOTAL OF OFFERINGS .....	\$496 80

Besides the above sums, other moneys have been contributed to Church purposes, making the whole amount at least \$1,375 00 for the six months of the present incumbency, the term covered by this report.

ST. JAMES' CHURCH, NEWTOWN.

The Rev. Samuel Cox, D.D., Rector.

Baptisms: Adults, 5; Infants, 15. Total, 20.

Confirmed, 18. Marriages, 4. Burials, 12.

Communicants: Present Number, about 120.

Holy Communion: Public, Sundays, 12; Other Days, 2; Total, 14.

Sunday School: Teachers, Male, 2; Female, 9. Total, 11.

Scholars, 100.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$277 09; Sunday School, \$139 06; Easter Flowers, \$59 00; Church Windows, Furniture, &c., \$3,601 51; Church Enlargement (by Vestry), \$7,150 00.

Total ..... \$11,126 66

DIOCESAN: Salary of the Bishop, assessment, \$60 00; Diocesan Fund, \$27 00; Diocesan Missions, \$45 75; Fund for Aged and Infirm Clergy, \$24 00; Episcopal Residence, \$400 00. Total..... \$556 75

GENERAL: N. Y. Bible and Common Prayer Book Society, \$38 71; Board of Missions: To Bishop Tuttle, by Sunday School, \$104 59; Home Missions to Colored People, \$42 63; Faribault Mission, \$20 00; Midnight Mission, \$103 80; St. Ann's Church, for Deaf Mutes, \$21 10.

Total..... \$330 83

TOTAL OF OFFERINGS..... \$12,014 24

During the past winter we have enlarged and greatly improved our church edifice. Aisles were thrown out, nearly doubling the number of pews; the chancel was deepened to 20 feet, and a commodious vestry and organ room were provided. By voluntary offerings from members of the congregation, the church has been handsomely furnished and adorned. The chancel window is a memorial, by members of the Parish, to the late Rector, Rev. George A. Shelton. The west window a memorial to the late Mrs. Samuel Lord, by her children. The windows throughout are of stained glass, by Sharp. The chancel is furnished with handsome pulpit, Sedilia, and Bishop's chair, with Corona for gas. The organ is brought down stairs, improved and enlarged.

The whole interior effect is thoroughly harmonious and churchly, and

beauty of proportion, good taste, and chasteness of style, cannot be surpassed, perhaps, in the Diocese.

The attendance has largely increased.

The church property is insured to about three-fourths of its value.

### CHRIST CHURCH, OYSTER BAY.

The Rev. R. G. Hutton, Rector.

Baptisms: Infants, 5.

Confirmed, 6. Marriages, 5. Burials, 8.

Communicants: Admitted and Received, 12; Removed, 3; Died, 1.

Present Number, 103.

Holy Communion: Public, Sundays, 14; Other Days, 1. Total, 15.

Sunday School: Teachers, 8.

Scholars, 60.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion ..... \$118 30

DIOCESAN: Salary of the Bishop, assessment, \$35 00; Diocesan Fund, \$10 00; Diocesan Missions, \$20 00; Fund for Aged and Infirm Clergy, \$6 00. Total..... \$71 00

GENERAL: Board of Missions: Foreign Committee, \$2 10; Home Missions to Colored People, \$12 00. Total..... \$14 10

TOTAL OF OFFERINGS..... \$203 40

Oyster Bay, together with Hempstead, was by a law of the State organized into a Parish in the year 1693. The first Missionary who regularly officiated here was the Rev. John Thomas, sent by the S. P. G. F. P., in the year 1705. The old church in this Parish was built in the year 1707, and was destroyed soon after the Revolution. The present structure was erected and consecrated in the year 1844. The Rev. Edward K. Fowler, now at Monticello, N. Y., in 1822, made the first efforts to revive the church in this place, which resulted finally in its reorganization.

The church and parsonage are insured.

### ST. THOMAS' CHURCH, RAVENSWOOD.

The Rev. Thomas B. Newby, Rector.

Families, 41; Individuals, 137.

Baptisms: Adults, 4; Infants, 1. Total, 5.

Confirmed, 3. Burials, 5.

Communicants: Admitted, 5; Received, 5; Removed, 3; Died, 1.

Present Number, 26.

**Holy Communion :** Public, Sundays, 5 ; Other Days, 1. Total, 6.  
Private, 4.

**Morning Prayer :** Sundays, 21 ; Holy Days, 1. Total, 22.

**Evening Prayer :** Sundays, 21 ; Holy Days, 3 ; Other Days, 7. Total, 31.

**Sermons, 47. Lectures and other Addresses, 12.**

**Sunday School :** Teachers, Male, 4 ; Female, 6. Total, 10.

Scholars, Male, 20 ; Female, 35. Total, 55.

**Public Catechetical Instruction :** No. of Times, 20 ; Catechumens, 55.

CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$37 24 ; Sunday School Offerings, \$5 46 ; Rector's Salary (five months), \$416 66 ; Sunday Collections, December 1st, 1870, to May 1st, 1871, \$98 45 ; Special Contributions for Sundries, \$95 50. Total..... \$653 51

**DIOCESAN :** Episcopal Fund, \$17 50 ; Salary of the Bishop, Assessment, \$17 50 ; Diocesan Fund, \$10 00 ; Fund for Aged and Infirm Clergy, \$6 00. Total ..... \$51 00

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**TOTAL OF OFFERINGS..... \$704 31**

This report is from December 4th, 1870—at which time the present Rector took charge of the Parish—to May 1st, 1870. Though our numbers have been seriously diminished by death and removal, we have cause for great thankfulness, that Providence has raised up for us, lately, some warm and true friends.

The number of persons attendant upon Divine service has increased considerably within the past three months, and, in reliance upon Divine assistance, we are looking forward hopefully to the future. Previous to the calling of the present Rector, services were held regularly, each Sunday, by various Clergymen.

The church is insured for \$15,000 00.

**TRINITY CHURCH AND CHAPEL, ROCKAWAY.**

The Rev. Robert T. Pearson, Rector.

The Rev. Wm. Carmichael, D.D., Assistant Minister.

**Families, 94 ; Individuals, 410.**

**Baptisms :** Adults, 4 ; Infants, 23. Total, 27.

**Confirmed, 7. Marriages, 8. Burials, 16.**

**Communicants :** Admitted, 7 ; Received, 2 ; Died, 5.

Present Number, 135.

**Holy Communion :** Public, Sundays, 19.

Private, 6.



Morning Prayer : Sundays, { 104 ; Holy Days, { Other Days, { 25.  
 Evening Prayer : Sundays, { Holy Days, { Other Days, {  
 Total, 143.

Sermons, 130.

Sunday School : Teachers, Male, 9 ; Female, 12. Total, 21.

Scholars, Male, 57 ; Female, 77. Total, 134.

Public Catechetical Instruction : As a rule, weekly.

#### CONTRIBUTIONS.

PAROCHIAL : Proceeds of Fair, divided equally between Church and Chapel, \$867 01 ; Expenses of Cemetery, \$82 00 ; One Acre added to Parish Glebe, \$1,000 00. Total..... \$1,949 01

DIOCESAN : Salary of the Bishop, assessment, \$15 00 ; Diocesan Fund, \$5 00 ; Diocesan Missions, \$40 22 ; Fund for Aged and Infirm Clergy, \$15 26 ; Mite Chests for Diocesan Missions, \$13 83 ; Episcopal Residence, \$70 00 ; Mr. Joseph Hewlett's Annual Subscription to Diocesan Missions, \$20 00. Total..... \$179 31

GENERAL : Board of Missions : Domestic Committee, \$35 72 ; Foreign Committee, \$17 86 ; Home Missions to Colored People, \$17 86.

Total ..... \$71 44

TOTAL OF OFFERINGS..... \$2,199 76

Of the one thousand dollars paid for the acre added to the parish glebe, five hundred dollars have been contributed by our beloved Warden, Mr. Joseph Hewlett.

An interesting fact of the past Conventional year is that a bell, weighing upwards of 860 pounds, has been placed in the tower of the parish church, as a memorial of the late George M. and Elizabeth Hewlett (exemplary Christians), by their children.

The Rector may be pardoned if he here records his appreciation of the affectionate goodwill of his people in presenting to him a very handsome gown and cassock.

At the Chapel, for some months of the year, Mr. Wm. H. Wilson superintends the Sunday School.

#### TRINITY CHURCH, ROSLYN.

The Rev. S. A. McNulty, Rector.

Families and parts of families, 19 ; Individuals, 70.

Baptisms : Adults, 8 ; Infants, 20. Total, 28.

Confirmed, 12. Marriages, 2. Burials, 2.

Communicants: Admitted, 5; Received, 4; Removed, 3.

Present Number, 32.

Holy Communion: Public, Sundays, 12.

Private, 3.

Morning Prayer: Sundays, 52; Holy Days, 11. Total, 63.

Evening Prayer: Sundays, 52; Holy Days, 11. Total, 63.

Sermons, 90. Lectures and other Addresses, 25.

Sunday School: Teachers, Male, 5; Female, 7. Total, 12.

Scholars, Male, 20; Female, 40. Total, 60.

Public Catechetical Instruction: No. of Times, 12; Catechumens, 40.

Daily Parish School: Paid.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$48 00; Sunday School, \$30 00; Sunday School Offerings, \$40 00. Total ..... \$118 00

DIOCESAN: Salary of the Bishop, assessment, \$10 00; Diocesan Missions, \$10 00. Total ..... \$20 00

TOTAL OF OFFERINGS ..... \$138 00

The Parish is progressing. The Rector's great regret is that he is not able to do something for the Missionary work of the Church. He hopes by next year to be able to report more satisfactorily on this subject. The Church is insured for four-fifths of its value.

GRACE CHURCH, SOUTH OYSTER BAY.

The Rev. S. S. Stocking, Rector.

Families, 12.

Marriages, 1. Burials, 2.

Communicants: Present Number, 30.

Sunday School: Teachers, 7.

Scholars, 30.

CONTRIBUTIONS.

DIOCESAN: Salary of the Bishop, assessment, \$17 50; Diocesan Fund, \$9 75; Diocesan Missions, \$72 23; Church Charity Foundation of Long Island, \$188 00. Total...:..... \$287 48

TOTAL OF OFFERINGS ..... \$287 48

GRACE CHURCH, WHITESTONE.

The Rev. Benj. H. Abbott, Rector.

Families, 80.

Baptisms: Adults, 1; Infants, 25. Total 26.

Confirmed, 12. Marriages, 5. Burials, 23.

Communicants: Admitted 6; Received, 1; Died 1.

Present Number, 65.

Holy Communion: Public, Sundays, 12; Other Days, 1. Total, 13.

Private, 1.

Morning Prayer: Sundays, 52; Holy Days, 5; Other Days, 6.

Total, 63.

Evening Prayer: Sundays, 62; Holy Days, 2; Other Days, 45.

Total, 109.

Sunday School: Teachers, 25.

Scholars, about 200.

#### CONTRIBUTIONS.

PAROCHIAL: Sunday School, \$250 00; Sunday School Offerings, \$50 00; Parish and Church Purposes in general (including Offertory and Contributions for Support of the Church), \$3,000 00. Total..... \$3,300 00

DIOCESAN: Salary of the Bishop, Assessment, \$45 00; Diocesan Fund, \$18 00; Diocesan Missions, \$25 00; Fund for Aged and Infirm Clergy, \$20 00; Church Charity Foundation of Long Island, \$16 11.

Total ..... \$124 11

GENERAL: Board of Missions: Foreign Committee, \$68 00; Home Missions to Colored People, \$18 00; American Church Missionary Society, \$54 00. Total..... \$140 00

TOTAL OF OFFERINGS..... \$3,564 11

Occasional services have been held by the Rector on Sunday afternoons, at the Chapel of Willett's Point Fort. Upon several occasions during the year valuable aid has been rendered by the Rev. Benj. J. Douglas.

The church and chapel are insured.

## SUFFOLK COUNTY.

### ST. LUKE'S CHURCH, EAST HAMPTON.

The Rev. Charles H. Gardiner, Minister.

Families and Parts of Families, 6; Individuals, 15.

Marriages, 1. Burials, 1.

Communicants : Removed, 1 ; Died, 1.  
                     Present Number, 11.  
 Holy Communion : Public, Sundays, 7.  
                     Private, 6.  
 Morning Prayer : Sundays, 11.  
 Evening Prayer : Sundays, 29.  
 Sermons, 40. Lectures and other Addresses, 3.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$31 37 ; Offertory,  
 \$150 45. Total ..... \$181 82

DIOCESAN : Salary of the Bishop, Assessment, \$2 00 ; Diocesan Mis-  
 sions, \$50 92 ; Church Charity Foundation of Long Island, \$5 00.  
 Total .... \$57 92

GENERAL : Board of Missions : Domestic Committee.... \$37 00

TOTAL OF OFFERINGS ..... \$276 74

There is no insurance on the Church edifice. The date of my connec-  
 tion with this congregation is September 1st, 1869.

During the past year the Parish has sustained a great loss in the death  
 of John Wallace, Esq., a devoted and zealous Churchman, who has main-  
 tained (during several years past) the services of the Chapel. Since his  
 death, in December last, regular Sunday service in the Chapel has been  
 discontinued. It is proposed, however, to recommence public worship on  
 Whitsunday, and we trust, with the usual liberal aid of our summer visit-  
 ors, to be able to continue Sunday services for at least nine months of the  
 current year.

HOLY TRINITY CHURCH, GREENPORT.

The Rev. John W. Buckmaster, Rector.

Families, 17 ; Individuals, 58.  
 Baptisms : Infants, 4.  
 Communicants : Present Number, 22.  
 Holy Communion : Public, Sundays, 1.  
 Morning Prayer : Sundays, 10 ; Other Days, 1. Total, 11.  
 Evening Prayer : Sundays, 10.  
 Sermons, 27.  
 Sunday School : Teachers, Male, 1 ; Female, 2. Total, 3.  
                     Scholars, 20.

CONTRIBUTIONS.

TOTAL OF OFFERINGS..... \$100 01

For the past eighteen months this congregation has been without a Rector. The present Rector officiated here for a few weeks last summer, and on May 1st, 1871, accepted a call to this Parish.

The foregoing statistics are furnished by the Senior Warden.

The church property is insured for one-half of its value.

ST. JOHN'S CHURCH, HUNTINGTON.

The Rev. Alfred J. Barrow, Rector.

Families, 60.

Baptisms : Adults, 8 ; Infants, 12. Total, 20.

Communicants : Admitted, 5 ; Removed, 14 ; Died, 3.

Present Number, 70.

Holy Communion : Public, Sundays, 15 ; Other Days, 2. Total, 17.

Morning Prayer : Sundays, 52 ; Holy Days, 8 ; Other Days, 6. Total, 66.

Evening Prayer : Sundays, 52.

Sermons, 80. Lectures and other Addresses, 30.

Sunday School : Teachers, Male, 2 ; Female, 10. Total, 12.

Scholars, Male, 30 ; Female, 40. Total, 70.

Public Catechetical Instruction : No. of Times, 30.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$57 49 ; Sunday School, \$14 09 ; Sunday School Offerings, \$10 00 Total ..... \$81 58

DIOCESAN : Salary of the Bishop, Assessment, \$19 00 ; Diocesan Missions, \$30 00 ; Fund for Aged and Infirm Clergy \$16 30.

Total..... \$65 30

GENERAL : Board of Missions : Domestic Committee, \$21 45 ; Foreign Committee, \$16 60 ; Home Missions to Colored People, \$12 00 ; Sunday School Offerings for Domestic and Foreign Missions, \$65 65.

Total..... \$115 70

TOTAL OF OFFERINGS ..... \$262 58

The Parish was without a Rector from November 1 to May 1, when the present incumbent took charge. New life and activity have already commenced, and it is hoped the future of this Parish will be a prosperous one. Efforts are about to be made to procure a parsonage, and for the purchase of a new organ.

The church is well insured.

**ST. JOHN'S CHURCH, ISLIP, SAYVILLE P. O.**

The Rev. Charles Douglas, Rector.

Baptisms: Infants, 13.

Marriages, 2. Burials, 3.

Sunday School: Teachers, Male, 2; Female, 6. Total, 8.

Scholars, Male, 35; Female, 43. Total, 78.

Public Catechetical Instruction: No. of Times, 53; Of Catechumens, 78.

Daily Parish Schools: 1.

Teachers, Female, 1.

Scholars, Male, 17; Female, 14. Total, 31.

**CONTRIBUTIONS.**

PAROCHIAL: Alms at the Holy Communion, \$95 70; Sunday School, \$43 25; Parochial School, \$148 00; Christmas Tree, \$65 00; Improving and beautifying the Chapel, \$520 00; Parish Purposes, \$73 00.

Total ..... \$944 95

DIOCESAN: Diocesan Fund, \$4 00; Fund for Aged and Infirm Clergy, \$1 00. Total..... \$5 00

GENERAL: New York Bible and Common Prayer Book Society, \$2 00; Protestant Episcopal Tract Society, \$2 00; Board of Missions: Domestic Committee, \$18 00; Foreign Committee, \$3 00.

Total..... \$25 00

TOTAL OF OFFERINGS ..... \$974 95

The Chapel at Sayville has been fitted up and furnished by the earnest and self-denying labors of the ladies.

For the past few months the Parish School has been closed, for want of a suitable teacher, but we hope soon to resume again.

**ST. MARK'S CHURCH, ISLIP.**

The Rev. Reuben Riley, Rector.

Families, 54; Individuals, 312.

Baptisms: Adults, 4; Infants, 22. Total, 26.

Confirmed, 11. Marriages, 2. Burials, 8.

Communicants: Admitted, 2; Received, 2; Removed, 9; Died, 1.

Present Number, 54.

Holy Communion: Public, Sundays, 11.

Morning Prayer: Sundays, 48; Holy Days, 3. Total, 51.

Evening Prayer: Sundays, 50; Other Days, 15. Total, 65.

Sermons, 98. Lectures and other Addresses, 3.

Sunday School: Teachers, Male, 7; Female, 17. Total, 24.  
Scholars, Male, 65; Female, 68. Total, 133.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$144 30; Sunday School Offerings, \$80 13. Total..... \$224 43

DIOCESAN: Episcopal Fund, Salary of the Bishop, Assessment, \$15 00; Diocesan Fund, \$10 00; Diocesan Missions, \$47 26; Fund for Aged and Infirm Clergy, \$13 10; Church Charity Foundation of Long Island, \$12 47; Episcopal Residence, \$250 00. Total..... \$347 83

GENERAL: New York Bible and Common Prayer Book Society, Protestant Episcopal Tract Society, \$2 33; Sunday School Union and Church Book Society, \$2 34; General Theological Seminary, \$2 33; Board of Missions: Domestic Committee, \$21 10; Foreign Committee, \$4 50; Home Missions to Colored People, \$6 00. Total..... \$38 60

TOTAL OF OFFERINGS..... \$610 86

St. Mark's congregation has been very much weakened numerically and financially, by deaths and removals.

The rental of the pews and the Sunday Offerings amount to very little more than one half of the annual expenditures. The deficit has hitherto been made up by two members of the Vestry, Bradish Johnson, Senior Warden, and Frank C. Laurance, Clerk of the Vestry.

The church and Rectory are insured for two-fifths of their value.

ST. PAUL'S CHURCH, PATCHOGUE.

The Rev. Charles Douglas, Missionary.

PAROCHIAL: Parish Purposes..... \$34 50

DIOCESAN: Salary of the Bishop, assessment, \$4 00; Diocesan Fund, \$1 00. Total ..... \$5 00

GENERAL: N. Y. Bible and Common Prayer Book Society, \$1 00; Protestant Episcopal Tract Society, \$1 00; Board of Missions: Domestic Committee, \$2 00; Foreign Committee, \$1 00. Total.... \$5 00

TOTAL OF OFFERINGS..... \$44 50

ST. MARY'S CHURCH, RONKONKOMA.

The Rev. Henry Vassal Degen, Rector.

Families, 16; Individuals, 51.  
Baptisms: Infants, 2.

Confirmed, 5. Marriages, 1. Burials, 2.

Communicants: Admitted, 2; Received, 2; Removed, 3.

Present Number, 17.

Holy Communion: Public, Sundays, 9.

Morning Prayer: Sundays, 9.

Evening Prayer: Sundays, 33.

Sermons, 34. Lectures and other Addresses, 9.

Sunday School: Teachers, Male, 2; Female, 5. Total, 7.

Scholars, Male, 14; Female, 23. Total, 37.

Public Catechetical Instruction: No. of Times, 4.

PAROCHIAL: Alms at the Holy Communion, \$12 15; Sunday School Offerings, \$20 00; Christmas Festival, \$20 00; Church Bell, \$120 00; Church Furniture, \$36 50. Total..... \$208 65

DIOCESAN: Salary of the Bishop, assessment (half), \$3 00; Diocesan Fund, \$6 92; Diocesan Missions, \$20 25; Fund for Aged and Infirm Clergy, \$3 39. Total..... \$33 56

TOTAL OF OFFERINGS..... \$242 21

Services have been commenced in the village of Holbrook by a Lay Reader (son of the Rector), with encouraging prospects.

### CHRIST CHURCH, SAG HARBOR.

The Rev. Edward Hubbell, Rector.

Families, 69; Individuals, 274.

Baptisms: Adults, 2; Infants, 14. Total, 16.

Confirmed, 2. Marriages, 3. Burials, 6.

Communicants: Admitted, 3; Received, 1; Removed, 1; Died, 4.

Present Number, 71.

Holy Communion: Public, Sundays, 13; Other Days, 2. Total, 15.

Private, 2.

Morning Prayer: Sundays, 50; Holy Days, 13; Other Days, 6. Total, 69.

Evening Prayer: Sundays, 50; Holy Days, 4; Other Days, 34. Total, 88.

Sermons, 107. Lectures and other Addresses, 21.

Sunday School: Teachers, Male, 1; Female, 8. Total, 9.

Scholars, Male, 17; Female, 43. Total, 60.

Public Catechetical Instruction: No. of Times, 12.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$81 62; Sunday School, \$59 01; Sunday School Offerings, \$22 36; Various Parish Purposes, \$359 35. Total..... \$440 72



DIOCESAN: Salary of the Bishop, Assessment, \$14 00; Diocesan Fund, \$12 00; Diocesan Missions, \$16 66; Fund for Aged and Infirm Clergy, \$6 40; Church Charity Foundation of Long Island, \$5 00.

Total..... \$54 06

GENERAL: N. Y. Bible and Common Prayer Book Society, \$3 42; Board of Missions: Domestic Committee, \$6 51; Foreign Committee, \$5 41; Education of Young Men for Ministry, \$10 75.

Total ..... \$26 09

TOTAL OF OFFERINGS.....\$520 87

### CAROLINE CHURCH, SETAUKET.

The Rev. F. M. Noll, Rector and Missionary.

Baptisms: Infants, 6.

Marriages, 5. Burials, 10.

Communicants: Removed, 5; Died, 3.

Present Number, 31.

Holy Communion: Public, Sundays, and all Feast Days.

Private, 1.

Morning Prayer: Sundays and Feast Days.

Evening Prayer: Sundays.

Sermons, every Sunday and Feast Days.

Public Catechetical Instruction: Every Sunday Afternoon.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion..... \$28 34

DIOCESAN: Salary of the Bishop, assessment, \$6 00; Diocesan Fund, \$1 50; Diocesan Missions, \$7 70; Fund for Aged and Infirm Clergy, \$3 10. Total..... \$18 30

GENERAL: N. Y. Bible and Common Prayer Book Society, \$5 10; General Theological Seminary, \$3 00; Board of Missions: Domestic Committee, \$2 20. Total..... \$10 30

TOTAL OF OFFERINGS ..... \$56 94

### ST. JAMES' CHURCH, SMITHTOWN.

The Rev. Henry Vassal Degen, Rector.

Families, 29. Individuals, 75.

Baptisms: Adults, 1; Infants, 1. Total, 2.

Confirmed, 4. Marriages, 2. Burials, 7.

Communicants: Present Number, 40.  
 Holy Communion: Public, Sundays, 7.  
 Morning Prayer: Sundays, 28; Holy Days, 3. Total, 30.  
 Evening Prayer: Sundays, 7.  
 Sermons, 27. Lectures and other Addresses, 6.  
 Sunday School: Teachers, Male, 3; Female, 7. Total, 10.  
                     Scholars, Male, 18; Female, 26. Total, 44.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$25 43; Prayer Books and Testaments, \$6 60; Christmas Festival, \$30 07; Donation to Rector, \$71 00; for Repairs and Re-furnishing Church, \$400 00.

Total ..... \$533 10

DIOCESAN: Salary of the Bishop, assessment, in part, \$7 50; Salary of the Bishop, half assessment, this year, \$5 00; Diocesan Fund, \$17 50; Diocesan Missions, \$17 30; Fund for Aged and Infirm Clergy, 3 05.

Total..... \$50 35

GENERAL: Board of Missions. Domestic Committee..... \$7 00

TOTAL OF OFFERINGS..... \$590 45

Arrangements are now in progress for a recessed chancel and the thorough re-furnishing and refitting of the church.

Clerical Reports.

The Rev. J. S. Barnes would respectfully report :

That since the first of November, 1870, he has been officiating in this Diocese, making St. Peter's Church his home.

In a little over six months of his re-entrance into this Diocese, his official acts have been as follows :

Baptisms . . . . .	16
Burials . . . . .	11
Marriages . . . . .	5
Preached . . . . .	34 times.
Read Service . . . . .	29 “

He has administered the Holy Communion 6 times in public, 4 times in private to the sick, and assisted frequently in the various Churches in this city. Indeed, every Lord's Day since his return to Brooklyn, he has been engaged in active duty in the Church, assisting various brethren.

The Rev. Beverley Robinson Betts, A. M., Librarian of Columbia College, respectfully reports to the Bishop :

That he has attended regularly to his duties at the College ; that he continued to serve as assistant in Zion Church, New York, until Easter, 1870 ; that he shortly afterwards took charge of St. Saviour's Church, Maspeth, for several months ; and that since he relinquished that charge, he has been officiating in St. Luke's, Brooklyn, and in other churches.

The Rev. J. Barnwell Campbell, respectfully reports the following Clerical services :

During the Conventional year, I have

Preached on Sundays.....40 times.  
On Other Days..... 5 “

And have read on Sundays :

Morning Prayer.....24 times.  
Litany .....25 “  
Ante Communion.....26 “  
Read and administered Holy Communion.... 8 “  
Read Evening Prayer.....12 “  
Assisted in Morning Prayer..... 6 “  
Assisted in Evening Prayer ..... 3 “

On Other Days :

Read..... 2 “  
Read Bishop Hobart's 3d Service..... 1 “  
Assisted in Morning Prayer..... 1 “  
Assisted in Evening Prayer..... 2 “

I performed the funeral service over two adults and one infant.

In Brooklyn the above services were rendered at Grace Church, St. James', St. Peter's, St. Luke's, the Church of the Redeemer, St. Mary's, St. John's, St. Paul's, S. D., and St. Paul's and St. Mark's, E. D., St. Andrew's, Church of Reformation, Christ Church Chapel and Zion Church, and the Church of Evangelists. Elsewhere my services as above were at St. John's, Yonkers, Church of Intercession, New York, St. George's, Flushing, and the Mission under Mr. Hooper, in East New York.

The Rev. E. H. Canfield, respectfully reports :

During the past year I have officiated as my health and opportunities have permitted, in several Dioceses, having preached seventeen times, officiated at six funerals, and baptized two children.

The Rev. D. F. Cornell respectfully reports :

That he has, during the past year, been engaged in officiating, as requested, in many Parishes of Brooklyn and the vicinity. Has also baptized two infants, and solemnized three funerals.

The Rev. Henry B. Cornwell respectfully reports :

In accordance with the Canon, I respectfully report the following as the services rendered by me since my ordination to the Diaconate in June last :

Preached .....	68 times.
Said Morning Prayer.....	36 “
“ Evening “ .....	26 “
Assisted at Morning Prayer.....	26 “
“ Evening “ .....	53 “
“ Holy Communion.....	11 “

The above report includes Week-day as well as Sunday Services. From the time of my ordination to December 9, 1870, I was acting as assistant to the Rector of St. Mary's Church, Brooklyn. Since that time I have been constantly engaged, either in supplying country churches which were destitute of a Pastor, or in assisting my brethren in the ministry in Brooklyn. The record of the baptisms, marriages and funerals at which I have officiated will appear in the report of the churches at which I may have solemnized them.

The Rev. George W. Nichols respectfully reports :

That since the last Annual Convention of the Diocese, he has performed the following clerical acts, viz.: Officiated at the Communion Service on one Sunday, in St. Andrew's Church, Brooklyn; preached and read prayers in the same church, Sunday, July 10, 1870, morning and evening; preached Sunday morning, February 5, 1871, in the Mission Chapel of St. Peter's Church, Brooklyn; officiated, May 6, 1871 (Sunday), morning and evening, for the Church of the Good Shepherd, Brooklyn; would have gladly done more had opportunity offered.

The Rev. E. F. Remington respectfully reports :

In making his report for the past year, the writer would state that he has been employed in holding open-air services and preaching to seamen in New York. He has devoted portions of three days in the week in visiting the sick in the city hospitals. Every Friday he ministers unto the prisoners in the city prisons. He has also been called to visit the sick and dying in their humble abodes, and, kneeling by their bedside, has endeavored to direct their wandering minds to the Cross of an Almighty Redeemer.

During the nineteen years he has been laboring as missionary at large for seamen, he has seen but little fruits of his ministry ; but if we can believe the testimony of dying lips, a few precious souls have received the engrafted word while attending the services he has held in the open air and in the homes for seamen.

The Rev. Joseph M. Waite respectfully reports :

That for the last six months he has been engaged in assisting the Rector of St. Bartholomew's Church, New York City.

APPENDIX II. SUMMARY OF THE PAROCHIAL REPORTS.

CHURCHES AND CHAPELS.	Families.	Individuals.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.	SUNDAY SCHOOL.		CONTRIBUTIONS.			
								Teachers.	Scholars.	Parochial.	Diocesan.	General.	Total.
KINGS COUNTY.													
Bay Ridge, Brooklyn,	62	230	5	..	98	..	4	14	125	\$9,919 95	\$515 00	\$1,659 23	\$12,094 18
Christ .....	65	260	34	13	105	9	17	21	183	1,525 30	36 65	60 50	1,622 45
All Saints' .....	146	..	35	30	113	5	38	37	435	1,558 44	15 00	.....	1,573 44
Atonement .....	184	602	31	56	339	7	11	25	195	1,795 32	5,345 25	11,925 62	19,066 19
Christ .....	170	..	32	10	128	13	28	30	450	490 16	.....	282 14	772 30
Christ Chapel .....	..	..	7	19	40	..	..	..	..	.....	.....	44 69	44 69
Ch.Char. Found'n.	74	280	27	14	145	5	9	27	150	5,798 40	226 36	221 44	6,246 20
Emmanuel .....	28	95	8	2	60	2	3	12	50	1,805 84	30 00	.....	1,835 84
Evangelists' .....	23	100	..	..	40	..	..	..	..	.....	.....	.....	.....
Good Shepherd .....	276	1,200	85	65	609	30	47	66	446	17,002 57	5,442 51	11,500 92	33,946 00
Grace .....	..	..	12	..	28	4	5	7	35	28 00	20 00	.....	48 00
" Chapel .....	60	181	61	62	620	42	23	81	531	28,953 75	4,065 91	1,964 94	34,984 60
Guion .....	..	..	3	11	68	1	1	28	210	452 42	.....	.....	452 42
Holy Trinity .....	..	..	38	19	138	16	18	44	250	3,555 06	20 00	.....	3,575 06
" Mission.	..	..	21	10	156	2	8	30	220	10,284 18	374 08	608 03	11,266 29
Mediator .....	285	1,425	30	11	212	8	21	53	633	3,336 29	24 34	1,046 33	4,406 96
Messiah .....	97	..	33	26	200	12	10	15	145	3,438 81	236 82	80 00	3,755 63
Our Saviour .....	..	..	21	17	154	6	11	28	163	3,657 48	214 00	126 46	3,997 94
Redeemer .....	60	286	15	18	93	2	6	17	122	216 86	98 00	.....	314 86
Reformation .....	..	..	63	120	525	14	28	54	357	2,689 50	2,274 07	5,725 74	10,689 31
St. Andrew's .....	350	..	86	196	508	16	21	93	730	6,725 74	918 17	2,579 20	10,223 11
St. Ann's .....	70	400	70	94	184	6	21	20	140	.....	.....	.....	.....
St. James' .....	..	..	55	30	339	30	47	25	179	2,399 19	550 12	5,200 00	8,149 31
St. John's .....	..	..	38	18	175	7	24	20	149	2,760 66	195 30	290 54	3,246 50
St. Luke's .....	..	..	105	74	508	25	71	46	358	4,761 53	629 67	306 45	5,697 65
St. Mark's .....	..	..	23	31	120	13	22	23	225	713 04	94 00	158 00	965 04
St. Mary's .....	..	..	13	7	370	3	14	24	241	7,357 72	518 95	250 00	8,126 67
St. Matthew's .....	185	875	76	68	550	28	68	92	657	7,957 59	2,334 58	2,243 73	12,535 90
St. Paul's .....	340	..	35	14	119	4	21	25	200	2,212 45	56 44	.....	2,268 89
St. Peter's .....	..	..	62	20	170	10	30	41	415	1,938 38	212 88	250 00	2,401 26
" Chp'l }	250	..	55	..	205	18	30	38	298	4,281 81	43 52	24 50	4,349 83
St. Stephen's .....	..	..	114	61	423	..	..	43	360	1,581 30	443 53	.....	2,024 83
Ascension .....	100	500	73	22	161	12	29	20	269	3,540 51	161 94	100 00	3,802 45
Calvary .....	..	..	45	19	442	21	22	62	331	4,411 41	199 31	250 20	4,860 92
Christ .....	..	..	29	32	50	12	5	18	156	2,178 40	71 00	.....	2,249 40
Grace .....	75	290	9	20	49	..	4	14	98	1,439 08	15 00	.....	1,454 08
St. Mark's .....	35	142	15	13	15	..	..	10	94	249 00	.....	.....	249 00
St. Paul's .....	17	85	..	..	..	..	..	..	..	.....	.....	.....	.....
Zion .....	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....
St Timothy's .....	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....
Holy Communion.	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....
Brownsville, Cypress Hills,	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....

Brooklyn, E. D.,  
Brownsville,  
Cypress Hills,

[illegible]

\* The statistics of St. Barnabas' Chapel are included in those of St. John's, Iulip.



## APPENDIX III.

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CHURCHES OF THE DIOCESE OF LONG ISLAND, with the dates of their Organization and Admission into CONVENTION. The dates previous to 1868, are of Admission into Union with the Diocese of New York.

### KINGS COUNTY.

				Organized.	Admitted.
Bay Ridge, Christ, -	-	-	-	June 13, 1854. .	- 1853
Brooklyn, All Saints', -	-	-	-	August 4, 1867.	- 1867
" Atonement, -	-	-	-	February 1, 1864.	- 1864
" Christ, -	-	-	-	May 18, 1835. -	- 1836
" Christ Chapel,					
" Ch. Char. Foundation,	-		-	February 6, 1851.	
" Emmanuel, -	-	-	-	1854.	- 1856
" Evangelists', -	-	-	-	September 23, 1867.	- 1867
" Good Shepherd,					
" Grace, -	-	-	-	May 3, 1847. -	- 1849
" Grace Chapel,					
" Guion, -	-	-	-	October 14, 1869.	
" Holy Trinity, -	-	-	-	November 27, 1851. .	- 1852
" Holy Trinity Mission,					
" Mediator, -	-	-	-	April 4, 1869. -	- 1869
" Messiah, -	-	-	-	August 22, 1850.	- 1850
" Our Saviour, -	-	-	-	April 22, 1867. -	- 1867
" Redeemer, -	-	-	-	December 26, 1853.	- 1854
" Reformation, -	-	-	-	February 20, 1867.	- 1867
" St. Andrew's, -	-	-	-	January 23, 1859.	- 1859
" St. Ann's on the Heights,	-		-	1784.	- 1787
" St. James', -	-	-	-	May 25, 1868. -	- 1869
" St. John's, -	-	-	-	April 16, 1827.	- 1827
" St. Luke's, -	-	-	-	December 27, 1841.	- 1842
" St. Mark's, -	-	-	-		- 1851
" St. Mary's, -	-	-	-	1836.	- 1837
" St. Matthew's,	-	-	-	May 25, 1859. -	- 1860
" St. Paul's, -	-	-	-	December 25, 1848.	- 1850
" St. Peter's, -	-	-	-	May 1, 1848. -	- 1848
" St. Peter's Chapel,					
" St. Stephen's -	-	-	-	August 5, 1867.	- 1868
Brooklyn, E. D., Ascension,	-	-	-	December 20, 1846.	- 1847
" Calvary, -	-	-	-	January 23, 1849.	- 1849
" Christ, -	-	-	-	1846.	- 1849
" Grace, -	-	-	-	May 19, 1853. -	- 1853
" St. Mark's, -	-	-	-	1837. -	- 1837
" St. Paul's, -	-	-	-	May 8, 1848, -	- 1848
" Zion,					

KINGS COUNTY. (Continued.)

	Organized.	Admitted.
Islip, St. Timothy's,		
Brooklyn Hills, Holy Communion,	February 3, 1869.	1864
New York, Trinity,	September 11, 1854.	1854
Brooklyn, St. Paul's,	1836.	1836
Brooklyn, St. John's,	September 29, 1834.	1834
Brooklyn, St. John's,	1860.	1860

QUEENS COUNTY.

	Organized.	Admitted.
Flushing, Redeemer,	August 27, 1866.	1866
Flushing, St. George's,		1837
Spring Harbor, St. John's,	February 16, 1835.	1837
Great Neck, St. Paul's Chapel,		
Great Neck, St. George's,	Between 1702 and 1705.	1785
Great Neck, St. George's Mission,		
Great Neck, St. Paul's,	May, 1833.	1834
Great Neck, St. George's,	1704	1786
Great Neck, Grace,	June, 1701.	1785
Great Neck, Zion,	June 17, 1830.	1830
Island City, St. John's,		1866
Island City, Christ,	1819.	1833
Island City, St. Saviour's,		1847
Island City, St. James',	September 9, 1761.	1785
Island City, Christ,		1837
Island City, St. Thomas',	February 6, 1839.	1839
Island City, Trinity,	February 14, 1844.	1848
Island City, Trinity Chapel,		
Island City, Trinity,	April, 1869.	1869
Island City, Oyster Bay, Grace,		1845
Island City, Stone, Grace,	September 6, 1858.	1859

SUFFOLK COUNTY.

	Organized.	Admitted.
Islip, St. Luke's Chapel,		
Islip, Holy Trinity,	July, 1863.	
Islip, St. John's,	1745.	1838
Islip, St. John's,	About 1787.	1787
Islip, St. Mark's,	November 15, 1847.	1850
Islip, St. Paul's,		1854
Islip, St. Mary's,	June 1, 1867.	
Islip, Christ,	1845.	1846
Islip, St. Barnabas' Chapel,		
Islip, Caroline,	1729, or before,	1788
Islip, St. James',	July, 1853.	1853
Islip, Christ,		
Islip, St. Luke's Chapel,		
Islip, Holy Trinity,		

## APPENDIX IV.

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# Rules of Order

OF THE

## Convention of the Diocese of Long Island.

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I. At the opening of each Annual Convention, after Morning Prayer, Sermon, and the administration of the Holy Communion, the PRESIDENT shall take the Chair; after which, the Order of Procedure shall be as follows:

1. The Secretary, under the direction of the Bishop, or, in case of his absence or inability to act, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call over the names of the Clergy entitled to seats.

2. He shall call over the Churches entitled to representation, when the Lay Delegates shall present their certificates; which certificates shall be examined by the Secretary and a Committee of two members appointed by the Presiding Officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Delegates, duly appointed, shall then be called; after which the certificates and documents laid aside shall be reported to the Convention, which shall decide on the admission of the deputies named therein.

3. A constitutional quorum (fifteen Clergymen and fifteen Delegations) being present, the President shall declare the Convention organized for business, which shall proceed in the following order:

4. The election of a Secretary and Treasurer, the former of whom shall have power to nominate an Assistant Secretary.

5. The appointment of five Standing Committees by the President.

(1.) On the Incorporation and Admission of Churches, one Clergyman and two Laymen, reports from which Committee may be in order at any time during the session of the Convention.

(2.) On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.

(3.) On the Treasurer's Report, three Laymen.

(4.) On the Theological Seminary, two Clergymen and three Laymen.

(5.) On Canons, at least two Clergymen and two Laymen.

6. The appointment of Inspectors of Elections; one Clergyman and one Layman for the Clerical Votes, and one Clergyman and one Layman for the Lay Votes—for the Standing Committee, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention, and the Deputies to the Federate Council.

7. The Annual Address of the Bishop shall be at any time in order.

8. The receiving and referring, when necessary, of Reports, other than those of Special Committees, which may have been handed in to the Secretary.

9. Miscellaneous Business.

II. On the second day, the Order of Business, after Morning Prayer, shall be—

1. Reading and approving of the Minutes.

2. Receiving certificates of Lay Delegates not present before.

3. Calling over the names of members not present on the first day.

4. Admission of Parishes into union with the Convention.

5. Reception of the Clergy and Lay Delegates of the same.

6. The election of the Standing Committee, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention, and the Deputies to the Federate Council.

7. The appointment of the Trustees of the Fund for Aged and Infirm Clergymen, and supplying vacancies, if any, in the Trustees of the Episcopal Fund.

8. Report of the Secretary, when any business has been committed to that officer.

9. Report of the Missionary Committee of the Diocese.
10. Report of the Trustees of the Episcopal Fund.
11. Report of the Trustees of the Fund for Aged and Infirm Clergymen.
12. Report of the Standing Committee on the Treasurer's Report.
13. Report of the Standing Committee on the Theological Seminary.
14. Report of the Standing Committee on the Diocesan Fund.
15. Reports of Special Committees.
16. Miscellaneous Business.

III. On the third and any subsequent day, the Order of Business, after Morning Prayer, shall be—

1. Reading and approval of the Minutes.
2. Receiving the certificates of Lay Delegates not present before.
3. Calling the names of members not present before.
4. Reports not presented the preceding day, in order.
5. Miscellaneous Business.

IV. If the prescribed Order of Business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached and finished on the preceding day, and in the Order for that day prescribed; this rule shall not apply to miscellaneous business.

V. If the President *ex officio* is not present at the opening of the Convention, the Secretary shall call the Convention to order, when the senior Presbyter present, being entitled to a seat, shall take the chair; and in such case, immediately after the organization of the Convention, a President shall be elected by ballot from among the Presbyters.

VI. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VII. The Bishops of the Protestant Episcopal Church, Clergymen belonging in this Diocese, but not entitled to seats in this Convention; Clergymen of other Dioceses, Professors and Students of Theology in the Protestant Episcopal

Church, and all persons holding any office or trust under the Convention, if not members, shall be admitted to the sittings of the Convention.

VIII. The hours of each day's session shall be from 10 A. M. to 12½ P. M., and from 1½ P. M. to 5 P. M., and, when ordered by the Convention, from 7 to 10 P. M.

IX. The mode of conducting the stated Elections by ballot shall be as follows :

The Secretary shall call the names of the Clergy and of the Parishes entitled to vote, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of the same, keeping a poll list of the votes, and as soon as practicable to canvass the same, and report the results thereof to the Convention. If, on any such report, it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall again be opened for the purpose of filling those which remain vacant ; and if, on such second attempt, the purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. No Motion shall be considered as before the Convention unless seconded, and, when required, reduced to writing.

XI. When a Question is before the Convention, no Motion, except as hereinafter provided, shall be received, but to lay it on the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, or to amend it ; which Motions shall have precedence in the order named. But a motion to strike out the word " Resolved " shall have precedence of a Motion to amend, and, if carried, shall be equivalent to a rejection of the Resolution.

XII. All Amendments shall be considered in the order in which they are received. When a proposed amendment is under consideration, a Motion to amend the same may be made ; no after Amendment to such second Amendment shall be in order.

XIII. A Motion to lay on the table shall be decided without debate.

XIV. A Motion to adjourn shall always be in order, when no member is speaking and shall be decided without debate. A Motion to fix the hour or day to which the Convention shall adjourn takes precedence of a motion to adjourn, and shall be decided without debate.

XV. The Mover may withdraw a Motion or Resolution at any time before decision or Amendment, in which case it shall not be entered upon the Minutes.

XVI. If a Question under debate contain several distinct propositions, the same shall be divided, at the request of any member, and a vote taken separately.

XVII. No member may speak more than twice on the same question without leave of the Convention, nor more than once in any case until every member choosing to speak shall have spoken.

XVIII. Every member present shall vote whenever a Question is put, unless excused by the Convention on account of his being personally interested in the result, or for other cause.

XIX. The Vote shall be taken by Ayes and Noes, and by Orders, whenever called for by five members.

XX. In taking the Vote by Orders, it shall be the right of any member of a Delegation who may dissent from the vote of the majority of the Delegation, to have the fact of his dissent recorded on the Minutes.

XXI. A Question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor without the Motion for that purpose being made by one of the majority on the first decision. No Question shall be reconsidered more than once.

XXII. All Special Committees shall be appointed by the President, unless otherwise ordered.

**XXIII.** The Reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance. They shall be entered on the Minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a Resolution or Resolutions for its consideration.

**XXIV.** When a member is called to order by the President or another member, he shall immediately sit down, unless permitted to explain. All Questions of order shall be determined in the first instance by the President; but any member may appeal from any decision of the Chair: and on such appeal no member shall speak more than once without leave of the Convention.

**XXV.** All Questions relating to priority of business shall be decided without debate.

**XXVI.** The prescribed Order of Business shall not be departed from, nor shall any Rule of Order be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded, without one day's previous notice of a Motion to that effect.

**XXVII.** The majority of a Quorum shall always be required to elect any Officer.



## APPENDIX V.

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### Forms and Certificates.

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#### I.

FORMS TO ENABLE CHURCHES TO AVAIL THEMSELVES OF CERTAIN  
PROVISIONS OF THE ACT OF 1868.

#### A.

The following is recommended as a Form for certifying the Resolution of the Vestry, or of the Congregation :

At a regular Meeting of the [*Vestry or Congregation, as the case may be,*] of the Church or Congregation known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation,*] duly convened, and held according to law, at \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 18\_\_\_\_, the following Resolution was adopted :

Resolved, That this [*Vestry or Congregation*] do hereby determine to adopt the provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of section one of the Act, entitled "An Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church, passed May 9, 1868 ;" and that when duly ratified at the next ensuing stated election for Wardens and Vestrymen, and the proper certificate acknowledged or proved and recorded, the same be adopted as binding on this Church, and that due notice be given, in the time of Divine Service, of this resolution for two Sundays previous to the day fixed for the said election, by [the Rector if there be one, or if there be none, or he be absent, by the officiating Minister, or Churchwarden,] that the same be submitted to all qualified voters, voting at said election, for their ratification ; this Resolution being intended to accept and as accepting the provision of section two of the Act of May 9, 1868, as aforesaid.

Which is hereby certified by A. B., the Rector of the said Church [*or if there be no Rector, then C. D., the Warden, who presided at the meeting of the Vestry, at which this Resolution was adopted, there*

being no Rector of the said Church,] and also by E. F., the Clerk of the Vestry, and is also authenticated by the seal of the Corporation.

Dated at \_\_\_\_\_, in the County of \_\_\_\_\_,  
the \_\_\_\_\_ day of \_\_\_\_\_, 187 \_\_\_\_\_.

A. B., Rector.

[or] C. D., Warden, presiding.

E. F., Clerk of the Vestry.

[Seal.]

## B.

Notice of the proposed submission must be given in the time of Divine Service for two Sundays previous to the annual stated election, which is best done by the reading of the Resolution, and giving the day of election.

## C.

### FORM OF A CERTIFICATE OF ADOPTION OF THE PROVISIONS OF SAID ACT OF 1868.

[U. S. Internal Revenue Stamp.]

We, the undersigned, whose names and seals are affixed to this Instrument, do hereby certify, that on the \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord eighteen hundred and \_\_\_\_\_, the Vestry of the \_\_\_\_\_, at a regular meeting of said Vestry, did by vote determine to adopt the provisions of the Act of the Legislature of the State of New York, as specified below, and did pass the following Resolution, to wit: [*here follows the Resolution, exactly copied from the records of the Vestry.*]

And we further certify that the notice of such vote of the Vestry, and of the proposed submission of the same, according to the provisions of the said Act, was given in the time of Divine Service by the [*specify the Rector, officiating Minister, or Churchwarden,*] on the \_\_\_\_\_ and \_\_\_\_\_ days of \_\_\_\_\_, in the year aforesaid, being the two Sundays next previous to the day fixed for the annual election of Vestrymen and Churchwardens.

And we hereby further certify, that at such annual election held the \_\_\_\_\_ day of \_\_\_\_\_, in the said year, a majority of the votes of all the qualified voters, voting at such election, were given for the adoption of such Resolution, and they did ratify and adopt the same accordingly.

We certify moreover, that [\_\_\_\_\_] presided at the said meeting of election, and received the votes for such ratification, and

declared the majority of such votes to be in favor of the ratification of the Resolution of the Vestry as aforesaid.

In testimony whereof, we, the said [ ] who was the presiding officer at said meeting, and [ ] [ ] who were present and witnessed the proceedings, and were selected and named to sign and seal this Certificate, have hereunto subscribed our names and affixed our seals, the [ ] of [ ] , in the year of our Lord eighteen hundred and

.....[Seal.]  
.....[Seal.]  
.....[Seal.]

Signed and sealed in }  
presence of }  
.....  
.....

This must be acknowledged or proved before any officer authorized to take the proof, or acknowledgment of deeds, and recorded in the office of the Clerk of the County in which the Church is situated.

When the Vestry determine, at the time of adoption, to change the number of the Vestry to be annually elected, then the Resolution of such intended change, according to the provisions of the seventeenth clause, of section one, of the said law of 1868, must be incorporated in the Resolution, and go through the same forms, to take effect only when the above Certificate shall be duly recorded.

II.

CERTIFICATE FOR THE TRANSFER OF COMMUNICANTS.

I, the undersigned, do hereby certify that [ ] is a Member of the Protestant Episcopal Church, and a Communicant of good standing in the same, and as such is affectionately commended to the Christian love and care of the Clergyman who may henceforth be his (or her) Pastor in the Church of God.

Given under my hand and seal this [ ] day of [ ] , in the year of our Lord

Signed,  
.....  
Rector of .....  
Or, Minister in charge of .....

## APPENDIX VI.

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### Officers of the Diocese.

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#### THE CONVENTION.

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D., *President*.  
“ Rev. T. STAFFORD DROWNE, D.D., *Secretary and Registrar*.  
“ Rev. EDMUND D. COOPER, *Assistant Secretary*.  
Mr. ALEXANDER V. BLAKE, *Treasurer*.

#### THE STANDING COMMITTEE.\*

The Rev. CHARLES H. HALL, D.D., *President*.  
“ T. STAFFORD DROWNE, D.D., *Secretary*.  
“ JOHN A. PADDOCK, D.D.  
“ J. CARPENTER SMITH, D.D.  
Mr. HENRY E. PIERREPONT.  
The Hon. JASPER W. GILBERT.  
Mr. CHARLES R. MARVIN.  
“ WILLIAM J. COGSWELL.

#### THE MISSIONARY COMMITTEE.

The Rev. D. V. M. JOHNSON, D.D.  
“ CHARLES W. HOMER.  
“ BENJAMIN H. PADDOCK, D.D.  
“ J. CARPENTER SMITH, D.D.  
“ CALEB B. ELLSWORTH.  
Mr. JOSEPH W. GREENE.  
“ JOHN HALSBY.  
“ ALEXANDER V. BLAKE, *Secretary*.  
“ WILLIAM MULLIGAN, *Treasurer*.  
“ S. D. C. VAN BOKKELEN.

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\* The Standing Committee meet statedly on the Mondays of the Ember Weeks, May 29th, September 18th, and December 18th, 1871, and on February 19th, and May 20th, 1872. Papers requiring their action should be sent to the President previous to these dates.

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### Statistics of the Diocese,

*From May 17th, 1870, to May 16th, 1871.*

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Churches and Chapels . . . . .	80
Ordinations: Deacons, 4; Priests, 3 . . . . .	7
Clergymen Received into the Diocese . . . . .	12
“ Transferred to other Dioceses . . . . .	17
Candidates for Holy Orders . . . . .	10
Lay Readers and Catechists Licensed . . . . .	5
Corner Stones Laid . . . . .	1
Parishes in Union with the Convention . . . . .	60
Baptisms: Adults, 361; Infants, 1,692. Total . . . . .	2,053
Confirmations . . . . .	1,512
Communicants: Admitted, 1,152; Present Number . . . . .	10,925
Marriages . . . . .	522
Burials . . . . .	1,060
Sunday School Teachers, or Catechists . . . . .	1,665
Sunday School Scholars . . . . .	13,053

#### OFFERINGS AND CONTRIBUTIONS :

For Parochial Purposes . . . . .	\$201,932 79
Diocesan “ . . . . .	30,692 96
General “ . . . . .	50,912 66

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Total . . . . . \$283,538 41

The foregoing items do not give a complete view of the Diocese since the last Convention, in all respects, as some Parishes have either failed to report, or have given only a few particulars.

# Journal of the Fourth Convention.

· 1871.

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**Diocese of Long Island.**

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**Journal of the Fifth Convention.**

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**1872.**





JOURNAL  
OF THE  
FIFTH CONVENTION  
OF THE  
Protestant Episcopal Church,  
IN THE  
DIOCESE OF LONG ISLAND,  
HELD IN  
the Church of the Holy Trinity, Brooklyn,  
*May 21st & 22d,*  
1872.

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BROOKLYN, N. Y.  
PUBLISHED BY THE CONVENTION.  

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1872.

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**Kennard & Hay Stationery M'fg and Printing Co.,**  
• **No. 89 Liberty Street, New York.**

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**CLERGY**  
**OF THE**  
**Diocese of Long Island,**

*May 21st, 1872.*

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- \* The Rev. ROBERT B. VAN KLEECK, D.D., Rector of St. Paul's Church, Flatbush, Kings County.
- \* The Rev. JOSEPH M. WAITE, Brooklyn, Kings County.
- The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church, Brooklyn, Kings County.
- The Rev. CHARLES S. WILLIAMS, Rector of St. Matthew's Church, Brooklyn, Kings County.
- \* The Rev. WILLIAM M. WILLIAN, Assistant Minister of Grace Church, in Charge of Grace Chapel, Brooklyn, Kings County.
- The Rev. JOSEPH H. YOUNG, Deacon,† Minister in Charge of St. Paul's Church, Patchogue, and Missionary, Suffolk County..

Number of Clergymen present at this Convention...	58
Number absent.....	10
	—
Number on the Roll of Convention.....	68
Number not entitled to seats.....	27
	—
Number of Clergymen belonging to the Diocese....	95

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This mark \* designates the Alumni of the General Theological Seminary.  
 Deacons marked † have not passed the examinations required by Canon, but are admitted to the restricted Diaconate: Canon 6, § II, Title I., of the Digest of the Canons of the General Convention.



# Clerical Members of this Convention.

*Present at its sittings.*

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The RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

Rev. Benjamin H. Abbott,  
“ John P. Appleton,  
“ John A. Aspinwall,  
“ James S. Barnes,  
“ Alfred J. Barrow,  
“ Henry M. Beare,  
“ Robert C. Booth,  
“ James W. Bradin,  
“ Darius R. Brewer,  
“ John W. Buckmaster,  
“ William M. Carmichael, D.D.  
“ William S. Chadwell,  
“ Thomas Cook,  
“ Edmund D. Cooper,  
“ Henry B. Cornwell,  
“ Samuel Cox, D.D.  
“ Henry V. Degen,  
“ Jacob W. Diller, D.D.  
“ T. Stafford Drowne, D.D.  
“ Richard B. Duane, D.D.  
“ Caleb B. Ellsworth,  
“ William T. Fitch,  
“ Alvah Guion,  
“ Charles H. Hall, D.D.  
“ Robert W. Harris, D.D.  
“ Samuel M. Haskins, D.D.  
“ James E. Homans,  
“ Charles W. Homer,  
“ Robert T. Howard,

Rev. Richard G. Hutton,  
“ William Hyde,  
“ Joseph S. Jenckes, Jr.  
“ Daniel V. M. Johnson, D.D.  
“ Joshua Kimbér,  
“ William A. Leonard,  
“ Thomas Mallaby,  
“ Newland Maynard,  
“ William H. Moore,  
“ Samuel A. McNulty,  
“ Thomas B. Newby,  
“ George T. Packard,  
“ Benjamin H. Paddock, D.D. —  
“ John A. Paddock, D.D.  
“ William L. Parker,  
“ Alfred H. Partridge,  
“ Robert T. Pearson,  
“ William H. Reid,  
“ Reuben Riley,  
“ N. H. Schenck, D.D.  
“ George W. Smith,  
“ S. Stebbins Stocking,  
“ Robert E. Terry,  
“ Thomas G. Valpy,  
“ Robert B. Van Kleeck, D.D.  
“ Henry B. Walbridge, D.D.  
“ Charles S. Williams,  
“ William M. Willian,  
“ Joseph H. Young.

## **Clergy entitled to seats.**

### *Absent from Convention.*

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Rev. Charles H. Babcock,  
“ Lucius W. Bancroft, D. D.  
“ Beverley R. Betts,  
“ Joseph I. Elsegood,  
“ Francis Mansfield,

Rev. T. James McFaddin,  
“ Frederick M. Noll,  
“ Francis Peck,  
“ J. Carpenter Smith, D. D.  
“ Edward L. Stoddard.

## **Clergy not entitled to seats.**

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Rev. John Burke,  
“ J. Barnwell Campbell,  
“ Eli H. Canfield, D.D.  
“ J. F. Delaplaine Cornell,  
“ Thomas F. Cornell,  
“ Southard Compton,  
“ Edward F. Edwards,  
“ Charles H. Gardiner,  
“ Anson R. Graves,  
“ John C. Hewlett,  
“ Edward Hubbell,  
“ Benjamin S. Huntington,  
“ Joseph E. Lindholm,  
“ Amos D. McCoy,

Rev. William A. W. Maybin,  
“ John G. Mulholland,  
“ William B. Musgrave,  
“ Benjamin B. Newton,  
“ George W. Nichols,  
“ Joseph D. Philip,  
“ John H. Prescott,  
“ E. Franklin Remington,  
“ George Sayres,  
“ Henry A. Spafard,  
“ L. R. Staudenmayer, D.D.  
“ Ferris Tripp,  
“ Joseph M. Waite.

## **Clergy not members of Convention.**

### *Present.*

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Rev. Alexander Burgess, D.D., of the Diocese of Massachusetts.  
Mr. Charles S. Lester, Student of Theology, of the Diocese of Mass.  
Rev. E. S. Widdemer, of the Diocese of Pennsylvania.

“ John Morgan, .	“	“ New York.
“ Thomas F. Cornell,	“	“ Long Island.
“ George W. Nichols,	“	“ “
“ George Sayres,	“	“ “
“ Henry A. Spafard,	“	“ “

## Lay Delegates to this Convention.

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The names of those who were present are printed in Roman letters, and of those absent, or not heard to answer their names, in Italics.

### KINGS COUNTY.

CHRIST,	<i>Bay Ridge,</i>	Joseph A. Perry, <i>Benjamin C. Townsend,</i> David C. Winslow.
ALL SAINTS',	<i>Brooklyn,</i>	Arthur Sinclair, Asa B. Richardson, <i>Robert Dent.</i>
ATONEMENT,	"	<i>Thomas Preston,</i> <i>Christian Stohr,</i> <i>William Brown.</i>
CHRIST,	"	Charles R. Marvin, <i>Charles Stanton,</i> Alexander E. Orr.
EMMANUEL,	"	Henry Dudley, David Hall, William R. Ronalds.
EVANGELISTS',	"	<i>George L. Trask,</i> <i>William Taylor,</i> John J. Gilbert.
GRACE,	"	Henry E. Pierrepont, Alexander V. Blake, James A. Hewlett.
GOOD SHEPHERD,	"	John M. Cooper, Jeremiah E. Cary, William H. Gardner.
HOLY TRINITY,	"	Hosea Webster, Charles A. Townsend, <i>William B. Leonard.</i>
MEDIATOR,	"	Charles Selden, <i>Richard Griffith,</i> N. G. Du Bois.

IAH,	<i>Brooklyn,</i>	John Halsey, William N. Seymour, Henry Landon.
SAVIOUR,	"	<i>Tasker H. Marvin,</i> William Dunne.
EMER,	"	<i>Henry T. Brown,</i> Daniel A. Smith, Dan Marvin.
RMATION.	"	<i>Stephen R. Lounsbery,</i> <i>James S. Stearns,</i> William H. Waring.
ANDREW'S,	"	Henry W. Whiting, Edward Truslow, <i>Joseph McLaren.</i>
ANN'S,	"	Thomas Messenger, Henry P. Morgan, Jesse C. Smith.
AMES',	"	S. D. C. Van Bokkelen, Henry A. Moore, Edward F. de Selding.
JOHN'S,	"	William Matthews, George N. Carleton, <i>Theodore B. Gates.</i>
LUKE'S,	"	William H. Fleeman, John W. Hunter, <i>Edward Hill.</i>
MARK'S,	"	<i>James M. Seabury,</i> Charles Bell, John V. Van Doren.
MARY'S,	"	William H. Pars, Richard J. Cortis, Seymour L. Husted.
MATTHEW'S,	"	<i>George Hogg,</i> James Lock, John M. Phelps.
PAUL'S,	"	Jasper W. Gilbert, Augustus E. Masters, N. Denison Morgan.
PETER'S,	"	John T. Walker, Frederick C. Clark, J. H. H. Burge.

ST. STEPHEN'S,	Brooklyn.	James C. Brower, Richard Demill, Jerome Walker.
ASCENSION,	Brooklyn, E. D.,	James W. Valentine, Jacob P. Meday, George R. Rhodes.
CALVARY,	" "	John Blake, Thomas Howe, Thomas James.
CHRIST,	" "	Henry B. Scholes, R. A. Robertson, Alonzo Gaubert.
GRACE,	" "	Charles M. Church. James Hall, Andrew Hume.
ST. MARK'S,	" "	Jonathan Janes, David Longworth, Samuel C. Gaines.
ST. PAUL'S,	" "	Shubael O. Kellogg, Thomas W. Groser, Daniel Adee.
TRINITY,	East New York,	Joseph F. Bridges, Samuel Davies, Charles N. Sage.
ST. PAUL'S,	Flatbush,	James T. Tapscott, John H. Bergen, Henry G. Marshall.
ST. JOHN'S,	Greenfield,	John C. Robert, John L. Bergen, Robert L. Crooke.

*QUEENS COUNTY.*

REDEEMER,	Astoria,	William Mulligan, Edward W. Hewitt, James W. Carington.
ST. GEORGE'S,	"	James M. Blackwell, Jonas Stremmell, Jacob F. Bartow.
ST. JOHN'S,	Cold Spring Harbor,	John D. Jones, Charles Hewlett, John D. Hewlett.

GEORGE'S,	<i>Flushing,</i>	John W. Lawrence, <i>John Robinson,</i> Charles A. Roe.
AUL'S,	<i>Glen Cove,</i>	<i>Samuel Frost,</i> Thomas T. Jackson, <i>George W. Cocks.</i>
GEORGE'S,	<i>Hempstead,</i>	Henry M. Onderdonk, Albert Seabury, Thomas H. Clowes.
E,	<i>Jamaica,</i>	William J. Cogswell, Martin G. Johnson, William J. Sayres.
	<i>Little Neck,</i>	John A. King, Benjamin P. Allen, James Valentine.
T,	<i>Manhasset,</i>	Andrew A. Bremner, William M. Smith, <i>Nicholas Luquer.</i>
AMES',	<i>Newtown,</i>	John J. Moore, Augustus Rapelye, Le Grand S. Moore.
ST,	<i>Oyster Bay,</i>	<i>Thomas F. Youngs,</i> <i>Solomon Townsend,</i> <i>Charles J. Chipp.</i>
'HOMAS',	<i>Ravenswood,</i>	Orison B. Smith, Blaize L. Harsell, <i>Robert C. Potts.</i>
ITY,	<i>Rockaway,</i>	Joseph S. Wright, George T. Hewlett, Charles Hewlett.
ITY,	<i>Roslyn,</i>	William Willis, Francis Skillman.
E,	<i>South Oyster Bay,</i>	William Floyd Jones, Arthur Wellwood, <i>Treadwell F. Carman.</i>
E,	<i>Whitestone,</i>	B. J. Hathaway, John Barrow, John U. Roe.

**SUFFOLK COUNTY.**

JOHN'S,	<i>Huntington,</i>	Hiram Paulding, Jr., <i>M. B. Eckerson,</i> Isaac Adams.
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ST. JOHNS,	<i>Islip,</i>	William H. Ludlow, <i>John R. Edwards,</i> <i>William Smith.</i>
ST. MARK'S,	“	William Nicoll, <i>Francis C. Lawrence,</i> <i>Jesse S. Blydenburgh.</i>
ST. PAUL'S,	<i>Patchogue,</i>	<i>Richard Jennings,</i> John R. Broughton.
ST. JAMES',	<i>Smithtown,</i>	<i>Caleb T. Smith,</i> <i>Daniel Y. Williamson,</i> J. Lawrence Smith.

# Proceedings of the Fifth Convention.

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BROOKLYN, *Tuesday, May 21st, 1872.*

This being the day fixed by the Constitution of the Protestant Episcopal Church, of the Diocese of Long Island, for the Annual Convention of the same, a number of the Clergy and Laity assembled at ten o'clock, for Divine Service, in the Church of the Holy Trinity, in the City of Brooklyn, the place appointed by the Bishop.

Morning Prayer was said by the Rev. William T. Fitch, Rector of St. Mark's Church, Brooklyn: the Rev. Caleb B. Ellsworth, Rector of St. Saviour's Church, Maspeth, reading the Psalter. The First Lesson was read by the Rev. Joseph S. Jenckes, Rector of All Saints' Church, Brooklyn, and the Second Lesson by the Rev. George W. Smith, Rector of Grace Church, Jamaica. The Rev. William S. Chadwell, Rector of Grace Church, Brooklyn, E. D., said the Creed and Prayers.

The Ante-Communion Service was read by the Right Rev. the BISHOP of the Diocese, the Rev. Charles H. Hall, D.D., Rector of the Church of the Holy Trinity, Brooklyn, reading the Epistle, and the Rev. Robert B. Van Kleeck, D.D., Rector of St. Paul's Church, Flatbush, the Gospel.

The Rev. Dr. Hall announced after Morning Prayer, Hymn 136, after the Ante-Communion Service, Hymn 126, and in the Communion Office, Hymn 207. The Rev. Jacob W. Diller, D.D., Rector of St. Luke's Church, Brooklyn, preached the sermon from the Gospel of St. Luke, XI Chapter, 21st and 22d verses.

The Offertory was read by the Rev. Samuel M. Haskins, D.D., Rector of St. Mark's Church, Brooklyn, E. D.; and



the Alms, which were devoted to the Missionary Work of the Diocese, were collected by the Rev. Messrs. Bradin, Kimber, Leonard, Tripp, Young and others. The Rev. Dr. Haskins also said the Prayer for the Church Militant, and the Rev. Benjamin H. Paddock, D.D., Rector of Grace Church, Brooklyn Heights, the Exhortation and General Confession; the Right Rev. the BISHOP pronouncing the Absolution. The Comfortable Words were read by the Rev. Noah Hunt Schenck, D.D., Rector of St. Ann's Church, Brooklyn. The BISHOP consecrated the elements, and was assisted in the administration by the Rev. Drs. Haskins, Van Kleeck, Harris and Drowne, and Rev. Messrs. Fitch and Chadwell. The Post-Communion was said by the Rev. Robert W. Harris, D.D., Rector of St. George's Church, Astoria; the BISHOP pronouncing the Benediction.

After a brief recess, the Right Rev. the PRESIDENT took the Chair, and called the Convention to order.

The Secretary then proceeded, under the direction of the BISHOP, to call the names of the Clergy of the Diocese entitled to seats, when forty-four answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates, which were examined by the Secretary and a Committee of two, appointed by the PRESIDENT, viz.: Hon. John W. Hunter and Hon. John A. King.

The names of the Lay Delegates duly appointed were called, when Delegates from forty-four Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Rev. the PRESIDENT declared the Convention duly organized for business.

The Convention then proceeded, according to Article VI of the Constitution, to the election of a Secretary.

\* The names of the Clergy who attended the Convention are prefixed to the Journal, p. 10.

† The names of the Lay Delegates present in this Convention are prefixed to the Journal, pp. 12-16.

On motion of Mr. PIERREPONT, the vote by ballot was unanimously dispensed with, and the Rev. T. Stafford Drowne, D.D., Rector of St. Paul's Church, Brooklyn, was re-elected Secretary.

On motion of the Rev. Dr. VAN KLEECK, the vote by ballot was unanimously dispensed with, and Mr. Alexander V. Blake was re-elected Treasurer.

The Secretary, in accordance with the Rules of Order, nominated the Rev. Edmund D. Cooper, Rector of the Church of the Redeemer, Astoria, as Assistant Secretary, who was thereupon re-elected by the Convention.

On motion of the Rev. Dr. J. A. PADDOCK, it was

*Resolved,* That the Rules of Order of the last Convention be adopted as the Rules of Order of this body.

The PRESIDENT announced the Seventh Rule of Order, providing for the admission of persons not members to the sittings of the Convention; whereupon several availed themselves of the privilege.

The Rev. Dr. VAN KLEECK, on behalf of the Committee of Ways and Means of the Church Charity Foundation, extended to the Clerical and Lay Delegates of the Convention, a cordial invitation from the BISHOP, the Committee of Ways and Means and the Board of Lady Associates, to visit the new Home for the Aged on the Church Charity Foundation, this evening, which was warmly indorsed by the Rev. Dr. Schenck and by the Right Rev. the BISHOP.

On motion of the Rev. Dr. B. H. PADDOCK, it was

*Resolved,* That this Convention thankfully accepts the invitation of the Bishop, of the Committee of Ways and Means and of the Board of Associates, to attend the reception at the Homes of the Church Charity Foundation, this evening.

On motion of the Rev. Dr. SCHENCK, it was

*Resolved,* That the Rules of Order be suspended, and that this Convention adjourn this afternoon, at half past four o'clock.

The Right Rev. the PRESIDENT then announced the following Standing Committees and Inspectors of Elections :

*On the Incorporation and Admission of Churches.*

The Rev. RICHARD B. DUANE, D.D., Mr. N. DENISON MORGAN, and the Hon. HENRY A. MOORE.

*On the Diocesan Fund.*

The Rev. JACOB W. DILLER, D.D., the Rev. D. R. BREWER, Mr. AUGUSTUS E. MASTERS, Mr. THOMAS MESSENGER, and Mr. ALEXANDER V. BLAKE.

*On the Treasurer's Report.*

Mr. HOSEA WEBSTER, the Hon. JOHN W. LAWRENCE, Mr. ALEXANDER E. ORR.

*On the General Theological Seminary.*

The Rev. T STAFFORD DROWNE, D.D., the Rev. THOMAS MALLABY, Mr. HENRY E. PIERREPONT, Mr. JOHN A. KING, and Mr. WILLIAM MULLIGAN.

*On Canons.*

The Rev. CHARLES H. HALL, D.D., the Rev. ROBERT T. PEARSON, the Rev. WILLIAM H. MOORE, the Hon. JASPER W. GILBERT, the Hon. JOHN W. HUNTER, and Mr. WILLIAM FLOYD JONES.

*Inspectors of Election.*

Standing Committee: *For the Clerical Vote*—The Rev. HENRY M. BEARE and Mr. BLAIZE L. HARSELL. *For the Lay Vote*—The Rev. JOHN W. BUCKMASTER, and Mr. HENRY M. ONDERDONK.

Missionary Committee: *For the Clerical Vote*—The Rev. THOMAS COOK, and Mr. AUGUSTUS RAPELYE. *For the Lay Vote*—The Rev. WILLIAM L. PARKER, and Mr. RICHARD DEMILL.

On motion of Mr. C. R. MARVIN, it was

*Resolved*, That the Committee on the Apportionment of the Charitable or other Funds of the late undivided Diocese of New York, have the permission of this Convention to print their Report for the use of the members.

The Right Rev. the BISHOP then delivered his

ANNUAL ADDRESS.

On motion of the Rev. Dr. VAN KLEECK, it was

*Resolved*, That so much of the Bishop's Address as relates to the Female Diaconate, and a proper recognition of the noble gift from Mr.

Deake, as a memorial of his deceased wife, of his residence with its furniture, for a permanent home for Deaconesses, be referred to the Committee on the Female Diaconate and Sisterhoods.

On motion of the Rev. Dr. DROWNE, it was

*Resolved*, That the portion of the Bishop's Address relating to the Act of Incorporation, vesting in the hands of the Bishop and the Standing Committee, any real or personal property which may come into the possession of the Diocese, be referred to the Standing Committee on Canons.

On motion of Mr. KING, it was

*Resolved*, That those portions of the Bishop's Address relating to the decease of the Right Rev. Thomas F. Davis, D.D., Bishop of South Carolina, the Rev. Joseph Ransom, and the Rev. Edward Jessup, late Rector of the Church of the Redeemer, Brooklyn, be adopted as the unanimous expression of the appreciation of this Convention of their character and services, and that properly certified copies of the same be forwarded by the Secretary to the families of the deceased.

On motion of the Rev. Dr. J. A. PADDOCK, it was

*Resolved*, That so much of the Bishop's Address as relates to the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen, authorized by the General Convention, be referred to a Special Committee to report to this Convention.

The Right Rev. the BISHOP announced as this Committee, the Rev. John A. Paddock, D.D., Mr. Charles A. Townsend, and Mr. John H. Bergen.

The Secretary announced to the Convention, that he had received two duly authenticated Reports, adopted by the last Annual Convention of the Diocese of New York: one, the Report of the Special Committee of Seven, on the Episcopal Fund; and the other the Report of the Standing Committee on the General Theological Seminary. On his motion, it was

*Resolved*, That the Report in relation to the Episcopal Fund be referred to the Committee on the Apportionment of the Charitable or other Funds of the late undivided Diocese of New York; and that the Report in relation to the Theological Seminary be referred to the Standing Committee on the Seminary.

The Right Rev. the BISHOP took occasion, as the time for adjournment was near at hand, to commend the recent publication of the Hon. Murray Hoffman, on "The Ritual Law of the Church," and the "Hymnal with Tunes," edited by the Rev. C. H. Hall, D.D., Rector, and S. B. Whiteley, organist of the Church of the Holy Trinity, Brooklyn, to the clerical and lay members of this House.

On motion, the Convention adjourned to half-past nine o'clock to-morrow morning.

## The Second Day.

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WEDNESDAY, *May 22d*, 9½ o'clock A. M.

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. Thomas Cook, Head of the Associate Mission at Riverhead, the BISHOP pronouncing the Absolution. The Lessons were read by the Rev. Henry B. Cornwell, Rector of the Church of the Good Shepherd, Brooklyn; and the Creed, Litany and Prayers by the Rev. Thomas Mallaby, Rector of St. Paul's Church, Glen Cove. The BISHOP announced the 131st Hymn, and said the concluding Collects,

The Right Rev. the PRESIDENT took the Chair, and called the Convention to order.

The Minutes of yesterday's proceedings were read and approved.

The names of the Clergy and of the Lay Delegates not present yesterday, were called, and several persons answered to their names and took their seats.

Mr. KING, from the Committee on Credentials, presented the following

### Report

#### ON THE CREDENTIALS OF LAY DELEGATES.

The Committee, appointed to examine the Credentials of Lay Delegates, report that the certificate of St. John's Church, Long Island City, Queens County, is incomplete, from the fact that the signature of the Rector is wanting, or in the absence of the statement that there is no Rector, or for default of any signature of the Warden of the Church, if there were no Rector.

JOHN W. HUNTER,  
JOHN A. KING.

BROOKLYN, *May 22d*, 1872.

The Rev. Dr. DUANE, from the Committee on the Incorporation and Admission of Churches, presented and read the following

## Report

### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches, respectfully report, that they have received from the Secretary of the Convention two applications, and have found the papers correct, to wit :

The Church of the Good Shepherd, Brooklyn, Kings County, and St. John's Church, Islip, Suffolk County.

The Committee, therefore, recommend the admission of the aforesaid Churches into union with the Convention.

The Committee beg leave to call the attention of the Convention to the fact, that some of the forms in connection with the Incorporation of Churches and Admission of Parishes, bound up in pamphlet form with the Constitution and Canons of the Diocese, and also with the Journal of 1870, do not in all particulars conform to the provisions of Section IX, Canon 2, of this Diocese, and to recommend that amended forms be printed with the Journal of this Convention.

The Committee also beg leave, through the Convention, to call the attention of Parishes, which were organized prior to May, 1868, to the Act of May 9, 1868, of the Laws of the State of New York, Chapter 803, entitled "An Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church." This may be found in the Journal of 1870, pp. 194-197.

An examination of Section 1, of the Act of April 5, 1813,\* under which Act so many of our Churches were organized, will convince any one, of the great necessity of amendments, and the Committee believe, that Parishes will consult their interests by adopting them.

RICHARD B. DUANE,  
HENRY A. MOORE,  
N. D. MORGAN.

BROOKLYN, *May 22d*, 1872.

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\* This Act may be found in a pamphlet relating to Religious Incorporations, (page 5,) published by W. Reid Gould, 158 Nassau Street, New York.

On motion of the Rev Dr. DUANE, it was

*Resolved*, That the following Churches, recommended in the Report, be received into union with this Convention, viz. :

THE CHURCH OF THE GOOD SHEPHERD, Brooklyn, Kings County, and  
ST. JOHN'S CHURCH, Islip, Suffolk County.

The Certificates of the Lay Delegates from the foregoing Parishes were presented and approved; the names of the Delegates were called, and several persons appeared and took their seats.

On motion of the Rev. Dr. DUANE, it was

*Resolved*, That the Committee on Canons be requested to prepare amended forms in relation to the Incorporation of Churches and Admission of Parishes, to conform to the Canons of this Diocese, and report to this Convention.

On motion of Mr. DAN MARVIN, it was

*Resolved*, That it be recommended to the Parishes in union with this Convention, incorporated under the Act of 1813, to adopt the provisions of the amending Act of 1868.

The Convention then proceeded to the election of the Standing Committee and the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary, and of the Parishes by the Assistant Secretary; and the members having deposited their ballots, the Tellers retired to count the votes.

The Inspectors of the Votes, for the Standing Committee of the Diocese, presented their Reports.

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be



**The Standing Committee of the Diocese.****CLERGY :**

The Rev. CHARLES H. HALL, D.D.,  
 The Rev. T. STAFFORD DROWNE, D.D.,  
 The Rev. JOHN A. PADDOCK, D.D.,  
 The Rev. J. CARPENTER SMITH, D.D.

**LAITY :**

Mr. HENRY E. PIERREPONT,  
 The Hon. JASPER W. GILBERT,  
 Mr. CHARLES R. MARVIN,  
 Mr. WILLIAM J. COGSWELL.

The Inspectors of the Votes for the Missionary Committee presented their Reports.

Whereupon, the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

**The Missionary Committee.****CLERGY :**

The Rev. D. V. M. JOHNSON, D.D.,  
 The Rev. CHARLES W. HOMER,  
 The Rev. BENJAMIN H. PADDOCK, D.D.,  
 The Rev. J. CARPENTER SMITH, D.D.,  
 The Rev. CALEB B. ELLSWORTH.

**LAITY :**

Mr. JOSEPH W. GREENE,  
 Mr. ALEXANDER V. BLAKE,  
 Mr. S. D. C. VAN BOKKELLEN,  
 Mr. J. AUGUSTUS HEWLETT,  
 Mr. EDWARD TODD.

On motion, the Convention proceeded to appoint, in accordance with the Canon, one Clerical and two Lay Trustees of the Fund for Aged and Infirm Clergymen, to act with the BISHOP and the Treasurer of the Diocese. Whereupon, the following were declared to be the

## **Trustees of the Fund for Aged and Infirm Clergymen.**

The Right Rev. A. N. LITTLEJOHN, D.D.,  
The Rev. N. H. SCHENCK, D.D.,  
Mr. JOHN A. KING,  
Mr. N. DENISON MORGAN,  
Mr. ALEXANDER V. BLAKE, *Treasurer.*

The Right the Rev. the BISHOP, in accordance with the  
*Canon Of Discipline*, nominated the following, as

### **The Ecclesiastical Court.**

The Rev. JACOB W. DILLER, D.D.,  
The Rev. ROBERT B. VAN KLEECK, D.D.,  
The Rev. NOAH HUNT SCHENCK, D.D.,  
The Rev. DANIEL V. M. JOHNSON, D.D.,  
The Rev. WILLIAM H. MOORE,  
The Rev. SAMUEL COX, D.D.,  
The Rev. RICHARD B. DUANE, D.D.

*Lay Assessor,*

The Hon. MURRAY HOFFMAN, LL.D.

On motion of Mr. KING, it was unanimously

*Resolved*, That the persons nominated by the Bishop be, and they are hereby declared the Ecclesiastical Court of this Diocese, for the ensuing two years.

The Report of the Standing Committee of the Diocese, was presented and read by the Secretary :

## **Report**

### **OF THE STANDING COMMITTEE.**

The Standing Committee of the Diocese of Long Island, respectfully report the following meetings and official acts :

May 25th, 1871. The Rev. Charles H. Hall, D.D., was chosen President, and the Rev. T. Stafford Drowne, D.D., Secretary. Stated meetings were directed to be held on Mondays of the Ember Weeks. The proper certificate on behalf of the Rev. Anson R. Graves, Deacon, applying to be admitted to the Holy Order of Priests, was signed.

September 22d, 1871. The proper certificates on behalf of Charles H. Babcock, applying to be admitted to the Holy Order of Deacons, and of Samuel Harding Ilsley, Joseph Hooper, and John Gardner Rosencrantz, applying to be admitted candidates for Holy Orders were signed. It was ordered, that the Tabular Digest of the Triennial Report of the Protestant Episcopal Church, in the Diocese of Long Island, to the General Convention of 1871, be prepared and forwarded by the Secretary, and that the usual assessment required by Canon toward the expenses of the General Convention, be transmitted by the Treasurer. Bills for printing were approved and ordered to be paid.

December 5th, 1871. The consent of the Committee was given to the consecration of the Rev. Mark Antony De Wolfe Howe, D.D., Rector of St. Luke's Church, Philadelphia, as Bishop of the Diocese of Central Pennsylvania, and the proper testimonials were signed.

February 2d, 1872. The proper certificates on behalf of Joseph H. Young, applying to be admitted to the Holy Order of Deacons, and of Robert Scott and Elihu T. Sanford, applying to be admitted candidates for Holy Orders, were signed.

May 10th, 1872. The proper certificates on behalf of the Rev. J. Watson Bradin, Deacon, applying to be admitted to the Holy Order of Priests, and of William Berrian Hooper, and Charles Hall Strong, applying to be admitted to the Holy Order of Deacons, were signed.

May 21st, 1872. The proper certificate on behalf of the Rev. William A. Leonard, Deacon, applying to be admitted to the Holy Order of Priests, was signed.

For the Committee,

CHARLES H. HALL,

*President.*

BROOKLYN, *May 21st, 1872.*

The Rev. Dr. B. H. Paddock, from the Missionary Committee of the Diocese, presented and read their report:

## **Report**

### OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese, would respectfully report:

That the contributions of the Diocese, during the year ending May, 17th, 1872, have been \$5,663.08. At the last Convention, the Treasurer reported a balance on hand of \$1,798.68. Out of the sum total, viz.:

\$1,76—the Treasurer has paid during the year \$6,784.36, leaving a balance of only \$677.40—about one-third of that of last year—with which to meet the payments of the coming quarter, during which the offerings are usually insufficient to pay the stipends of the Missionaries.

Forty-five (45) of the Parishes and Mission Stations in the Diocese, have contributed to Diocesan Missions, through your Committee, during the last twelve months, leaving nearly as many which have not signified, in a canonical and natural manner, their interest in the work. Of the churches contributing, twenty-three are in Kings County, thirteen in Queens and nine in Suffolk. And the twenty-three in Kings County have contributed \$3,676.89; the thirteen in Queens, \$875.90; the nine in Suffolk, \$10.29.

The sum expended by the Committee has helped to sustain fifteen Missionaries; nine of whom have wrought in Kings County, one in Queens, five in Suffolk. A few of these faithful co-workers with God, have been men seeking the sacred ministry, but not ordained; a few have been young women, some of them recently admitted to the office of Deaconess who have “labored much in the Lord.”

The *results* of the work of your Missionaries are known, in full, only to God; but many tokens of good are apparent and cheering. More encouraging still, would the statistics appear, had *all* the workmen in the field reported to your Committee *in full*, as required by its IV Law. But from the items reported, it is safe to say, that your Missionaries are ministering the bread of life to not less than 300 communicant members of the Church; have brought into the fold by baptism upwards of 120, twenty of whom were adults; have “brought to the Lord to be confirmed by him,” about 120; and have under instruction in Sunday Schools, as many as 700. These are the suggestive tokens of a good accomplished, as well as of much labor for Christ and His Church.

There is perhaps no especial call of duty on your Committee, to urge this representative body of men to thank God for the past, and to take courage for the future. We are not elected to be your instructors or leaders, but only your servants, for Jesus' sake. And yet one or two suggestions may be permitted to your agents in this great work which God has committed to your care.

A very brief survey of the field before us, will convince any one that the means furnished are entirely inadequate to the accomplishment of the work. This Diocese has within it, three districts, and in some sort peculiar, classes of Mission fields. It has the old towns and villages, of New Eng-

land origin and character, themselves stationary and sometimes lifeless, their people unchanging, often full of inherited prejudices, and depleted every year by loss of young and warm blood. It has, again, the great city and its suburban villages, growing like the mighty West, and almost defying—while at the same time splendidly challenging—the Church's efforts to keep pace with its great strides and onward march to wealth and power. It has for its third sort of field, the haunts of sin, sorrow, crime, poverty, suffering and shame, which, by an inflexible law of social life, are aggregated about great and intensely active cities. These are the three fields which God has given us to till for Him. How are we to do it so that we may at last give our account with joy and not with grief?

The first kind of field, of which Suffolk County affords many illustrations, is one which has in it so many natural discouragements, and affords so few signal successes, that some men would be disposed to abandon its tillage. This can be done as soon as the great Head of the Church removes this work from our Providential care, and not sooner. In the mean time, so long as this Diocesan Church must answer for the souls committed to its keeping, our only question is, "*How can we best till this part of our field?*" It would seem evident, first, that we cannot put a minister into every little village or hamlet; secondly, that villages too stagnant in their life to drain out the malaria of inherited prejudices and stolid indifference and already over-run with sects, cannot maintain another religious body without generous and constant outside help of money. One of your missionaries writes of such a town of two thousand people (not much larger than some single Parishes in Brooklyn), that it has nine denominational bodies to support, and no two of the same kind. It would seem then, first, that it is only by the grouping of feeble churches, which are contiguous, into one cure, that ministrations can be maintained wisely and efficiently in certain regions of the Diocese. As for the new and aggressive work, the plan of Associate Missions seems to be the most hopeful. One such, that at Riverhead, has reached many heretofore neglected fields, and promises much usefulness. The Diocese is watching this experiment with great interest, and will doubtless bear its part generously in the erection of little chapels here and there, if it be made evident that the Mission is carried on with both prudence and vigor. Such is believed to be its present character.\*

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\* The latest advices from this Eastern Section of the Diocese, and from the best authority, the Bishop himself, who has just now completed a thorough personal and official inspection of the region, justify your Committee in the belief that the Associate Mission, although quite too feebly manned, is a recognized power, and an agency of exceedingly good promise. It should command your confidence, and receive your hearty co-operation.

The second sort of field, providentially set before us, is the rapidly growing city and its adjoining villages. No argument is needed to show how eminently wise, as well as dutiful it is, to seize upon every opportunity offered, and keep pace, if possible, with this marvellous growth. It could not be excusable if we should hereafter have to regret that we had become only gleaners, instead of reapers, in a very fertile field. The history of many of our strong city Parishes, is a constant reminder of the wisdom of an early Missionary occupation of the ground. It is a matter of congratulation, that so many of the stronger city churches are large contributors to this work by their Parochial Missions. But the number, as well as the promise of the openings in the city and the adjoining villages, is so considerable, that the committee have also judged it expedient, to strengthen and multiply this class of Missions by large appropriations from their treasury.

The third sort of mission work mentioned above, is that in our jails, alms-houses, hospitals, asylums, and the like. Of course, all the work done by the churches among the haunts of vice, misery, and suffering, is work of this Missionary class; and, God, be praised, there is not a little of it done. But the Missions of the Diocese are chiefly confined to the city jail and hospital; the Naval Hospital, and the great alms-house, hospital, nursery, and asylum at Flatbush, containing many hundreds of poor, sick, and wretched people. In this great work your Committee have been enabled to employ only two Missionaries, both women; but the results, especially at the more promising field in Flatbush, have been noble and cheering. Statistics of baptisms and confirmations are not the tests of results in this work; it is a *result*—a very blessed one—whenever a prayer is offered by an agonized or a dying bed, a Gospel warning, an encouragement spoken, a pain assuaged, in short, whenever Religion is made to appear in its most blessed garb, does its truest work, and offers to the world its divinest demonstration. Your Committee desire to acknowledge the most valuable services of the Rev. Dr. Van Kleeck, in connection with the work at the institutions in Flatbush. Without his ministerial offices, rendered, unremittingly, and often with great labor, yet without remuneration, the work could not have progressed as it has. The field is somewhat distant from his Rectory, and is reached by him only on foot; the scenes and the people are not attractive to flesh and blood; but for His sake, this brother dearly beloved, has wrought with the faithful woman, who has labored much in the Lord; and souls have been saved, God has been glorified, and His Church honored.

Your Committee close their official Report and term of service, with the prayer that in Missionary works, as in all others, God may grant unto

His people in this Diocese, "that they may both perceive and know ~~what~~ things they ought to do, and also may have grace and power faithfully to fulfill the same, through Jesus, our Lord."

On behalf of the Missionary Committee,

BENJAMIN H. PADDOCK.

BROOKLYN, May 22d, 1872.

# TREASURER'S REPORT OF THE MISSIONARY COMMITTEE.

*Mr. William Mulligan, Treasurer, in Account with the Diocese of Long Island.*

1871.

DR.

May 16.	To Balance cash on hand.....	\$1,798	68
	To Collection at Convention, 1871.....	48	49
	Collection at Miss'ary Meeting, May 16..	254	75
	From Missionary Com'e Diocese of N. Y.	70	00
	" Joseph Hewlett, Esq., Rockaway...	20	00
	" A Lady of St. James' Ch., Brooklyn	250	00
	" Interest.....	6	21
		<hr/>	
		\$2,448	13

" Parishes as follows :

St. Saviour's Church, Maspeth....	\$38	05
Christ                   "     Bay Ridge..	45	00
Trinity                "     E. New York	9	00
St. Paul's            "     Flatbush. . .	60	00
St. Mark's           "     Williamsb'gh	40	00
Grace                "     "	23	48
Christ                "     "	16	23
Church of the Redeemer, Astoria	54	00
St. George's Church,   "     ....	54	31
St. Thomas'          "     Ravenswood	5	35
St. Johns'           "     Hunters Point	21	40
St. John's           "     Cold Spring		
Harbor.....	30	00
St. James' Church, Newtown....	31	16
St. George's       "     Flushing.....	143	96
Grace                "     Whitestone ..	49	11
Zion                 "     Little Neck...	134	73
Grace                "     Jamaica.....	109	73

16.	Christ Church, West Islip....	\$36 25	
	St. Mark's " Islip.....	53 39	
	Christ " Sag Harbor...	5 25	
	Caroline " Setauket.....	3 00	
	St. James' " Smithtown....	12 40	
	St. Mary's " Ronkonkoma...	5 00	
	St. George's " Hempstead....	100 00	
	Christ " Oyster Bay....	14 00	
	St. John's " Huntington...	20 00	
	Grace " B'klyn Heights.	415 08	
	St. James' " Brooklyn.....	720 15	
	St. Mark's " " .....	62 25	
	St. Mary's " " .....	44 71	
	St. Matthew's Church, Brooklyn..	15 00	
	St. Peter's " " ..	52 82	
	" Chapel, Brooklyn.....	6 00	
	Holy Trinity Church, Brooklyn..	265 37	
	Messiah " " ..	39 12	
	Redeemer " " ..	27 05	
	Reformation " " ..	46 50	
	Emmanuel " " ..	22 50	
	All Saint's " " ..	26 76	
	St. Paul's " " ..	47 52	
	St. John's " " ..	25 00	
	St. Paul's " Glen Cove	31 50	3,962 13
			<u>\$6,410 26</u>

CR.

To Sundry payments from May 16, 1871, to date, as follows :

Rev. W. F. Watkins.....	\$250 00
" J. W. Buckmaster, Greenport.....	256 25
" J. H. Young, Riverhead and Patchogue.....	276 04
" F. M. Noll, Setauket.....	21 94
" Edward Hubbell, Sag Harbor.....	300 00
" Thomas Newby, Ravenswood.....	128 12
" Thomas Cook, Riverhead.....	1,670 69
" Henry Betts Cornwell, Brooklyn.....	133 34
Mr. Wm. B. Hooper, Brownsville.....	200 00
" R. B. Van Kleeck, Jr., Greenfield.....	200 00



May.	Mrs. C. M. Fellowes.....	\$1,
	Miss E. J. Coakley.....	4
	St. Paul's Church, Williamsburgh.....	3
	Cooper Avenue Mission.....	1
	Mission at Queens Station.....	1
	Printing.....	
	Special contribution paid to Riverhead fund.....	
		<hr/> 5,
May 20.	Cash on hand....	\$1,
		<hr/>
		\$6,
		<hr/>

1872.

May 20.	Balance brought down, cash on hand.....	\$1,
	Examined, compared with vouchers, and found correct.	

JONATHAN JANES,  
WILLIAM NICOLL,  
*Committee on Treasurer's A*

BROOKLYN, May 20, 1872.

FUND FOR PURCHASE OF PROPERTY AT RIVERHEAD  
FOR CHURCH, LOT AND BUILDING.

*Mr. William Mulligan, Treasurer, in Account with the Diocese  
of Long Island.*

1871.	DR.	
June 8.	To Cash from Joseph H. Young.....	\$
July 12.	“ “ Wm. Mulligan, Com.....	
	“ “ Interest.....	
Sept. 29.	“ “ Jos. H. Young.....	
Oct. 8.	“ “ Rev. Thos. Cook....	
Oct. 11.	“ “ Jos. H. Young.....	
1872.		
Feb. 23.	“ “ J. L. Smith, per Rev. Mr. Cook...	
March 14.	“ “ Grace Church, Brooklyn Heights...	
April 18.	“ “ St. Peter's Brooklyn.....	
		<hr/> \$1,
	Balance due Treasurer.....	<hr/>
		\$1,
		<hr/>

1871.	CR.	
July 13.	Cash paid Bishop Littlejohn's order for John S. Marlow .....	\$300 00
Dec. 30.	Cash paid John S. Marlow for balance of purchase money for lot and interest, as per agreement for purchase, \$1,264.58 less \$7.31 taxes unpaid.....	1,257 27
Dec 30.	Cash paid C. L. Burnett's bill of disbursements ...	22 00
1872.		
Jan. 3.	Cash paid taxes for 1871.....	7 31
		<hr/>
		\$1,586 58
		<hr/>
May 20.	Balance due Treasurer.....	\$535 08
Examined, compared with vouchers and found correct.		

WILLIAM NICOLL,  
JONATHAN JANES,

*Committee on Treasurer's Report.*

BROOKLYN, *May 20th*, 1872.

Mr. PIERREPONT, on behalf of the Trustees of the Episcopal Fund, presented and read the following

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund respectfully report, the Receipts and Disbursements since the last Report, have been as follows, viz. :

#### RECEIPTS :

Cash in Phenix Bank May 4, 1871.....	\$21 55
--------------------------------------	---------

#### INTEREST :

Derived from Permanent Fund.....	\$2,557 06
“ “ Bonds, Notes, and Churches.	713 73
	<hr/>
	3,270 79

#### BONDS OF CHURCHES :

On account, Bond of Zion Church, Little Neck .....	92 30
--	-------

**PERMANENT FUND:**

From All Saints' Church, Brooklyn.....	\$8 29	
“ Church of the Redeemer, Astoria...	5 00	
“ St. John's Church, Long Island City.	10 00	
“ Caroline Church, Brookhaven.....	3 00	
	<hr/>	26 29
“ Deposit in United States Trust Co..		879 04
		<hr/>
		\$4,289 97

**PAYMENTS:**

On account of Bishop's Salary to A. V. Blake,		
Treasurer .....	\$3,242 15	
Premium of Insurance on Bishop's residence.	50 19	
Temporary loan.....	950 00	
	<hr/>	4,242 34
Balance in Bank.....		<hr/>
		\$47 63

**The Permanent Fund now consists of**

Cash in Phenix Bank.....	\$47 63
Bonds of Churches.....	15,750 00
Notes of Churches.....	175 00
Bonds and Mortgages.....	35,000 00
Queens County Bond.....	1,000 00
Temporary loan.....	950 00
	<hr/>
	\$52,922 63

Which is an increase since last Report of..... \$26 29

The following papers have been deposited with the Trustees, viz. :

Deed from Mary Ann Mann, Anna N. Fincke, and Charles Fincke, to the Trustees of the Episcopal Fund of the Diocese of Long Island: For lot, land and building No. 126 Remsen Street, Brooklyn, and also for the lot or piece of land in the rear thereof, being the rear portion of lot No. 128 Joralemon Street.

Abstract of Title to the above property.

Release from Seymour L. Husted and others, to Anna N. Fincke.

For agreement respecting party wall, viz. :

Between Ezra L. Bushnell and wife, and Abijah Mann, Jr., and wife.

Between John French and Samuel Booth and wives, and Abijah Mann, Jr.

Between Thomas Stratton and wife, and Jeremiah P. Robinson and wife.

Between Theodore L. Mason and wife, and Abijah Mann, Jr., and wife.

HENRY E. PIERREPONT,  
J. D. JONES,  
CHARLES R. MARVIN,

*Trustees.*

BROOKLYN, *May, 13th, 1872.*

On motion of Mr. PIERREPONT, it was

*Resolved,* That the Treasurer of the Episcopal Fund, be authorized to pay over to the Treasurer of the Committee on the Salary of the Bishop, the interest of the Episcopal Fund.

The Rev. Dr. SCHENCK, on behalf of the Trustees of the Fund for Aged and Infirm Clergymen, presented and read the following

## Report

### ON THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for Aged and Infirm Clergymen, beg leave to report, that the Circular ordered by the last Convention to be sent to all the Clergy, was forwarded "shortly before the Annual Thanksgiving Collections," and the result has been a considerable increase of receipts.

The following Exhibit shows the state of the Cash Account :

Amount on hand, May 15, 1871.....	\$1,106 56
Received since, from forty-six Churches.....	1,846 54
Interest collected on Investments.....	1,233 68
Total .....	<u>\$4,186 78</u>

The payments have been :

To Clergymen, per order of the Bishop....	\$900 00
Invested in Bond and Mortgage.....	1,500 00
“ U. S. 5-20 Bond \$1,000.....	<u>1,157 50</u>
	3,557 50
Balance, cash now on hand.....	<u>\$629 28</u>

The Permanent Fund is now :

Two U. S. Bonds, \$1,000 each .....	\$2,000 00
Bonds and Mortgages .....	16,500 00
	<hr/>
	\$18,500 00
	<hr/>

The Trustees feel a delicacy in reporting the names of the Churches that have not contributed to this Fund the past year, but it is manifestly so unfair on the part of those that do not contribute towards those that do, and the demands upon the Fund are likely to be so largely increased very soon (probably far beyond the contributions of the past year), that they would earnestly press upon the non-contributing Parishes, the importance of doing something, no matter how small may be the amount they can afford to give. There are still twenty Parishes from whom nothing has been received during the past year. May we not ask of the Rectors that they will, at least, not refuse to afford their congregations the opportunity of giving. Certainly this is a manifest duty touching a charity which so nearly concerns the Ministerial Brotherhood, and which has been adopted by the Diocese with great unanimity, and commended to the Parishes with peculiar emphasis of appeal. Notwithstanding this withholding from so many quarters, we have been enabled to meet our payments during the past year, and report to this Convention an increase of our Permanent Fund, partially by accumulated interest, by \$2,500. This, however, is far below the measure of our ability, and a very inadequate provision for the future. The Trustees would urge the necessity of a large immediate increase of the Permanent Fund, while yet the demands on this Charity are few, else we shall be sure to encounter an exigency when we shall find it utterly fail to accomplish its purpose. If *every Parish* in the Diocese will only do what they can, our Annual Reports will cease to be annual appeals, and the figures of our Treasurer will be a promise of comfort to all the Brethren who contemplate the possibility of shelter beneath the wings of this charity.

A. N. LITTLEJOHN,  
NOAH HUNT SCHENCK,  
JOHN A. KING,  
N. D. MORGAN,  
ALEXANDER V. BLAKE.

BROOKLYN, *May, 22d, 1872.*

REASURER'S REPORT OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

*By Mr. Alexander V. Blake, Treasurer, in Account with the Diocese of Long Island.*

71.		DR.	
ay 15.	Cash on hand from previous account.....	\$1,106	56
18.	Received from St. John's Church, Cold Spring Harbor	19	00
	"    St. Matthew's Church, Brooklyn....	5	00
24.	"    St. John's           "    Islip.....	1	00
30.	"    Mrs. C. Dawson, Interest on Bond and Mortgage.....	225	37
ne 21.	"    Int. on U. S. Bond and \$30 Gold...	33	68
30.	"    Interest on Temporary Loan.....	12	25
pt. 1.	"    E. Solomon, Interest on Bond and Mortgage....	140	00
25.	"    W. H. Pendleton, Interest on Bond and Mortgage.....	175	00
29.	"    Caroline Church, Setauket.....	3	05
st. 16.	"    E. Solomon, bond paid off.....	4,000	00
	"    E. Solomon, interest to date on bond paid off.....	37	33
ov. 1.	"    St. James' Church, Newtown.....	37	60
17.	"    St. George's   "    Astoria.....	60	81
ic. 2.	"    St. Mark's       "    Islip.....	12	12
	"    Church of the Redeemer, Astoria...	35	00
4.	"    St. Saviour's Church, Maspeth.....	60	00
	"    Church of the Redeemer, Brooklyn..	20	16
5.	"    Grace Church, Brooklyn Heights....	127	15
	"    Christ       "    Sag Harbor.....	5	00
	"    St. Stephen's Church, Brooklyn.....	8	03
	"    Grace       "    Jamaica.....	55	15
6.	"    Church of the Reformation, Brooklyn,	40	87
	"    Zion Church, Little Neck.....	67	55
7.	"    St. George's Church, Flushing.....	120	00
8.	"    Christ       "    Brooklyn.....	147	00
	"    Holy Trinity   "    "    .....	268	90
11.	"    Grace Church, Brooklyn Heights, ad- ditional.....	2	00
	"    St. Barnabas' Church, Brooklyn....	12	63
14.	"    St. George's       "    Flushing, addi- tional.....	5	00

May 15.	Received from Holy Trinity Church, Brooklyn, additional.....	\$10 00
	“ St. Paul’s Church, Brooklyn.....	39 10
	“ Trinity “ East New York..	11 28
	“ Christ “ Bay Ridge.....	30 21
21.	“ St. Mary’s “ Brooklyn.....	44 39
	“ St. Peter’s “ “ .....	5 1 86
26.	“ Interest on Government bonds, \$30.00 gold.....	3 2 55
27.	“ Emmanuel Church, Brooklyn.....	2 1 70
29.	“ Church of the Messiah, Brooklyn...	5 2 44
1872.		
Jan. 10.	“ St. Paul’s Church, Williamsburgh....	1 6 50
15.	“ St. Luke’s “ Brooklyn.....	2 0 37
	“ St. George’s “ Flushing, additi’al.	1 0 00
24.	“ St. James’ “ Smithtown.....	3 03
	“ St. Mary’s “ Ronkonkoma.....	3 00
25.	“ Mrs. C. Dawson, 6 month’s interest..	26 2 50
	“ St. Mark’s Church, Brooklyn.....	1 2 00
30.	“ Christ “ Williamsburgh. . .	3 2 72
	“ St. Thomas’ “ Ravenswood . . .	5 00
Feb. 24.	“ Grace “ Williamsburgh....	2 0 00
Mar. 22.	“ W. H. Pendleton, 6 month’s interest,	17 5 00
Apr. 5.	“ Grace Church, Whitestone.....	8 00
6.	“ St. Matthew’s Church, Brooklyn ...	6 00
9.	“ St. Mark’s “ “ addi- tional.....	5 00
15.	“ St. Mark’s Church, Williamsburgh...	31 3 00
23.	“ St. John’s “ Fort Hamilton...	3 00
	“ St. Ann’s “ Brooklyn.....	150 00
	“ Trinity “ Rockaway.....	14 00
30.	“ George Winkler, 6 month’s interest..	140 00
	“ Grace Church Chapel, Brooklyn....	5 90
May 1.	“ St. Paul’s “ Glen Cove.....	28 82
4.	“ St. John’s “ Cold Spring Harbor...	4 60
	“ “ “ Huntington.....	10 20
7.	“ St. Paul’s “ Flatbush.....	68 00
13.	“ Calvary “ Williamsburgh.....	5 00
15.	“ St. John’s Chapel, Brooklyn.....	10 00
		<hr/>
		\$8,186 78
		<hr/>
20.	Balance brought down, cash on hand.....	\$629 28

72.	CR.			
ay 30.	Loaned to Mrs. Catharine Dawson on bond and mortgage at Morrisania.....			\$1,500 00
ly 1.	Paid Rev. Mr.	on order of Bishop....		75
	" "	" "	....	75
	" "	" "	....	75
	" "	" "	...	75
ct. 3.	" "	" "	....	75
	" "	" "	....	75
	" "	" "	....	75
14.	Loaned to George Winkler on bond and mortgage, on property in Williamsburgh.....			4,000 00

72.

n.	1.	Paid Rev. Mr.	on order of Bishop....	75
		" "	" " ....	75
		" "	" " ....	75
pr.	1.	" "	" " ....	75
		" "	" " ....	75
ay	9.	Paid for U. S. 5-20 bond, \$1,000.....		1,157 50
	20.	Balance carried down cash in hand.....		629 28
				<hr/>
				\$8,186 78
				<hr/>

SUMMARY OF RECEIPTS, ETC.

ish on hand, May 15, 1871.....	\$1,106	56
received for Mortgage paid off.....	4,000	00
“ “ Interest on Investments.....	1,233	68
“ from forty-six Churches since May 15, 1871.....	1,846	54
	<u>\$8,186</u>	<u>78</u>

SUMMARY OF DISBURSMENTS.

ans on Bond and Mortgage.....	\$5,500 00
vested in U. S. 5-20 Bond.....	1,157 50
ayments to Clergymen, per order of Bishop....	900 00
ash on hand, May 20, 1872.....	629 28
	<hr/>
	\$8,186 78
	<hr/>



## PRESENT CONDITION OF FUND.

Loans on Bond and Mortgage.....	\$16,500 00
Two U. S. 5-20 Bonds, \$1,000 each.....	2,000 00
	<hr/>
	\$18,500 00
	<hr/>

Examined, compared with vouchers, and found correct.

S. L. HUSTED,  
JONATHAN JANES,  
W. NICOLL,

*Committee on Treasurer's Report.*

BROOKLYN, May 20th, 1872.

Mr. NICOLL, from the Standing Committee on the Treasurer's Report, presented and read the following

## Report

## OF THE TREASURER OF THE CONVENTION.

*Mr. Alexander V. Blake, Treasurer, in account with the  
Diocese of Long Island.*

1871.

DR.

May 15.	To cash on hand from old account.....	\$696 08
	Payments from Church of the Redeemer, Brooklyn.	20 00
	“ “ St. Luke's Church, Brooklyn.....:	10 00
18.	“ “ Calvary “ Williamsburgh..	12 00
	“ “ St. John's “ Long Island City	10 00
	“ “ Trinity “ Rockaway.....	5 00
	“ “ Grace “ Jamaica.....	12 00
	“ “ St. John's “ C'd Sp'g Harbor	10 00
	“ “ St. Mark's “ Williamsburgh..	25 00
	“ “ Zion “ Little Neck.....	20 00
	“ “ St. John's “ Islip.....	4 00
	“ “ St. Paul's “ Patchogue.....	1 00
July 10.	“ “ Trinity “ East New York..	10 00
14.	“ “ Caroline “ Setauket.....	1 00
Aug. 14.	“ “ Christ “ Oyster Bay.....	10 00
Sept. 4.	“ “ St. Mary's “ Brooklyn.....	30 00
6.	“ “ All Saints' “ “.....	12 00
	“ “ St. Peter's “ “.....	40 00

ay 18.	Payments from	St. George's Church, Flushing.....	\$20 00
	"	" Holy Trinity " Brooklyn ....	60 00
23.	"	" Grace Church, South Oyster Bay...	7 00
27.	"	" St. Mary's, Church, Ronkonkoma...	7 00
	"	" St. James' " Smithtown ....	8 00
29.	"	" Grace " Whitestone....	18 00
	"	" Church of the Redeemer, Astoria...	15 00
30.	"	" Christ Church, Brooklyn.....	50 00
Oct. 2.	"	" St. Thomas' " Ravenswood...	10 00
	"	" St. Paul's " Flatbush.....	15 00
	"	" St. Mark's " Islip.....	10 00
3.	"	" St. John's " Fort Hamilton.	5 00
4.	"	" Christ " Bay Ridge.....	20 00
	"	" " " Manhasset.....	12 00
7.	"	" " " Sag Harbor....	9 00
	"	" St. Paul's " Brooklyn.....	20 00
13.	"	" St. James' " Newtown.....	18 00
	"	" St. Andrew's " Brooklyn.....	20 00
23.	"	" Christ " Williamsburgh.	30 00
Nov. 2.	"	" St. James' " Brooklyn.....	35 02
7.	"	" Church of the Messiah, " ....	50 00
11.	"	" Church of the Reformation, Brooklyn	25 00
13.	"	" St. Paul's Church, Glen Cove.....	9 00
14.	"	" St. Ann's " Brooklyn.....	80 00
21.	"	" St. Paul's " Williamsburgh.	12 00
Dec. 1.	"	" Grace " B'klyn Heights.	60 00
4.	"	" St. Barnabas' " Brooklyn.....	5 00
	"	" Church of the Redeemer, Brooklyn.	20 00
8.	"	" Holy Trinity Church, Greenport...	3 00
26.	"	" St. George's " Astoria ....	15 00
72.			
Jan. 3.	"	" Grace " B'klyn Heights	60 00
12.	"	" Good Shepherd " Brooklyn ....	2 60
15.	"	" Grace " Williamsburgh	20 00
19.	"	" Our Saviour " Brooklyn.....	18 00
22.	"	" St. Matthew's " " ....	15 00
Mar. 6.	"	" St. George's " Hempstead...	22 00
19.	"	" St. John's " Brooklyn.....	30 00
April 6.	"	" St. Stephen's " " ....	10 00
9.	"	" St. Paul's " Patchogue....	1 00
22.	"	" St. Mark's " Brooklyn.....	22 00

April 30.	Payments from Grace Church Chapel, Brooklyn.....	\$11 41
May 4.	“ “ St. John's Church, Huntington...	12 00
13.	“ “ Calvary “ Williamsburgh	7 00

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\$1,827 09

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May 20.	Balance brought down.....	\$413 14
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1871.

CR.

May 18.	Paid bill of Wm. Haedrich, printing .....	\$5 50
	“ Rev. E. Hubbell, for mileage.....	7 70
	“ “ A. J. Barrow, for mileage .....	5 00
	“ “ Dr. Hall, for expenses incurred for Con- vention, ordered by resolution.....	50 00
	“ “ Henry Degen, for mileage.....	5 00
	“ “ R. T. Pearson, do .....	2 20
	“ “ F. M. Noll, do .....	6 00
	“ bill of Harry Gardner, Jr., for printing.....	6 00
June 8.	“ “ A. Thompson, for lunch, two days.....	85 00
Aug. 3.	“ “ C. F. Bloom, for printing.....	2 00
Oc. 4.	“ T. Ratchford Starr, Treasurer Gen. Convention, assessment for 91 clergymen, at \$3 each.....	273 00
Nov. 1.	“ Paid account of Kennard & Hay, for printing Journal, etc.....	863 93
2.	“ Paid for Postage Stamps.....	3 00
3.	“ “ “ .....	2 00
13.	“ Rev. Thomas Mallaby, mileage, for three years	6 00
Dec. 23.	“ for Postage Stamps.....	5 00

1872.

Jan. 9.	Paid account of C. F. Bloom, for printing.....	14 50
15.	“ for Tin Trunk, to keep papers in.....	4 25
Feb. 7.	“ bill of Kennard & Hay, directed by Bishop....	12 65
23.	“ “ Harry M. Gardner, for printing.....	2 50
May 15.	“ “ “ “ “ .....	18 00
	“ “ Rev. Dr. Drowne, for sundry disbursements for printing, postage, stationery, etc.....	29 75
	“ “ Paid for Postage Stamps.....	5 00
20.	Cash on hand to new account.....	413 1

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\$1,827 00

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SUMMARY OF RECEIPTS, &c.

on hand, May 15th, 1871.....	\$696 08
red from fifty-eight churches since.....	1,131 01
	<hr/>
	\$1,827 09
	<hr/>

SUMMARY OF EXPENDITURES.

ng Journal of Convention, etc.....	\$863 93
printing.....	61 15
ment of General Convention .....	273 00
ge .....	31 90
ises of Convention, 1871.....	135 00
e, Stationery, etc.....	48 97
on hand, May 20th, 1872.....	413 14
	<hr/>
	\$1,827 09
	<hr/>

imined, compared with vouchers, and found correct.

S. L. HUSTED,  
JONATHAN JANES,  
WILLIAM NICOLL,  
*Committee on Treasurer's Report.*

OKLYN, May 20th, 1872.

D FOR RELIEF OF SUFFERERS BY FIRE AT CHICAGO  
AND THE WEST.

*Alexander V. Blake, Treasurer, in account with the Diocese  
of Long Island.*

Dr.

ved from Grace Church, Brooklyn Heights.....	\$879 38
“ Grace Church Chapel.....	26 10
“ Holy Trinity Church, Brooklyn.....	1,600 85
“ St. Mark’s “ “ .....	90 35
“ St. Mary’s “ “ .....	194 61
“ St. Stephen’s “ and Sunday School, Brookl’n	91 30
“ Church of the Messiah, Brooklyn.....	189 85
“ St. Matthew’s Church, “ .....	66 25
“ Mission “ Shelter Island.....	16 39
“ Holy Trinity “ Greenport.....	6 25

Received from Brownsville Mission.....	\$5 63
“ St. George’s Flushing and Missionary Chapels...	691 16
“ St. Paul’s Church, Patchogue.....	6 25
“ Church of Ascension, Greenpoint.....	39 25
“ Zion Church, Little Neck .....	187 16
“ Church of the Redeemer, Astoria.....	162 00
“ Grace Church, Jamaica.....	176 00
“ St. George’s Church, Astoria.....	327 65
“ Christ “ Sag Harbor:.....	9 40
“ St. Barnabas’ Chapel, Sayville.....	8 00
“ Twenty different Parishes.....	<u>\$4,773 83</u>

1871.

CR.

Remitted to Bishop of Illinois.....	\$2,356 82
“ Michigan by direction.....	325 00
“ Milwaukee “ .....	491 16
Paid drafts of Rev. Dr. Hall for Church of Holy Trinity.....	1,600 85
	<u>\$4,773 83</u>

(E. E.)

ALEXANDER V. BLAKE,

*Treasurer*—

Examined, compared with vouchers and found correct.

L. S. HUSTED,

WILLIAM NICOLL,

JONATHAN JANES,

*Committee on Treasurer’s Report*—

BROOKLYN, May 21st, 1872.

The Rev. Dr. DILLER, from the Committee on the Diocesan Fund, presented and read their Report:

## Report

### ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund, beg leave to report, that the Churches have responded to the assessment upon them with very satisfactory promptness.

Receipts for the past year from fifty-eight Churches, have	
.....	\$1,131 01
Cash on hand, May 15, 1871, was.....	696 08
	<hr/>
Total.....	\$1,827 09
Payments have been.....	1,413 95
	<hr/>
Cash balance on hand at this time, of.....	<u>\$413 14</u>

Churches that have not paid their assessments for the year are only a small number. Their names are withheld in the belief that they will all be paid, and probably very soon.

Committee recommend for the adoption of the Convention, the following resolutions:

Resolved, That there be paid to the clergy attending this Convention, who reside ten or more miles from the place of meeting, and whose Parishes have contributed to the Fund, ten cents per mile, for every mile of the distance from their respective Parishes.

Resolved, That the Rectors of Parishes be requested to forward to the Treasurer of the Diocese, the amount of their assessments, within sixty days from the opening of the Convention, and also the assessments for previous Conventions where they have not been paid.

J. W. DILLER,  
D. R. BREWER,  
AUGUSTUS E. MASTERS,  
ALEXANDER V. BLAKE, Treasurer,  
*Committee.*

BROOKLYN, May, 21st, 1872.

By motion, the resolutions appended to the foregoing Report were adopted.

Rev. PIERREPONT, from the Committee on the General Theological Seminary, presented and read the following

**Report**

**THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.**

Committee appointed by the Board of Trustees to procure funds for the buildings on the land at Mamaroneck, which was given for that

purpose, have issued circulars to churchmen throughout the various Dioceses, but have not met with any favorable response, showing that either the proposed removal, or the site proposed, are not acceptable to the Church.

The Rev. Samuel Buel, D.D., has been elected Professor of Systematic Divinity and Dogmatic Theology, in place of the Rev. Milo Mahan, D.D., whose death was reported to our last Convention.

The Rev. Randall C. Hall has been elected Clement C. Moore Professor of the Hebrew and Greek Languages.

The Dean of the Seminary, the Rev. John Murray Forbes, D.D., offered his resignation at the last meeting of the Board of Trustees which the Board refused to accept. He has continued to fill the office and to perform the duties most acceptably, but has given notice that he will positively withdraw at the meeting of the Trustees in June.

The Report of the Convention of the Diocese of New York, on the General Theological Seminary, which was referred to this Committee, contains their action in relation to the gift of \$25,000 by Miss Elizabeth Ludlow, of Flatbush, in 1868, to found a professorship in the Seminary conceding to the Diocese of Long Island, since erected, the credit of this donation as a basis of representation in the Board of Trustees. The nominations accordingly, which our Convention authorized to be made to the General Convention, of Trustees from this Diocese, on the condition that this construction should be allowed as to the contribution of Miss Ludlow, were ratified by that body at their Triennial Meeting in October, 1871.

The deficiency of income for the current expenses of the year, of \$2,117.88, has been met by a payment of \$2,000, made by one of the mortgagors. The capital of the Institution has consequently been diminished that amount.

The recommendation made at our last Diocesan Convention to the Rectors of Parishes, to make collections in aid of the current expenses of the Seminary, has been responded to only as follows:

Grace Church, Brooklyn Heights. . . . .	\$132 53
St. Mark's Church, Islip. . . . .	5 00
Zion Church, Little Neck. . . . .	5 00

A very small contribution from each Parish in the various Dioceses, would give abundant support to this most important General Institution

education of the Ministry. Your Committee commend it to the  
ity of the Churches in this Diocese, and offer the following *Reso-*

*ved*, That it is hereby recommended, by the Convention, to all the  
s in charge of Parishes in this Diocese, to make, during the ensuing  
ntional year, a collection in aid of the current expenses of the General  
gical Seminary.

T. STAFFORD DROWNE,  
THOS. MALLABY,  
HENRY E. PIERREPONT,  
JOHN A. KING,

*Committee.*

OKLYN, *May 21st*, 1872.

motion, the Resolution recommended in the foregoing  
rt, was adopted.

e Rev. Dr. JOHNSON, from the Committee on the  
le Diaconate and Sisterhoods, presented and read the  
ving

## Report

### ON THE DIACONATE AND SISTERHOODS.

Committee respectfully report, that soon after the adjournment of  
t Convention, a meeting was called, at which nearly all the members  
resent.

r conferring together, sub-committees were appointed to make  
es, and examine into the workings of woman's work in those  
s of the Church, where this agency is employed, with a view to  
making their report. Your Committee, however, has found itself in  
measure forestalled, by the discussions already had, and the articles  
have appeared in the religious press on this subject, and widely  
before the Church.

h the information thus gained, your Committee feel that they have  
lse to do, but to congratulate the Convention that the question of  
atic woman's work in the Church of God, is no longer one of  
on, or doubtful expediency. It has assumed a new importance,  
has led to the conviction, that this measure is one of necessity, if  
hurch is ever to compass, and carry on, and carry out Her great  
n, with which She is charged by Her Divine Lord and Head. The  
t has been considered, and discussed, the more settled the conviction



has become, that the value of woman's work, and her peculiar fitness, and adaptation, to certain great features in the work of the Church, cannot be overestimated.

In ministering to the sick, in relieving the destitute, in caring for the orphan and aged, and seeking out, and winning back from their alienations and reclaiming to the Church the long neglected poor, what but the gentle offices of woman, with her sympathizing heart, her loving voice, her tender persuasives, and patient ministries, constantly expended upon this very thing, uninterrupted by the imperative claims of domestic duties and family cares and ties—and uninvaded by the etiquette of social and fashionable life, can successfully meet the requirements and exigencies of the day and hour.

A question which occupied the attention of the last General Convention and a large share of the time of the Board of Missions, at its triennial meeting as well, being introduced in that body by an able and elaborate report from a Committee, previously appointed, of which our own Bishop was Chairman, a new impulse was given to the measure, on that occasion, by the presence of the Dean of Chester from the Church of England, and the address he delivered before that body.

It will also be remembered, that a large number of the Clergy, and as large a congregation, probably, as had ever assembled in St. Ann's on the Heights, listened with interest, and wrapt attention to the telling words, which fell from the lips of this warm advocate of woman's work in the Church of God.

The whole ground, therefore, may be considered, as having been fairly gone over, and the subject itself well ventilated. The result reached has been so decidedly in its favor, that our Bishops have felt at perfect liberty, to take such action in the matter, as they might deem best for the interests of the Church, and the development of her activities in their respective Dioceses.

Accordingly, our own Diocesan, as you have already heard in his address, has gone forward and inaugurated the measure, by setting apart on two occasions, Deaconesses to the number of seven. Three for Diocesan and four for Parochial work. He has also prepared and set forth, some general principles and rules for the admission and government of Deaconesses—and an appropriate service for their private use, and at their frequent meetings for conference and religious devotions. Nor is this all! But that most singular token of God's gracious favor so recently shown in the gift of a Deaconess House by an earnest Layman of this Diocese, to reward, as it were, the faith and confidence of the Bishop in going boldly forward with this measure, invests it at once with the elements of permanence and durability.

This noble and generous gift, under the peculiar and touching circumstances, referred to in the fitting, and affecting words of the Bishop's address, claims from this Convention, and the Church in this Diocese, grateful acknowledgments to Almighty God for this seal of His approbation of this movement. With all these facts and circumstances before us, your Committee does not think it necessary to occupy the time of this Convention with an elaborate report on this subject, which would only lead over ground which has been already traversed, and open questions which have been well and satisfactorily settled. They, therefore, content themselves with offering the following resolution :

*Resolved*, That this Convention indorse the views of the Bishop on this subject, set forth in his last annual address, and heartily approves of his subsequent action in the premises.

DANIEL V. M. JOHNSON, D.D.,  
NOAH H. SCHENCK, D.D.,  
CHARLES H. HALL, D.D.,  
JOHN A. PADDOCK, D.D.,  
ALEXANDER V. BLAKE,  
EDWARD TODD,  
ARNOLD HALLETT, M.D.,  
EDWARD F. DE SELDING.

BROOKLYN, *May 22d*, 1872.

The resolution appended to this report was, on motion, adopted.

On motion of the Rev. Dr. SCHENCK, it was

*Resolved*, That it be referred to the Committee on Canons, so to amend Article I, Canon 10, as to provide for a Standing Committee on the Church Charity Foundation, whose duty it shall be to prepare and present to the Annual Convention, a digest of the Reports of its Board of Managers, the Lady Associates, and other officers.

*Resolved*, That the Committee on Canons be requested to report to the present Convention on this subject.

Mr. N. D. MORGAN, on behalf of the Special Committee appointed at the last Convention for procuring an Act of Incorporation of an Institution for the Education of Girls, reported that a form had been prepared and submitted to the Legislature, but owing to a certain general clause as to the

powers asked, had failed to receive the approbation of the Upper House. This clause, however, was of no especial importance, and would be modified.

On motion of Mr. KING, it was

*Resolved*, That the same Committee be re-appointed, with power to complete the necessary proceedings for obtaining the said Act of Incorporation.

The Right Rev. the PRESIDENT, announced the following as this Committee :

- Mr. N. DENISON MORGAN,
- Mr. JOSEPH W. GREENE,
- Mr. SEYMOUR L. HUSTED,
- Mr. WILLIAM H. FLEEMAN,
- Mr. E. W. CORLIES.

The hour having arrived, according to the Rules of Order, the Convention took a recess.

WEDNESDAY, May 22d, 1 1-2 P. M.

The Convention resumed its sitting, the Right Rev. the BISHOP, in the chair.

The Rev. Dr. DROWNE, from the Committee on the Salary of the Bishop, presented and read the following

Report

OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

The Committee on the Bishop's Salary, would respectfully report, that in obedience to the resolution passed at the last Convention, they have increased the assessment upon the Parishes, to the extent of three hundred dollars, in order to provide a fund for payment of insurance and repairs upon the Episcopal residence.

The amount of cash on hand May 15th, 1871, was.....	\$1,023 68
There has been received since from fifty-nine Churches.....	2,706 25
“ “ “ Treasurer of the Episcopal	
Fund.....	3,242 15
Total.....	\$6,972 08

The Payments have been

For Bishop's salary.....	\$6,000 00	
For repairs.....	35 38	\$6,035 38
		<hr/>
Balance now on hand.....		\$936 70
		<hr/>

All of the Parishes, except one, have paid the amount assessed during the last year.

Your Committee would add that the assessments are, at the present time, just barely sufficient to meet the payments, and they would respectfully urge a prompt response during the coming year, so that the engagements of the Committee may be punctually met.

In conclusion, your Committee would recommend the adoption of the following resolution :

*Resolved*, That the Committee on the Salary of the Bishop, make an equitable apportionment among the Parishes of the Diocese, of a sum, which, with the income of the Episcopal Fund, will secure the amount pledged by the Convention for payment to the Bishop for the year 1873, together with the insurance and necessary repairs on the Episcopal residence ; and that the sum be payable one-half on the 1st of January, and one-half on the 1st of July in said year.

T. STAFFORD DROWNE,  
D. V. M. JOHNSON,  
W. H. MOORE,  
ALEX. V. BLAKE,  
CHAS. R. MARVIN,  
CHARLES A. TOWNSEND,  
JOHN T. WALKER,

*Committee on the Salary of the Bishop.*

BROOKLYN, May 21st, 1872.

The resolution recommended in the foregoing Report was, on motion, adopted.

# THE TREASURER'S REPORT OF THE FUND FOR THE BISHOP'S SALARY.

*Mr. Alexander V. Blake, Treasurer, in account with the Diocese of Long Island.*

1871.

Dr.

May 15.	Cash on hand brought down.....	\$1,023 68
	Received from Church of Atonement, Gowanus..	15 00
	“ “ St. George's Church, Hempstead..	19 20

May	15.	Received from St. Luke's Church, Brooklyn.....	\$32 00
	18.	" " St. John's " L. I. City....	10 00
		" " Trinity " Rockaway...	15 00
	24.	" " St. Paul's " Patchogue...	4 00
June	26.	" " St. Mary's, " Ronkonkoma.	3 00
		" " St. James' " Smithtown...	5 00
July	10.	" " Trinity " E. New York.	12 50
	13.	" " St. Stephen's " Brooklyn....	10 00
	14.	" " Caroline " Setauket.....	3 00
	24.	" " St. John's " Huntington..	9 00
	25.	" " Zion " Little Neck...	14 50
Sept.	24.	" " St. Mary's " Brooklyn....	32 00
	5.	" " Grace " Whitestone....	22 50
	6.	" " Emmanuel " Brooklyn.....	50 00
		" " All Saints' " ".....	6 75
	9.	" " St Matthew's " ".....	9 00
		" " Ch. of the Reformation, Brooklyn.	23 00
	18.	" " Holy Trinity Church, Brooklyn...	64 00
	22.	" " Grace Church, South Oyster Bay..	7 50
	23.	" " Christ " Sag Harbor.....	6 00
	29.	" " Church of the Redeemer, Astoria..	20 00
Oct.	2.	" " St. Paul's Church, Flatbush.....	30 50
	3.	" " St. John's " Fort Hamilton..	10 00
	4.	" " Christ " Bay Ridge.....	37 50
	7.	" " St. Paul's " Brooklyn.....	16 00
	9.	" " St. Andrew's Church, Brooklyn....	25 00
		" " St. Barnabas' Chapel, Sayville.....	5 00
	11.	" " St. Mark's Church, Williamsburgh.	32 00
		" " Trinity " Roslyn.....	10 00
	13.	" " St. James' " Newtown.....	27 00
		" " St. Luke's " Brooklyn.....	32 00
	18.	" " Christ " Oyster Bay....	31 50
	23.	" " " " Williamsburgh.	80 00
	27.	" " Jno. D. Jones, Treas. of Epis. Fund	443 03
Nov.	2.	" " St. James' Church, Brooklyn.....	64 00
	8.	" " Jno. D. Jones, Treas. of Epis. Fund	1,225 00
	10.	" " Calvary Church, Williamsburgh....	16 00
	13.	" " St. Paul's Church, Glen Cove.....	22 50
	14.	" " St. Ann's " Brooklyn.....	80 00
	21.	" " St. John's " L. I. City.....	6 00
		" " St. Paul's " Williamsburgh.	32 00
	28.	" " Grace " Jamaica.....	64 00

Dec.	4.	Received from	St. Barnabas' Church, Brooklyn....	\$4 50
	21.	" "	St. George's " Hempstead..	20 80
	23.	" "	Church of the Redeemer, Astoria..	23 00
	26.	" "	St. George's Church, Astoria.....	64 00
	27.	" "	Emmanuel " Brooklyn.....	50 00
	29.	" "	Zion " Little Neck..	18 00
1872.				
Jan.	2.	" "	Holy Trinity " Brooklyn....	71 00
	3.	" "	Grace Church, South Oyster Bay...	17 00
	4.	" "	Christ " Brooklyn.....	36 00
	5.	" "	St. Mary's Church, Brooklyn.....	36 00
	6.	" "	St. Paul's " " .....	18 00
	8.	" "	Grace " Whitestone....	25 50
	9.	" "	St. Peter's, " Brooklyn.....	72 00
	12.	" "	St. Mark's " Islip.....	17 00
		" "	Good Shepherd Church, Brooklyn..	16 50
	15.	" "	All Saints' " " ..	7 50
	19.	" "	Our Saviour's " " ..	32 00
	22.	" "	St. Matthew's " " ..	10 00
	23.	" "	St. Mark's Church, Williamsburgh.	36 00
	24.	" "	St. James' " Smithtown....	6 50
		" "	St. Mary's " Ronkonkoma..	3 50
Jan.	24.	" "	Caroline " Setauket.....	3 50
	26.	" "	Christ " Manhasset....	14 00
	30.	" "	" " Williamsburgh.	87 50
Feb.	8.	" "	Trinity " East New York	14 00
		" "	St. Thomas' " Ravenswood...	10 00
		" "	St. Paul's " Flatbush.....	34 00
	12.	" "	St. James' " Brooklyn.....	71 00
	19.	" "	" " Newtown.....	30 50
March	4.	" "	Church of the Reformation, B'klyn	25 50
	7.	" "	Calvary Church, Williamsburgh...	22 00
	14.	" "	Church of the Redeemer, Brooklyn	20 00
	19.	" "	St. John's Church, Brooklyn.....	47 50
		" "	St. Ann's " " .....	89 00
April	2.	" "	Church of the Messiah, Brooklyn..	72 00
	6.	" "	St. Stephen's Church, Brooklyn....	25 00
	9.	" "	St. Paul's " Patchogue....	5 00
	11.	" "	Grace Church Chapel, Brooklyn...	15 00
	12.	" "	Jno. D. Jones, Treas. of Epis. Fund	600 00
	18.	" "	Our Saviour's Church, Maspeth....	13 00
		" "	St. Luke's " Brooklyn....	36 00

April	22.	Received from	St. George's Church, Flushing....	\$53 00
		"	" St. Mark's " Brooklyn....	43 00
	23.	"	" Holy Trinity " Greenport...	10 00
		"	" St. John's " F't Hamilton.	5 00
		"	" Trinity " Rockaway....	17 00
		"	" St. John's Church, Long Island City	9 00
	29.	"	" St. George's Church, Astoria .....	36 00
May	1.	"	" St. Paul's " Glen Cove....	25 00
	4.	"	" St. John's " Huntington...	10 50
	6.	"	" Calvary " Williamsburgh.	14 00
	8.	"	" Jno. D. Jones, Treas. of Epis. Fund	974 12
	10.	"	" Christ Church, Bay Ridge.....	37 50
	13.	"	" Grece " Brooklyn Heights...	142 00
		"	" Church of Atonement, Gowanus...	18 00
	18.	"	" St. John's Chapel, Brooklyn.....	53 00
				<hr/>
				\$6,972 08
				<hr/>

May 20. Balance brought down, cash on hand..... \$936 70

1871.

CR.

June	1.	Cash paid	Bishop Littlejohn.....	\$500 00
July	1.	do	do .....	500 00
Aug.	1.	do	do .....	500 00
Sept.	1.	do	do .....	500 00
Oct.	14.	do	do .....	500 00
Nov.	1.	do	do .....	500 00
Dec.	1.	do	do .....	500 00
	30.	do	do .....	500 00

1872.

Jan.	1.	Paid	O. K. Buckley, Jr., for repairs on 170 Remsen St.	\$13 08
		"	J. Q. Adams & Co., for repairs on 170 Remsen St	22 30
	31.	Cash paid	Bishop Littlejohn. ....	500 00
Mar.	1.	do	do .....	500 00
April	1.	do	do .....	500 00
May	1.	do	do .....	500 00
	20.	Cash on hand	to new account.....	936 70
				<hr/>
				\$6,972 08
				<hr/>

SUMMARY.

Cash on hand, May 15th, 1871.....	\$1,023 68
Received from Episcopal Fund income.....	3,242 15
“ “ Fifty-nine Churches.....	2,706 25
	<hr/>
	\$6,972 08
	<hr/>

SUMMARY OF PAYMENTS, ETC.

Paid Bishop.....	\$6,000 00
“ repairs on Episcopal residence.....	35 38
Cash on hand, May 20th, 1872.....	936 70
	<hr/>
	\$6,972 08
	<hr/>

Examined, compared with vouchers, and found correct.

S. L. HUSTED,  
JONATHAN JANES,  
WILLIAM NICOLL,  
*Committee on Treasurer's Report.*

BROOKLYN, May 20th, 1872.

The Right Rev. the PRESIDENT, appointed the following persons as the

**Committee on the Salary of the Bishop.**

The Rev. T. STAFFORD DROWNE, D.D.,	Mr. ALEXANDER V. BLAKE,
The Rev. D. V. M. JOHNSON, D.D.,	Mr. CHARLES R. MARVIN,
The Rev. WILLIAM H. MOORE,	Mr. CHARLES A. TOWNSEND,
	Mr. JOHN T. WALKER.

The Hon. J. W. GILBERT, on behalf of the Special Committee, appointed at the last Convention, to co-operate with the Trustees of Trinity School, presented and read the following

**Report**

**OF THE SPECIAL COMMITTEE TO CO-OPERATE WITH THE TRUSTEES OF TRINITY SCHOOL.**

The Committee appointed to co-perate with the Trustees of Trinity School, for the purpose of promoting the establishment of Church Schools, report ;



That meetings of the Committee and the Trustees were held, from time to time, during the Autumn and Winter, at all of which there was shown an entire unanimity as to the present need, of at least, one Church School for boys, in the City of Brooklyn. Measures were at once adopted for providing a site for one, which have not been completed. The subject is still under consideration.

After much discussion, your Committee and the Trustees came to the conclusion that, owing to several causes, not necessary to specify, affecting the expediency of making an immediate appeal for the requisite subscriptions in money, it would be better to defer action on this subject for a short period, and resume it again under better auspices.

Your Committee, therefore, recommend that the subject be again referred to a Committee to carry the work forward.

J. W. GILBERT,  
J. AUGUSTUS HEWLETT,  
JAMES H. WHEATLEY,  
WILLIAM MATTHEWS,  
CHARLES A. TOWNSEND.

BROOKLYN, *May 22d*, 1872.

On motion of the Rev. Dr. B. H. PADDOCK, it was  
*Resolved*, That the same Committee be continued with power.

The Right Rev. the PRESIDENT announced the following persons as said Committee:

The Hon. J. W. GILBERT,  
Mr. JAMES AUGUSTUS HEWLETT,  
Mr. JAMES H. WHEATLEY,  
Mr. WILLIAM MATTHEWS,  
Mr. CHARLES A. TOWNSEND.

The Right Rev. the PRESIDENT also re-appointed the following as the

### **Standing Committee on Christian Education.**

The Rev. BENJAMIN H. PADDOCK, D.D.,  
“ CHARLES H. HALL, D.D.,  
“ THOMAS G. VALPY,  
Mr. EDWARD TODD,  
Mr. S. D. C. VAN BOKKELEN,

The Rev. Dr. SCHENCK, from the Committee on the apportionment of the Charitable or Other Funds of the late undivided Diocese of New York, introduced the Report of that Committee, already printed for the use of the Convention, which was read by Mr. C. R. MARVIN:

## **Report**

### **OF THE COMMITTEE ON THE APPORTIONMENT OF THE CHARITABLE OR OTHER FUNDS OF THE LATE UNDIVIDED DIOCESE OF NEW YORK.**

The Committee upon "The apportionment of the charitable or other funds of the late undivided Diocese of New York," respectfully report, as follows:

At the last session of the Convention, the Committee reported that they had conferred with the Committee of the New York Convention, but were unable to state what conclusions they had arrived at, in reference to the claim submitted by us upon the Episcopal Fund of that Diocese. At the ensuing session of the New York Convention, in September last, the result of their deliberations were presented. It is, in all respects, opposed to the recognition of any claim, "legal, moral, or equitable," on the part of the Diocese of Long Island, to any portion of the Episcopal Fund of the Diocese of New York. Their conclusions are summed up as follows:

"1st. That the Diocese of Long Island has no claim on any part of that Fund, which would be held valid in the courts."

"2d. That it has no equitable claim which is capable of being defined in terms."

"3d. That no precedent can be adduced in the proceedings in the case of the divisions of other Dioceses, which ought to rule and determine the question in the present case."

"4th. That if any party to this controversy be now aggrieved, it is the Diocese of New York, which, considering the circumstances under which the Diocese of Albany and Long Island came into existence, may well complain that the question has been opened, and that claims on its Episcopal Fund have been set up."

Upon these conclusions your Committee would remark as follows:

1st. That, while in the presentation of our claims, we have necessarily referred to the legal aspects of the question, it has been chiefly the moral and equitable rights which have been urged. As between Christian Conventions, they have supposed it was only necessary to present what were

fairly "moral and equitable claims," to secure for them fair and equitable consideration. As a matter of law, however, they suppose there is no doubt that upon a dissolution of the connection which existed prior to 1868, between what are known as the Dioceses of New York, Albany, and Long Island, each have certain legal, definite rights to, and ownership in, the property or funds held by them in common, and, for convenience, in the hands of Trustees, incorporated by the Legislature; that a legal investigation as to the manner in which said fund was raised, and by what churches it was contributed, would determine the proportion to which each was entitled. That the accounts of the Treasurer would show the churches contributing to the fund, and that especially the Accumulating Fund (of which not a dollar of either principal or interest was used for the support of the Episcopate, until more than a year after the division of the Diocese was completed) can be traced to its sources, and, as we claim, the investigation shows that the contributions and accumulations, made by the churches on Long Island, amount to more than \$5,200. As we have before stated, we have not the means of ascertaining what were the contributions of Long Island to the Disposable Fund. Something, certainly, which a legal investigation would establish. The New York Committee, in their report, use the following language: "A claim, however, to a fund of money, or to a specific portion of it, if rested on any grounds at all, must be capable of accurate statement." Your Committee did state to what extent Long Island had contributed to the Accumulating Fund, but of this statement no notice whatever is taken. Again they say, "If there had been no Episcopal Fund, they (Long Island) would have never dreamed of charging any portion of this expense on the old Diocese. The case is like that of the division of a County. The new County must have its own court-house, jail, etc., and pay its own officials. It is the division itself which creates the new expense. Where the division divides what was previously a common burden, as if, for instance, when a country is divided, a portion of the poor has to be provided for by each of the divisions, then if there be a Fund on which that burden was a charge, there is equitable ground for the division of that Fund. This principle was acted on in reference to the 'Aged and Infirm Clergy Fund.' It does not, however, cover the case before us."

In view of your committee, the case here supposed is strictly analogous. A Fund is raised to provide for the support of the Episcopate. The increase of the Church requires that the territory be divided, and the duties devolved upon Three Bishops instead of One. The equitable ground for division, which the New York Committee suppose, is before us. But they go on to argue, "that the Fund is an accumulation of moneys, given by individual donors, for the support of the Episcopate of the Dio-

cese of New York." What, we ask, was the Diocese of New York, for which these moneys were given, and for which trustees were incorporated? It was the Diocese of 1845, covering the territory now comprising New York, Albany, and Long Island; and we find no reason given in the report, why the smaller territory, which keeps the name, should be also entitled to retain the money. The Committee go on further to say, "that though it be argued that the division now asked for, is not with a view to the permanent diminution of the Fund, and though it be alleged that what would be given away could be easily replaced by new gifts, that does not seem so clear; for the reply to fresh appeals might be very properly, and very forcibly made thus: 'We once contributed to make up this fund for the support of the Episcopate of New York; you have diverted it, in violation of good faith; we shall not trust you a second time.'"

If there is any force in this reasoning, we fail to see why it was not equally applicable to the "Aged and Infirm Clergy Fund." It was contributed for the relief of the aged and infirm clergy of the Diocese of New York; and when they ceased to belong to New York, their claim upon that Fund ceased, just as much as the claim of the new Dioceses ceased upon the Episcopal Fund. The truth is, the new Dioceses had contributed to both Funds, and they needed their fair proportion of both to sustain them in their new relations, and it seems to us no more a breach of faith to the original contributors to divide the one than it was to divide the other. The money or its income is still sacredly devoted to the purposes for which it was contributed.

The Committee dwell very much upon the "insuperable legal impediments" which prevents a division of the fund even if they were so disposed. The only legal impediment is the act of 1845, incorporating the Trustees of the Episcopal Fund, and, as the Committee themselves say, the Legislature of the State could pass an enabling act for that purpose. But even this would not be required for the distribution of the income of the Fund, which the act expressly provides shall be appropriated "according to the directions to be from time to time given by the Convention of said Church in said Diocese." It is the principle only which needs legislative interference.

Your Committee are quite clear in their own mind that we have a "claim which would be held valid in the Courts." As to its equity, they find nothing in the New York report to weaken the ground they have heretofore taken. A Fund, originating in 1787, and accumulating by contributions, etc., since that time, designed in the first instance to provide for Episcopal services in the State; but when the necessity for a division arose in 1838, and the Diocese of Western New York was created, there was an appropriation made to it from the Episcopal Fund of \$35,000.

If that appropriation, to which Long Island as a contributor to the Fund according to its ability was a party, was upon equitable grounds made more than thirty years since, when the Diocese of New York was far less able to make it than it is to-day, then we have a basis upon which, as a minimum, the claim "may be defined in terms." If we are to look upon it as the equitable claim which the two Dioceses, comparatively weak, have upon the mother Diocese, comparatively strong, for the aid and support which, as Christians looking to Christians, they have a right to expect, then indeed we may be unable to define it "in terms," by which is, doubtless, to be understood its value in dollars.

The third conclusion to which the New York Committee refer, is that "no precedent can be adduced in the proceeding in the case of other Dioceses which ought to rule and determine the question in the present case." This is in response to the argument in which your Committee referred to the precedent in the case of Western New York (just quoted), of Central New York, and of Easton, and their claim is that we are estopped from the presentation of our claims because the Committee of Fifteen reported that there were "insuperable legal impediments," and that report having been adopted, precedents the other way are of no value. We shall have occasion again to refer to this argument.

The fourth conclusion, "that if any party to this controversy be now aggrieved, it is the Diocese of New York," etc., seems to us very remarkable. That the churches in the Diocese of Long Island, after having contributed through a long series of years to a Fund for the purpose of securing Episcopal services for themselves, in common with the churches associated with them, and having in addition submitted to annual assessments in order that the principal of that Fund should be permitted to accumulate, should have the assurance to suppose they had any legal, moral, or equitable right to ask that their own money should be returned to them, that it might continue to accomplish the very purpose for which they had contributed it; that in addition to this, they should have supposed that, as the weaker body they had any claim upon the aid and sympathy of the stronger, are positions only to be noted as justly giving right to the Diocese of New York to feel aggrieved. To your Committee it seems hardly possible that the import of this language could have been thoughtfully considered.

The New York Committee lay great stress upon the report of the Committee of Fifteen, which recommended the division of the Diocese. That Committee, as they urge, included four representatives from Albany and four from Long Island. They reported in 1867, and state "that, after a full discussion and a careful examination of the whole subject, they

arrive at a unanimous conclusion in the adoption of the following resolutions :

*“Resolved, That it is the opinion of this Committee, acting under suitable legal advice, that no part of the existing Episcopal Fund of the Diocese can be used for the endowment of the Episcopate in the new Diocese proposed to be erected.*

*“Resolved, That inasmuch as the legal impediments to any such use of the Fund are insuperable, the Committee recommend to the Convention to declare by resolution the moral and equitable right of the proposed new Dioceses to liberal assistance from the Diocese of New York in the endowment of their Episcopates,”*

It is true that members of the Convention, who reside in that portion of the Diocese of New York which constituted the two new Dioceses, were on the Committee of Fifteen, and under the representations made as to the “insuperable legal impediments,” and what was supposed to be a full recognition of the “moral and equitable right” to liberal assistance from the Diocese of New York in the endowment of their Episcopates, were induced to sign the report. The argument of the New York Committee proceeds to say, “That it is alleged that the opinions of the several Committees of the undivided Diocese of New York, as to the existence of insuperable legal difficulties in the way of a division of the Fund, were not correct, and that in point of fact no such impediments existed. But, though this were granted, it would not affect the case. The consent of a majority to the setting off of the Diocese of Long Island was given, not conditionally on the correctness of the processes by which certain conclusions were reached, but on the conclusions themselves. It is not a question whether the law of the Committee of Fifteen was good or bad, but whether what was done in full confidence in their sincerity and wisdom, and on the basis of their expressed views, would become void on the subsequent discovery that they were not so wise as they were thought to be. If it is true that the legal difficulties are, as they said, insuperable, the case is at an end ; if it is not true, still it remains certain that the consent and division of the Diocese was obtained and the division accomplished on the strength of statements concerning the law of the case, which the Convention deemed at the time to be undoubtedly correct. It is no longer of practical consequence to inquire whether they who made those statements were right or wrong.”

In other words, if the representations in regard to the insuperable legal difficulties of dividing the Episcopal Fund were false, you believe them to be true, and have consented to division on that basis ; and we, benefiting by false statements, see no occasion to correct our action, and propose to hold what we have so acquired.

Your Committee hold, that the assent of the Dioceses of Albany and Long Island to the retention, by the Diocese of New York, of all the Episcopal Fund belonging to the undivided Diocese, is not to be inferred by any action taken by individuals, when acting as members of the Diocese of New York, though having Cures or representing Parishes on Long Island or in Albany.

According to the Report of the Committee of Fifteen, in order to ascertain the views of Rectors and Parishes in the territory proposed to be erected into new Dioceses, circulars were addressed to each, comprising questions as to the advisability of forming the new Dioceses, the probability of raising \$40,000 toward the endowment of the Episcopate, etc.; and answers were requested. On Long Island, out of 60 clergymen, 49 were in favor of division; and out of 51 Parishes, 36 were in favor of division; others opposed or did not reply. Your Committee would especially call attention to the fact that the questions which were submitted did not refer to the interest of the proposed new Dioceses in the Episcopal Fund, and their willingness to yield their right to it; and they venture the assertion that had the division been suggested in that form, the answers in the negative, both from Clergy and Vestries, would have been much more numerous. That this is the fact, is evident from the action of the Committee of Twenty, appointed to raise the sum of \$40,000, understood to be required before the assent of the Bishop would be given to the division, in requesting the Rev. J. A. Paddock, D.D., to present a memorial to the ensuing Convention upon this subject, and which was actually presented and advocated by Dr. Paddock before the application for division had been made to the General Convention. The language of the New York Report is as follows:

“It is alleged that a certain memorial presented by the Rev. John A. Paddock, D.D., on the 30th of September, 1868, immediately after the division had been consummated, so far as it could be in the Convention of the old Diocese, in some way preserved the rights of the new Diocese. The memorial referred to was doubtless presented, but most unexpectedly; and the scene which ensued is fresh in the memories of many. Amazement was felt by all not in the secret at a proceeding deemed so indefensible; and amid general confusion the House refused to permit the paper to go upon its Journal. If the arguments and views which we have presented, drawn from the history of the measures taken by this Diocese in view of division are correct, the astonishment and indignation of the Convention on that occasion were justifiable; and to say that the case is modified or affected in any way by the presentation of the paper referred to is, but substantially to say that a breach of faith is not a breach of faith, provided faith be broken promptly at the earliest possible instant.”



The language of the New York report here quoted, is not remarkable for its courtesy, nor consistent with the record of their own Convention. It is said, "The House refused to permit the paper to go upon its Journal." The House did, in fact, direct the paper to be printed in the appendix; and it is there to be found. The Committee, in this connection, append a letter from Rev. J. A. Paddock, D.D., upon this subject, to which they refer.

Upon the question of a "breach of faith," the charge of which is made so readily, the Committee wish to say, that the Diocese of Long Island, as such, or by its Rectors and Parishes, either separately or as part of the Diocese of New York, never voted to relinquish their claim to the Episcopal Fund of the old Diocese. The New York Committee, in referring to the report of the Committee of Fifteen upon the subject of moral and equitable right, use the following language:

"Even so the Committee, in their final resolutions, recommended to the Convention for adoption, dropped altogether from consideration the Diocese of Long Island, as if it was not supposed that that Diocese would need assistance, and limited themselves to recommending that 'the Convention recognize the duty resting on the older and more wealthy portion of the Diocese, to aid liberally in the endowment of the Episcopate of the new Diocese in Northern New York; and most earnestly commend this measure to the sympathies and generous contributions of the members of the Church.'"

Your Committee would call attention, especially to the fact thus brought out in the New York report, and would add to it the equally significant fact, that, as the resolution of aid and sympathy for Long Island was not submitted to the Convention, neither was the resolution of the Committee as to "insuperable legal difficulties" submitted to the Convention, and no vote of the New York Convention was taken on that subject, and no opportunity afforded to Churches represented in the Convention of 1867, to vote whether they would surrender their rights or not. All that can be claimed is, that four members of the Committee from Long Island, upon a statement presented from the report of Judge Hoffman in 1863, and which report, as your Committee have heretofore shown, was only quoted in part, appear as signers of that report. The action of the Convention upon that report being, not to adopt it as a whole, but only the resolutions reported excluding, as we have already said, those which referred to "insuperable legal difficulties," and the recommendation of assistance to Long Island.

In addition to the strong statements regarding the insuperable legal impediments, the members of the Committee of Fifteen, who assented to the



report, had the inducements of the resolutions recognizing "the moral and equitable right of the new Dioceses to liberal assistance in the endowment of their Episcopates." If they gave up any claim, it was on the faith of this promise. How has it been kept? Let the report of the New York Committee answer. "The failure of the appeal to their 'sympathies' and 'generosity,' which is unfortunately conspicuous, notwithstanding the laborious and persevering efforts of several Committees appointed to obtain, through personal application, contributions and donations toward the endowment of the Diocese of Albany, does not, in the slightest degree, affect the legal aspects of the case. It does, however, cause deep regret, that the encouragement afforded by the Convention to expect assistance from us, was given to no purpose, and that up to this hour, no aid worth naming has been forthcoming." It seems hardly fair for the New York Committee to charge us with breach of faith after this exhibition of the value of their "recognition of moral and equitable rights to liberal assistance."

The New York Committee appear to think that the distinction we have, in former reports, made between the Disposable and Accumulating Funds, is unfounded. They overlook entirely the fact, that we have always recognized the agreement which the Convention made with Trinity Church, when they proposed to give \$30,000 toward the Episcopal Fund. That was, that the Fund should be raised to \$70,000, which, with the \$30,000, would make a fund of \$100,000, and that in any future division of the Diocese, one-half of the \$70,000, say \$35,000, together with \$30,000 given by Trinity Church, "should remain with the Diocese of which the City of New York should form a part." Hence, in 1838, when that division took place, and the Diocese of Western New York was created, the other \$35,000 was given to it as an endowment of its Episcopate. The moral and equitable right of the new Diocese to liberal assistance was promptly and liberally recognized. The remaining \$65,000 we do not seek to divide; but we do ask that the Accumulating Fund, which was never encumbered by any restrictions of the kind referred to, the income of which was never used for the support of the Episcopate of the Diocese of New York while we belonged to that Diocese, should be divided, and that, if we are not to be treated as if we had "moral and equitable rights" beyond the money we put into that Fund, we should at least have that and its accumulation returned to us. To recur once more to the report of the New York Committee. They say, "It is further evident that the Episcopal Fund could not be divided, unless the Convention of this Diocese should first apply to the Legislature of the State of New York for an enabling act, nor until the said Convention should have formally reconsidered and rescinded the resolutions adopted by them September 30th,

1869, (after the Diocese was divided,) directing that the Fund be consolidated, and that, in the opinion<sup>o</sup> of this Convention, it is solemnly and inalienably pledged to the support of the Episcopate of New York, and may not be diverted to the maintenance of the Episcopate of Long Island, or the Episcopate of Albany."

The report goes on to say,

"Your Committee, after mature examination, finds no reason why it should recommend the reconsideration of those resolutions which now constitute the law on this question, or the application to the Legislature for such an enabling act as has been referred to. Regarding the case as settled, and justly settled, as far as the action of this Convention is concerned, we have no further action to recommend in the premises."

To all this, after what has been urged, your Committee have only to remark that the application to the Legislature, and the rescinding of the resolutions, are difficulties readily overcome if the will is not wanting, and are not, as elsewhere claimed in the report, and predicated upon the report of the Committee of Fifteen, "legal impediments which are insuperable."

There are, perhaps, other points in the report of the New York Committee, but your Committee have intended to consider everything which seemed important, and they find nothing which, in their judgment, weakens the position they have uniformly maintained, and which they are happy to know meets the concurrence of the Diocese, that we have rights, "legal, moral, and equitable," and they feel that the Diocese owes it to itself properly to maintain them.

They regret the spirit in which the New York Report seems to have been written, as uncalled for by anything which has heretofore transpired in connection with this question. Where serious differences of opinion exist between Christian Conventions, there are methods of adjustment practicable without resorting to the civil Courts, and if the Convention see fit to continue the Committee with power, as was authorized at the last Convention, they would feel it their duty, in the first instance, to propose a submission of the case to disinterested Arbitrators, agreeing to abide by their decision; and confident as the New York Convention are in the strength of their position, they could hardly decline such a pacific and honorable method of disposing of a question which, to some extent, seems to disturb the harmony of the Church. They offer, therefore, the following resolution:

*Resolved*, That the "Committee on the apportionment of the Charitable or Other Funds of the late undivided Diocese of New York" be continued, with

full power to take such measures and make such settlement of the claims of the Diocese upon the Episcopal Fund of the late undivided Diocese of New York, as they shall deem best for the interests of this Diocese.

N. H. SCHENCK,  
ROBERT B. VAN KLEECK,  
THOMAS MALLABY,  
CHARLES H. HALL,  
CHARLES R. MARVIN,  
JOHN W. HUNTER,  
HENRY E. PIERREPONT.

BROOKLYN, *May 21st*, 1872.

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## APPENDIX.

234 DEAN STREET, BROOKLYN, March 20, 1872.

The Rev. N. H. SCHENCK, D.D., CHAIRMAN, ETC., ETC. :

In the "Report of the Special Committee on the Episcopal Fund," made to the Diocese of New York at its last Annual Convention (to which some reply may be made by the "Special Committee of the Diocese of Long Island, of which you are Chairman"), there is language used (*New York Journal*, p. 63) which seems to call for some answer from me, concerning a Memorial to the Convention of the Diocese of New York, A.D. 1868.

The Report says, "The House refused to permit the paper to go upon its Journal." On page 95 of the Journal it is recorded, "The Rev. J. A. Paddock presented a Memorial which was ordered to be printed in an Appendix;" it is found on page 295.

The Report concludes, "To say that the case is modified or affected in any way by the presentation of the paper referred to, is but substantially to say that a breach of faith is not a breach of faith, provided faith be broken promptly at the earliest possible instant."

This very serious charge is made, because a protest was not entered against the claim of the present Diocese of New York to the whole of the Episcopal Fund at as early a period in the discussion of the question, as, according to the "arguments and views" of the Committee, the protest should have been entered.

In answer, it will be proper to give a brief history of the action that led to the presentation of the Memorial.

For a long time after the agitation of the question of a division of the Diocese, many in all parts of the State believed that the effort would prove futile, and were quite indifferent as to any views expressed by individuals or Committees. In the uncertainty that prevailed, no meeting of Churchmen on Long Island was held to empower any one to speak or act for them. But when, at the Convention of New York in 1867, a Committee reported that a large majority of the Clergy and Vestries on Long Island were found to be in favor of a division of the old Diocese, that which had been thought by many visionary seemed likely to be realized, if during the following year, the condition could be fulfilled, that \$40,000 should be raised toward the endowment of the Episcopate. Then was held the first meeting of the Clergy and Laity of Long Island. They placed the whole matter in the hands of a Committee of Twenty, ten Clergymen and ten Laymen. In this Committee, the sentiment found expression, which had been known to be very strong in the minds of many, that great injustice would be done if the proposed new Diocese did not receive a portion of the Episcopal Fund of New York; which Fund Long Island had helped to create. A sub-committee having reported on the subject, the Committee concurred in the belief that the "legal impediments" to a division of the Fund (of which much had been said) were *not* "insuperable." There were those who still thought, as they had before maintained, that the agitation of the claim to a portion of the Fund of the as yet undivided Diocese was premature; that no individuals or Committees could, by their views as expressed to the New York Convention, bind the Churches on Long Island; and that no action could properly be taken until the proposed new Diocese had a legal existence. A prominent layman, in a Note which I have preserved, wrote, that any presentation of the claims of the proposed new Dioceses to the Convention of New York would probably elicit the response, "Time enough when those Dioceses exist, to consider their claims." Others, however, argued that the Committee now created—the only Committee ever empowered to speak and act for the Churches on Long Island—should not seem to acquiesce in a view which would allow that part of the Diocese which had the City of New York within its bounds, to retain the whole of the Episcopal Fund; and that, as division long talked of seemed likely to become a reality, it would be more honorable to present our sentiments in advance, to protest against that deemed by us unjust, and to urge our claims at the earliest opportunity. This view prevailed; and the Committee passed the following Resolution:

*"Resolved,* That this Committee, appointed at a meeting of Clergy and Laity on Long Island, to take measures for the raising of a Fund for the support of the Episcopate, feel that it is due to the Churches which they represent,

and to the Diocese of New York, to declare to the Convention now assembled that, in the event of the proposed division being consummated, the Churches on Long Island are not to be understood as relinquishing any claim which they may have, in law and equity, on a portion of the Episcopal Fund of the present Diocese of New York, or of the income thereof."

It devolved on me to present the Resolution to the Convention in New York, which I did at as early an hour after its assembling as it could properly be done ; accompanying the presentation with some remarks explanatory of the feeling of Churchmen on Long Island. It being found, the next day, that the Secretary had made no mention of the matter on the Journal, it was deemed best to incorporate the Resolution with its Preamble in a Memorial, in order that our action might be put upon record before division was consummated. This was accordingly done.

With this statement of facts, I leave it to others to judge whether "the case is modified or affected in any way by the presentation of the paper referred to ;" and I leave it to others to judge as to the propriety of the language used by the New York Committee concerning myself and the brethren, Clerical and Lay, who acted with me in a manner deemed by us honorable, just, and right.

Respectfully submitted,

J. A. PADDOCK. .

Rev. Dr. SCHENCK, Chairman, etc.

On motion of Mr. KING, seconded by the Hon. J. W. GILBERT, the resolution appended to the foregoing Report, continuing the Committee with power, was unanimously adopted.

The Right Rev. the PRESIDENT then announced the following, as said Committee :

COMMITTEE ON THE APPORTIONMENT OF THE CHARITABLE OR OTHER FUNDS  
OF THE LATE UNDIVIDED DIOCESE OF NEW YORK.

The Rev. N. H. SCHENCK, D.D.,	Mr. CHARLES R. MARVIN,
The Rev. R. B. VAN KLEECK, D.D.,	The Hon. JOHN W. HUNTER,
The Rev. THOMAS MALLABY,	Mr. HENRY E. PIERREPONT.
The Rev. CHARLES H. HALL, D.D.,	

On motion of the Rev. Dr. SCHENCK, it was

*Resolved*, That an official copy of the report of the "Committee on the Apportionment of the Charitable or other Funds of the late undivided

Diocese of New-York," with the appended resolution, be transmitted by the Secretary of this body, to the Secretary of the Convention of the Diocese of New York, with the request that it be presented at an early hour of the next Annual Session in September, and that it be considered in association with such further communication as may be submitted at that time by the Committee of this Diocese having the matter in charge.

The Rev. Dr. HASKINS proposed an alteration of Article I., Canon 2, Section II., Sub-Section 5, relating to the qualifications of Lay Delegates for seats in Convention, which, on motion of Mr. CHARLES SELDEN, was referred to the Committee on Canons.

On motion of Mr. KING, Article III., Canon 6, *Of Amendments of the Canons*, was referred to the Committee on Canons for consideration, with the request that they report at this Convention.

The Rev. Dr. J. A. PADDOCK, from the Special Committee on that part of the Bishop's Address relating to the General Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, authorized by the late General Convention, presented and read the following

## **Report**

### **ON THE FUND FOR THE RELIEF OF THE WIDOWS AND ORPHANS OF DECEASED CLERGYMEN, AND OF AGED, INFIRM AND DISABLED CLERGYMEN.**

The Special Committee on that part of the Bishop's Address which relates to a General Fund "for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen," respectfully report :

At the last General Convention of our Church—a Convention remarkable for the spirit of charity that prevailed, knitting hearts in unity, and causing them to feel for the suffering—action was taken for the establishment of this Fund.

In a few of our older Dioceses such funds exist, giving comfort to the hearts of many a devoted laborer and his family, and cheerfully con-

tributed to by a thoughtful and generous Laity. But in those newly formed Dioceses where the Church is weak, and in our great Missionary Jurisdictions, no such funds exist, and none can, for a long time, be created. Yet, in these fields, the need is oftentimes the greatest. The miserably small salaries render it impossible for the Minister of God to lay up that which may be fit sustenance in sickness and old age, or to make provision for a family who may any day take their place among the widows and fatherless. Occasionally, where one has long labored in a field, and some degree of wealth exists in the Parish, temporary provision may be made for the clerical sufferer, or an afflicted family, by the offerings of the charitable. But even in these cases, no reliance can be placed on such help for any long period. The instances are more numerous, where the laborer has been so often compelled by circumstances to remove from one post to another, that he has been unable to establish such a claim on the gratitude and sympathy of any one community, as will be recognized. Sometimes the Minister of God, with broken health or advancing years, finds it necessary or expedient to withdraw from the people among whom he has been living, and retires to some obscure place, to die among those almost strangers, and not at all likely to succor the sorrowing and destitute members of his family. But these suffering and sorrowing ones—Clergymen and their families—are acknowledged by us all to be members of the household of faith, for whom we ought to provide. In such a duty as this, true Christian Charity permits no limitation of our sympathy and interest to Diocesan boundaries.

The Committee commend to the consideration of the members of the Convention, the statement of the Trustees of the proposed Fund, copies of which statement will be distributed, and they agree with the Trustees in saying,

“The case is, indeed, so strong that it seems almost an insult to the intelligence and brotherly kindness of our Communion to multiply arguments. The mere statement of the want, and the fact that a way is now opened for meeting that want, should be sufficient to open the hearts and hands of our people. We cannot suppose importunate solicitation to be called for. To make this Fund adequate and effectual, in our present extended and rapidly growing Church, will evidently require no meagre endowment. What more worthy object can elicit the generosity of the affluent members of our Church, living or dying?”

The Diocese of Long Island, though young in strength and financial ability, ranks among the first Dioceses in the land. It is hoped that she will be among the first in offerings for this charity.

The Committee recommend the adoption of the following resolution :

*Resolved*, That this Convention commend the effort to establish a General Fund "for the relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen," to the attention of all the Parishes in this Diocese, and recommend an offering for this charity on Ash-Wednesday, or such other day near to that, as may be preferred by any Rector.

JOHN A. PADDOCK,  
CHAS. A. TOWNSEND,  
JOHN H. BERGEN,

*Committee.*

BROOKLYN, *May 22d*, 1872.

On motion, the resolution recommended in this Report was adopted.

The Rev. Dr. HALL, on behalf of the Committee on Canons, presented and read their

## Report

### OF THE COMMITTEE ON CANONS.

The Committee on Canons would respectfully report :

In relation to the resolution calling for the amendment of the forms of Incorporation of Parishes and Admission of Churches, to conform to the Canons of this Diocese, which was referred to them, this Committee would ask that the subject be committed to them with power.

The proposed addition to Article I., Canon 10, providing for a Standing Committee on the Church Charity Foundation, has been also considered, and this Committee would recommend the adoption of the following as Section II. of said Canon, the present Canon being designated as Section I. :

SEC. II. There shall be a Standing Committee appointed annually by the Bishop : whose duty it shall be to prepare and present to the Annual Convention a Digest of the Reports of the Board of Managers, the Lady Associates, and other officers of the Foundation, and make such recommendations as they may deem proper.

The Committee would report the following Act of Incorporation, which has been obtained from the Legislature of the State, with a subsequent amendment, empowering the Bishop and the Standing Committee



to acquire and hold property for religious, charitable and benevolent purposes, under the corporate title of "The Trustees of the Estate belonging to the Diocese of Long Island : "

CHAPTER 750 OF THE LAWS OF 1871.

An Act to incorporate "The Trustees of the Estate belonging to the Diocese of Long Island," and to authorize said Corporation to acquire and hold land for religious, charitable and benevolent purposes.

Passed April 26, 1871.

The people of the State of New York, represented in Senate and Assembly, do enact as follows :

SEC. 1. The Bishop for the time being, and the persons who shall for the time being, compose the Standing Committee of the Diocese of Long Island, are hereby created and declared to be a body politic and corporate, for the purposes contemplated by this Act. The name of said Corporation shall be "The Trustees of the Estate belonging to the Diocese of Long Island," and by that name said Corporation shall have perpetual succession, and shall have power to make by-laws and regulations, and appoint officers for the management and control of the property and affairs of said Corporation, as to them shall seem meet. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the Corporation hereby created, so far as the same are applicable, and have not been repealed.

SEC. 2. It shall be lawful for said Corporation, and it is hereby authorized, to acquire, by gift, devise or purchase, a tract or piece of land in Queens or Suffolk County, not being within the limits of any incorporated city or village, and not exceeding one hundred acres in quantity, to hold the same in perpetuity for the uses and purposes of the Protestant Episcopal Church in said Diocese, which land shall be used solely and exclusively for such religious benevolent or charitable purposes in connection with the Protestant Episcopal Church as the said Corporation, with the written consent of the ecclesiastical authority of the said Diocese, may, from time to time, determine, and the same shall be exempt from taxes and assessments ; and no road, street, avenue, railroad or highway shall be laid out or opened in, through, over or across the same, without the previous consent of the said ecclesiastical authority of said Diocese.

SEC. 3. This Act shall take effect immediately.

CHAPTER 766.

An Act to amend Chapter 750 of the Laws of 1871, entitled "An Act to Incorporate the ' Trustees of the Estate belonging to the Diocese of

ong Island,'” and to authorize said Corporation to acquire and hold land for religious, charitable and benevolent purposes.

Passed May 17, 1872.

The people of the State of New York, represented in Senate and Assembly, do enact as follows :

SEC. 1. It shall be lawful for the Corporation created by the act hereby amended, and said Corporation is hereby authorized and empowered, to take by grant, conveyance, devise or bequest, any estate, real or personal, in fee simple, or in trust, for any Church, Society or Congregation belonging to the Protestant Episcopal Church in said Diocese, and hold, manage, transfer and convey the same for the uses and purposes of said Church, Society or Congregation ; provided, however, that so long as the title to any such property shall be vested in said Corporation, the same shall be held and used only in conformity with the Canons, rules and regulations of the Protestant Episcopal Church in said Diocese.

SEC. 2. This act shall take effect immediately.

The Committee on Canons would further offer the following amendment of Canon 6, Article III. : After the words *Annual Convention*, insert the words, *after one day's notice*.

They would report it to be inexpedient to make any change in the number required for the quorum by Section IV. of Canon 2, Article I., which number having been established by the Convention two years since.

On the proposed change of Canon 2, Section II., Sub-Section 5 of Article I., moved by the Rev. Dr. Haskins, and referred to them, the Committee are not prepared to recommend the change proposed.

CHARLES H. HALL,  
ROBERT T. PEARSON,  
WILLIAM H. MOORE,  
J. W. GILBERT,  
JOHN W. HUNTER,  
WILLIAM FLOYD JONES.

BROOKLYN, May 22d, 1872.

On motion, the request in the foregoing Report, that the amendment of the Forms of Incorporation of Parishes and Admission of Churches, to conform to the Canons of this Diocese, be committed to the Committee on Canons, with power, was granted.

On motion, the addition recommended to Canon 10 of Article I., relating to the appointment and defining the duties of a Standing Committee on the Church Charity Foundation, was adopted.

On motion, the Act of Incorporation, constituting the BISHOP and the Standing Committee, "the Trustees of the Estate belonging to the Diocese of Long Island," was approved.

On motion, the amendment proposed of Canon 6, Article III., requiring one day's notice for the alteration of Canons, or the addition of new Canons, was adopted,

The Right Rev. the PRESIDENT appointed the following, as the

### **Standing Committee**

#### **ON THE CHURCH CHARITY FOUNDATION.**

The Rev. NOAH HUNT SCHENCK, D.D.,  
Mr. EDWIN BEERS,  
Mr. WILLIAM H. FLEEMAN.

On motion of the Rev. Dr. J. A. PADDOCK, it was

*Resolved*, That the Trustees of the Diocese be authorized to make application for, and to receive any funds in the hands of the Trustees of the Parochial Fund of the Diocese of New York, which may be set apart by them for the Diocese of Long Island, to be held by the Trustees of this Diocese, for the object had in view in the establishment of the Parochial Fund of the Diocese of New York.

Mr. W. R. RONALDS presented the following preambles and resolution, which, on motion of the Rev. Dr. SCHENCK, were laid on the table:

*Whereas*, The theory of the Free Church system is in beautiful harmony with the spirit of the Gospel, and it should be the aim of every Christian, to reduce that which is right in theory to consistent practice; and

*Whereas*, The success of the theory would be placed beyond reasonable question, if the conscientious rich members of the Church could be prevailed upon, in the House of God, to forego all private exclusive privi-

leges, and to worship in free churches, with their poorer brethren, as common children of the one Father ; therefore,

*Resolved*, That the subject of free churches is solemnly commended by this Convention, to the heart and conscience of every member of the Church in this Diocese.

On motion of the Rev Dr. JOHNSON, it was

*Resolved*, That 1,750 copies of the Journal of the Proceedings of this Convention be printed, and distributed under the direction of the Secretary.

*Resolved*, That 2,000 copies of the Bishop's Address be printed, separately, and also sent under the direction of the Secretary, to the Parishes of the Diocese, with the Journal.

On motion of the Rev. Dr. B. H. PADDOCK, it was

*Resolved*, That the thanks of the Clerical and Lay Delegates be given to the Rev. Jacob W. Diller, D.D., Rector of St. Luke's Church, Brooklyn, for the able and instructive sermon delivered before this Convention.

On motion of Mr. PIERREPONT, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Wardens, and Vestrymen of the Church of the Holy Trinity, for the use of this Church for our present session.

*Resolved*, That the usual appropriation of fifty dollars be made, and paid to the Rector of the Church of the Holy Trinity, for expenses incurred for the meeting of the Convention.

On motion of Rev. Dr. J. A. PADDOCK, it was

*Resolved*, That the thanks of this House be given to the Secretary and the Assistant Secretary, for their courteous and faithful services.

On motion of Mr. MARVIN, it was

*Resolved*, That the thanks of this House be returned to the Treasurer of Convention, for his prompt, faithful, and satisfactory services.

On motion of the Rev. Dr. SCHENCK, it was

*Resolved*, That after the reading and approval of the minutes of this day's proceedings, and the usual religious services, the Convention adjourn *sine die*.

The Right Rev. the PRESIDENT, called the Rev. Dr. J. A. PADDOCK to the chair.

The Minutes of this day's proceedings were read and approved.

The concluding prayers were said by the Rev. Dr. HASKINS, Rector of St. Mark's Church, Brooklyn, E. D.; the Right Rev. the BISHOP pronounced the Benediction :

And the Convention adjourned *sine die*.

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
Bishop of Long Island, and President of the  
Convention.

Attest :

T. STAFFORD DROWNE, D.D.,  
*Secretary.*

EDMUND D. COOPER,  
*Assistant Secretary.*

**THE ANNUAL ADDRESS**

**OF THE**

**RIGHT REVEREND ABRAM NEWKIRK LITTLEJOHN, D.D.,**

*Bishop of Long Island.*

**DELIVERED BEFORE THE**

**Fifth Convention of the Diocese,**

**IN THE**

**Church of the Holy Trinity, Brooklyn,**

*May 21st, A. D. 1872.*



# The Annual Address

OF

THE BISHOP OF LONG ISLAND.

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*Dear Brethren of the Clergy and the Laity:*

Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ. Another year of our stewardship of the things of God in this Diocese is finished, and we are here to give an account of it to Him, and to his Church. If we would be wise, understanding what the will of the Lord is, we will do this with candor, avoiding at once all self-disparagement and all self-praise. The years are mostly alike in the work they impose, and in the means given to do that work; and yet in each there is some fresh, special voice of Providence and experience uttered for our encouragement or admonition. Speaking generally, after a careful review of the work of the year past, I feel that enough has been done to prove our capabilities for great and profitable service in building up souls in Christ, and extending the knowledge of His truth, and, on the other hand, that enough has been left undone, to fill us with a deep sense of our unworthiness of the Divine mercies and privileges which we have been permitted to enjoy. Certainly we have advanced in many of the elements and conditions of Diocesan strength; while, as certainly, in others we have remained almost stationary. The truth, in both these respects, will become apparent as I proceed in bringing to your notice the various topics of interest, which it will be my duty to handle in this Address.



The changes in our Clergy list have been, I am thankful to say, comparatively few. There are, to-day, only three vacant Rectorships in the Diocese, and these, it is believed, will soon be filled. There have been the usual inducements to change; not a few of our most esteemed Presbyters having been strongly urged to accept fields of labor in other Dioceses. Happily for us, the brethren referred to have, in nearly all cases, declined to sever their present relations, preferring to stand in their lot, where God has placed them; and this notwithstanding inadequate support in some instances, and serious hindrances and trials in others. Of late years, the unsettling and transfer of Clergymen from one Diocese to another for slight causes have been so common an experience, that all cases in which a deeper sense of responsibility, and a more conscientious desire to avoid change have been evinced, deserve grateful mention. I shall neglect no opportunity to testify how much they are appreciated by me. The time has come when the gravest interests of the Church demand a higher standard of clerical conscience in this matter than has prevailed in recent years. Changes are inevitable. The Church, in the exercise of a wise economy, is bound to see that her laborers are distributed with an intelligent estimation of their gifts and abilities. She has a right to have her strongest men in the fields that most need them. In this regard she ought to discriminate more wisely than she does. It is her duty to do more than she has done towards establishing some comprehensive, just, and flexible method of regulating Pastoral changes and promotions. The authority is in her to do it; and the wonder is, that the sore evils arising from these shifting, transient Pastorates, amenable in many cases to no higher law than that of private taste, convenience, caprice, or individual judgment swayed by the desire to escape from, rather than manfully to overcome difficulties, have not long ago forced her to put that authority into practical operation. It is an occasion of thankful congratulation, that so healthy a sentiment on this subject prevails among the Clergy in this Diocese. It will be my earnest endeavor to do all in my power to attach them, more and more, to their respective fields of labor, and to the

Diocese. In this I must rely very largely upon the hearty and energetic co-operation of the Laity, whose active sympathy, appreciation, and support can do more than almost anything else to prevent these damaging changes in the Parochial Ministry. Let us have more parsonages and better stipends—better in the double sense of being more liberal, and more promptly paid. Dear Brethren of the Laity, I beseech you, let them who are your servants for Christ's sake know that your hands and hearts are with them; let them receive from you words of good cheer and tokens of loving kindness, as from those who realize that they are entering daily into the fruit of their labors. Thus will the joy of every Parish be multiplied, the strength of the Diocese be increased, and the greatest stability of the Pastoral relation be assured.

Death has dealt lightly with the Clergy during the year past. We mourn the loss of only two of our number:

#### THE REV. JOSEPH RANSOM.

On the 11th of November, the Rev. Joseph Ransom passed away, at the advanced age of sixty-eight years. For several years before his death, Mr. Ransom, owing to increasing infirmities, had retired from the active duties of the ministry. Residing on Long Island at the time of its erection into a Diocese, he was duly enrolled on the list of the Clergy, though at the time and subsequently without Parochial Charge. Never having taken part in the deliberations of this Body; in fact, having closed his public Ministry before this Diocese was created; he was known by very few of the Clergy, and his departure from us called out no marked expression of feeling. Nevertheless, in the days of his strength he was a man of no common mould. Of strong intellect, varied learning and ripened habits of thought, he left behind him, in his Sermons and Miscellanies, abundant proofs of his ability to grapple successfully with many of the most profound and difficult questions in Theological science. Having no personal knowledge of his labors as a Parish Priest, I can speak only from the testimony of others. He enjoyed the reputation of one who had been found faithful

in his Master's service, amid many painful trials and harsh experiences. His declining years were passed in peaceful retirement, soothed by the sympathy and loving care of the Church at whose altars he had served.

THE REV. EDWARD JESSUP.

Our beloved brother, Rev. Edward Jessup, entered into rest at Vevay, Switzerland, on the 3d day of April, after a lingering and most painful illness, which he bore with exemplary patience and resignation. For more than two years previous he had been in failing health, and at last, when admonished by his own weakness, and by advice of his physician, that he must take rest, he reluctantly consented to leave his home and Parish, to secure in foreign lands the benefit of a change of climate. It was the will of God that he should never return to us, except for the last offices for the dead; and that the places that had known him so long should know him no more. He has left a young family to mourn his irreparable loss, and an attached and affectionate Parish to cherish his memory. Though dead, he yet speaketh in the visible fruits of a Ministry of thirteen years as Rector of the Church of the Redeemer, in this City. It is the unanimous verdict of those who knew him best, that he was a sound Theologian, a vigorous Preacher, and a devoted Pastor. Whatever the discouragements and difficulties of his work, he met them with patient courage and manly resolution, toiling on as one who looks onward with a certain hope of that reward, which He, who is Head over all things to His Church, will give to all who are faithful unto death. Here in this Body, where his voice and presence were familiar and influential, he will be missed as an able debater, a wise counselor, and an active co-worker in all things pertaining to the welfare and growth of the Kingdom of God in this Diocese.

THE RIGHT REV. THOMAS F. DAVIS, D.D.

This revered and godly Bishop rested from his labors on the 2d of December last. During an Episcopate of eighteen years, in the Diocese of South Carolina, he adorned his high office with every virtue, and was abundant in labors, notwith-

standing his blindness and feebleness of body. Though, to many here, scarcely anything was known of him beyond his name and sphere of duty, he held a very high rank among his brethren for wisdom, piety, and intellectual power. In the House of Bishops he was universally esteemed, and not more for the gravity, simplicity, and tender affectionateness of his character, than for his profound theological attainments, and remarkable ripeness and force of intellect. It was the unanimous sentiment of the Clergy and Laity of his Diocese, that in his life and in his work he illustrated all the graces and endowments of the faithful Shepherd of souls. Patient, blameless, watchful, apt to teach, his every gift and faculty endued with the unction of the Spirit, he ruled the Church with gentleness and love, and yet with a full sense of the authority committed to him. A great sufferer, as well from the sore calamities which came upon his flock amid the horrors and distresses of war, as from his own afflictions in the flesh, yet his sightless eyes, as if purged of all mists and shadows of time, by an inner and heavenly light, were steadfastly fixed upon the promises of God in this life, and the glories of eternity in the life to come. Every way he was worthy of the Church's honor and reverence, and through all the years before her, she will cherish with grateful affection, the memory of his Apostolic character and work.

#### AGED AND INFIRM CLERGY FUND.

I beg to call attention to this Fund of the Diocese. There is an obligation resting upon every Parish to contribute to this Fund, higher than what any Canon can create. The grounds of this obligation are evident to all, and it would be a waste of words to seek to enforce them by any formal plea. It is a matter of deep regret that any Parish should neglect its duty to this Fund. The Treasurer's Report will inform you how far the delinquency has gone. It will be for the Convention to say what notice shall be taken of it, and what additional measures, if any, shall be adopted to secure an adequate annual increase of the principal of the Fund.

Besides our Diocesan Fund, to meet our own wants, the late General Convention authorized the formation of a general

Fund to meet the wants of our feeblcr Dioceses and Missionary jurisdictions ; and for this purpose created " The Board of Trustees of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen." This Board has issued a Statement, setting forth in earnest and emphatic language the urgent need they propose to meet, together with the reasons which should induce the wealthier Dioceses to co-operate in building up such a Fund. The fact that our own Fund is not as large or as prosperous as we should like to see it, will be no excuse for declining to do our full duty toward this more general movement. I commend the subject to your immediate consideration.

#### DIOCESAN MISSIONS.

The Missionary work of the Diocese has been actively pushed forward during the year, and is now generally in a prosperous condition. To illustrate the progress which has been made, and the present state and prospects of the work, I would call attention to the following brief statement of facts:

We have, in all, thirty Mission Stations. In Kings County, including Brooklyn, there are eleven ; in Queens County, six ; in Suffolk County, thirteen. Of these there are under care of, and supported by, individual Parishes, fourteen ; under the care of the Diocesan Committee, and supported or aided by the Diocesan Missionary Fund, sixteen ; organized as Parishes, seven ; without Parochial organization, twenty-three ; new Stations planted within the year, five. For the support of Mission Chapels and Stations under the care of Parishes, there has been raised and expended probably not less than \$12,000 ; the Diocesan Missionary Committee has received \$5,663.08, making in the aggregate, for the Missionary work of the Diocese during the year, not less than \$17,663.08. Fourteen of the Stations have Churches or Chapels. Sixteen of them are yet unprovided for in this respect. During the coming year it is believed that at least five new Chapels will be built ; though to do this, liberal aid will be required from the stronger Churches of the Diocese.

With few exceptions the various Stations exhibit gratifying evidences of growth. Those that do not are among the oldest Stations of the Diocese. They were either prematurely planted years ago, or they, at the critical moment, failed to secure the fostering care they needed, or they have not yet recovered from injudicious management in the past, or they are still contending against grave difficulties arising from inadequate support, irregular services, and in some cases, from the adverse temper of the populations in whose midst they are established. And yet not one of this class could be discontinued without injury to the Missionary cause and damage to the credit of the Diocese. The remedy for the evils which have hindered their growth, and disappointed expectation, can be found only in more efficient support, harder work and more careful management. The Missionary Committee are alive to the urgency in each case, and will do the utmost the means put into their hands will allow. The whole amount raised in the past year for our Missionary work, and expended by Parishes or through the Committee, is certainly respectable; and yet it falls far below the demands of the hour. The ground open to us is far from being occupied, and the most encouraging opportunities are pressing upon our attention. But there can be no farther extension of the work without an increase of means. It is mainly for the Clergy and Laity here assembled to say whether this increase will be granted.

The Associate Mission in Suffolk County, under the Rev. Thomas Cook, has done good service, notwithstanding its very imperfect equipment. It can already point to results which amply vindicate the wisdom which planned it. Leaving many topics and suggestions connected with the subject, to be handled, as no doubt they will be, with fullness and ability in the Annual Report of the Missionary Committee, I would exhort you, Dear Brethren, in the name of our Lord Jesus Christ, who came to gather the sheep of His pasture into one Fold and under one Shepherd, and who to this end gave His own life for the sheep, and commanded His Church in all lands and in all ages to finish the gathering in which He began, to give earnest heed to the claims of this ever-

pressing duty, and especially to devise and adopt such measures as will bring this Diocese up to a level with its Missionary responsibilities.

#### THE CHARITABLE INSTITUTIONS OF THE DIOCESE.

Institutions of Christian mercy for the relief of all forms of human want and suffering, are entitled to a place in the forefront of our Diocesan obligations. A Diocese without them is poorly armed and equipped for its work. If we fail to establish them as they are needed; if we disregard their claims or become sluggish and indifferent in their maintenance we leave some of the Church's noblest gifts undeveloped, and some of her most urgent duties unperformed. Her great Commission from her Divine Head speaks not more strongly through her Parishes, her Missions, and her Schools than through her organized works of mercy. Her's is a ministry of help and consolation as well as a ministry of teaching, discipline, and worship. She is truly and completely the Fold and Body of Christ, only as she deals with our fallen humanity in all its needs and adversities—humanity dead in trespasses and sins; humanity lawless and ignorant; humanity torn and disordered by the anarchy of godless and rebellious wills; humanity cursed with the bitter consequences of its error and guilt; humanity helpless, forsaken, wretched, begging to be rescued by the arms of Divine mercy from the dark gulf of its sorrow and despair. Christ, our Head, whether we have regard to His Word or His example, allows us to take no narrower view of the work committed to His Church. The life, therefore, of any Diocese, must be radically defective, almost criminally incomplete, that does not habitually and energetically do its share of the blessed task of making known unto men the tender love and abounding mercy of Christ and His Church toward them. We must propagate the truth, evangelize the world, set up the visible Kingdom of our Lord by planting Churches and multiplying the Ministry. But these, though yielding more tangible and demonstrative results, strengthen and enrich the Church scarcely more than the half-hidden offices of sympathy and compassion wrought among the poor, the



sick, and the needy. Our Religion proves itself to be the gift of God to a dying world by both lines of duty ; but not more by the one than by the other. It is for these reasons that now, in the early days of our Diocese, while much of its life is still plastic, much of its energy, sympathy, and liberality is still waiting to take on itself a settled form and habit of work, that I would plead with you, the assembled Representatives of the Churchmen of Long Island, for more earnest action in behalf of those Institutions of Christian mercy which have been already established among us, and of others just struggling into being in answer to fresh cries of human suffering. It will be henceforth, among the most urgent duties of your stewardship to foster and develop them. They have claims against which no ear must be closed, no hand shut ; claims which ought to be discussed, agitated, enforced, in this Convention and out of it, in our Pulpits, in our Homes, and wherever the faithful come together, until the alms chest of the Diocese shall overflow with the offering of the people of God.

Substantial progress has been made, in the year past, in developing the several Branches of the Church Charity Foundation. The new and commodious Home for the Aged has been opened, and is likely to be speedily filled with the classes of beneficiaries for whom it is intended. The building is most creditable to those who designed it, and to those who supervised its construction. The Orphan House will, this Summer, be thoroughly repaired, and so altered as to provide shelter for at least one hundred and fifty children. The Hospital and Dispensary have done a noble work, though seriously hindered by cramped and inconvenient quarters. It is, I am glad to say, quite certain that in a few months they will be transferred to buildings on our own grounds, which, though provisional, will soon pave the way for spacious and permanent structures devoted to their uses. Two Departments of the Foundation are now in charge of Deaconesses of the Diocese, trained and experienced Christian women, who, under this title, have given themselves, without fee or reward, to the Church's work. The remaining Department will pass into their hands next Autumn. This fact marks the



beginning of a new era in the history and management of these Institutions.

From many interesting details contained in the Annual Report of the Foundation, which has been extensively circulated through the Diocese, I have selected the following items as an appropriate conclusion of this portion of my Address:

Amount contributed during the year for current expenses of the several departments, about \$10,000; amount contributed toward the Hospital, the Building and Furnishing Fund of the New Home, and for alterations and repairs of the old building, \$13,000; a devout Church-woman and warm friend of the Foundation has pledged toward the future Memorial Chapel, \$10,000. This sum will be deposited to the credit of the Foundation on the first day of July next, and will, probably, before the Chapel will be built, be considerably increased by the same generous donor.

#### DEACONESSES.

At our last Convention, I called attention somewhat at length to the importance of early action upon the subject of "The Organized Work of Christian Women" in this Diocese. The Convention promptly seconded my recommendation and appointed a Special Committee to consider and report upon it to this Convention. Meanwhile, there has been a remarkable and unlooked for advance in the feeling and opinion of the whole Church in regard to this matter. It assumed a very prominent place among the topics discussed at the late General Convention by the Board of Missions then assembled. It was also warmly advocated in the Pastoral Letter of the House of Bishops. So far as could be discovered it received the cordial and unanimous approval of all the members of the General Convention and of the Board of Missions. So far as the sentiment of the Church was concerned, I felt that there was no longer any reason for delaying action in this Diocese. Evidently the time had come to translate feeling into practice and opinion into fact. With the full assurance, therefore, of the active sympathy and public endorsement of this Convention, and of every member of our Diocese, I availed myself

he earliest opportunity afforded me to carry the mind of Church into effect. Accordingly, on Quinquagesima day, February 11, in St. Mary's Church, Brooklyn, I publicly admitted six godly and well-tried women to the office of Deaconess; and on the evening of the 15th of March, Immanuel Church, Brooklyn, one—in all seven. Of these, three are employed in the Church Charity Foundation; (one having been appointed Deaconess in charge of all the branches of the Foundation); one has charge of our Mission to the Public Institutions of the County, in Flatbush; and three are engaged in Parish work. The labors of these trained and authorized women have already been richly blessed. The work they are doing to-day sufficiently vindicates the wisdom of the action which has been taken. Their presence in our Houses of Mercy and in our Hospitals is a power already thankfully recognized. It will introduce into their management the order, efficiency and loving spirit, without which such Institutions, however liberal their support and ample their means of doing good, attain only a limited influence and usefulness. As their numbers increase and their discipline is perfected, these skilled and devoted women will be ready to respond to the calls of sickness, death and affliction in our private homes, coming to us not only as messengers of mercy, but as trained and experienced helpers for Christ's sake in the days of our sorrow and trial. The Parish Clergy who have welcomed them to their side as fellow-workers among the poor, the fallen and the suffering in every name, bear grateful testimony to the value of their unobtrusive, obedient and systematic service. It can no longer be doubted by any competent observer of the drift of the hour, in this matter of organizing the services of godly women, that we are on the eve of great and salutary changes in our current methods of Christian work, as well in our Schools and Missions, as in our Charities. The intelligence of the Church sees the necessity of this agency—once in our history dearly prized and generally established—and now presenting an aspect of novelty only in recent times. The heart of the Church is drawn toward it by the strong cords of a deeper and instinctive sympathy, known by intuition rather

than by argument that her future can be great and universally influential in this land only as she adopts it, and through it, as embodying and rendering systematically effective the manifold tenderness of the soul of woman, floods her doctrinal teaching and the common life of the world with the spirit of gentleness, patience and love.

It is well-known that there are other methods of organizing the services of Christian women, and there are those who prefer them to the one adopted in this Diocese. The Diaconate has been chosen because it furnished what I believe to be the simplest, safest and easiest method. Though it permits the Community life where that is desirable and expedient, it repels all conventual, monastic leanings. There is abundant reason for believing it authorized by Holy Scripture. There is no doubt whatever, that the example of the Primitive Church thoroughly endorses it. It was a powerful and widespread instrumentality of the Church when she was purest in faith and practice and most aggressive against the powers of the world. It sank into decay, and was finally discontinued for causes which prove the wisdom and expediency of reviving it now, in preference to the method which moulded women's religious life and work in Mediæval times, and which regulates them now in certain portions of Christendom, whose example, in other respects, we account it dangerous to follow.

It should be understood that the Form of Service used by me for setting apart, on the two occasions before named, women to the work of the Church was not an Ordination, but an Admission to a Sacred Office, to continue for life or for a limited term of years. To have made it the former would have been going farther than any individual Bishop, in my judgment, is authorized to go in the absence of any formal, legislative action by the Anglican Communion. The probability or desirableness of such action is a question which it were needless to consider at this time. It is enough, for the present, to call attention to the important distinction which determined my course of procedure.

The Diaconate of women is an agency which can be largely and rapidly extended if we have a will to do it. Abundant material for it is nearer at hand and more easily

available than some imagine. But this material, save in a few very pronounced instances, will not come to the surface spontaneously. It will not push itself to the front nor clamor for recognition. If we would have it, we must seek for it, encourage it, instruct and discipline it. On a certain memorable occasion in the Apostolic Church, the Twelve commanded the Disciples to "look out," among them, "seven men of honest report, full of the Holy Ghost and wisdom," who should serve tables in the daily ministration; so likewise, now, the spirit of that command bids us go and search in our Parishes and our Christian Homes for the hearts and hands whose disciplined strength and fervor shall supply the Church's admitted need of more and higher personal service for Christ among the forsaken and the suffering. There are few of the Clergy who, if in earnest in this matter, will be long without the helpers they most need.

I cannot leave this subject without relating to you a very remarkable instance of the way in which God's Providence sometimes meets a want almost as soon as it is developed by the urgencies of the Church's work. Immediately after the Admission of those seven devout women to their Office, I was convinced that their number could not be greatly increased until some permanent "Deaconess House" should be provided, which would afford a home to any of the Sisters who might be disabled by sickness, or other cause; and also to such as might desire to become Probationers, with a view to being prepared and trained for their future work. So strongly was I persuaded of the necessity of some such provision, that it became part of my daily prayer that God would soon raise up some pious and liberal member of the Diocese, who would do what was so urgently needed. As the event proved, I had not long to wait. While writing this portion of my Address, relating to the Deaconesses of the Diocese, a devout layman, once my attached parishioner, moved by the Holy Ghost speaking through a deep and sudden affliction by the loss of his beloved wife—a mother, indeed, in Israel—who had been ministered to in her last hours most tenderly by a Deaconess, came to me and declared it to be his intention and desire to convey to me

and my successors in office, in perpetuity, his own spacious and comfortable residence, to be set apart sacredly for all time as a Home for the Deaconesses, and a training House for Probationers. It is with unspeakable gratitude to God that I inform you that the conveyance has been made. The house, well nigh complete in its furniture, is now the property of the Diocese, subject to a mortgage one-third its value, the interest on which the donor is to pay for six years, unless himself or the Diocese, or both, cancel the mortgage before the expiration of that period. The property, with its fixtures, is worth probably \$20,000. I am glad that I am allowed to record here the name of Mr. Charles Deake, the generous founder of this noble Memorial of a faithful wife and a devout Christian who, though dead, yet speaketh in the many charities she wrought among God's poor during her life: and now in this Home for the daughters and servants of the Church.

#### CHURCH SCHOOLS.

This important interest of the Diocese stands, substantially, as it did a year ago. I have urged its claims so fully and strongly in my previous Addresses that I scarcely need restate them now. I regret to say, that notwithstanding all that has been said and done in behalf of Christian education, the general sentiment of the Diocese is not sufficiently awakened in its favor to encourage the hope of any extended plan of action going into effect for the present. It is nevertheless my duty to keep the subject before the Churchmen of Long Island, and to exhort you, Dear Brethren, in Convention assembled, to give due heed to the obligations which it imposes, and to the grave consequences which a neglect of them will entail upon our future. You will receive reports from the Standing Committee on Christian Education, and from the Special Committee appointed to co-operate with the Trustees of Trinity School in promoting its interests. These reports, I trust, will be of such a character as to induce you to take some new and more positive action for the advancement of this urgent, but hitherto much slighted part of our work. For the general grounds of my convictions on

this subject, I beg to refer all who desire to know them, to my Convention Addresses of 1870 and 1871.

INCORPORATION OF THE BISHOP AND STANDING COMMITTEE OF THE DIOCESE.

A statute was passed at the last session of the Legislature, authorizing "the Trustees of the Estate belonging to the Diocese of Long Island," a corporation composed of the Bishop and the Standing Committee, to take and hold any estate, real or personal, upon trust for any Church, Society, or Congregation belonging to the Protestant Episcopal Church in this Diocese. The original and the amended statute, creating this Corporation, together with proper forms to be used in conveying property to it, in trust, will be published in the Journal of this Convention. By this means, the Diocese itself is virtually incorporated, and thus a sure, safe, and permanent body is created to receive legacies and bequests for all the purposes of the Church, and to take title to the lands and buildings of Mission Stations not organized into Parishes, and of Charitable Institutions not incorporated. This meets a want already seriously felt, and it will be productive of more practical good than those unacquainted with the facts would suppose.

THE FEDERATE COUNCIL.

The five Bishops of this State, empowered to convene this Body, have not done so during the year because there appeared to be no joint interests urgently requiring its consideration. The sphere of usefulness which it was expected this Council would occupy, was seriously narrowed by the action of the late General Convention, which ruled that, under the Constitution of the Church, the authority to form and establish an Appellate Court for the five Dioceses could not be delegated to the Federate Council. What this Body may become or do is not a question of as much importance as it was three years ago. Owing to the rapid expansion of the Church, and the consequent multiplication of Dioceses, it is now quite certain that some general system of Provin-

cial Organization will be devised and adopted before many years. Fully persuaded of this, the House of Bishops, in October last, appointed a Special Committee to consider the whole subject, and report at the next Triennial Session of the House. In view of this, it is the opinion of many that it may be the wiser course, before proceeding farther in our work of Federate organization, to wait the result of the now pledged consideration of the whole subject of Provincial Councils by the next General Convention.

Turning now from these and kindred topics, I shall call your attention to one belonging strictly to the ethics of our Holy Religion. Some among us are chiefly concerned for the preservation of the purity and integrity of the Dogmatic faith of the Church, believing, as they do, that our gravest peril lies in this direction. Some, again, are most alarmed at the assaults upon the Order of the Church proceeding from the opposite camps of Sectism and Popery, the one denying that there is any fixed, Divine Order of the visible Kingdom of Christ, the other, in defiance of History, and in wanton contempt of Scripture and reason, grossly distorting it. Still others apprehend most danger from the coldness and apathy of the practical religion of vast multitudes of the faithful. As for myself, though I would not underrate the dangers threatening the Church from all these sources, I see other evils springing from degeneracy and corruption in the very motives connected with much of our practical Church work, which are alarming because they are not only unexposed, but, by the mass of our people, unsuspected. Though the evils to which I refer will be alluded to only as they bear upon one phase of Christian work, they effect, more or less, all phases of it which demand pecuniary help: the building and repairing of Church edifices, occasionally the Stipends of the Clergy, the payment of Parish debts, the support of Charitable Institutions, and the maintenance of Missions.

Now in God's Word we are often told to eschew evil and to do good. This, indeed, is the burden of its message to man. Gospel morality goes so far as to command us to "abstain," not only from evil, but also "from all appearance of evil." Things are now widely done in the Christian world which



might lead one to doubt whether Christian morality contained any such precept. The proof of this will appear from what I shall now present for your thoughtful and conscientious consideration.

The rapid multiplication and growth of Organized Charities, as well as of Benevolent movements having only a temporary object, are one of the marked features of our time. No generation has ever witnessed such an increase of wealth, and of the things which wealth can purchase; and none has even seen so much done for the relief of the needy. On all sides we see striking proofs of the kindly sympathies of the age. All the enterprise and industry are not shown in buying and selling and creating values; they have another and most conspicuous sphere in countless plans of Benevolence. Selfishness, indeed, and the love of riches, the fruit of great prosperity hold sway. There is no formal attempt to dethrone them; and yet, never were they so often called to account or forced to compromise with their antagonist. The cause of Benevolence has risen into a separate interest; developed into a kingdom of its own. It speaks through myriads of tongues, and works by myriads of hands. It has its own plans and agencies for raising and spending money. It is active, ingenious, fertile in expedients, resolute of purpose; but like all pronounced, energetic tendencies and movements it has its dangers. There is no danger that it will get too much into its treasury, or that too much will be done or attempted for the amelioration of human wretchedness. There is no danger that it will tempt any individual or set of individuals into too much denial of self, or too much labor for the good of others. There is no danger either that it will interpret extravagantly any part of the credentials put into its hands by the Christian Religion. But there is danger, lest in its desire to set forward its numerous plans, each important and pressing, it resort to questionable means for the attainment of its ends. There is danger of an appeal to motives of doubtful purity, of receiving money and asking no questions, of filling its purse with unlawful gains. There is danger of enthusiasm at the expense of principle, of earnestness, and resolution in carrying a



favorite point at the cost of Christian conscience. I have said that our day is noted for liberality ; but liberality may or may not be a virtue. Certainly it is not always charity. Free giving is not always right giving. Money is poured out with unstinted measure ; but often in a way very damaging to the sway of Christian principle, and the purity of Christian character. It is not stating the case too strongly, to say, that very often among us the problem is to find the most effectual means of stimulating and increasing the popular support of works of Christian benevolence, the moral quality of the means being a subordinate consideration. It is simply astonishing to see how very unscrupulous the most scrupulous sometimes become, how the tenderest concern for the soul's noblest interests drops into easy fellowship with inventions and devices, which, if Satan does not use, he, at least, rejoices to see Christians use. I beg to raise the question for your thought, whether the attempted variety and magnitude of Works of Mercy are not creating in our midst a criminal indifference as to the means employed to meet their demands. What expedient is refused that promises to make the funds come easy ? What side of human nature is deemed too low to be appealed to ? To press into the service of Charity the love of pleasure or excitement ; to subsidize the passion for notoriety, vanity and applause ; to turn to account the subtle and perilous temptation of appealing to chance, or indeed any other foible, or weakness of our nature ; are we not fallen upon times, when comparatively few question or deny the lawfulness of such means ? Is it not true, that the Conscience which rises up and with all boldness protests against these things, is set aside as over sensitive and exacting ? In the abstract it is admitted that in distinctively Christian and Churchly benevolence, the Christian conscience and judgment should be respected, and God's law obeyed. But in practice it seems to be assented to, that in default of these, almost anything else may be availed of that will guarantee success. It is better that every person should give on principle, give because he believes it his duty, give because God requires it, give because the needy have a claim upon his abundance ; but give he must, if not from

a right motive, then from any motive, it may be, any one of a hundred motives, which are as far from true Charity, as perdition from paradise. The one accepted fact is, that money must be had, else the orphan will go unfed, the aged unsheltered, the poor unclothed, and institutions consecrated to the cause of Christian mercy will languish. The end is so noble, so just, so touching, it presses so hard, delay or failure is so fatal, that even the most careful and sober-minded are tempted into the adoption of doubtful or positively vicious expedients. For example, if it be found that there are people who will not contribute unless they can feel that an equivalent is realized; then spread the tables with articles of taste, of convenience or of luxury; the product of private labor, often of great denial, or of begging from door to door among the dealers along thoroughfares of business; and invite in these people who would like to appear charitable and yet must have something given to them for every dollar expended. Or again, if there be those who will do nothing for the cause, except by taking a chance in some costly article which they would not dream of buying; then set in motion the wheel of fortune, import the atmosphere of the gambler's haunt, wake the sleeping demon of temptation, throw out a bait enriched with the odor of sanctity; or still, again, if there be people who acknowledge that their sympathies cannot be warmed until their stomachs are fed, then let it be arranged so that they can eat, drink, and be merry, and appear charitable in doing so. That management is reckoned most adroit and and praiseworthy which best humors the peculiarities of individuals and classes, and which can lay hold upon selfishness and greed in their meanest guise, and harness them to the car of Charity; which, by pungent tonics and clever words can persuade them that Christ's work can be done in the livery of the Devil. What, when thoroughly sifted, does all this amount to, but a *masquerade* of Charity with appropriate costumes to let at the lowest figure!

I have raised a very grave issue—one that I desire to disencumber of all side issues. I would not speak in the spirit of censure or of satire. The evil is a growth. It has been creeping steadily over the common Conscience, it has en-

joyed the advantage of having for its plausible advocate, whenever any question has been raised, the pressing necessities of some very excellent object. It is not for me to apportion—far less to estimate the blame, for what seems now to be the settled order. Still I shall no longer withhold the public utterance of convictions which every years experience strengthens. I believe the time has come when this demoralization of the motives, methods, and appliances of Christian benevolence must be checked. The issue I make is not with the world, or its maxims, or its objects, but with the people of God—the members of the Church of Christ, who have been chosen out of the world ; and this, too, with regard to works of Mercy, avowedly Christian. If any society, or fellowship, resting on a purely secular basis—as Lodges, Fraternities, organizations for social, literary, protective, or even benevolent uses, wish to promote the relief of the needy, or to accomplish any cognate purpose, it is open to them to do as they please. They can exhaust the whole range of expedients for awaking curiosity, kindling excitement or galvanizing selfishness into a temporary spasm of generosity. They do not profess to be amenable to Christian standards, nor to act upon Christian motives, nor to pursue Christian ends. But the conditions and requirements are radically altered, when the Church, as represented in her members, is to determine the motives under which, and the instruments by which she proposes to do good. Her obligation in this matter will appear, if we examine the Scripture view of Charity—understood as it is now in the limited sense of almsgiving. The Word of God tolerates no adulterations or abatements of the motives addressed to mankind in the performance of this duty. Its dealing with the human heart on this subject is clear and positive. It throws out no decoys to catch selfishness unawares ; it attempts no surprises of dormant sympathy ; it travels upon no by-path, resorts to no expedients incompatible with its own uncorrupted and sublime standards of action ; it moves square down upon the elusive or reluctant heart, tells its demands in plain language. There is no sugar-coating or gilding, every motive comes to us radiant with the sparkle of its own purity. Not a star in

heaven shines out more clearly than each precept and sanction of the Divine law. There is ample recognition of the weaknesses and foibles, and crooked propensities of human nature, but always with a view to their correction. Nothing is let down to their standard, or allowed to breathe their atmosphere. Even the mercy and pity of God are corrective. His very tenderness is a discipline of amendment. If He proposes a good end, He insists that the means shall be as good as the end. Inasmuch as His own government of the universe is settled upon the foundations of perfect truth, and perfect justice, and perfect benevolence, were it possible that He should allow any deviation from these principles in the scheme for recovering the world to Himself—it would be a blow against His own supremacy, a stain upon His infinite excellence. To be sure He overrules evil for good, but it is evil done by man or angel in the exercise of his liberty. God himself does no evil, that good may come of it. But to return to the specific duty of doing alms—the Scripture offers no beguilements or soft, circuitous persuasions. It commands, exhorts, entreats and rewards.

“Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.”—2 *Cor.* x. : 7.

“Charge them who are rich in this world, that they be ready to give and glad to distribute, laying up for themselves a good foundation against the time to come, that they may attain eternal life.”—*Tim.* vi. : 17, 18, 19.

“To do good and distribute, forget not; for with such sacrifice God is well pleased.”—*Heb.* xiii. : 16.

“Whoso hath this world's good and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him.”—1 *St. John*, iii. : 17.

“He that hath pity upon the poor lendeth unto the Lord; and look, what he layeth out, it shall be paid him again.”—*Prov.* xix. : 17.

We have in these specimen passages the mind of Holy Scripture on this whole subject. It is perfectly clear what that mind is. Here is a *duty* to be done because commanded of God, because in itself right, because affecting our own and our neighbor's well being, because an evidence and fruit of

the divine life in us, and because of spiritual and eternal rewards connected with it.

Taken together, these are motives which no man can act upon without being drawn nearer to God. They are motives which govern the inhabitants of heaven; they have in them the very spirit of health, purity and joy. The cause which brings such motives to its aid, the work of Mercy which casts its future upon their power and inspiration can no more fail than the promises of Almighty God. Now, if such be the temper and purpose of God's Word, they must also be the temper and purpose of His Church. In all her plans of beneficence, she can appeal to no higher principles—it is permitted her to rely on no lower ones. It is, indeed, the chief value of her Charities that they shall embody and illustrate these principles—that, as they behold in every poor sufferer the image of Christ, so they shall find in the mind of Christ the grand impulse which shall lead them to his relief; thus converting the wretchedness of the world into a ladder whose top leans against heaven, and along whose steps both giver and receiver may ascend to the skies. Now it is plain from all this, that no individual Christian nor Body of Christians is at liberty for any Christian purpose whatever, though it be to feed the hungry, and clothe the naked, and shelter the orphan, to drop down to mixed and secondary motives, or to adopt expedients which the world is proud to claim as its own. It is plain that true Charity is as much concerned for the motives that prompt it, as for the object it seeks to relieve. It is plain, too, that having done all we can upon the principles set forth and endorsed by the God of Revelation, we are to leave the result in His hands; and not, in the event of the threatened failure of our darling schemes, rush in despair or in hot haste into the use of unlawful means, or degrading appeals to a selfish world. It is better that a thousand Institutions of Charity perish, than that the principles which underlie the Redemption of the whole world should suffer stain and damage, and that in the very Household of God itself. It is better that we should be washed or swept away by the waves of want and sorrow that rage around us, than that we should dis-

trust God, and turn practical atheists in the effort to resist them.

I have been speaking of principles, let me guard against misconstruction as to their application. It is not then, let it be understood, affirmed that we are bound to reject every offering that does not proceed from the highest motive, or that we are forbidden to use a dollar for our Works of Mercy, unless assured that the heart of the donor was right. No such necessity of scrutinizing the human heart is laid upon us. We are not to catechise or to judge of things known only to God. We may not go behind the external act of the alms giving. With the giver, if he be false, if his gift be stained by guilt, if he pretend to be and to do what he is not and does not, it is God's prerogative to deal with him. But the great thing in this connection that is forbidden us, is knowingly and purposely to fall away in our plans and instruments from the spirit and precepts of God's Word; and for the sake of money to consent directly or indirectly, to the use of means having the appearance, far more, sometimes, the reality of evil. If we cannot induce all who would aid us to act upon the purest motives, if they do not feel the power of such motives, it is not for us to enter upon a course of action which shall at once deliberately acquiesce in and justify them in doing so. But I need not labor this point longer; the meaning, the distinction, I think, is sufficiently clear.

I shall now ask to return with me to a consideration of the present governing tendency in the practical work of conducting our Organized Charities. This tendency has been already defined. It seeks for money without due regard to the sources whence it comes, and in the dignity and necessity of the end forgets to exercise the needful discrimination as to the means employed. It accepts the ways, the standards, and expedients of the world. It would do God's work, but not in God's way. We can properly estimate the danger of this only by looking at its consequences. These I shall name without attempting to discuss them:

(1.) In accomplishing by indirection what it should accomplish by open and direct appeal and on the simple basis

of duty to God and to man, it, in effect, drops a veil between the individual heart and the cause of charity which is the cause of Christ.

(2.) It degrades the standards and motives of Christian action.

(3.) It adulterates, weakens and debases the purest and highest moral forces working upon the fallen nature of man.

(4.) It deprives the individual soul of the purifying discipline produced by systematic and conscientious giving, and thus of nearly all the intended benefits of an active, practical sympathy with distress.

(5.) It involves the fundamental vice that the end justifies the means, thus enthroning practical Jesuitism upon the corner-stone of Evangelical Charity.

(6.) Sooner or later it will undermine and consume the life of the very objects it seeks to support.

(7.) And finally, it does the enormous wrong of placing the Church in one attitude as a teacher and in another as a doer of God's will, proclaiming the highest and the purest morality while acting, at least in one direction, upon the morality of the world, the flesh and the devil.

If there be no other alternative, let there be less attempted, less done; but let us do what we do with a conscience void of offence toward God and toward man. I like the spirit and the language of an English Colonial Bishop, on this subject. It was proposed to him that he should endorse a plan for getting up of a new Church in a neighborhood of ample means, by resorting to the various expedients now so common for relieving people of the direct issues of duty, and the direct obligation of honoring the Lord by an open and actual giving up of a portion of their substance. No, said he, rather than have a Church built in this way—a Church whose walls are to be reared by fairs, raffles and tea parties—I will preach on the hillsides, by the water courses, on the public common, on the corners of the streets. I will not dishonor God in the very act of rearing a temple to His name.



# Visitations and Acts.

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1871.

Sunday after Ascension, May 21, A. M. In Christ Church, Bay Ridge, I preached and confirmed five persons.

Sunday after Ascension, May 21, P. M. In St. John's Church, Fort Hamilton, I preached, confirmed six persons, and addressed them.

May 23. I met with the Missionary Committee.

May 25. I attended a meeting of the Trustees of the General Theological Seminary in New York.

Whitsunday, May 28, A. M. In St. Mark's Church, Brooklyn, E. D., I preached and celebrated the Holy Communion, assisted by the Rector.

Whitsunday, May 28, P. M. In St. Michael's Church, I preached, confirmed thirteen persons, and addressed them.

May 31. In the Church of the Holy Trinity, Middletown, Conn., I ordained Rev. J. W. Bradin to the Diaconate, and preached the Sermon, it being the occasion of the Annual Ordination of the Berkeley Divinity School.

June 3. I attended the Examination of Candidates for Holy Orders.

Trinity Sunday, June 4. In the Church of the Holy Trinity, Brooklyn, I advanced to the Priesthood, Rev. Henry Betts Cornwell, Rev. A. Douglas Miller, Rev. Wilbur F. Watkins, and Rev. Anson R. Graves. I also, at the same time and place, ordained to the Diaconate John Clark Hewlett and John H. Prescott.

Trinity Sunday, June 4, P. M. In St. Saviour's Church, Maspeth, I preached and confirmed five persons.

Trinity Sunday, June 4, Evening. In St. Mark's Church, Brooklyn, E. D., I confirmed eight persons, and addressed them.



June 5. I presided at a Meeting of the Trustees of Trinity School.

June 9. I met with the Trustees of Trinity School and the Special Committee on the School appointed by the Convention.

Fifteenth Sunday after Trinity, June 11. In Grace Church, White-stone, I preached and confirmed six persons.

Fifteenth Sunday after Trinity, June 11, P. M. In Zion Church, Little Neck, I preached and confirmed seven persons.

June 14. In Grace Church, Oyster Bay, I preached and confirmed two persons.

June 15. In St. John's Church, Cold Spring, I preached and confirmed six persons.

June 16. In St. John' Church, Huntington, I preached and confirmed seven persons.

June 17. In St. John-Land, I preached and confirmed ten persons.

Sunday, June 19. Owing to the severity of the storm, I failed to meet my appointment at St. Mary's, Ronkonkoma.

June 20. At Riverhead, I preached and confirmed three persons.

June 21. I laid the Corner-Stone of the Home for the Aged on the Church Charity Foundation.

June 22. I laid the Corner-Stone of St. Barnabas' Chapel, Brooklyn.

June 23. I attended the Closing Exercises of Trinity School.

Sunday, June 25. In St. George's Church, Hempstead, I preached and confirmed ten persons.

Sunday, June 25, P. M. In Trinity Church, Rockaway, I preached, confirmed twelve persons, and addressed them.

June 27. In St. Paul's Church, Patchogue, I preached.

June 29. I attended the Annual Meeting of the Board of Trustees of the General Theological Seminary.

June 30. I attended the same meeting.

July 2, A. M. I preached and celebrated the Holy Communion in Grace Church, South Oyster Bay.

July 2, P. M. I preached in St. Mark's Church, Islip.

July 3. I consecrated Christ Church, West Islip, and celebrated the Holy Communion.

July 9. I assisted in the Services in Holy Trinity, Brooklyn.

July 10. I laid the Corner-Stone of the Church of the Good Shepherd, Brooklyn.

I was absent from the Diocese a little over ten weeks, during which time I officiated several times.

During the most of October I was present at the Sessions of the General Convention.

October 29. I conducted the Services at the opening of St. Barnabas' Chapel, Brooklyn, assisted by several of the Clergy. In the afternoon I addressed the Sunday Schools of St. Barnabas' and St. James'. In the evening I preached in St. Peter's, Brooklyn.

October 30. I received notice of the deposition of the following Clergymen : Rev. William Phillips, by the Bishop of Missouri ; Rev. Francis Dillon Eagan, by the Bishop of California ; Rev. George E. Thrall and Rev. Mason Gallagher, by the Bishop of New York.

All Saints, November 1. In St. Mary's Church, Brooklyn, I preached and celebrated the Holy Communion.

Sunday, November 5, A. M. In St. Matthew's Church, Brooklyn, I preached and celebrated the Holy Communion.

Sunday, November 5, P. M. I addressed the Sunday School.

Sunday, November 5, Evening. I preached in St. Andrew's Church, Brooklyn.

November 6. I attended a meeting of the Diocesan Missionary Committee.

November 7. I presided at the Quarterly Meeting of the Board of Managers of the Church Charity Foundation.

Sunday November 12, A. M. I preached in the Church of the Messiah.

Sunday, November 12, P. M. I addressed St. Peter's Sunday School and Congregation at the opening of the new Chapel.

Sunday, November 12, Evening. I presided at a meeting in aid of the Bible and Prayer-Book Society in the Church of the Holy Trinity.

November 15. I addressed the Parish and Sunday School Teachers of St. Peter's Church, Brooklyn, on the principles of the Sunday School Work.

November 19, A. M. I preached and celebrated the Holy Communion at the opening of the Church of the Good Shepherd, Brooklyn.

November 19, P. M. I presided at a meeting in St. Ann's Church, Brooklyn, held in the interest of the Italian Church Reformation Movement. The meeting was addressed by myself, the Dean of Chester, the Rector, and the Rev. Mr. Nevin, of Rome.

Sunday, November 26, A. M. I addressed the Congregation of the Church of the Redeemer, Brooklyn.

Sunday, November 26, P. M. I addressed the Congregation of the Church of the Holy Trinity, Brooklyn, on the occasion of commemorating the twentieth year of the organization of the Parish, the final payment of the debt, and the unvailing of a mural tablet to the memory of Mr. and Mrs. Edgar J. Bartow.

Thanksgiving Day, November 30. I preached in St. Paul's Church, New Haven.

First Sunday in Advent, December 3, A. M. I preached and celebrated the Holy Communion in St. Mark's Church, Brooklyn.

First Sunday in Advent, December 3, P. M. I addressed the Sunday School of St. Mark's.

First Sunday in Advent, December 3, Evening. I preached in St. John's Chapel, Brooklyn.

December 4. I presided at a meeting of the Trustees of Trinity School.

December 4. I visited the Hospital of the Church Charity Foundation.

December 6. In St. Luke's Church, Brooklyn, I preached, confirmed seven persons, and addressed them.

December 8. I officiated at a Funeral.

December 8. I presided at a meeting in St. Ann's Church, Brooklyn, addressed by Dean Howson and by myself on Woman's Work in the Church.

December 8. I was notified by the Bishop of Vermont that he deposed from the Ministry on December 1, 1871, Ezekiel H. Sayles,

Presbyter, and Henry Newman Wright, Deacon. Also, by the Bishop of Missouri, that on November 13, 1871, he deposed from the Ministry A. I. Yeater, Deacon.

Second Sunday in Advent, December 10, A. M. At the Cooper Avenue Mission, I baptized two adults and two infants; I confirmed nine persons, addressed them, and celebrated the Holy Communion.

Second Sunday in Advent, December 10, P. M. In Grace Chapel, New York, I delivered the first of a series of discourses on the Evidences of Christianity.

December 11. I attended the Examination of two Candidates for the Diaconate, and presided at a Joint Meeting of the Trustees of Trinity School and the Special Committee of Laymen appointed by the last Diocesan Convention to co-operate with the Trustees in the effort to endow the school.

December 12. I attended a meeting of the Missionary Committee of the Diocese.

Third Sunday in Advent, December 17, A. M. In St. James' Church, Brooklyn, I preached and celebrated the Holy Communion, assisted by the Rector.

Third Sunday in Advent, December 17, P. M. I addressed the Congregation of St. James' on the occasion of the re-opening of the recently enlarged Church edifice.

Third Sunday in Advent, December 17, Evening. In Trinity Church, East New York, I preached and confirmed eighteen persons.

December 18. I attended the Examination of two Candidates for the Diaconate by the Examining Chaplains of the Diocese.

December 20. I gave canonical consent to the consecration of Rev. M. A. D. Wolfe Howe, D.D., as Bishop of the Diocese of Central Pennsylvania.

Fourth Sunday in Advent, December 24, A. M. In St. Mary's Church, Brooklyn, I ordained to the Restricted Diaconate Mr. Charles H. Babcock and Mr. Joseph H. Young.

Fourth Sunday in Advent, December 24, P. M. I visited the Mission Chapel of St. Mary's, in Flushing Avenue, and addressed the Congregation.

Fourth Sunday in Advent, December 24, Evening. I preached in St. Paul's Church, Flatbush.

**Christmas Day.** I preached in St. Mark's Church, Brooklyn, E. D., and celebrated the Holy Communion, assisted by the Rector.

**Christmas Week.** I visited Charitable Institutions and several Sunday Schools, in most cases making an address.

**Sunday after Christmas, A. M.** In Grace Church, Jamaica, I addressed the Congregation on local Mission Work.

**Sunday after Christmas, P. M.** In the Mission Chapel, at Queens, I preached and confirmed one person.

**Sunday after Christmas, Evening.** I attended the Annual Sunday School Festival of Grace Church, Jamaica, and addressed the School and Congregation.

1872.

**January 3.** In Trinity Chapel, Roslyn, I preached, confirmed seven persons, and addressed them.

**January 4.** I delivered an address in the same place in aid of the Parsonage Fund.

**Epiphany, January 6.** In the Church of the Redeemer, Brooklyn, I addressed the Sunday School of the Parish.

**Sunday after Epiphany.** I preached in Christ Church, New York, and celebrated the Holy Communion.

**January 14.** I preached in the Church of the Heavenly Rest, New York.

**January 16.** I presided at a meeting of the Trustees of Trinity School.

**Third Sunday after Epiphany, January 21, A. M.** In the Chapel (Rev. Mr. Guion, Minister), I preached, confirmed seven persons, and addressed them.

**Third Sunday after Epiphany, January 21, P. M.** I preached in the Brownsville Mission Chapel.

**January 23.** I presided at a Joint Meeting of the Trustees of Trinity School and a Committee on Endowment appointed by the last Diocesan Convention.

**January 24.** I visited the Hospital of the Church Charity Foundation.

January 25. I presided at a Missionary Convention of the Clergy and Laity of the Diocese, held in St. Peter's Chapel, Brooklyn.

January 26. In St. Peter's Chapel I confirmed one person and addressed the Congregation.

Septuagesima, January 28, A. M. In the Church of the Evangelists I preached.

Septuagesima, January 28, P. M. In the Church of the Good Shepherd, I preached, confirmed sixteen persons, and addressed them.

February 2. I presided at the Annual Meeting of the Board of Managers of the Church Charity Foundation.

February 2. I addressed the Congregation of St. Mary's, Brooklyn, it being the Feast of the Presentation of Christ in the Temple.

Sexagesima, February 4, A. M. In Grace Church, Brooklyn, E. D., I preached, confirmed thirty-five persons, and addressed them; and then celebrated the Holy Communion, assisted by the Rector.

Sexagesima, February 4, P. M. I addressed the Congregation and the Sunday School.

Sexagesima, February 4, Evening. In St. Paul's, Brooklyn, E. D., I confirmed forty-six persons, and addressed them.

February 6. I addressed a meeting of the Ladies' Associated in the management of the Church Nursery, in Warren Street, Brooklyn.

February 8. I attended a meeting of the Trustees of Trinity School.

Quinquagesima, February 11. At St. Mary's Church, Brooklyn, I preached on the occasion of admitting six women to the Office of Deaconess, and celebrated the Holy Communion, assisted by the Rector of St. Mary's and the Rector of St. Mark's, Brooklyn, E. D.

Ash Wednesday, A. M. I took part in the Service in Grace Church, Brooklyn Heights.

Ash Wednesday, P. M. I met the Deaconesses at St. John's Hospital.

First Sunday in Lent, February 18, A. M. In St. John's Church, Long Island City, I preached, confirmed ten persons, and addressed them.

First Sunday in Lent, February 18, P. M. In Grace Chapel, I preached, confirmed ten persons, and addressed them.

February 20. In St. Peter's Chapel, Brooklyn, I presided at a meeting of the Clergy, Sunday School Superintendents and Teachers, held in the interest of our Sunday School Work.

February 21. I met the Deaconesses of the Diocese at St. John's Hospital, for Religious Services and Conference upon their work.

February 22. I presided at a meeting of the Managers of the Church Charity Foundation.

February 23. In St. Stephen's Chapel, Brooklyn, I preached and confirmed sixteen persons.

Second Sunday in Lent, February 25, A. M. In Grace Church, Jamaica, I preached and confirmed seven persons.

Second Sunday in Lent, February 25, P. M. I preached in the Mission Room at Richmond Hill.

February 26. I received notice from the Bishop of Pittsburg, that he had deposed, January 29, 1872, John Bedford Linskea from the Ministry.

Third Sunday in Lent, A. M. I preached in the Church of the Good Shepherd, and celebrated the Holy Communion, assisted by the Rector.

Third Sunday in Lent, P. M. I preached in the Chapel of the Church Charity Foundation, and catechised the Orphan Children.

Third Sunday in Lent, Evening. I preached in the Church of the Reformation, confirmed sixteen persons, and addressed them.

March 4. I officiated at the funeral of Mrs. Samuel F. Cox, wife of the Rector of St. James' Church, Newtown.

March 5. I presided at a Special Meeting of the Managers of the Church Charity Foundation.

March 6. I met the Associates of the Foundation, and addressed them upon the management and work of the various Branches of the Institution.

March 7. In St. Matthew's Church, Brooklyn, I preached, confirmed nine persons, and addressed them.

Fourth Sunday in Lent, March 10, A. M. In Christ Church, Brooklyn, E. D., I preached, confirmed eighteen persons, and addressed them ; also confirmed two persons in private.

Fourth Sunday in Lent, March 10, P. M. In Calvary Chapel,

Brooklyn, E. D., I preached, confirmed fifteen persons, and addressed them.

March 13. I confirmed one person at the Hospital of the Church Charity Foundation, presented by the Rev. Mr. Williams, Rector of St. Matthew's Church.

March 13. I met the Deaconesses of the Diocese at the Hospital, and held Service, after receiving a report from each of work done.

March 13, Evening. In the Church of the Atonement, Brooklyn, I preached, confirmed sixteen persons, and addressed them.

March 14. I was notified by the Bishop of Wisconsin that he had deposed (March 9, 1872) from the Ministry, Rev. William E. Walker, Deacon.

March 15. In Emmanuel Church, Brooklyn, I confirmed sixteen persons, and then preached, and admitted one candidate to the Office of Deaconess.

Fifth Sunday in Lent, A. M. In St. Paul's Church, Flatbush, I preached, confirmed twenty-three persons, and addressed them; and assisted by the Rector, celebrated the Holy Communion.

Fifth Sunday in Lent, P. M. In the Hospital and Alms House, Flatbush, I confirmed eight persons, prepared by Sister Eliza, Deaconess of the Diocese and Resident Missionary to the Public Institutions of Kings County. The Rev. Dr Van Kleeck read the Service and presented the candidates.

Fifth Sunday in Lent, Evening. In St. Peter's Church, State Street Brooklyn, I preached, confirmed thirty-three persons (one being from Holy Trinity Parish), and addressed them.

March 19. In St Peter's Chapel, I preached, confirmed seven persons, and addressed them.

March 20. In the Church of the Messiah, Brooklyn, I preached, confirmed sixteen persons, and addressed them.

March 20. I met with the Executive Committee of the Associates of the Church Charity Foundation.

March 20. I met the Deaconesses of the Diocese at the Hospital and held Service.

Sunday before Easter, March 24, A. M. In the Church of the Redeemer, Brooklyn, I confirmed seven persons, and addressed them.



Sunday before Easter, March 24, P. M. In Grace Church, Brooklyn Heights, I preached and confirmed twenty-seven persons.

Sunday before Easter, March 24, Evening. In the Church of the Holy Trinity, I preached, confirmed sixty-two persons, and addressed them.

Monday in Holy Week. In St. Mark's Church, Brooklyn, E. D., I preached, confirmed forty-one persons, and addressed them. I confirmed also two sick persons in private.

Tuesday in Holy Week. In St. Mary's Church, Brooklyn, I confirmed thirty-six persons, and addressed them.

Wednesday in Holy Week. In Ascension Church, Greenpoint, I preached, confirmed fifteen persons, and addressed them.

Maunday Thursday. In St. Luke's Church, Brooklyn, I confirmed twenty-eight persons (two being from St Mary's Church), and addressed them.

Good Friday, A. M. In All Saints' Church, Brooklyn, I preached, confirmed six persons, and addressed them.

Good Friday, P. M. In St. Andrew's Church, Brooklyn, I preached, confirmed six persons, and addressed them.

Easter Even. In the Church of Our Saviour, Brooklyn, I preached, confirmed thirteen persons, and addressed them.

Easter Day. In St. Mark's Church, Brooklyn, I preached, confirmed eight persons, addressed them; and celebrated the Holy Communion, assisted by the Rector.

Easter Day, P. M. In the Church of the Mediator, Brooklyn, I preached, confirmed sixteen persons, and addressed them.

Easter Day, Evening. In St. John's Chapel, Brooklyn, I confirmed seventeen persons, and addressed them.

April 5. In the Mission Chapel, Brownsville, I confirmed twelve persons, and addressed them.

First Sunday after Easter. In the Church of the Redeemer, Astoria, I confirmed thirteen persons, and addressed them.

First Sunday after Easter, P. M. In St. Thomas' Church, Ravenswood, I preached, confirmed ten persons, and addressed them.

Second Sunday after Easter, A. M. In St. Paul's Church, Brooklyn, I preached, confirmed thirty-seven persons, and addressed them.

Second Sunday after Easter, Evening. In Christ Church, Brooklyn, I preached, confirmed twenty-three persons, and addressed them.

April 17. In Christ Chapel, Red Hook Point, Brooklyn, I preached, confirmed twenty-eight persons, and addressed them.

Third Sunday after Easter, A. M. In St. James' Church, Brooklyn, I confirmed ninety-nine persons, and addressed them.

Third Sunday after Easter, P. M. I addressed the Sunday School.

Third Sunday after Easter, Evening. In St. Ann's Church, on the Heights, I confirmed fifty persons, and addressed them.

Friday, April 28. In St. Barnabas' Chapel, Brooklyn, I confirmed twenty persons, and addressed them. One of the candidates was from St. Mary's, Brooklyn.

Fourth Sunday after Easter. In St. George's Church, Flushing, I addressed the Congregation on Parish interests, confirmed nineteen persons, and addressed them.

Fourth Sunday after Easter, P. M. In Grace Church, Whitestone, I preached, confirmed twelve persons, and addressed them.

Fourth Sunday after Easter, Evening. In St. James' Church, Newtown, I preached and confirmed thirteen persons.

Monday, April 29. In the Chapel at College Point, I preached, confirmed twenty-six persons, and addressed them.

Tuesday, April 30. In the Mission Chapel, Town Farm, I addressed the people on the interests of the Mission, and confirmed one person.

May 3. In Christ Chapel, Bay Ridge, I preached, confirmed four persons, and addressed them.

May 5, A. M. In St. Paul's Church, Glencove, I preached, confirmed seven persons, and addressed them.

May 5, P. M. At the Syosset Mission, I preached and confirmed three persons.

May 5, Evening. In Christ Church, Oyster Bay, I preached and confirmed three persons.

May 6. In St. John's Church, Huntington, I preached, confirmed eight persons, and addressed them.

May 7. In St. John-Land Chapel, I preached, confirmed eight persons, and addressed them.

May 8. In Caroline Church, Setauket, I preached.

Ascension Day, May 9. In Caroline Church, I celebrated the Holy Communion.

May 10. At Mission Station, Holbrook, I preached, confirmed eight persons, and addressed them.

May 10, Evening. In St. Paul's Church, Patchogue, I preached and confirmed seven persons.

Sunday after Ascension, May 12. In St. James' Church, Smithtown, I preached and celebrated the Holy Communion.

Sunday after Ascension, May 12, P. M. I preached in St. Mary's Chapel, Ronkonkoma.

May 13. At Mission Station, Brookhaven, I preached.

May 14. In Riverhead, Mission Station, I preached, confirmed sixteen persons, and addressed them.

May 14. I held Service, and preached in the County Alms House, Yaphank.

May 15. In Holy Trinity Chapel, Greenpoint, I preached and confirmed five persons.

May 16. At Mission Station, Shelter Island, I preached, confirmed eleven persons, and addressed them.

May 17. I preached in the Chapel, East Hampton.

May 17. In Christ Church, Sag Harbor, I preached and confirmed one person; also one person in private.

Whitsunday, May 19. In St. George's Church, Hempstead, I preached, confirmed twelve persons, addressed them; and celebrated the Holy Communion.

Whitsunday, May 19, P. M. In Christ Church, Manhasset, I preached, confirmed five persons (two of them being from St. George's Church, Flushing).

May 20. I was notified by the Bishop of Kentucky that, on the 30th day of April, he deposed from the Ministry, Rev. Josiah F. Curtis, Presbyterian, in accordance with Title II., Canon V., of the Digest.

### **Candidates for Deacon's and Priest's Orders.**

WILLIAM BERRIAN HOOPER,	-	-	-	-	March 5, 1869.
CHARLES PELLETREAU,	-	-	-	-	September 19, 1870.

IRVING McELROY,	-	-	-	-	-	September 19, 1870.
CHARLES HALL STRONG,	-	-	-	-	-	October 17, 1870.
FREDERICK B. CARTER,	-	-	-	-	-	January 9, 1871.
JOSEPH HOOPER,	-	-	-	-	-	September 22, 1871.
JOHN GARDINER ROSENCRANTZ,	-	-	-	-	-	September 22, 1871.
ROBERT SCOTT, formerly Presbyterian Minister,	-	-	-	-	-	January 1, 1872.
ELIHU T. SANFORD,	"	"	"	"	"	January 18, 1872.

### Ordained to the Diaconate.

MR. JAMES WATSON BRADIN,	-	-	-	-	May 31, 1871.
MR. JOHN CLARK HEWLETT,	-	-	-	-	June 4, 1871.
MR. JOHN H. PRESCOTT,	-	-	-	-	June 4, 1871.
MR. CHARLES H. BABCOCK, Restricted Diaconate,	-	-	-	-	December 24, 1871.
MR. JOSEPH H. YOUNG,	"	"	"	"	December 24, 1871.

### Ordained to the Priesthood.

REV. HENRY BETTS CORNWELL,	-	-	-	December 24, 1871.
REV. A. DOUGLAS MILLER,	-	-	-	December 24, 1871.
REV. ANSON R. GRAVES,	-	-	-	December 24, 1871.
REV. WILBUR F. WATKINS,	-	-	-	December 24, 1871.

### Resignation of Parishes.

I have been notified of the Resignation, by the Clergymen named below, of the Cures respectively mentioned:

The Rev. LUCIUS N. VOIGT, Chaplaincy of the Church Charity Foundation.

The Rev. WILLIAM D'ORVILLE DOTY, Rectorship of All Saints' Church, Brooklyn.

The Rev. W. M. POSTLETHWAITE, Rectorship of the Church of Our Saviour, Brooklyn.

The Rev. CHARLES DOUGLAS, Rectorship of St. John's Church, Islip.

The Rev. JOHN W. LEEK, Rectorship of St. John's Church, Cold Spring.

The Rev. A. DOUGLAS MILLER, Assistant Minister of Holy Trinity, Brooklyn.

The Rev. W. B. BODINE, Assistant Minister of Christ Church, Brooklyn.

The Rev. CHARLES H. TUCKER, Assistant Minister of Christ Church, Brooklyn.

The Rev. THOMAS COOK, Assistant Minister of Grace Church, Jamaica.

The Rev. WILLIAM SCHOULER, Jr., Rectorship of St. Stephen's Church, Brooklyn.

The Rev. WILLIAM V. FELTWELL, Assistant Minister of Holy Trinity, Brooklyn.

The Rev. EDWARD HUBBELL, Rectorship of Christ Church, Sag Harbor.

The Rev. WILBUR F. WATKINS, Assistant Minister of St. James' Church, in Charge of St. Barnabas' Chapel, Brooklyn.

### **Clergymen Appointed to Cures.**

I have received, on behalf of the Clergymen named below, the Canonical Certificate of their election to the Cures respectively mentioned. In each case I have transmitted to the Secretary of the Convention, for record by him, the Certificate required by Canon :

The Rev. JOSEPH S. JENCKES, to the Rectorship of All Saints' Church, Brooklyn.

The Rev. ROBERT T. HOWARD, to the Charge of St. John's Church, Cold Spring Harbor.

The Rev. ROBERT C. BOOTH, to the Rectorship of the Church of Our Saviour, Brooklyn.

The Rev. GEORGE WILLIAMSON SMITH, to the Rectorship of Grace Church, Jamaica.

The Rev. WILLIAM A. LEONARD, Assistant Minister of Holy Trinity, Brooklyn.

The Rev. NEWLAND MAYNARD, to the Rectorship of St. Paul's Church, Brooklyn, E. D.

The Rev. THOMAS JAMES MCFADDIN, Assistant Minister of Christ Church, Brooklyn, in Charge of Christ Chapel.

The Rev. EDWARD LOTHROP STODDARD, Assistant Minister of Christ Church, Brooklyn.

The Rev. JAMES WATSON BRADIN, Assistant Minister of Grace Church, Brooklyn Heights.

The Rev. HENRY BETTS CORNWELL, to the Rectorship of the Church of the Good Shepherd, Brooklyn.

The Rev. E. LINDHOLME, to the Rectorship of the Church of the Evangelists, Brooklyn.

The Rev. CHARLES H. BABCOCK, Assistant Minister of Christ Church Brooklyn, E. D.

The Rev. THOMAS COOK, in Charge of Associate Mission, for Queens and Suffolk Counties.

The Rev. JOSEPH H. YOUNG, Associate Mission of Queens and Suffolk Counties.

The Rev. JOHN W. BUCKMASTER, to the Rectorship of Holy Trinity Church, Greenport.

### **Clergymen Received into the Diocese.**

1871.

July 5, The Rev. SOUTHARD COMPTON, from the Diocese of New Jersey.

July 12, The Rev. JOSEPH S. JENCKES, from the Diocese of Kentucky.

December 9, The Rev. ROBERT C. BOOTH, from the Diocese of Rhode Island.

December 30, The Rev. WILLIAM A. LEONARD, from the Diocese of Connecticut.

1872.

February 12, The Rev. GEORGE WILLIAMSON SMITH, from the Diocese of Maryland.

March 7, The Rev. THOMAS JAMES MCFADDIN, from the Diocese of New York.

April 13, EDWARD LOTHROP STODDARD, from the Diocese of Massachusetts.

April 18, The Rev. NEWLAND MAYNARD, from the Diocese of New York.

### **Letters Dimissory Granted.**

1871.

May 23, The Rev. LUCIUS N. VOIGT, to Albany.

May 23, The Rev. WILLIAM D'ORVILLE DOTY, to Central New York.

July 10, The Rev. W. M. POSTLETHWAITE, to New York.

November 1, The Rev. CHARLES DOUGLAS, to New Jersey.

November 1, The Rev. JOHN W. LEEK, to Connecticut.

November 20, The Rev. A. DOUGLAS MILLER, to Connecticut.

November 20, The Rev. W. B. BODINE, to Ohio.

December 9, The Rev. CHARLES H. TUCKER, to Illinois.

December 26, The Rev. CHARLES HIGBIE, to New York.

1872.

March 15, The Rev. WILLIAM SCHOUER, Jr., to Vermont.

March 15, The Rev. WILLIAM V. FELTWELL, to New York.

April 27, The Rev. WILBUR F. WATKINS, to Maryland.

**Clergymen Deposed.**

1871.

November 13, The Rev. A. I. YEATER, by the Bishop of Missouri.

December 1, The Rev. EZEKIEL H. SAYLES, Presbyter.

December 1, The Rev. HENRY NEWMAN WRIGHT, Deacon, by the  
Bishop of Vermont.

1872.

January 29, The Rev. JOHN BEDFORD LINSKEA, by the Bishop of  
Pittsburgh.March 9, The Rev. WILLIAM E. WALKER, Deacon, by the Bishop of  
Wisconsin.April 24, The Rev. ALFRED ALLEN CURTIS, Presbyter, by the Bishop  
of Maryland.May 20, The Rev. JOSIAH F. CURTIS, Presbyter, by the Bishop of  
Kentucky.

(All these were Deposed under Canon V., Title II., Digest.

**Examining Chaplains.**

The Rev. CHARLES H. HALL, D.D.

The Rev. BENJAMIN H. PADDOCK, D.D.

**Summary.**Of the more important Episcopal Acts since the date of the last  
Convention :

Ordained to the Priesthood .....	4
Ordained to the Diaconate .....	5
Clergymen received into the Diocese .....	9
Clergymen dismissed to other Dioceses .....	10
Clergymen belonging to the Diocese.....	95
Admitted and received as Candidates for Holy Orders.....	4
Total number of Candidates (of whom all are Candidates for Priests' Orders).....	9

*Visitations and Acts of the Bishop, 1872.* 121

Licensed to lay read.....	4
Baptized—two Adults, three Infants.....	5
Confirmed at eighty-eight visitations of Churches, Chapels and Missions.....	1,217
Marriages.....	2
Funerals.....	3
Consecrated one Church.	
Laid two Corner-Stones.	
Consented to the Consecration of two Bishops.	
Received notice of the deposition of six Clergymen.	

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop of Long Island.*



## APPENDIX I.

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### Parochial and Clerical Reports,

*From May 16th, 1871, to May 21st, 1872.*

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The following reports are published in accordance with Section I., of Canon 15; Title I., of the Digest of the Canons of the General Convention, to which attention is respectfully requested:

*Of the Mode of securing an accurate View of the State of the Church.* As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant, the Wardens, shall present or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his Parish or Church, also the state and condition of the Sunday Schools in his Parish, also of the amount of the Communion alms, the contributions for mission, diocesan, domestic and foreign, for Parochial Schools, for Church purposes in general; and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

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### KINGS COUNTY.

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CHRIST CHURCH, BAY RIDGE.

The Rev. J. A. Aspinwall, Rector.

Families, 63; Individuals, 250.

Baptisms: Adults, 2; Infants, 8. Total, 10.

Confirmed, 4. Burials, 3.

Communicants: Present Number, 100.

Holy Communion: When celebrated, Monthly, Easter and Christmas.

Divine Services: When held, Every Sunday in the year, morning and evening, except first Sunday in the month, then instead of evening service, Children's Church in the afternoon.

Sunday School: Teachers, Male, 4; Female, 8. Total, 12.

Scholars, 130.

Public Catechetical Instruction: Number of times, Once a month, either a sermon or instruction in the Catechism.

Church: Number of Sitzings, 300.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$220 60; All Current Expenses, including Rector's Salary, \$3,800 00; Sunday School, \$325 19; Specified Private Charities, \$130 00; Miscellaneous Charities, \$254 00.

Total.....\$4,729 79

DIOCESAN: Salary of the Bishop, assessment, \$75 00; Diocesan Fund, \$20 00; Diocesan Missions, \$57 00; Fund for Aged and Infirm Clergy, \$30 21; Church Charity Foundation of Long Island, considerable by individual gift, cannot say precisely how much. Total.....\$182 21.

GENERAL: The sufferers from the fires in Michigan, \$100 25; Ladies' Sewing Society, in clothes and money, about \$600 00; Parish Mission Circle, part Foreign and part Domestic, \$500 00; Foreign Committee, \$354 69; Evangelical Education Society, \$163 50; American Church Missionary Society, \$200 00; Evangelical Knowledge Society, 316 06; St. John-Land, \$110 00; Midnight Missions, \$35 00; News Boys Lodging House, \$30 00; Consumptive's Rest, \$25 00; Home for Incurables, \$40 00. Total.. ..\$2,474 50

TOTAL OF OFFERINGS.....\$7,386 50

#### ALL SAINTS' CHURCH, BROOKLYN.

The Rev. Joseph S. Jenckes, Rector.

Families, 70; Individuals, 275.

Baptisms: Infants, 6.

Confirmed, 6. Marriages, 4. Burials, 11.

Communicants: Admitted, 6; Received, 34. Total added, 40.

Removed, 9; Died, 1. Total lost, 10.

Present Number, 135.

Holy Communion : When celebrated, 14 times.

Divine Services : When held, Twice each Sunday, Thanksgiving and Christmas Days, Wednesdays and Fridays in Lent, daily in Passion week.

Sunday School : Teachers, Male, 4 ; Female, 13. Total, 17.

Scholars, Male, 72 ; Female, 121. Total, 193.

Public Catechetical Instruction : Number of times, monthly.

Chapel : Number of Sitzings, 350.

#### CONTRIBUTIONS.

Alms at the Holy Communion, \$127 92 ; All Current Expenses, including Rector's Salary, \$2,686 91 ; Sunday School, \$453 88 ; Increase and improvement of Church Property, \$5,050 00 ; . Contributed by " Helping Hand Society " of All Saints' Church, for Parochial purposes, \$1,000 15. Total..... \$9,318 86

DIOCESAN : Episcopal Fund, \$8 29 ; Salary of the Bishop, assessment, \$21 00 ; Diocesan Fund, \$26 00 ; Diocesan Missions, \$26 76 ; Fund for Aged and Infirm Clergy, \$12 80 ; Church Charity Foundation of Long Island, \$22 61. Total..... \$117 46

GENERAL : Bishop's Armitage for sufferers by fires in Wisconsin, special collection, \$75 60 ; American Church Mission Society, \$12 28.

Total..... \$87 88

TOTAL OF OFFERINGS..... \$9,524 20

This Parish owns seven contiguous lots of ground, on two of which the Chapel is built ; the other five being held for the erection of a Church and parsonage.

The Parish has felt embarrassed by a floating debt of over four thousand dollars, about one-half of which has been paid during the past Conventional year ; the ladies alone, of the " Helping Hand Society," having raised and appropriated over one thousand dollars to this purpose.

One hundred houses have been built during the past year within half a mile of the Chapel, and three hundred more are now under contract, to be built during the current season.

The Legislature has passed an act providing for the construction of a street railroad, which will bring the Parish twenty minutes nearer to New York than it now is.

The people of the Parish are earnest and energetic to a remarkable degree ; holding up the Rector's hands with a persistence and an efficiency nowhere excelled, if anywhere equaled ; . and all circumstances seem to

conspire to insure for it a permanent growth and an important place in the future of our Church in this City.

**CHURCH OF THE ATONEMENT, BROOKLYN.**

The Rev. William Hyde, Rector.

Families, 150.

Baptisms : Adults, 2 ; Infants, 53. Total, 55.

Confirmed, 15. Marriages, 14. Burials, 50.

Communicants : Admitted, 15 ; Received, 14. Total added, 29.

Removed, 8 ; Died, 4. Total lost, 12.

Present Number, 140.

Holy Communion : When celebrated, First Sunday in each month, and on Christmas and Easter Days.

Divine Services : When held, Every Sunday morning and evening, and on one week day evening, from October to May.

Sunday School : Teachers, Male, 12 ; Female, 26. Total, 38.

Scholars, Male, 205 ; Female, 406. Total, 611

Church : Number of Sitzings, 400.

**CONTRIBUTIONS.**

PAROCHIAL : Alms at the Holy Communion, \$125 00 ; All Current Expenses, including Rector's Salary, \$2,589 50 ; Sunday School, \$260 00 ; Parochial School, Easter Offerings of Sunday School, \$130 00 ; Increase and Improvement of Church Property, \$60 00 ; Floating Debt, \$1,070 00.

Total.....\$4,234 50

DIOCESAN : Salary of the Bishop, assessment, \$18 00 ; Sufferers of the West, \$50 00. Total..... \$68 00

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TOTAL OF OFFERINGS.....\$4,302 50

**CHRIST CHURCH, BROOKLYN.**

The Rev. L. W. Bancroft, D.D., Rector.

The Rev. E. L. Stoddard, Assistant Minister.

Families, 204 ; Individuals, 800.

Baptisms : Adults, 3 ; Infants, 14. Total, 17.

Confirmed, 23. Marriages, 14. Burials, 30.

Communicants : Admitted, 23 ; Received, 62. Total added, 85.

Removed, 23 ; Died, 4. Total lost, 27.

Present Number, 397.

Sunday School : Teachers, 27.

Scholars, 205.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$978 66 ; All Current Expenses, including Rector's Salary, \$11,181 68 ; Sunday School, \$142 10 ; Industrial School, \$134 80 ; Increase and Improvement of Church Property, \$14,000 00. Total.....\$26,437 24

DIOCESAN : Episcopal Fund, \$315 00 ; Salary of the Bishop, assessment, \$36 00 ; Diocesan Fund, \$50 00 ; Fund for Aged and Infirm Clergy, \$147 00. Total.....\$548 00

GENERAL : General Purposes.....\$8,602 68

TOTAL OF OFFERINGS.....\$35,587 92

## CHRIST CHAPEL, BROOKLYN.

The Rev. T. James McFaddin, Minister in Charge.

Families, 229 ; Individuals, 916.

Baptisms : Adults, 8 ; Infants, 50. Total, 58.

Confirmed, 28 ; Marriages, 3 ; Burials, 31.

Communicants : Admitted, 28 ; Received, 3. Total added, 31.

Erased, 36 ; Died, 3. Total lost, 39.

Present Number, 139.

Holy Communion : When celebrated, First or Fourth Sunday in Month.

Divine Services : When held, Morning Prayer, every Sunday in the year.

Evening Prayer, every Sunday in the year, Ash-Wednesday, Good-Friday, Ascension Day.

Sermons, 118. Lectures and other Addresses, 142.

Sunday School : Teachers, A.M. School, 12 ; P.M. School, 32. Total, 44.

Scholars, A.M. School, 125 ; P.M. School, 389. Total, 514.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$52 26 ; Sunday School, A. M., \$17 76, P. M., \$209 00 ; Church Fund, \$949 27. Total \$1,019 29

TOTAL OF OFFERINGS.....\$1,019 29

The Rev. Charles H. Tucker, resigned Nov. 26, 1871, and the present Minister in Charge, entered upon his duties January 1st, 1872. The Pulpit was supplied during the interval by various Ministers.

The Communicants erased, are those not known to the Minister in Charge, and whose whereabouts could not be ascertained.

A new organ, much larger than the one now in use, is in process of construction. It is expected to be finished by the middle of the coming month. A need long felt in the Parish, that of a Baptismal Font, is about to be supplied.

The Morning Sunday School was organized January 28th, 1872.

**CHURCH CHARITY FOUNDATION, BROOKLYN.**

The Rev. Henry B. Cornwell, Chaplain.

Individuals : Aged persons, 27 ; Orphans, 56. Total, 83.

Burials, 1.

Communicants : Received, 8.

Removed, 1 ; Died, 1. Total lost, 2.

Present Number, 46.

Holy Communion : When celebrated, Third Sunday in each Month in Public. Also in private once.

Divine Services : When held, Every Sunday afternoon and on Wednesday and Friday mornings. A Service is also held in the Ward of the Hospital connected with the Church Charity Foundation, every Thursday evening.

Sunday School : Teachers, Female, 2. Total 2.

Scholars, Male, 38 ; Female, 18. Total 56.

Public Catechetical Instruction : Number of Times, 2.

Daily School, Free : Teachers, Female, 1.

Scholars, Male, 38 ; Female, 18. Total, 56.

**CONTRIBUTIONS.**

PAROCHIAL : Alms for all purposes during the year..... \$54 49

I entered upon my duties as Chaplain of this Institution, March 1, 1872. The foregoing Report includes therefore, only my official acts since that date.

**EMMANUEL CHURCH, BROOKLYN.**

The Rev. Henry B. Walbridge, D.D., Rector.

Baptisms : Adults, 3 ; Infants, 21. Total 24.

Confirmed, 16. Marriages, 14. Burials, 11.

Communicants : Admitted, 9 ; Received, 23. Total added, 32.

Removed, 27. Total lost, 27.

Present Number, 150.

Holy Communion : When celebrated, First Sunday of the Month and on Chief Festivals. Also in private six times.

Divine Services : When held, Every Sunday morning and evening ; every Friday evening ; also on the morning of the Festivals ; during Passion Week, daily ; other weeks in Lent, twice at morning, three times at evening.

Sunday School : Teachers, Male, 22.  
Scholars, Male, 145.

Public Catechetical Instruction : Monthly.

Daily Parish School : Teacher, 1.  
Scholars, 20.

Industrial School for Girls : Teachers, 14 ; Scholars, 92.

Church : Number of Sitzings, 400.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$91 40 ; All current Expenses, including Rector's Salary, \$3,200 00 ; Sunday School, 285 00 ; Parochial School, \$80 00 ; Industrial School, \$225 00 ; On Rectory Debt, \$2,012. Total.....	\$5,893 40
DIOCESAN : Episcopal Fund, \$105 00 ; Salary of the Bishop, assessment, \$15 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$22 57 ; Fund for Aged and Infirm Clergy, \$21 70 ; Church Charity Foundation of Long Island, \$130 00. Total.....	\$309 27
GENERAL : Sunday School Union and Church Book Society, \$10 00 ; Board of Missions : Domestic Committee, \$46 25 ; Building Churches and for the support of sundry Western Missions given by Mr. J. W. Whitney, \$300 00 ; For Relief of Sufferers by the Great Fire at the West, in the Fall of 1871, \$112 00 ; Also for same, Clothing, estimated over \$200 00. Total .....	\$668 25
TOTAL OF OFFERINGS .....	\$6,870 92

On and after the first of June next, the seats in our Church will be free. The ordinary expenses of the Parish to be henceforth provided for by the voluntary weekly offerings of the Congregation.

This plan has been adopted by the Vestry, and is approved by the people of the Parish, with a degree of unanimity that promises success.

Our Deaconess has charge of the Parochial School, and is otherwise, by diligent and faithful labors, giving full proof of the excellence of such official ministrations.

Notwithstanding an unusually large number of removals from the Parish during the present month, we can report an increase of godly zeal and courage.

CHURCH OF THE EVANGELISTS, BROOKLYN.

The Rev. J. E. Lindholm, Rector.

Families, about 30. Individuals, about 70.

Baptisms: Infants, 2. Total, 2.

Communicants: Present Number, 45.

Holy Communion: When celebrated, Monthly and on the greater Festivals.

Sunday School: Teachers, Male, 2; Females, 3. Total, 5.

. Scholars, Male, 20; Female, 59. Total, 79.

Church: Number of Sitzings, 350.

CONTRIBUTIONS.

PAROCHIAL: Sunday School, \$37 00; Plate Collections, \$177 99.

Total ..... \$214 99

DIOCESAN: Diocesan Fund, \$2 00. Total..... 2 00

TOTAL OF OFFERINGS ..... \$216 99

I entered upon my duties as Rector of this Parish, May 5th, of this year. The former Rector, the Rev. B. S. Huntington, resigned at Easter, 1871, since which time the Rectorship has been vacant, and only occasional services have been held.

CHURCH OF GOOD SHEPHERD, BROOKLYN.

The Rev. Henry B. Cornwell, Rector.

Families, 65; Individuals, 240.

Baptisms: Adults, 3; Infants, 14. Total, 17.

Confirmed, 16. Marriages, 2. Burials, 14.

Communicants: Admitted, 11; Received, 28. Total added, 39.

Removed, 7; Died, 3. Total lost, 10.

Present Number, 95.

Holy Communion: When Celebrated, Sundays, 11. Also on Christmas Day, Easter Day, St. Mark's Day, and Whitsunday.

Divine Services: When held, Every Sunday morning and evening; Friday evenings. Also one service on every day for which there is a Collect, Epistle and Gospel. During Lent, on Wednesday also, and in Holy Week, daily.

Morning Prayer said 63 times. Sermons, 61.

Evening Prayer said 72 times. Lectures, 10.

Sunday School: Teachers, including officers, Male, 10; Female, 14. Total 24.

Scholars, Male, 72; Female, 97. Total, 169.



Public Catechetical Instruction : Number of Times, 11.

Church : Number of Sitzings, 300.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$67 10 ; All Current Expenses, including Rector's Salary, \$1,064 38 ; Sunday School, \$44 34.

Total..... \$1,175 82

DIOCESAN : Salary of the Bishop, assessment, \$16 50 ; Diocesan Fund, \$2 00 ; Church Charity Foundation of Long Island, for Church Hospital, \$18 85. Total..... \$37 35

TOTAL OF OFFERINGS ..... \$1,213 17

The statistics of this Report date from June 4th, 1871, Trinity Sunday, at which time I became the Rector of this Parish.

During the past year, the Congregation have erected a neat and tasteful frame Church, capable of seating 300 persons, upon lots previously purchased by them on McDonough Street, near Stuyvesant Avenue. A new and sweet-toned organ has been placed in the Church by Thomas Prosser, Esq., eventually designed to be a gift to the Church. To the liberality of the same gentleman, the Church is indebted by the most complete system of ventilation to be found in any Church in the Diocese. Also for flagging the sidewalk and churchyard, and enclosing the latter with a neat and substantial fence. These facts are particularly gratifying, as this gentlemen is not a member of our Communion. Were not distinctions invidious, among our own members, where all have endeavored to do according to the extent of their ability, I might mention many instances of generosity in the adorning and furnishing our new Church. As to the growth of the Church, its Congregation has fully doubled during the year, and the Sunday School increased from between 60 to 70 scholars to 169, our present number. The Church stands in the midst of a rapidly growing neighborhood, and its future seems now most promising. The Church building is insured for \$6,000.

GRACE CHURCH, BROOKLYN HEIGHTS.

(INCLUDING GRACE CHURCH CHAPEL.)

The Rev. Benj. H. Paddock, D.D., Rector.

The Rev. W. Mortimer Willian, Assistant Minister in Charge of the Chapel.

The Rev. J. Watson Bradin, Rector's Assistant.

Families : In the Parish Church, 276 ; In the Chapel, 75. Total, 352.

Individuals : About 1,650.

Baptisms : Adults, Church, 1 ; Chapel, 2.      Total, 3.

Infants, Church, 41 ; Chapel, 51.      Total, 92.

Total, 95.

Confirmed : Church, 27 ; Chapel, 22.      Total, 49.

Marriages : Church, 6 ; Chapel, 24.      Total, 30.

Burials : Church, 22 ; Chapel, 42.      Total, 64.

Communicants : Admitted, Church, 31 ; Received, Church, 54.      Total added, Church, 85.

Removed, names erased, etc., Church, 60 ; Died, Church, 5.      Total lost, Church, 65.

Present Number, Church, 544 ; Chapel, 87.      Total, 631.

Holy Communion : When celebrated, Every First Sunday in the Month, and the chief Festivals.

Divine Services : When held, Every Sunday morning and afternoon in the Year (mornings and evenings in the Chapel).

All Festivals and Saints' Days, in the morning.

Every morning and afternoon in Lent, in the Church.

Wednesdays and Fridays, throughout the Year.

Sunday School : Church, Teachers, Male, 19 ; Female, 20.      Total, 39.

Chapel, Teachers, 34.      Total, 34.

Total, 73.

Church, Scholars, Male, 109 ; Female, 175.      Total, 284.

Chapel, Scholars, 175.      Total, 175.

Total, 459.

Public Catechetical Instruction : Monthly.

Daily Parish School : Church, Free, Teachers, Female 1.

Scholars, Female, 40.

Industrial School for Girls : Church, Teachers, 19 ; Scholars, 184.

Number of Sitzings : Church, 975 ; Parish Chapel, 225 ; Mission Chapel, 450.      Total, 1,650.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$1,208 46 ; All Current Expenses, including Rector's Salary, \$12,148 89 ; Sunday School, \$457 99 ; Parochial School, \$806 38 ; Sewing School, \$77 85 ; Improvement of Church Property, \$2,900 00 ; Offerings (Com. Alms, Support, Guild, etc.), at the Chapel, \$685 80 ; Employment Society, \$800 11 ; Church

Almoners' Society, \$256 25; For the Mission Chapel, \$2,500 00; From the Parish Sunday School, \$145 45; From the Chapel Sunday School, \$14 35; Special Offerings for Sick and Needy, \$162 90; Sundry objects, \$458 26. Total..... \$22,622 69

DIOCESAN; Salary of the Bishop, assessment, \$140 00; Diocesan Fund (\$11 60 from the Chapel), \$72 41; Diocesan Missions, \$1,381 48; Fund for Aged and Infirm Clergy, \$127 15; Church Charity Foundation of Long Island, Building Fund (the new subscription not reckoned), \$3,745 00; Furnishing Fund, \$513 00; Hospital Department, \$300 00; Aged and Orphan Department (\$120 00 from Sunday School), \$1,745 76; Other work among Sick and Homeless, \$125 10. Total.... \$8,149 90

GENERAL: N. Y. Bible and Common Prayer Book Society, \$18 86; Protestant Episcopal Tract Society, \$41 90; Church Education, Schools, etc., \$2,450 00; General Theological Seminary, \$132 53; Board of Missions: Domestic Committee (\$16 15 from Chapel; \$117 52 from Sunday School), \$8,752 08; Foreign Committee (\$12 00 from Chapel; \$102 70 from Sunday School), \$995 36; Home Missions to Colored People (\$4 67 from Sunday School), \$759 59; Domestic Missions, otherwise distributed, \$1,890 00; Indian Missions (\$60 00 from Sunday School), \$810 00; Church Building, Diocesan and General, \$1,581 43; Nashotah, \$1,340 00; Society for Increase of the Ministry, \$392 20; Italian Reform Committee, \$250 00; Church in Rome, \$50 00; Midnight Mission, \$106 00; Sufferers by Fire (\$26 10 from Chapel), \$880 48. Total..... \$20,450 33

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TOTAL OF OFFERINGS. .... \$51,222 92

### GUION CHURCH, BROOKLYN.

The Rev. Alvah Guion, Rector.

Baptism : Adults, 6; Infants, 9. Total, 15.

Confirmed, 7. Marriages, 3. Burials, 8.

Communicants: Admitted, 10; Received, 5. Total added, 15.

Removed, 8; Died, 2. Total lost, 10.

Present Number, 38.

Holy Communion: When celebrated, Sunday, monthly, and Christmas.

Divine Services: When held, Twice every Sunday.

Sunday School: Teachers, Male, 3; Female, 6. Total, 9.

Scholars, Male, 12; Female, 28. Total, 40.

Church: Number of Sitzings, 600.

CONTRIBUTIONS.

PAROCHIAL; Alms at the Holy Communion, \$19 00; Sunday School, \$15 00. Total.....\$34 00

DIOCESAN: Diocesan Fund, \$3 00; Diocesan Missions, \$16 00; Fund for Aged and Infirm Clergy, \$5 00. Total.....\$24 00

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TOTAL OF OFFERINGS.....\$58 00

Guion Church is finished and occupied for Divine Services.

For its cost, it is the neatest and most comfortable Church in Brooklyn; and its location is in the midst of a rapidly increasing population. The prospects of growth to the Congregation, in the future, are peculiarly encouraging. The sum of \$8,000 00 is insured on the Church.

CHURCH OF THE HOLY TRINITY, BROOKLYN.

The Rev. Charles H. Hall, D.D.

The Rev. William A. Leonard, Assistant Minister.

The Rev. W. V. Feltwell, Assistant Minister.

Families, 250; Individuals, 1,600.

Baptisms: Adults, 23; Infants, 71. Total, 94.

Confirmed, 65. Marriages, 12. Burials, 45.

Communicants: Present number, 550.

Two Sunday Schools: Teachers, Male, 28; Female, 67. Total, 95.

Scholars, Male, 246; Female, 346. Total, 592.

Public Catechetical Instruction: Number of times, monthly.

Industrial School for Girls: Teachers, 34; Scholars, 229.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$1,175 83; All Current Expenses, including Rector's Salary, \$17,962 46; Sunday School, \$180 03; Sunday School Collections (Parish), \$1,437 00; Sunday School Collections, (Mission), \$127 00. Total.....\$19,942 49

DIOCESAN: Salary of the Bishop, assessment, \$135 00; Diocesan Fund, \$60 00; Diocesan Missions, \$240 37; Theological Education, \$412 50; Fund for Aged and Infirm Clergy, \$278 90; Church Charity Foundation of Long Island, \$2,374 55; Theological Education Ministry, Long Island, \$109 35. Total.....\$3,610 67

GENERAL: N. Y. Bible and Common Prayer Book Society, \$302 95; Board of Missions: Domestic Committee, \$1,921 75; Foreign Com-

mittee, \$380 85; Seaman's Mission, \$142 30; Benefit of Chicago, \$1,411 20; Poncas Indians, \$288 80; Mothers' Meeting, \$209 95; —  
 ————— \$2,950 17. Total.....\$7,607 97

TOTAL OF OFFERINGS.....\$31,161 13

## CHURCH OF THE MEDIATOR, BROOKLYN.

The Rev. W. H. Reid, Rector.

Families, 85; Individuals, 330.

Baptisms: Adults, 4; Infants, 31, Total, 35.

Confirmed, 17. Marriages, 12. Burials, 23.

Communicants: Admitted, 6; Received, 13. Total added, 19.

Removed, 10; Died, 3. Total lost, 13.

Present Number, 144.

Holy Communion: When celebrated, First Sunday of month, Christmas and Easter.

Divine Services: When held, Sundays, A. M. and Evening; Wednesday evenings and Friday evenings.

Sunday School: Teachers, Male, 7; Female, 18. Total, 25.

Scholars, Male, 65; Female, 100. Total, 165.

Industrial School for Girls: Teachers, 10; Scholars, 60.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$137 84; All Current Expenses, including Rector's Salary, \$4,000 00; Sunday School, \$330 00.

Total.....\$4,467 84

GENERAL: Chicago Sufferers.....\$50 00

TOTAL OF OFFERINGS.....\$4,517 84

During an absence of three months, Rev. E. Franklin Remington faithfully ministered to the wants of the Parish. His labors are not here reported.

## CHURCH OF THE MESSIAH, BROOKLYN.

The Rev. Richard B. Duane, D.D., Rector.

Baptisms: Infants, 6. Total, 6.

Confirmed, 16. Marriages, 7. Burials, 10.

Communicants: Admitted, 17; Received, 30. Total added, 47.

Removed, 19; Died, 2. Total lost, 21.

Present Number, 180.

Holy Communion: When celebrated, First Sunday in the Month.  
Christmas Day, Easter Day.

Divine Services: When held, Sundays, morning and evening. Wednesday evenings from November to June (both inclusive).  
Two additional Services each week in Lent, except in Passion week, when five additional Services are held. Christmas Day, Ash Wednesday, Good Friday, Ascension Day, Thanksgiving Day.

Sunday-School: Teachers, Male, 7; Female, 17. Total, 24.  
(These numbers do not include Officers.)  
Scholars, Male, 89; Female, 106. Total, 195.

Church: Number of Sitzings, 900; Lower Chapel, 200; Upper Chapel, 300. Total, 1,400.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$290 69; All Current Expenses, including Rector's Salary, \$7,490 05; Sunday School, \$342 00; Increase and Improvement of Church Property, \$2,655 00.

Total..... \$10,777 74

DIOCESAN: Episcopal Fund, \$105 00; Salary of the Bishop, assessment, \$72 00; Diocesan Fund, \$50 00; Diocesan Missions, \$39 12; Theological Education, \$42 07 (*a*); Fund for Aged and Infirm Clergy, \$52 44; Church Charity Foundation of Long Island, \$134 00.

Total..... \$494 63

GENERAL: American Church Missionary Society (Domestic Missions), \$149 54 (*b*); Foreign Committee (Board of Missions), \$146 59 (*c*); Home Missions to Colored People, \$10 82 (*a*); Sufferers by Fire at Chicago, 189 85 (*d*); Special for Poor, \$28 51. Total.... \$525 31

TOTAL OF OFFERINGS..... \$11,797 68

In the last Annual Report, the destruction (partial) of our Church by fire was recorded. The work of reconstruction proceeded rapidly during the Summer, and on Sunday, October 1, 1871 (exactly six months after the fire) we worshiped in our restored sanctuary. To God be the praise. Improvements were made in Chancel arrangements, and in the furniture of the Upper Chapel. An iron fence was also erected around the Church property, and the towers partially carried up. The sum of \$2,655 00

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(*a*) From the Sunday School Offerings, (*b*) \$54 04 from Sunday School Offerings. (*c*) \$56 25 from Sunday School Offerings. (*d*) \$19 02 from Sunday School Offerings.

(entered above) was in part for loss over and above insurance, and in part for improvements last named. We have also *received* for the same objects from friends outside of the Parish, the sum of \$2,255 00, and there is about \$2,100 00 yet to be raised.

The Parish has adopted the admendments to the Act of Incorporation, as provided for in the Act of May 9, 1868.

### CHURCH OF OUR SAVIOUR, BROOKLYN.

The Rev. Robert C. Booth, Rector.

Families, About 275.

Baptisms: Adults, 2; Infants, 40. Total added, 42.

Confirmed, 13. Marriages, 3. Burials, 18.

Communicants: Admitted, 16; Received, 23; Total, 39.

Removed, 12; Died, 5. Total lost, 17.

Present Number, 178.

Holy Communion. When celebrated, Public, Sundays, 11; Other Days, 1. Private, 10. Total, 12.

Divine Services: When held, Morning Prayer, Sundays, 52; Holy Days, 3; Other Days, 1. Total, 56.

Evening Prayer, Sundays, 52; Other Days, 13. Total, 65.

Litany Service in Lent, 5.

Sunday School: Teachers, Male, 10; Female, 36. Total, 46.

Scholars, 590.

Industrial School for Girls: Teachers, 23; Scholars, 214;

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$203 12; All Current Expenses, including Rector's Salary, \$2,804 11; Sunday School, \$112 69; Industrial School, \$105 00; Employment Society for Women, \$363 42; Fund for Parish work, \$703 87; Clothing Poor Children of the Parish, \$70 00. Total..... \$4,362 21

DIOCESAN: Salary of the Bishop, assessment, \$32 00; Diocesan Fund, \$18 00. Total..... \$50 00

GENERAL: Board of Missions: Foreign Committee, \$231 00; Home Missions to Colored People, \$22 09; Home Missions to Indians, \$22 09; Sufferers by Western fires, \$320 00; Other objects, \$529 91.

Total..... \$1,125 09

TOTAL OF OFFERINGS..... \$5,537 30

Of the above contributions for Missionary and Charitable purposes, the Sunday School has given \$523 84.

This Parish was without a Rector during the early part of the year, in consequence of which this Report is in some respects imperfect. The present Rector entered upon his duties on the first Sunday in September.

# CHURCH OF THE REDEEMER, BROOKLYN.

The Rev. Wm. A. Leonard, Rector.

Families, 70 ; Individuals, about 270.

Baptisms : Adults, 1 ; Infants, 18. Total, 19.

Confirmed, 6. Marriages, 2. Burials, 13.

Communicants : Died, 6.

Present Number, about 150.

Holy Communion : When celebrated, 15 times Publicly.

Divine Services : When held, Sundays and Holy Days, 65 times. Week Days, 58 times.

Sunday School : Teachers, Male, 6 ; Female, 10. Total, 16.

Scholars, Male, 58 ; Female, 62. Total, 120.

Church : Number of Sitzings, 600 ; Chapel, 100. Total, 700.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$200 00 ; All Current Expenses, including Rector's Salary, \$2,090 48 ; Sunday School, \$193 02.

Total ..... \$2,483 50

DIOCESAN : Salary of the Bishop, assessment, \$20 00 ; Diocesan Fund, \$40 00 ; Diocesan Missions, \$27 05 ; Fund for Aged and Infirm Clergy, \$20 16 ; Church Charity Foundation of Long Island, \$70 00.

Total..... \$177 21

GENERAL : Board of Missions : Domestic Committee, \$64 01 ; Northwest Sufferers by fire, \$71 35. Total. .... \$135 36

TOTAL OF OFFERINGS..... \$2,790 07

The late Rector of this Parish, the Rev. Edward Jessup, was obliged to spend the year past in Europe on account of ill health. He died at Vevay, in Switzerland, last April. During his absence the Services have been conducted by the Rev. Dr. Campbell, assisted by the Rev. Mr. Tripp. To both these Clergymen the Parish owes a debt of gratitude, which this opportunity can simply recognize and publicly acknowledge. With its Rector and spiritual head separated from his flock, the interests of the Church have necessarily been very materially damaged ; but we hope, with God's blessing, to renew our strength and to press forward with vigor during the year which lies before us. Our Parochial Report is not at all



accurate or perfect, owing to many causes. We have given simply the approximate figures in many instances. The present incumbent began his work in the Parish, May 5th, 1872.

## CHURCH OF THE REFORMATION, BROOKLYN.

The Rev. Darius Richmond Brewer, Rector.

Baptisms: Adults, 4; Infants, 14. Total, 18.

Confirmed, 17. Marriages, 2. Burials, 9.

Communicants: Admitted, 12; Received, 46. Total added, 58.

Removed, 14; Died, 2. Total lost, 16.

Present Number, 196.

Holy Communion: When celebrated, First Sunday in each month and on great Festivals.

Divine Services: When held, Twice on Sunday and on Friday evenings.

Infant School: Scholars, Male, 30; Female, 31. Total, 61.

Sunday School: Teachers, Male, 8; Female, 18. Total, 26.

Scholars, Male, 49; Female, 63. Total, 112.

Public Catechetical Instruction: Number of times, 12.

Church: Number of Sitzings, 400.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$138 60; All Current Expenses, including Rector's Salary, \$4,964 31; Sunday School, \$168 52; Increase and improvement of Church Property, \$179 51; For School Room, \$100 00; For Dorcas Society, \$30 00. Total.....\$5,580 94

DIOCESAN: Salary of the Bishop, assessment, \$48 50; Diocesan Fund, \$25 00; Diocesan Missions, 46 50; Fund for Aged and Infirm Clergy, \$40 87; Church Charity Foundation of Long Island, \$154 25.

Total.....\$315 12

GENERAL: Board of Missions: Foreign Committee, \$88 00; Indian Commission, \$50 00; Chicago Sufferers, \$204 78; Howard Mission, \$52 00. Total..... \$394 78

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TOTAL OF OFFERINGS.....\$6,290 84

The meetings of the Dorcas Society were held regularly through the winter, and a large amount of work was accomplished. The Society sent donations of clothing to the hospital of the Church Charity Foundation, to the Home for the Friendless, and to the Children's Aid Society.

The Parish has sustained a great loss in the death of Dr. John Hawks, a devout churchman and one of our Wardens. He was buried from the Church, March 5th, 1872.

### ST. ANDREW'S CHURCH, BROOKLYN.

The Rev. William L. Parker, Rector.

Families, 67, Individuals, about 300.

Baptisms: Adults, 1; Infants, 11. Total, 12.

Confirmed, 6. Marriages, 4. Burials, 8.

Communicants: Admitted, 9; Received, 18. Total added, 27.

Removed, 12. Present Number, 108.

Holy Communion: When celebrated, First Sunday in every month, and whenever a Preface is appointed.

Divine Services: When held, Sundays, all, morning and evening; Holy Days, all; In Lent, daily.

Sunday School: Teachers, Male, 5; Female, 11. Total, 16.

Scholars, Male, 69; Female, 57. Total, 126.

Public Catechetical Instruction: Number of times, First Sunday in every month.

Church: Number of Sitzings, 72.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$168 36; Sunday School, \$239 61; St. Andrew's Aid Society, \$111 57; Collections and Donations, \$1,837 81. Total.....\$2,357 35

DIOCESAN: Salary of the Bishop, assessment, \$50 00; Diocesan Fund, \$25 00; Church Charity Foundation of Long Island, \$122 00; Church Charity Foundation Hospital, \$125 00. Total.....\$322 00

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TOTAL OF OFFERINGS (Exclusive of Pew Rents)..\$2,679 35

In November last, the health of the Rector was such as to require complete rest for a time. The Vestry kindly granted him a leave of absence of six months, which were passed in Europe, and engaged the Rev. T. F. Caskey to conduct the Services of the Church in the mean time. On the last Sunday in April the Rector resumed the charge of the Parish in restored health.

**ST. ANN'S CHURCH, BROOKLYN.**

The Rev. Noah Hunt Schenck, D.D., Rector,

The Rev. Geo. T. Packard, Assistant Minister.

Families, 400 (estimated); Individuals, 2,000 (estimated).

Baptisms, Adults, 8; Infants, 47. Total, 55.

Confirmed, 51. Marriages, 10. Burials, 28.

Communicants: Admitted, 75; Received, 41. Total added, 116.

Removed, 36; Died, 7. Total lost, 43.

Present Number, 598.

Holy Communion: When celebrated, First Sunday in each month,  
Christmas, Thursday in Passion Week and Easter  
Day, Privately, 6 times.

Divine Services: When held, Sundays, Fridays, every day in Lent and on  
all Calendar days commemorative of Christ.

Sunday School: Teachers and Officers, Male, 30; Female, 35. Total, 65.  
Scholars, Male, 146; Female, 250. Total, 396.

Public Catechetical Instruction: Number of times, monthly.

Industrial Sewing School for Girls: Every Saturday.

Teachers, 15; Scholars, 90.

Church: Number of Sitzings, 1,650. Chapel: 400. Total, 2,050.

**CONTRIBUTIONS.**

PAROCHIAL: Alms at the Holy Communion, \$1,120 50; All Current  
Expenses, including Rector's Salary, \$18,000 00, approximate; Sunday  
School, \$697 70; Industrial School, \$64 50; Other Parochial objects,  
\$1,113 60; Extinguishment of Church Debt, \$6,000 00.

Total.....\$26,996 30

DIOCESAN: Episcopal Fund, \$350 00; Salary of the Bishop, assess-  
ment, \$178 80; Diocesan Fund, \$80 00; Diocesan Missions, \$254 75;  
Theological Education, \$284 95; Fund for Aged and Infirm Clergy,  
\$150 00; Church Charity Foundation of Long Island, \$514 30; Other  
objects in the Diocese, \$1,822 65; New Hospital of Church Charity  
Foundation, \$500 00. Total.....\$4,135 45

GENERAL: Board of Missions: Domestic Committee, \$287 55;  
Foreign Committee, \$524 50; Rev. Mr. Love, \$88 45; Special for  
Nevada, \$491 00; Special for Tonka Mission, \$25 00; Special for Rev.

Mr. Washburne, Maine, \$41 67 ; Other contributions to several purposes, \$2,446 05. Total.....\$3,894 22

**TOTAL OF OFFERINGS.....\$35,025 97**

During the past year a general system of Parish work has been organized and put into operation, entitled "St. Ann's Church Work Union." The following is a list of the Committees, viz.: on Sunday School, Sewing School, Clothing the Poor, Mission Services, Hospitality, Library and Museum, Visiting Sick and Poor, Anniversaries and Decorations, Public Institutions, St. Ann's Brotherhood, Parish Association and Organizing Women's Work.

**ST. JAMES' CHURCH, BROOKLYN.**

The Rev. Charles W. Homer, Rector.

Baptisms: Adults, 15 ; Infants, 44. Total, 59.

Confirmed, 99. Marriages, 22. Burials, 20.

Communicants: Total added, 210.

Removed, 76 ; Died, 8. Total lost, 84.

Present Number, 634.

Holy Communion ; When celebrated, First Sunday of each month and days with proper Preface.

Divine Services : When held, Twice on Sundays and generally on Wednesdays and Fridays.

Sunday School: Teachers and Officers, Male, 32 ; Female, 62. Total, 94.

Scholars, Male, 316 ; Female, 447. Total, 763.

Public Catechetical Instruction : Number of times, 12.

Church : Number of Sitzings, 1,000. Chapel and Class Rooms, opening into the Church, 300. Total, 1,300.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$667 59 ; All Current Expenses, including Rector's Salary, \$14,700 00 ; Increase and improvement of Church Property, \$13,750 00 ; St. James' Brotherhood, \$1,021 07 ; St. James' Ladies' Benevolent Society, \$1,574 15. Total....\$31,712 81

**DIOCESAN:** Salary of the Bishop, assessment, \$135 00 ; Diocesan Fund, \$35 00 ; Diocesan Missions, \$106 00 ; Church Charity Foundation of Long Island, \$70 81 ; Church Charity Foundation, proceeds Tableaux Exhibition, \$448 50 ; For St. Barnabas' Church through Sunday School, for Salary, \$1,500 00 ; For Building Fund, \$5,000 00—Total, \$6,500 00 ; Unspecified, \$500 00. Total.....\$7,795 31

GENERAL: Board of Missions: Domestic Committee, \$79 06; Home Missions to Colored People, \$52 60; To Bishop Whipple, \$1,000 00; To Bishop Aikinson, \$300 00. Total.....\$1,431 66

TOTAL OF OFFERINGS.....\$40,939 78

### ST. JOHN'S CHURCH, BROOKLYN.

The Rev. Robert E. Terry, Rector.

Families, 86; Individuals, 450.

Baptisms: Adults, 9; Infants, 28. Total, 37.

Confirmed, 17. Marriages, 7. Burials, 16.

Communicants: Admitted, 18; Received, 28. Total added, 46.

Removed, 10; Died, 3. Total lost, 13.

Present Number, 217.

Holy Communion: When celebrated, Monthly, on Sundays, from Trinity to Advent, and from Epiphany to Lent; Weekly during Advent, and from Lent to Trinity; and on all Festivals and Saints Days. In private, 17 times.

Divine Services: When held, Twice on all Sundays and Festivals, and every day of Lent. Once on all Wednesdays and Fridays and Holy Days.

Sunday School: Teachers, Male, 6; Female, 16. Total, 22.

Scholars, 160.

### ST. LUKE'S CHURCH, BROOKLYN.

The Rev. Jacob William Diller, Rector.

Baptisms: Adults, 17; Children, 85 (19 clinic). Total, 102.

Confirmed, 32. Marriages, 35. Burials: Children, 27; Adults, 46.

Total, 73.

Communicants: Admitted, 49; Received, 45.

Erased, 50; Died, 5.

Present Number, 378.

Holy Communion: When celebrated, Whenever there is an Ante-Communion Service, Good Friday and the National Thanksgiving Day, excepted. Private Communion, 18 times.

Divine Services: When held, Morning, Daily throughout the year.

Evening, On all Feast and Fast Days.

Sunday School; Teachers and Librarians, Male, 8; Female, 22. Total, 30.

Scholars, Male, 94; Female, 92. Total, 186.

Public Catechetical Instruction: Number of times, monthly.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, including Easter Offerings, \$485 70; Sunday School, \$400 00; Special Memorial Offerings, \$39 28; The Poor by St. Luke's Benevolent Society, \$503 48; Repairs of Church and Rectory, \$1,000 00. Pledges and Offerings for Support of Church under the Free System, \$4,800 00. Total . . . . . \$7,228 46

DIOCESAN : Salary of the Bishop, assessment, \$70 00; Diocesan Fund, \$20 00; Diocesan Missions, \$18 79; Fund for Aged and Infirm Clergy, \$33 32; Church Charity Foundation : General Fund, \$26 00, Building Fund, \$350 00, Hospital, \$276 00,—Total, \$652 00; Furnishing New Home, \$110 00. Total . . . . . \$904 11

GENERAL : Children's Easter Offerings for Missions in West and South, \$44 61; Clergy Relief in Chicago, Ill., \$117 15; Clergy Relief by Sunday School, \$18 50; Board of Missions: Rev. Dr. Breck's Mission, Domestic Committee, Benicia, Special, \$100 00; Mission at Big Rapids, Michigan, \$40 00. Total . . . . . \$320 26

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TOTAL OF OFFERINGS. . . . . \$8,452 83

ST. MARK'S CHURCH, BROOKLYN.

The Rev. William T. Fitch, Rector.

Baptisms : Adults, 2; Infants, 16. Total, 18.

Confirmed, 8. Marriages, 11. Burials, 13.

Communicants : Admitted, 8; Received, 20. Total added, 28.

Removed, 14; Died, 4. Total lost, 18.

Present Number, 185.

Holy Communion : When celebrated, First Sunday in every Month; also Ascension, Whitsunday, and Trinity Sunday.

Divine Services : When held, Morning and evening, every Sunday; and morning on all Saints' Days, and Holy Days when a Collect, Epistle and Gospel appointed; every Friday evening, Lectures from November 1st to July 1st; and Evening Prayers the rest of the year, on Friday; and on Monday, Wednesday, and Friday, during Lent, and every day in Passion Week.

Sunday School : Teachers, Male, 9; Females, 16. Total, 25.

Scholars, Male, 70; Female, 96. Total, 166.

Public Catechetical Instruction : Number of times, 12.

Church : Number of Sitzings, 550; Chapel, 115. Total, 665.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$168 00; All Current Expenses, including Rector's Salary, \$5,029 61; Sunday School, \$290 50; Sunday School Library, \$50 00; Special for Poor and Burials, \$34 50; Organ Fund, \$610 00; Enlarging Chapel, \$19 75; From Offertory for Church objects, \$90 00; Seats for Chapel, \$118 20. Total. \$6,410 56

DIOCESAN: Salary of the Bishop, assessment, \$46 00; Diocesan Fund, \$24 00; Diocesan Missions, Church and School, \$62 75; Fund for Aged and Infirm Clergy, \$17 00; Church Charity Foundation of Long Island, and Hospital, \$307 10. Total..... \$454 85

GENERAL: Board of Missions: Domestic Committee, \$40 00; Foreign Committee, \$37 38; Home Missions to Colored People, \$12 00; Rev. Mr. Holden, Kansas, Sunday School, \$29 00; Rev. E. W. Flower, Michigan, Sunday School, \$25 00; Chicago, Church, \$90 00; Chicago, Sunday School, Swedish Church, \$32 75; Sunday School, Mite Chests, Foreign, \$35 92; Domestic, \$53 76; Santee Mission, \$5 00.

Total..... \$360 81

TOTAL OF OFFERINGS ..... \$7,226 22

The Ladies' Sewing Society of St. Mark's have undertaken to clothe, for the coming year, three children at the Church Charity Foundation. By the blessing of God and the co-operation of the Lay Members of the Parish, a deeper and more earnest Church life is being manifested. We are also constantly gaining in material strength, and hope, by the close of another year, not only to meet our current expenses, but also to create a Sinking Fund for the extinction of our Church debt.

## ST. MARY'S CHURCH, BROOKLYN.

The Rev. Daniel V. M. Johnson, D.D., Rector.

Baptisms: Adults, 4; Infants, 92. Total, 96.

Confirmed, 39. Marriages, 25. Burials, 76.

Communicants: Admitted, 29; Received, 36. Total added, 65.

Removed, 60; Died, 11. Total lost, 71.

Present Number, 490.

Holy Communion: When celebrated, Weekly, and on Christmas, Epiphany, Ascension, and Thanksgiving Day. Private, 80 times.

Divine Services: When held, Daily Morning Prayers. On Friday evenings throughout the year; and during Lent; on Saints' Days, Ember Days, and Rogation Days, morning and evening.

Sunday School: Teachers, Male, 8; Female, 31. Total, 39.

Branch Sunday School: Teachers, Male, 3; Female, 6. Total, 9.

Total, 48.

Sunday School: Scholars, Male, 125; Female, 225. Total, 350.

Branch Sunday School: Scholars, Male, 30; Female, 50. Total, 80.

Total, 430.

Public Catechetical Instruction: Number of Times, 12.

Daily Parish School: Only in part Free, Teachers, Female, 1.

Scholars, Male, 8; Female, 12.

Total, 20.

Industrial School for Girls: Teachers, 6; Scholars, 70.

Church: Number of Sitzings, 750.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$591 87; All Current Expenses, including Rector's Salary, \$6,650 98; Sunday School, \$787 54; Industrial School and Branch Sunday School, \$240 83; Other Offerings for Sick and Needy, \$189 10. Total ..... \$8,460 52

DIOCESAN: Salary of the Bishop, assessment, \$68 00; Diocesan Fund, \$30 00; Diocesan Missions, \$73 72; Fund for Aged and Infirm Clergy, \$44 29; Church Charity Foundation of Long Island, \$314 84.

Total..... \$530 85

GENERAL: N. Y. Bible and Common Prayer Book Society, \$51 65; Board of Missions: Domestic Committee, \$44 21; Foreign Committee, \$53 00; Home Missions to Colored People, \$33 55; Sufferers by Chicago Fire, \$194 61; Church Missionary Society for Seamen, \$45 00; Church Missions to the Jews, \$25 39; Sunday School, Easter Offerings for Nashotah, \$79 60. Total..... \$506 26

TOTAL OF OFFERINGS..... \$9,466 63

The Branch Sunday School with its Sewing School for girls, and a Mothers' Meeting held on Thursday evening, is under the efficient Superintendence of Dr. Girard Willett, assisted by the two Deaconesses of the Parish, and one Associate, who, with the faithful teachers there engaged, have nobly carried on the work. The room, the only one that we can



procure, is filled to its utmost capacity. We are greatly in need of increased accommodations for the growth and development of these, and other features of this work, which await the liberality and activities of those of God's people who have the ability to bestow them.

ST. MATTHEW'S CHURCH, BROOKLYN.

The Rev. Charles S. Williams, Rector.

Baptisms: Adults, 1; Infants, 24. Total, 25.  
Confirmed, 10. Marriages, 9. Burials, 23.  
Communicants: Admitted, 8; Received, 12. Total added, 20.  
Removed, 9; Died, 1. Total lost, 10.  
Present Number, about 130.  
Holy Communion: When celebrated, Monthly and on the Greater Festivals.  
Divine Services: When held, Sundays, morning and evening; Friday evenings. In Lent, Wednesdays and Fridays. Holy Week, every day. Christmas, Ascension, Thanksgiving Day.  
Sunday School: Teachers, Male, 6; Female, 18. Total, 24.  
Scholars, Male, 110; Female, 118. Total, 228.  
Church: Number of Sitzings, 400; Chapel, 250. Total. 650.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$135 08; All Current Expenses, including Rector's Salary, \$3,800 00; Sunday School, \$200 00; Increase and Improvement of Church Property, \$2,500 00.

Total ..... \$6,635 08

DIOCESAN: Salary of the Bishop, assessment, \$19 00; Diocesan Fund, \$15 00; Diocesan Missions, \$15 00; Fund for Aged and Infirm Clergy, \$6 00; Church Charity Foundation of Long Island, \$63 45.

Total..... \$118 45

GENERAL: Board of Missions: Indian Commission, \$10 00; Sufferers by Chicago Fire, \$66 25; Trinity Sunday School, Berlin, Wis., \$40 00; N. Y. Mission to the Jews, \$5 00. Total..... \$121 25

TOTAL OF OFFERINGS ..... \$6,874 78

A Chapel has been built and the interior of the Church renovated.

ST. PAUL'S CHURCH, BROOKLYN.

The Rev. T. Stafford Drowne, D.D., Rector.

Families, 180; Individuals, 850.

Baptisms: Adults, 5; Infants, 22. Total, 27.

Confirmed, 37. Marriages, 9. Burials, 17.

Communicants: Admitted, 30. Received, 28. Total added, 58.

Removed, 25; Died, 7; Erased, 21.

Present Number, 375.

Holy Communion: When celebrated, Monthly and on the Great Festivals.

Divine Services: When held, Twice on Sundays, four times a week in Lent with Lecture, twice daily in Passion Week, Thanksgiving Day, Christmas, Ash Wednesday, Good Friday and Ascension.

Sunday School: Teachers, Male, 7; Female, 15. Total, 22.

Scholars, Male, 110; Female, 125. Total, 235.

Public Catechetical Instruction: Number of times, 18.

Industrial School for Girls: Teachers, 6; Scholars, 41.

Church: Number of Sitzings, 900; Chapel, 350. Total, 1,250.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$360 59; All Current Expenses, including Rector's Salary, \$5,441 09; Sunday School, \$265 50; Parochial Aid Society Contributions, \$203 75; Industrial School, \$30 00; Interest on Church Property, \$3,900 00; Sunday School Contributions, \$314 94; Chapel Building Fund, \$7,000 00. Total.....\$17,515 87

DIOCESAN: Episcopal Fund and Salary of the Bishop, assessment, \$139 00; Diocesan Fund, \$20 00; Diocesan Missions, \$47 52; Fund for Aged and Infirm Clergy, \$39 10; Church Charity Foundation of Long Island, \$1,601 62; Dispensary and Hospital, \$52 77.

Total.....\$1,900 01

GENERAL: Sunday School Union and Church Book Society, \$53 56; Society for the Increase of the Ministry, \$10 00; Nashotah Theological Seminary, donation, \$10 00; Western Missions, \$150 00.

Total.....\$223 56

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TOTAL OF OFFERINGS.... \$19,639 44

The erection of a Chapel adjoining the Church was commenced in August last, and is now nearly completed. Liberal contributions from members of the Congregation, together with the efforts of the Parochial

Aid Society and of the Sunday School, will enable the Vestry to meet the cost of the building, and to properly furnish it, without incurring any debt. The style of architecture, and the material used, are in keeping with those of the Church, after plans by Mr. Richard M. Upjohn.

### ST. PETER'S CHURCH, BROOKLYN.

The Rev. John A. Paddock, D.D., Rector.

The Rev. James S. Barnes, Assistant Minister.

Families, about 340 (100 at the Mission Chapel).

Baptisms: Adults, 10; Infants, 76. Total, 86.

Confirmed, 40 (7 at the Chapel). Marriages, 34. Burials, 68.

Communicants: Present Number, about 550.

Holy Communion: When celebrated, First Sunday of Month, and on Christmas, Maundy Thursday, Easter and Whitsunday.

Sunday Schools: Teachers, Mission School, 24; Parish School, 73.

Total, 97.

Scholars, Mission School, 135; Parish School, 558.

Total, 693.

Industrial School for Girls: Teachers, 7; Scholars, 60.

Church: Number of Sitzings, 800; Mission Chapel, 200. Total, 1,000.

#### CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$8,998 28; Sunday Schools, \$796 41; Mission Sunday School, \$227 56; Industrial School, 43 09; Increase and Improvement of Church Property, \$24,019 95; Industrial Aid Association, \$255 00. Total..\$34,310 29

DIOCESAN: Salary of the Bishop, assessment, \$72 00; Diocesan Fund, \$40 00; Diocesan and City Missions, \$962 00; Theological Education, \$25 00; Fund for Aged and Infirm Clergy, \$51 86; Church Charity Foundation of Long Island, \$1,432 50; Children's "Nursery," \$328 00; Total .....\$2,911 36

GENERAL: Bible Society, \$60 08; Board of Missions: Domestic Committee, \$297 05; Foreign Committee, \$290 10; Home Missions to Colored People, \$62 69; Boxes of Clothing, etc., valued at \$150 00; Chicago Fire Sufferers, \$245 80; Church in Virginia, \$2,000 00; House of Rest for Consumptives, \$400 74; Other objects, \$3,000 00. Total.....\$6,506 46

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TOTAL OF OFFERINGS.....\$43,728 11

The new Sunday School building and Chapel, referred to in the last report, was opened by the Bishop on the 12th of November. It is of stone, one hundred and seven feet by sixty-four and a half, and has been greatly admired for its beauty and adaptation to its purpose. The cost, exclusive of lots, has been about \$43,000 00.

### ST. STEPHEN'S CHURCH, BROOKLYN.

The Rev. William Schouler, Jr., Rector, resigned March 1st, 1872.

There is now no Rector.

Baptisms : Adults, 3 ; Infants, 34. Total, 37.

Confirmed, 16. Marriages, 1. Burials, 15.

Communicants : Admitted, 8. Total added, 8.

Removed, 22 ; Died, 2. Total lost, 24.

Present Number, 68.

Holy Communion : When celebrated, Monthly, and on the Greater Festivals.

Divine Services : When held, Morning Prayer on Sundays and Holy Days.

Evening Prayer on Sundays ; also Lenten Services.

Sunday School : Teachers, Male, 5 ; Female, 14. Total, 19.

Scholars, Male, 89 ; Female, 83. Total, 172.

Public Catechetical Instruction : Number of times, Every Sunday as a rule.

Chapel : Number of Sitzings, 300.

### CONTRIBUTIONS.

PAROCHIAL : All Current Expenses, including Rector's Salary, \$1,653 30 ; Sunday School, \$381 33 ; St Stephen's Guild for Parochial Work, \$242 53. Total .....\$2,277 16

DIOCESAN : Salary of the Bishop, assessment, \$25 00 ; Diocesan Fund, \$10 00. Total.....\$35 00

TOTAL OF OFFERINGS.....\$2,312 16

### CAVALRY CHURCH, BROOKLYN, E. D.

The Rev. Francis Peck, Rector.

Baptisms : Adults, 5 ; Infants, 36. Total, 41.

Confirmed, 15. Marriages, 21. Burials, 40.

Communicants: Admitted, 17; Received, 19. Total added, 36.

Removed, 11; Died, 3. Total lost, 14.

Present Number, 227.

Holy Communion: When celebrated, First Sunday in each Month, and on the Chief Festivals.

Divine Services: When held, Morning and evening of every Sunday, and on Friday evenings.

Sunday School: Teachers, Male, 13; Female, 18. Total, 31.

Scholars, Male, 160; Female, 168. Total, 328.

Public Catechetical Instruction: Number of Times, 12.

Church: Number of Sitzings, 650; Lecture Room in the basement of the Church, 375. Total, 1,025.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$127 55; All Current-Expenses, including Rector's Salary, \$5,237 48; Sunday School, \$290 20.

Total..... \$5,655 23

DIOCESAN: Salary of the Bishop, assessment, \$36 00; Diocesan Fund, \$7 00; Fund for Aged and Infirm Clergy, \$5 00. Total... \$48 00

GENERAL; Domestic Missions..... 54 42

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TOTAL OF OFFERINGS ..... \$5,757 75

#### CHRIST CHURCH, BROOKLYN, E. D.

The Rev. A. H. Partridge, Rector.

Families, about 200.

Baptisms: Adults, 13; Infants, 74. Total, 87.

Confirmed, 20. Marriages, 29. Burials, 76.

Communicants: Admitted, 101.

Present Number, 450.

Holy Communion: When celebrated, First Sunday in the Month; on Christmas and Whitsunday.

Divine Services: When held, Morning and evening.

Sunday School: Teachers, Male, 10; Female, 29. Total, 39.

Scholars, Male, 157; Female, 220. Total, 377.

Male Superintendent, 1; Female Superintendent, 1;

Officers, 6; Assistants, 5. Total, 11.

Public Catechetical Instruction: Monthly in Church.

Church: Number of Sitzings, 1,200; Chapel, 450. Total, 1,650.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$450 00; All Current Expenses, including Rector's Salary, about \$7,000 00; Sunday School, \$427 45; Young Peoples' Association, \$275 00; Parochial Aid Society, \$350 00. Total..... \$11,171 96

DIOCESAN: Salary of the Bishop, assessment, \$175 00; Diocesan Fund, \$30 00; Diocesan Missions, \$16 23; Fund for Aged and Infirm Clergy, \$32 72; Church Charity Foundation of Long Island, \$34 83.

Total..... \$288 78

GENERAL: Chicago Sufferers..... 543 00

TOTAL OF OFFERINGS.....\$12,003 74

Rev. Charles H. Babcock was called as an Assistant Minister, February 1st, 1872.

The interest in the Congregation has been steadily increasing during the past year.

GRACE CHURCH, BROOKLYN, E. D.

The Rev. William S. Chadwell, Rector.

Families, About 100; Individuals, 300.

Baptisms: Adults, 14; Infants, 43. Total, 57.

Confirmed, 35. Marriages, 5. Burials, 32.

Communicants: Admitted, 29; Received, 4. Total added, 33..

Removed, 8; Died, 4. Total lost, 12.

Present Number, 182.

Holy Communion: When celebrated, First Sunday in every Month, and on the greater Festivals of the Church.

Divine Services: When held, All Sundays, morning and evening; Saints' Days; Wednesday evenings; Holy Week, and extra Services in the other weeks of Lent.

Sunday School: Teachers, Male, 6; Female, 22. Total 28.

Scholars, Male, 120; Female, 180. Total, 300.

Public Catechetical Instruction: Number of times, 10.

Church: Number of Sitzings, 400.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$111 63; All Current Expenses, including Rector's Salary, \$3,300 00; Sunday School, \$182 62; Increase and Improvement of Church Property, \$862 00; Organ Gallery,

\$138 58.	Total.....	\$4,594 83
DIOCESAN: Salary of the Bishop, assessment, \$26 00; Diocesan Fund, \$20 00; Diocesan Missions, \$23 48; Fund for Aged and Infirm Clergy, \$18 50; Church Charity Foundation of Long Island, \$105 00.		
	Total.....	\$192 98
GENERAL: Board of Missions: Domestic Committee, \$110 00, Sufferers by Wisconsin Fires, \$140 00; Society for Promoting Religion and Learning, \$22 00.		
	Total .....	\$272 00
TOTAL OF OFFERINGS.....		\$5,059 81

ST. MARK'S CHURCH, BROOKLYN, E. D.

The Rev. Samuel M. Haskins, D.D., Rector.

Baptisms: Adults, 9; Infants, 48. Total, 57.  
Confirmed, 43. Marriages. 17. Burials, 22.  
Communicants: Admitted, 48; Received, 6. Total added, 54.  
Removed, 12; Died, 7. Total lost, 19.  
Present Number, 325.  
Holy Communion: When celebrated, First Sunday in each Month, and on all the Great Festivals.  
Divine Services: When held, Twice every Sunday; once on all Holy Days and Saints' Days; daily through Lent; twice daily in Holy Week; also Wednesdays and Fridays through the most of the year, with Lectures from Advent to Easter.  
Sunday School: Teachers, Male, 13; Female, 25; Officers, 13. Total, 51.  
Scholars, Male, 167; Female, 138. Total, 305.  
Public Catechetical Instruction: Number of times, Every Sunday in Sunday School, and monthly in the Church.  
Church: Number of Sitzings, 550.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$612 86; All Current Expenses, including Rector's Salary, \$4,697 85; Sunday School, \$633 04; Parochial Aid Society, \$481 20. Total..... \$6,424 95  
DIOCESAN: Episcopal Fund, \$12 00; Salary of the Bishop, assessment, \$68 00; Diocesan Fund, \$25 00; Diocesan Missions, \$40 00; Fund for Aged and Infirm Clergy, \$31 30; Church Charity Foundation of Long Island, \$166 33; Special Offering for Children's Home on Church

Charity Foundation, \$100 00; Special toward the endowment of a perpetual bed in the Hospital for the benefit of St. Mark's Church, \$1,000 00.

Total..... \$1,442 63

GENERAL: New York Bible and Common Prayer Book Society, \$45 62; Protestant Episcopal Tract Society, \$2 80; Board of Missions: Domestic Committee, \$74 81; Foreign Committee, \$20 00; Nashotah Theological Seminary, \$28 23; Faribault Theological Seminary, \$10 00; Salt Lake Mission, \$26 13; Chicago Sufferers, \$122 79; For building St. Mark's Church, at Clearwater, Minn., \$391 67; Oregon Missions, \$10 00.

Total..... \$732 65

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TOTAL OF OFFERINGS ..... \$8,600 23

ST. PAUL'S CHURCH, BROOKLYN, E. D.

The Rev. Newland Maynard, Rector.

Families, 95; Individuals, 250.

Baptisms: Adults, 5; Infants, 32. Total, 37.

Confirmed, 46. Marriages, 2. Burials, 11.

Communicants: Admitted, 25; Received, 5. Total added, 30.

Present Number, 75.

Holy Communion: When celebrated, First Sunday in each Month; High Festivals.

Divine Services: When held, Sundays, morning and evening; Friday evenings.

Sunday School: Teachers, Female, 18.

Scholars, Male, 80; Female, 185. Total, 265.

Public Catechetical Instruction: Third Sunday in each Month.

Church: Number of Sitzings, 464.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$222 00; All Current Expenses, including Rector's Salary, \$3,672 00. Total .... \$3,894 00

DIOCESAN: Salary of the Bishop, assessment, \$32 00; Diocesan Fund, \$12 00; Fund for Aged and Infirm Clergy, \$16 00. Total. \$60 00

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TOTAL OF OFFERINGS..... \$3,954 00

A Mission has been opened at 185 Harrison Avenue, and a Service is held there every Wednesday evening. The attendance has been encouraging.



## ZION CHURCH, BROOKLYN.

Vacant.

Families, 50; Individuals, 250.

Baptisms: Adults, 10; Infants, 12. Total, 22.

Confirmed, 19. Marriages, 1. Burials, 5.

Communicants: Present Number, 65.

Holy Communion: When celebrated, Sundays, 14; Christmas.

Divine Services: When held, All Sundays, morning and evening; Holy Days, morning; and all Friday evenings.

Sunday School: Teachers, Male, 4; Female, 12. Total, 16.

Scholars, Male, 87; Female, 76. Total, 163.

Public Catechetical Instruction: Number of times, 12.

Chapel: Number of Sitzings, 350.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$52 30; All Current Expenses, including Rector's Salary, \$1,505 96; Sunday School Contributions, \$400 00; Increase and Improvement of Church Property, \$18,745 72. Total..... \$20,703 98

DIOCESAN: Salary of the Bishop, assessment, \$9 50; Diocesan Missions, \$17 45. Total..... \$26 95

GENERAL: Sufferers Chicago Fire..... 45 00

TOTAL OF OFFERINGS..... \$20,775 93

Of the amount expended for improvement of property, the Sunday School of St. James' Church, contributed \$5,000, and \$10,000 was obtained from mortgage on Church property. The Rev. Mr. Watkins, late Minister in Charge, was absent from the Parish during Lent owing to illness, his place being supplied by Rev. Mr. French. On May 1st, Mr. Watkins accepted the Rectorship of the Church of the Epiphany, at Washington, D. C., which leaves the Parish vacant. It is hoped that the Rectorship will soon be acceptably filled. The Parish was organized as St. Barnabas, January 15, 1870, and subsequently the name was changed to "Zion." The Vestry have inaugurated the necessary legal proceedings to change the name again to St. Barnabas, under which name the Parish is now generally known.

WM. WALLACE,

*Clerk of Vestry.*

TRINITY CHURCH, EAST NEW YORK.

The Rev. Joseph I. Elsegood, Rector.

Families, 92 ; Individuals, 276.

Baptisms : Adults, 3 ; Infants, 39. Total 42.

Confirmed, 19. Marriages, 9. Burials, 25.

Communicants : Admitted, 22 ; Received, 2. Total added, 24.

Removed, 21 ; Died, 2. Total lost, 23.

Present Number, 101.

Holy Communion : When celebrated, Public, Sundays, 17 ; Private, 5.

Divine Services : When held, Morning Prayers, Sundays, 52 ; Fridays, 22. Total, 74.

Evening Prayers, Sunday, 50 ; Holy Days, 8 ; Other Days, 37. Total, 95.

Sermons, 93 ; Lectures and Addresses, 51. Total, 144.

Sunday School : Teachers, 22. Scholars, 175.

Children catechized in Sunday School and in Church, as opportunity offered by the Rector.

Church : Number of Sitzings, 300.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$57 19 ; All Current Expenses, including Rector's Salary, \$1,618 85 ; Sunday School, \$172 34 ; Ladies' Parish Aid Society, \$205 00. Total..... \$2,055 38

DIOCESAN : Episcopal Fund, \$26 50 ; Salary of the Bishop, assessment, \$7 00 ; Diocesan Fund, \$10 00 ; Fund for Aged and Infirm Clergy, \$11 28. Total..... \$54 78

TOTAL OF OFFERINGS..... \$2,110 16

ST. PAUL'S CHURCH, FLATBUSH.

The Rev. Robert B. Van Kleeck, D.D., Rector.

Families, 52.

Baptisms : Adults, 11 ; Infants, 30. Total, 41.

Confirmed, 31 ; Marriages, 2 ; Burials, 22.

Communicants : Admitted, 20 ; Received, 11. Total added, 31.

Removed, 12 ; Died, 4. Total lost, 16.

Present Number, 102.

Holy Communion : When celebrated, on the First Sunday in each Month, and whenever a Preface is appointed.

Divine Services : When held, Twice on Sunday ; on Litany Days and the Holy Days ; Daily in Lent, and twice every day in Holy Week.

Sunday School : Teachers, Male, 5 ; Female, 6. Total, 11.

Scholars, Male, 42 ; Female, 50. Total, 92.

Public Catechetical Instruction : On the Third Sunday in each Month.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$145 59 ; All Current Expenses, including Rector's Salary, \$2,455 89 ; Sunday School, \$114 94 ; Other Sums for the Parish, from Pew Rents, Collections, and Special Contributions, \$1,544 82. Total ..... \$5,561 24

DIOCESAN : Salary of the Bishop, assessment, \$64 50 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$60 00 ; Theological Education, \$28 50 ; Fund for Aged and Infirm Clergy, \$68 00 ; Church Charity Foundation of Long Island (collection), \$50 00. Total ..... \$286 00

GENERAL : N. Y. Bible and Common Prayer Book Society, \$35 24 ; Board of Missions : Domestic Committee, \$60 00 ; Foreign Committee, \$50 00 ; For Nashotah from Sunday School, \$113 00 ; For Chicago Sufferers, \$85 63. Total .. ..... \$343 87

TOTAL OF OFFERINGS ..... \$6,191 11

The difference between the whole amount of current expenses and the sum raised for Parochial purposes, may be accounted for by the payment of all former and floating debts, by the kind efforts of the Ladies and liberal individual contributions, leaving the present financial condition of the Parish better than ever before, with a surplus of \$650 00, with which to begin the current year.

The only indebtedness of the Parish is now a small funded debt upon the Rectory, the interest upon which makes the rent comparatively small and easy. This, it is believed, will also very soon be removed.

The Rector still continues his efforts at the County Institutions with the efficient aid of Eliza J. Coakley, Deaconess, at no small cost of time and labor, and with gratifying results.

A brief review of the *five years'* Rectorship of the present Pastor, gives the following results :

BAPTISMS : Adults, 25 ; Infants, 137. Total, 162 Annual average, 32.

**CONFIRMATIONS:** In 1868, by Bishop Potter, 34. In 1869, by Bishop Littlejohn (his first visitation), 12; in 1870, for the Parish, 10; at the Hospital, 13. Total, 23. In 1871, by Bishop Littlejohn, for the Parish, 16; at the Hospital, 8. Total, 24. In 1872, by Bishop Littlejohn, for the Parish, 23; (5 for St. John's, Greenfield); at the Hospital, 8. Total, 31. In all, 124. Annual average, about 25.

**COMMUNICANTS:** In 1867, we find but 40; Present Number, 102. The whole list for five years, numbers 187. Admitted, 72; annual average of new Communicants, 14. In the same period 21 have died, and 56 have removed, a loss of 77, nearly double the whole number when we came into the Parish. The number of removals will show the changing character of the Parish, and the inherent difficulties in the way of its growth and prosperity.

These, it is hoped, a few years will remove. In view of these statistics, and our gratifying financial condition, notwithstanding our drawbacks, we may well "Thank God and take courage."

### ST. JOHN'S CHURCH, FORT HAMILTON.

The Rev. Thomas G. Valpy, Minister in Charge.

Families, 19; Individuals, 80.

Baptisms: Infants, 3.

Confirmed, 6. Marriages, 2. Burials, 2.

Communicants: Admitted, 3; Received, 3. Total added, 6.

Removed, 12; Died, 2. Total lost, 14.

Present Number, 72.

Holy Communion: When celebrated, Monthly.

Divine Services: When held, Morning Service each Sunday.

Sunday School: Teachers, Male, 2; Female, 3. Total, 5.

Scholars, Male, 12; Female, 15. Total, 27.

Public Catechetical Instruction: Number of times, 5.

Church: Number of Sitzings, 170.

### CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$74 76; All Current Expenses, including Rector's Salary, \$672 00. Total..... \$746 76

DIOCESAN : Salary of the Bishop, assessment, \$15 00 ; Diocesan Fund, \$5 00 ; Fund for Aged and Infirm Clergy, \$3 00. Total... \$23 00

TOTAL OF OFFERINGS..... \$769 76

### ST. JOHN'S CHURCH, GREENFIELD.

The Rev. R. B. Van Kleeck, D.D., Rector.

Confirmed, 5.

Communicants : Present Number, 8.

Divine Services : When held, Every Sunday morning.

The Services are performed by a Lay reader ; and this is a Mission Station, under the auspices of the Missionary Committee. A lot has been secured and paid for, and now the erection of a temporary Chapel, which may be used afterwards for school purposes, is the great thing to be desired. Some funds have been raised for this purpose, and it will be at once pushed on to an early completion.

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## QUEENS COUNTY.

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### CHURCH OF THE REDEEMER, ASTORIA.

The Rev. Edmund D. Cooper, Rector.

Families, 94 . Individuals, 382.

Baptisms : Adults, 2 ; Infants, 21. Total, 23.

Confirmed, 13. Marriages, 7. Burials, 13.

Communicants : Admitted, 16 ; Received, 29. Total added, 45.

Removed, 18 ; Died, 2. Total lost, 20.

Present Number, 185.

Holy Communion : When celebrated, On the First Sunday in the Month, and on the greater Festivals.

Divine Services : When held, Sundays, morning and evening ; last Sunday in the Month, Childrens' Service in the afternoon ; all Fridays and Holy Days ; Wednesdays and Fridays in Lent ; Holy Week, daily.

Sunday School : Teachers, Male, 5 ; Females, 18. Total, 23.  
                     Scholars, Male, 70 ; Female, 113. Total, 183.  
 Public Catechetical Instruction : Number of times, 18.  
 Church : Number of Sitzings, 350.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$319 15 ; All Current Expenses, including Rector's Salary, \$5,450 29 ; Sunday School, \$134 00.  
 Total.....\$5,903 44  
 DIOCESAN : Salary of the Bishop, assessment, \$43 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$54 00 ; Fund for Aged and Infirm Clergy, \$35 00. Total..... \$147 00  
 GENERAL : Sufferers by Chicago Fire ..... 162 00  
 TOTAL OF OFFERINGS..... \$6,212 44

The same zeal, energy, and unity of action still characterizes this young Parish. By a very praiseworthy effort on the part of its members, the debt has been reduced during the past year, six thousand five hundred dollars.

An effort is now being made to purchase a new organ, and to build an organ chamber for its reception. The Rector feels great confidence that he will be able to report to the next Convention, the successful accomplishment of both these objects.

ST. JOHN'S CHURCH, COLD SPRING HARBOR.

The Rev. R. T. Howard, Minister.

Families, 40 ; Individuals, 130.  
 Baptisms : Adults, 2.  
 Burials, 4.  
 Communicants : Removed, 1 ; Died, 2. Total lost, 3.  
                     Present Number, 62.  
 Holy Communion : When celebrated, 5 times.  
 Divine Services : When held, Every Sunday, and on some of the Fasts and Festivals.  
 Sunday School : Teachers, Female, 9.  
                     Scholars, Male, 44 ; Female, 59. Total, 103.  
 Public Catechetical Instruction : Number of times, Three or four times monthly, in Sunday School.  
 Church : Number of Sitzings, 200.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$23 80; Sunday School, \$175 00. Total..... \$198 80

DIOCESAN: Episcopal Fund, in lieu of further assessments, \$1,000 00; Diocesan Fund, \$10 00; Fund for Aged and Infirm Clergy, \$4 50; Church Charity Foundation of Long Island, \$25 00. Total..\$1,039 50

GENERAL: N. Y. Bible and Common Prayer Book Society, \$3 75; Board of Missions: Domestic Committee, \$15 86; Foreign Committee, \$4 45. Total ..... \$24 06

TOTAL OF OFFERINGS.....\$1,262 36

I entered upon the duties of this Parish, as Minister, on the 29th of October, 1871. In the early part of February, 1872, Mr. John G. Jones offered to the Vestry, to reseat and otherwise improve the interior of the Church edifice at his own expense. This proposition was thankfully accepted, and the execution of it has been satisfactory in the extreme. Handsome oaken seats have been substituted for the old fashioned box-pews, and the other alterations made, decidedly add to the comfort and beauty of the House of God. May the Almighty raise up many more such benefactors in our midst!

On account of the small size and inconvenience of the place where we have worshipped during the repairs of the Church, we have not been able to celebrate the Communion or take up our various collections as usual.

On the last Sunday afternoon of every month, I hold service at Syosset. The Church building is insured for \$5,000.

## ST. GEORGE'S CHURCH, FLUSHING.

The Rev. J. Carpenter Smith, Rector.

The Rev. John P. Appleton, Assistant Minister.

The Rev. Joshua Kimber, Deacon.

Baptisms: Adults, 5; Infants, 27. Total, 32.

Confirmed, 20. Marriages, 12. Burials, 39.

Communicants: Admitted, 21; Received, 15. Total added, 36.

Removed, 19; Died, 5. Total lost, 24.

Present Number, 362.

Holy Communion: When celebrated, every Month.

Divine Services: When held, morning and evening on Sundays, except first Sunday in Month, when 3 Services are held.

Public Catechetical Instruction : Number of times, First Sunday in every Month, by the Rector.

Industrial School for Girls : Teachers, 7 ; Scholars, 43.

Church : Number of Sitzings, 950. Chapel : 250. Total, 1,200.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$423 92 ; All Current Expenses, including Rector's Salary, \$5,639 89 ; Sunday Schools ; \$500 00 ; Industrial School, \$150 00 ; Increase and Improvement of Church property, (unascertained) ; Church Repairs, \$2,551 34 ; Decorating of Church, \$1,984 55. Total.....\$11,049 70

DIOCESAN : Episcopal Fund, \$140 00 ; Salary of the Bishop, assessment, paid, unknown ; Diocesan Fund, \$30 00 ; Diocesan Missions, \$120 00 ; Fund for Aged and Infirm Clergy, \$135 00 ; Church Charity Foundation of Long Island, \$250 00 ; Queen's Mission, \$150 00.

Total..... \$825 00

GENERAL : Board of Missions : Domestic Committee, mite boxes, \$175 97 ; Chicago and North-West, Treasurer of Diocese, \$691 16.

Total ..... \$867 13

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TOTAL OF OFFERINGS.....\$12,741 83

The Rector is happy to report the general prosperity of the Parish to be a cause for thankfulness to the great Head of the Church. The various organizations for Church work, in Missions, Sunday Schools, and Three Chapels, and Industrial School, have been actively worked during the past year. "The Brotherhood of St. George" continue their efforts with unabated zeal. Notwithstanding the long absence of the Rector, and often inability, during the past year from ill health, it is believed that in no year of its history, has the Parish displayed more energy and zeal, or really advanced in earnest work and consequent success, than during the last past year. The Rector gratefully acknowledges the large share which, under God, is due to the earnest, faithful, and untiring efforts of the members of the Parish. The Rector can also report, that during the quarter of a century in which he has been in charge, no year has equaled the past one in this respect, or evinced as great readiness (cheerfully, he believes,) to meet the demands made for Parochial and other Church purposes. To God be all the praise !



**TOWN FARM MISSION OF ST. GEORGE'S CHURCH,  
FLUSHING,**

The Rev. Joshua Kimber, Deacon, Assistant Minister of St. George's Church and Missionary.

Families, 7; Individuals, 55, including inmates.

Baptisms: Infants, 4.

Confirmed, 1. Marriages, 1. Burials, 3.

Communicants: Admitted, 1; Received, 3. Total added, 4.

Died, 1. Total lost, 1.

Present Number, 10.

Holy Communion; When celebrated, Once; (henceforward monthly); heretofore all have communed at Parish Church.

Divine Services: When held, Sundays; Wednesday evenings in Lent; Good Friday, and upon the occasion of the Bishop's visitation.

Sunday School: Officers, 2; Teachers, Male, 3; Female, 6. Total, 11.

Scholars, Male, 29; Female, 30. Total, 59.

Public Catechetical Instruction: Number of times, 29.

Chapel, Number of Sitzings, 200.

**CONTRIBUTIONS.**

PAROCHIAL: Alms at the Holy Communion, \$1 96; All Current Expenses, \$60 77; Sunday School (of which from scholars, \$12 08), \$52 94; Increase and Improvement of Church Furniture, \$19 50.

Total ..... \$135 17

DIOCESAN: Diocesan Missions (of which Sunday School, \$12 06), \$17 41; Fund for Aged and Infirm Clergy, \$5 28. Total..... \$22 69

GENERAL: N. Y. Bible and Common Prayer Book Society, \$2 78; Board of Missions: Domestic Committee (of which Sunday School, \$1 25), \$5 42; Foreign Committee (of which Sunday School \$12 06), \$17 58; Chicago Sufferers (of which Sunday School, \$3 77), \$10 42.

Total..... \$36 20

TOTAL OF OFFERINGS..... \$194 06

It is difficult to state accurately the number of families or of individuals connected with this Mission. Established originally for the benefit of "the town poor," the Services soon called together a Congregation from the neighborhood. Some of those from the vicinity, who have worshipped

with us quite regularly, would perhaps, consider the Minister in Charge unwarranted in identifying them with the enterprise. Again, say fifteen families are represented by their children in the Sunday School, who are not otherwise interested in the work. The figures given, therefore, do not include the whole number of attendants.

A neat Communion Service and a Credence Table have been presented recently by friends, and a suitable Font of black walnut provided by the ladies of the Congregation. The appointments of the Chapel are now quite complete.

The regular and occasional Services of the Minister in Charge, other than those here recorded, will be reported where rendered.

### ST. PAUL'S CHURCH, GLEN COVE.

The Rev. Thomas Mallaby, Rector.

Baptisms: Adults, 1; Infants, 3. Total, 4.

Confirmed, 7. Marriages, 8. Burials, 9.

Communicants: Admitted, 5; Received, 2. Total added, 7.

Removed, 6; Died, 1. Total lost, 7.

Present Number, 80.

Holy Communion: When celebrated, First Sunday in the Month, and twice in private.

Divine Services: When held, All Sundays, twice; Thanksgiving Day, once; Eve of Christmas, once; Wednesdays, P. M., Fridays, A. M. in Lent; Lectures on Confirmation ten times on Wednesdays, P. M.

Sunday School: Teachers, Male, 3; Female, 5. Total, 8.

Scholars, Male and Female, 50. Total, 50.

Public Catechetical Instruction: Number of times, 10.

Church: Number of Sitzings, 300. Chapel, 50. Total, 350.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$88 70; All Current Expenses, including Rector's Salary, say, \$1,000 00; Sunday School Books, \$11 70, Christmas tree, \$42 00, \$53 70; Net proceeds of a Fair in August, say, \$650 00. Total.....\$1,792 40

DIOCESAN: Salary of the Bishop, assessment, in full '71, \$22 50, and one-half '72, \$25 00, \$47 50; Diocesan Fund, \$9 00; Diocesan Missions, \$31 50; Fund for Aged and Infirm Clergy, \$28 92; Church Charity Foundation of Long Island, by a member of the Parish, \$5 00.

Total.....\$121 92

GENERAL: Board of Missions: Domestic Committee, \$4 00; Collected in Church for Chicago Sufferers, \$91 06; Collected in Sunday School for Chicago Sufferers, \$8 94, \$100 00, sent to A. A. Low, Treasurer, 26th October, 1871; Collected from Sunday School at Lattingtown, \$11 25, and \$3 00 from a Parishioner, sent to Bishop Armitage of Wisconsin, \$14 25. Total..... \$118 25

TOTAL OF OFFERINGS.....\$2,032 57

### ST. GEORGE'S CHURCH, HEMPSTEAD.

The Rev. William H. Moore, Rector.

Baptisms: Adults, 6; Infants, 11, Total, 17.

Confirmed, 22. Marriages, 5. Burials, 16.

Communicants: Admitted, 22; Received, 2. Total added, 24.

Removed, 15; Died, 4. Total lost, 19.

Present Number, 206.

Holy Communion: When celebrated, First Sunday of each Month, and on Chief Festivals.

Divine Services: When held, Sunday mornings and evenings, and Festivals and Fasts, and Saints' Days.

Sunday School: Teachers, 20.

Scholars, 152.

Public Catechetical Instruction: Number of times, 10.

Church: Number of Sitzings, 450.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$72 90; All Current Expenses, including Rector's Salary, \$2,045 35; Sunday School, \$101 32; Increase and Improvement of Church Property, \$1,200 00.

Total..... \$3,419 57

DIOCESAN: Salary of the Bishop, assessment, \$23 50; Diocesan Fund, \$22 00; Diocesan Missions, from "N," \$100 00; Church Charity Foundation of Long Island, \$26 46. Total..... \$171 96

GENERAL: N. Y. Bible and Common Prayer Book Society, \$30 25; Board of Missions: Domestic Committee, \$44 00; Foreign Committee, \$34 79; Sufferers by Chicago fire, \$107 00. Total..... \$216 04

TOTAL OF OFFERINGS..... \$3,807 57

The interior of the Church since last Convention, has been somewhat altered and very much improved in its appearance, at an outlay of some-

what less than \$2,000, expended with care and good judgment, under the especial supervision of Mr. Henry Walters, one of the Vestry of the Church.

In its spiritual and material prospects, the condition of the Parish is such as to be a source of thankfulness.

## GRACE CHURCH, JAMAICA.

The Rev. G. Williamson Smith, Rector.

Families, about, 110; Individuals, about 400.

Baptisms: Adults, 6; Infants, 9. Total, 15.

Confirmed, 7. Marriages, 1. Burials, 14.

Communicants: Admitted, 8. Total added, 8.

Present Number, about 220.

Holy Communion: When celebrated, First Sunday of every Month, and days for which there is a Special Preface in the Communion Office.

Divine Services: When held, Sunday morning and night; Holy Days, and four times a week during Lent.

Sunday School: Teachers, Male, 4; Female, 18. Total, 22.

Scholars, Male, 67; Female, 83. Total, 150.

Public Catechetical Instruction: Number of times, 5.

Church: Number of Sitzings, 400; Chapel, 150. Total, 550.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$236 06; All Current Expenses, including Rector's Salary, \$3,340 89; Sunday School, \$300 00.  
Total.....\$3,876 95

DIOCESAN: Episcopal Fund, \$36 00; Salary of the Bishop, assessment, \$64 00; Diocesan Fund, \$18 00; Diocesan Missions, \$109 73; Fund for Aged and Infirm Clergy, \$55 15; Church Charity Foundation of Long Island, \$385 00. Total.....\$667 88

GENERAL: Board of Missions: Domestic Committee, \$67 93; Foreign Committee, \$41 11; Home Missions to Colored People, \$50 25; Chicago Sufferers, \$175 75; Grace Church Christian Association, \$145 00.  
Total.....\$480 04

TOTAL OF OFFERINGS.....\$5,024 87

The preceding Report covers the period which the present incumbent has been in charge of the Parish, viz.: since November 26th, 1871. He

regrets that he has been unable to procure the Parochial Report for the remainder of the ecclesiastical year.

Mission Services have been continued at Richmond Hill, Sunday afternoons, by Mr. J. Brenton, Lay Reader.

### ZION CHURCH, LITTLE NECK, FLUSHING.

The Rev. Henry M. Beare, Rector.

Families, about 100.

Baptisms : Adults, 5 ; Infants, 16. Total, 21.

Confirmed, 4. Marriages, 7. Burials, 20.

Communicants : Present Number, 103.

Holy Communion : When celebrated, Monthly.

Divine Services : When held, Twice each Sunday ; on the principal Fasts and Festivals ; each Wednesday during Lent ; daily through Passion Week.

Sunday School : Teachers, 13.

Scholars, 70.

#### CONTRIBUTIONS.

PAROCHIAL : Parish Library . . . . . \$32 00

DIOCESAN : Episcopal Fund, \$99 03 ; Salary of the Bishop, assessment, \$35 00 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$134 73 ; Theological Education, \$12 50 ; Fund for Aged and Infirm Clergy, \$69 55 ; Church Charity Foundation of Long Island, \$215 25.

Total . . . . . \$586 06

GENERAL : L. I. Bible and N. Y. Common Prayer Book Society, \$53 50 ; Sunday School Union and Church Book Society, \$51 46 ; Board of Missions : Domestic Committee, \$208 80 ; Foreign Committee, \$131 90 ; Home Missions to Colored People, \$52 87 ; Chicago Sufferers, \$187 15 ; Parsonage, Rev. Mr. C——, \$20 00 ; Mission to the Jews, N. Y., \$20 35 ; Nashotah Mission, \$53 43. Total . . . . . \$779 46

TOTAL OF OFFERINGS . . . . . \$1,397 52

In addition to the above contributions, the poor of the Parish are assisted from a private fund, and by the private contributions of some friends.

The Ladies' Sewing Society, "The Willing Workers" of the Parish, has rendered material aid to various needy objects.

Recently there has been placed in the Church edifice, a beautiful mural tablet to the memory of Wynant Van Zandt, by his son, Thomas Van Zandt, of this Parish; its leading inscription being, "He built us this House of Prayer." The following extract is from the Rector's last Annual Pastoral, May 1st: "Distributed during the year, gratuitously, 3 Bibles, 16 Prayer Books, 352 bound volumes, 11,820 pages of Tracts, and 3,824 Religious Papers; delivered 120 Sermons and Addresses, and made 908 Pastoral visits."

### ST. JOHN'S CHURCH, LONG ISLAND CITY.

The Rev. John G. Mulholland, M.A., Minister in Charge.

Families, 53; Individuals, 158.

Baptisms: Infants, 6.

Confirmed, 10. Burials, 3.

Communicants: Present Number, 30.

Holy Communion: When celebrated, First Sunday in the Month, and Christmas Day.

Divine Services: When held, Twice every Sunday; Christmas Day and Good Friday.

Sunday School: Teachers, Male, 4; Females, 9. Total, 13.

Scholars, Male, 40; Female, 100. Total, 140.

Public Catechetical Instruction: Number of times, 2.

#### CONTRIBUTIONS.

PAROCHIAL: Sunday Collections, \$135 00; Sunday School, \$65 06; Weekly subscription, 32 weeks, \$320 00; Christmas Tree, \$100 00.

Total..... \$620 06

DIOCESAN: Diocesan Missions..... 21 40

TOTAL OF OFFERINGS..... \$641 46

### CHRIST CHURCH, MANHASSET.

The Rev. James E. Homans, A. M., Rector.

Families, 128.

Baptisms: Adults, 1; Infants, 7. Total, 8.

Confirmed, 3. Marriages, 3. Burials, 18.

Communicants: Admitted, 3; Received, 4. Total added, 7.

Removed, 4; Died, 4. Total lost, 8.

Present Number, 171.

Holy Communion : When celebrated, Sundays, 12 ; Christmas, 1. Total,  
13.

Divine Services : When held, Sundays, A. M., 52 ; P. M., 50 ; Holy  
Days, 11 ; Other Days, 19. Total, 132.

Sunday School : Teachers, Male, 10 ; Female, 18. Total, 28.  
Scholars, Male, 80 ; Female, 100. Total, 180.

Public Catechetical Instruction : Number of times, 10.

Church : Number of Sitzings, 500 ; Chapel, 125. Total, 625.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$127 64 ; All Current  
Expenses, including Rector's Salary, \$2,423 52 ; Sunday Schools, \$150 00 ;  
Increase and Improvement of Church Property, for new Church Bell and  
Church Cemetery, \$645 00 ; On Church Debt and Interest, \$3,184 00 ;  
Parish " Free Reading Room," \$46 00. Total..... \$6,576 16

DIOCESAN : Salary of the Bishop, assessment, \$28 00 ; Diocesan Fund,  
\$12 00 ; Diocesan Missions, 19 44 ; Fund for Aged and Infirm Clergy,  
\$10 00 ; Church Charity Foundation of Long Island, \$20 00.

Total.....\$89 44

GENERAL : Board of Missions : Domestic Committee, \$17 75 ; Foreign  
Committee, \$32 48 ; American Church Missionary Society, \$82 00 ;  
Evangelical Knowledge Society, \$30 00 ; Evangelical Educational Society  
(Life Membership), \$100 00 ; Domestic Missionaries, \$252 75 ; Sufferers  
in the North-West (of which for " Church Home" for injured in Wisconsin,  
\$125 00), \$456 22. Total..... \$971 20

TOTAL OF OFFERINGS..... \$7,636 80

During the past year, the Church indebtedness has been reduced nearly  
\$3,000, leaving a balance of only a few hundred dollars, which it is an-  
ticipated will speedily be canceled. One generous gift of \$500, to which  
another liberal Parishoner added an equal amount, made the lifting off of  
this burden comparatively light to the rest of the Congregation. A new  
bell, of fine tone, weighing over 1,000 pounds, has also been recently added  
to the more complete equipment of the new Church.

Our " Ladies' Pastor's Aid Society," labored efficiently in aid of the  
Sufferers by fire in the North-West ; and continued their regular work in  
behalf of the neighboring poor, and for the families of Church Mission-  
aries laboring in distant fields. A Free Reading Room, opened during the  
Winter for the use of young men and the Public, gave encouraging pros-  
pects of success, and showed in the large gift of new books and papers,

a sincere interest in such an effort. Religious Services have been held during the year, at Great Neck, Port Washington, and the Court House. Three Sunday Schools continue under the general supervision of the Parish. Owing to a recent severe injury, these services have been temporarily suspended, and from the same cause the Rector was prevented from preparing the usual class for Confirmation.

**ST. SAVIOUR'S CHURCH, MASPETH.**

The Rev. C. B. Ellsworth, Rector.

Baptisms : Infants, 5.

Confirmed, 5. Marriages, 1. Burials, 4.

Communicants : Admitted, 3. Total added, 3.

Removed, 3. Total lost, 3.

Present Number, 40.

Holy Communion : When celebrated, First Sunday of each Month ; On all Festivals, and octaves of Greater Festivals.

Divine Services : When held, On Sundays, twice ; Holy Week, daily ; Other Holy Days and Fridays, once.

Sunday School : Teachers, Male, 1 ; Female, 9. Total, 10.

Scholars, Male, 49 ; Female, 38. Total, 87.

Public Catechetical Instruction : Number of times, Every Sunday.

**CONTRIBUTIONS.**

**PAROCHIAL :** All Current Expenses, including Rector's Salary, \$1,650 00 ; Sunday School Festival, etc., \$60 25 ; Charitable Purposes, \$57 35 ; Other Religious Gifts, \$420 00. Total ..... \$2,187 60

**DIOCESAN :** Salary of the Bishop, assessment, \$22 00 ; Diocesan Fund, \$12 00 ; Diocesan Missions, \$38 05 ; Fund for Aged and Infirm Clergy, \$60 00. Total..... \$132 05

**GENERAL :** N. Y. Bible and Common Prayer Book Society, \$40 10 ; Sunday School Union and Church Book Society, \$7 00 ; Board of Missions ; Domestic Committee, \$131 00 ; Foreign Committee, \$125 00 ; Home Missions to Colored People, \$105 00 ; Nashotah, \$182 87 ; Fari-bault, \$182 87 ; Mission of Mercy, \$10 00 ; Other Religious Purposes, \$85 00. Total..... \$868 84

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**TOTAL OF OFFERINGS.....\$3,188 49**



**ST. JAMES' CHURCH, NEWTOWN.**

The Rev. Samuel Cox, D.D., Rector.

Baptisms: Adults, 2; Infants, 7. Total, 9.

Confirmed, 12. Marriages, 5. Burials, 14.

Communicants: Present Number, about, 130.

Holy Communion: When celebrated, Monthly, and on Chief Festivals.

Divine Services: When held, Sundays, morning and evening; every  
Second Sunday afternoon at Woodside; daily during  
Lent, and on Chief Festivals.

Sunday School: Teachers, Male, 2; Female, 8. Total, 10.  
Scholars, 100.

Church: Number of Sitzings, 350; Chapel, 150. Total, 500.

**CONTRIBUTIONS.**

PAROCHIAL: Alms at the Holy Communion, \$230 23; All Current  
Expenses, including Rector's Salary, \$4,141 15; Sunday School, \$147 26;  
Increase and Improvement of Church Property, \$849 15.

Total.....\$5,367 79

DIOCESAN: Salary of the Bishop, assessment, \$57 50; Diocesan Fund,  
\$18 00; Diocesan Missions, \$61 66; Fund for Aged and Infirm Clergy,  
\$37 60. Total.....\$174 76

GENERAL: Board of Missions: Domestic Committee \$211 53; For-  
eign Committee \$42 50; Home Missions to Colored People, \$27 38;  
Sufferers by Conflagrations, \$164 32; Society for Increase of Ministry,  
\$35 00. Total.....\$480 73

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TOTAL OF OFFERINGS. .... \$6,023 28

Since the enlargement of the Parish Church, a year ago, the Congrega-  
tion has considerably increased, most of the pews being now taken, with a  
general good attendance, both morning and evening.

Services are held every second Sunday afternoon at Woodside, ten miles  
distant, in private houses, with frequently as large an attendance as can be  
accommodated. Lots have been given by John W. Mitchell, Esq., of  
New York, for a Church edifice; a subscription is now in progress for  
that purpose, and it is expected that the Church will be erected this  
Summer.

CHRIST CHURCH, OYSTER BAY.

The Rev. R. G. Hutton, Rector.

Baptisms : Infants, 2.

Confirmed, 8. Marriages, 4. Burials, 3.

Communicants : Admitted, 2.

Removed, 12.

Present Number, 82.

Holy Communion : When celebrated, First Sunday in every Month, and  
the Greater Festivals.

Divine Services : When held, Sundays ; Wednesdays and Fridays in Lent.

Sunday School : Teachers, 9.

Scholars, 64.

CONTRIBUTIONS.

PAROCHIAL : Alms at Holy Communion, \$203 04 ; All Current Ex-  
penses, including Rector's Salary, \$1,200 00. Total.....\$1,277 76

DIOCESAN ; Salary of the Bishop, assessment, \$35 00 ; Diocesan Fund,  
\$10 00 ; Diocesan Missions, \$14 00. Total.....\$59 00

GENERAL : Board of Missions : Domestic Committee, \$49 00 ; For  
Chapel in Rome, \$62 28. Total.....\$111 28

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TOTAL OF OFFERINGS.....\$1,448 04

ST. THOMAS' CHURCH, RAVENSWOOD.

The Rev. Thomas B. Newby, A. M., Rector.

Families, 44 ; Individuals, 152.

Baptisms, Adults, 6 ; Infants, 3. Total, 9.

Confirmed, 10. Burials, 4.

Communicants : Admitted, 1 ; Received, 4. Total added, 5.

Removed, 3 ; Died, 1. Total lost, 4.

Present Number, 27.

Holy Communion : When celebrated, First Sunday of each Month and  
on Chief Festivals.

Divine Services : When held, Twice every Sunday, morning and evening ;  
on the principal Festivals which do not fall on Sunday,  
twice ; during Lent, twice a week ; Passion Week,  
three times ; Good Friday, twice.

Sunday School: Teachers, Male, 4; Female, 8. Total, 12.

Scholars, Male, 24; Female, 40. Total, 64.

Public Catechetical Instruction: Number of times, 30.

Church: Number of Sitzings, 320.

#### CONTRIBUTIONS.

PAROCHIAL; Alms at the Holy Communion, \$38 03; All Current Expenses, including Rector's Salary, \$1,677 10. Total.....\$1,715 13

DIOCESAN: Episcopal Fund, \$17 50; Salary of the Bishop, assessment, \$20 00; Diocesan Fund, \$10 00; Diocesan Missions, \$5 35; Fund for Aged and Infirm Clergy, \$5 00. Total.....\$57 85

GENERAL: Board of Missions: Foreign Committee, \$10 83.

Total..... \$10 83

TOTAL OF OFFERINGS.....\$1,783 81

The spiritual interests of the Parish are in a more favorable condition than they have been for some years past, and as these form the subject of our chief solicitude, we feel encouraged to persevere in the work. In pecuniary matters, however, we are considerably straitened, owing to the expense of defending a law suit, brought against our Church, by the heirs of the late John H. Williams, formerly Treasurer of the Vestry; also, because of the small number of regular attendants, who are able to contribute much, to assist in defraying the necessary expenses of the Church. This year, however, notwithstanding the difficulties in the way of such an undertaking, the Vestry have resolved, with the approval of the Bishop of the Diocese, to endeavor to pay off our floating debt, and thus to make it possible to have our Church duly consecrated. Though few in number, we are a united people, and are disposed to do all we can to build up and strengthen our Parish.

#### TRINITY CHURCH AND CHAPEL, ROCKAWAY,

The Rev. Robert T. Pearson, Rector.

The Rev. Wm. M. Carmichael, D.D., Assistant Minister.

Families, 96; Individuals, 400.

Baptisms: Adults, 9; Infants, 15. Total, 24.

Confirmed, 12. Marriages, 8. Burials, 15.

Communicants: Admitted, 13. Total added, 13.

Removed, 1; Died, 2; Erased from the list, 11.

Present Number, 132.

Holy Communion: When celebrated, Monthly; On the Chief Festivals, and several times in private.

Divine Services: When held, Twice each Sunday, ordinarily; On eleven Holy Days; And on Other Days, 32 times.

Sunday School: Teachers, 21.

Scholars, 140.

Public Catechetical Instruction: Number of times, Ordinarily each week.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$64 87; Two Organs, \$631 00. Total..... \$695 87

DIOCESAN: Salary of the Bishop, assessment, \$17 00; Diocesan Fund, \$5 00; Diocesan Missions, \$17 07; Mr. Joseph Hewlett, Annual Donation to Diocesan Mission, \$20 00; Fund for Aged and Infirm Clergy, \$14 00; Church Charity Foundation of Long Island, \$19 60; Sufferers by the fire in Chicago and Wisconsin, \$84 00. Total..... \$176 67

GENERAL: Board of Missions: Domestic Committee, \$50 00; Foreign Committee, \$15 00; Home Missions to Colored People, \$9 31; Mite Chests, Domestic Missions, \$18 38; Mite Chests, Foreign Missions, from Sunday Schoos, \$14 97. Total..... \$107 66

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TOTAL OF OFFERINGS ..... \$980 20

The eleven names dropped from the roll of Communicants, are the names of persons whom the Rector has never seen at Holy Communion in the Parish during a Pastorate of nearly nineteen years.

An organ has been placed in the Church, at a cost of \$331. An organ has also been placed in the Chapel, at a cost of about \$300. Sundry improvements of the property of the Parish, have been, and are being made.

Mr. Wm. H. Neilson, of New York City, kindly superintends the Sunday School at the Chapel, during some months of the year.

The Ladies of the Parish have kindly presented a most useful domestic instrument, to the Rector's wife—a sewing machine. The Teachers of the Sunday School presented to the Rector a portable silver Font, most appropriate in a Parish where so many occasions arise for private Baptism.

**TRINITY CHURCH, ROSLYN.****The Rev. S. A. McNulty, Rector.**

Families, 17 ; Individuals, 70.

Baptisms : Adults, 2 ; Infants, 12. Total, 14.

Confirmed, 7, Marriages, 1. Burials, 3.

Communicants : Admitted, 4. Total added, 4.

Removed, 2. Total lost, 2.

Present Number, 36.

Holy Communion : When celebrated, First Sunday of each Month.

Divine Services : When held, Morning and evening of each Sunday, and  
on Holy Days.

Sunday School : Teachers, Male, 2 ; Female, 7. Total, 9.

Public Catechetical Instruction : Number of times, A short time is de-  
voted each Sunday after the Teachers  
have instructed the Scholars.

Church : Number of Sitzings, 200.

**CONTRIBUTIONS.**PAROCHIAL : Alms at the Holy Communion, \$70 00 ; All Current Ex-  
penses, including Rector's Salary, \$1,300 00 ; Sunday School, \$30 00.

Total.....\$1,400 00

DIOCESAN : Salary of the Bishop, assessment, \$10 00 ; Diocesan Fund,  
\$10 00. Total.....\$20 00

TOTAL OF OFFERINGS.....\$1,420 00

**GRACE CHURCH, SOUTH OYSTER BAY.****The Rev. S. S. Stocking, Rector.**

Families, 12.

Marriages, 1.

Communicants : Present Number, 30.

Sunday School : Teachers, 7. Scholars, 50.

**CONTRIBUTIONS.**DIOCESAN : Salary of the Bishop, assessment, \$17 50 ; Diocesan Fund,  
\$9 75 ; Other purposes, extra Parochial, \$150 00.

TOTAL OF OFFERINGS.....\$177 25

GRACE CHURCH, WHITESTONE.

The Rev. Benj. H. Abbott, Rector.

Families, 68.

Baptisms: Infants, 21.

Confirmed, 12. Marriages, 7. Burials, 16.

Communicants: Admitted, 6; Received, 2. Total added, 8.

Present Number, 70.

Holy Communion: When celebrated; On the First Sunday of each  
Month, and at Christmas, Easter, and Whitsunday.

Divine Services: When held, Sunday morning and evening, and on Fri-  
day evenings.

Sunday School: Teachers, 24.

Scholars, about 200.

Church: Number of Sitzings, 250. Chapel, 350. Total, 600.

CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$2,868 00;  
Sunday School, \$337 00; Special objects, \$300 00.... Total \$3,505 00

DIOCESAN: Salary of the Bishop, assessment, \$48 00; Diocesan Fund,  
\$18 00; Diocesan Missions, \$49 11; Fund for Aged and Infirm Clergy,  
\$8 00; Church Charity Foundation of Long Island, \$25 00; Fund for  
furnishing Old Ladies' Home, \$150 00. Total..... \$298 11

GENERAL: Board of Missions: Foreign Committee, \$85 88; Home  
Missions to Colored People, \$12 00; American Church Missionary So-  
ciety, \$124 15; Evangelical Knowledge Society, \$54 00; Sufferers from  
the Fire at Chicago, \$27 30. Total ..... \$303 33

TOTAL OF OFFERINGS..... \$4,106 44

SUFFOLK COUNTY.

ST. LUKE'S CHURCH, EAST HAMPTON.

The Rev. Charles H. Gardiner, Minister.

Families and Parts of Families, 6; Individuals, 12.

Communicants: Present Number, 11;

Holy Communion : When celebrated, First Sunday in the Month.

Divine Services : When held, Twice every Sunday during the Summer Season, occasionally during the Winter, as circumstances will permit.

Church : Number of Sitzings, 175.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, (four Celebrations), \$47 66;  
All Current Expenses, \$58 76; Increase and Improvement of Church  
Property \$235 00; Offertory, \$267 25. Total ..... \$608 67

TOTAL OF OFFERINGS ..... \$608 67

During the past Conventional year, the Church has been open for Divine Service only about four months, commencing May 28th, 1871. It was found to be inexpedient to open it during the Winter, as our Congregations were quite small, and from various circumstances irregular in their attendance. The salary of the officiating Minister has been derived from the Offertory and private donations. We have been so situated, that we could not contribute to other than Parochial purposes; for the maintenance of Public Worship was an experiment; as the system of support by means of the Offertory was attempted for the first time. The Church has been painted by the liberal contributions of Summer visitors, and a donation from Scotland has enabled us to put a neat and substantial fence about the Church property.

#### HOLY TRINITY CHURCH, GREENPORT.

The Rev. John W. Buckmaster, Rector and Missionary.

Individuals, 75.

Baptisms : Infants, 2.

Confirmed, 5. Marriages, 2. Burials, 5.

Communicants : Admitted, 5; Received, 2. Total added, 7.

Died, 2. Total lost, 2.

Present Number, 26.

Holy Communion : When celebrated, First Sunday in each Month,  
Christmas, Easter and Trinity Sunday.

Divine Services : When held, A. M. and P. M., on Sundays.

Sunday School : Teachers, Male, 1; Female, 1. Total 2.

Scholars, Male, 8; Female, 12. Total, 20.

Church : Number of Sitzings, 150.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$35 28; All Current Expenses, including Rector's Salary, \$1,000 00. Total . . . .	\$1,035 28
DIOCESAN: Salary of the Bishop, assessment, \$10 00; Diocesan Fund, \$3 00. Total.....	\$13 00
GENERAL: Relief of Chicago Sufferers, \$6 25. Total....	\$6 25
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TOTAL OF OFFERINGS.....	\$1,054 53

Since the 1st day of January 1872, I have had Charge of an afternoon Service on Shelter Island. The attendance has been always large. In connection with the Mission, I have Baptized eleven persons: nine Adults and two Children. At the time of the Bishop's visit, eleven Adults were Confirmed. Almost twenty-six hundred and fifty dollars have been subscribed towards the erection of a Chapel. It is hoped that the Chapel will be ready for Consecration by All Saints' day.

In Greenport much has been done to improve the condition of the Church Edifice. The building has been painted, furnished with chandeliers, and otherwise made comfortable and neat for Religious Services.

ST. JOHN'S CHURCH, HUNTINGTON.

The Rev. Alfred J. Barrow, Rector.

Families, 80; Individuals, 290.

Baptisms: Adults, 3; Infants, 11. Total, 14.

Confirmed, 15; Marriages, 3; Burials, 8.

Communicants: Admitted, 9; Received, 15. Total added, 24.

Removed, 3; Died, 1. Total lost, 4.

Present Number, 90.

Holy Communion: When celebrated, First Sunday in the Month and Festivals.

Divine Services: When held, Every Sunday morning and evening, and on some of the Festivals and Holy days.

Sunday School: Teachers, Male, 2; Female, 9. Total, 11.

Scholars, Male, 30; Female, 30. Total, 60.

Catechetical Instruction: Number of times, 12.

Church: Number of Sitzings, 350.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$104 41; All Current Expenses, including Rector's Salary, \$1,549 49; Sunday School, \$173 43;



Improvement of Church Property, by lighting aud heating, \$350 00;  
New Organ, \$1,960 00; Purchase of Parsonage land, \$1,000 00; Fur-  
nishing Rector's Study, gift of new Surplice, etc., \$100 00.

Total.....\$5,137 33

PAROCHIAL: Salary of the Bishop, assessment, \$19 50; Diocesan Fund,  
\$12 00; Diocesan Missions, \$20 00; Fund for Aged and Infirm Clergy,  
\$10 20; Church Charity Foundation of Long Island, \$5 00.

Total.....\$66 70

GENERAL: Board of Missions: Sunday School collections, \$26 45;  
Nashotah Mission, \$12 00. Total.....\$38 45

TOTAL OF OFFERINGS.....\$5,242 48

The foregoing Report will sufficiently show the progress of this Parish during the past year. The purchase of a new and beautiful organ, built by George W. Earle, of Riverhead, L. I.; and also, an acre of land adjoining the Church property for Parsonage purposes and horse sheds, are mainly due to the exertions of an active Society of ladies. Services have been held at Centerport and Northport occasionally during the year, and were well attended.

ST. MARK'S CHURCH, ISLIP.

The Rev. Reuben Riley, Rector.

Families, 44; Individuals, 172.

Baptisms: Infants, 11.

Marriages, 6. Burials, 5.

Communicants: Received, 6. Total added, 6.

Removed, 1; Died, 2. Total lost, 3.

Present Number, 57.

Holy Communion: When celebrated, Christmas, Easter, Whitsunday, and generally on the First Sunday in the Month.

Divine Services: When held, Generally in the Parish Church on Sunday morning; at Brentwood and Central Islip, on alternate Sunday afternoons, and at Ferryport at night.

Sunday School: Teachers, Male, 5; Female, 14. Total, 19.  
Scholars, Male, 48; Female, 97. Total, 145.

Public Catechetical Instruction: Number of times, The Rector opens the Parish Sunday School, teaches a Bible Class, and addresses the children before the closing exercises.

Church: Number of Sitzings, 150; Chapels, 180. Total, 330.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$106 36; All Current Expenses, including Rector's Salary, \$1,900 85; Sunday School, \$22 00.

Total.....\$2,029 21

DIOCESAN: Salary of the Bishop, assessment, \$17 00; Diocesan Fund, \$10 00; Diocesan Missions, \$53 39; Fund for Aged and Infirm Clergy, \$12 12; Church Charity Foundation of Long Island, \$24 60.

Total.....\$117 11

GENERAL: New York Bible and Common Prayer Book Society, \$5 65; Sunday School Union and Church Book Society, \$5 00; General Theological Seminary, \$5 00; Board of Missions: Domestic Committee, \$21 43; Foreign Committee, \$11 02; Home Missions to Colored People, \$12 83; Chicago Relief Fund, \$46 79; Church in Chicago, \$5 00; Alumni Professorship in Theological Seminary, New York, \$5 00; Nashotah Mission, \$5 00. Total.....\$122 72

TOTAL OF OFFERINGS.....\$2,269 04

The Mission commenced in Babylon, June, 1861, has grown into a self-supporting Congregation. A beautiful Gothic Church has been erected on land donated by Dr. Wagstaff, in West Islip. The Bishop consecrated this edifice, in the presence of a goodly number of Clergy and Laity, on Monday, July 3d, 1871.

Rev. J. R. Stanly, B. A., Minister in Charge.

ST. PAUL'S CHURCH, PATCHOGUE.

The Rev. Joseph Hudson Young, Minister in Charge and Missionary.

Families, 12; Individuals, 56.

Baptisms: Adults, 2; Infants, 10. Total, 12.

Confirmed, 7. Marriages, 1.

Communicants: Admitted, 4. Received, 3. Total added, 7.

Present Number, 17.

Holy Communion: When celebrated, Number of times, 2.

Divine Services: When held, Sundays, A. M. and P. M.; Holy Days and during Lent on Wednesdays and Fridays; Number of times, Sunday, A. M., 13; P. M., 18; Holy Days, 4.

Sunday School: Teachers, Male, 3; Female, 5. Total, 8.

Scholars, Male, 17; Female, 15. Total, 32.

## CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$157 48; Increase and Improvement of Church Property, \$32 00; Alms, \$16 00; During Rev. Mr. Hewlett's previous Ministry of three months, \$72 50.

Total.....\$277 98

DIOCESAN: Episcopal Fund, \$5 00; Salary of the Bishop, assessment, \$1 00; Church Charity Foundation of Long Island, \$10 00.

Total.....\$16 00

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TOTAL OF OFFERINGS.....\$293 98

Brookhaven and Holbrook are associated with St. Paul's Parish as Mission Stations. At Holbrook, recently, a class of eight were confirmed, presented by Rev. Thomas Cook. This settlement is made up largely of English and Germans, and the Church element predominates. The attendance at Service, which is held in the afternoon, averages thirty. A Sunday School is in operation, and the prospect for an established society and regular service, both at this point and at Brookhaven, is hopeful. At this Mission, Brookhaven, the average attendance is fifty, and a Sunday School is rendering our work efficient aid. The people pledge \$600 and a site toward the erection of a Chapel, and without doubt, \$400 will in time be added (when the work takes definite shape), which, with \$500—if this amount may be obtained from friends outside—would build at this promising and important station, an edifice sufficient for the present needs of the Mission.

St. Paul's Parish, considering the misfortunes of the past, and the circumstances of the present, is in a healthy condition, spiritually and temporally. May the prayers and alms of this Diocese for its Missions in Suffolk County, which cry come over and help us, "go up together, a memorial before God."

## ASSOCIATE MISSION, RIVERHEAD.

The Rev. Thomas Cook, Head Missionary.

Baptisms: Adults, 14; Infants, 37. Total, 51.

Confirmed, 27. Marriages, 7. Burials, 5.

Communicants: Admitted, 38.

Holy Communion: When celebrated, Every Month.

Sunday School: At Riverhead, Teachers, Male, 2; Female, 5. Total, 7.

Scholars, Male, 18; Female, 32. Total, 50.

Public Catechetical Instruction: Number of times, 12.

**ST. MARY'S CHURCH, RONKONKOMA.**

The Rev. Henry Vassal Degen, Rector.

Families, 16; Individuals, 51.

Marriages, 3.

Communicants: Present Number, 20.

Holy Communion: When celebrated, On the morning of the First Sunday of every Month.

Divine Services: When held, In the afternoon of every Sunday, excepting the first, when it is held in the morning, and Holy Communion is administered.

Sunday School: Teachers, Male, 2; Female, 5. Total, 7.

Scholars, Male, 14; Female, 23. Total, 37.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$700 00; Sunday School, about, \$30 00. Total ..... \$730 00

DIOCESAN: Salary of the Bishop, assessment, \$6 50; Diocesan Fund, \$7 00; Diocesan Missions, \$5 00; Fund for Aged and Infirm Clergy, \$3 00. Total..... \$21 50

TOTAL OF OFFERINGS..... \$751 50

This Parish has been much enfeebled by the removal of one of its principal contributors,

**ST. JAMES' CHURCH, SMITHTOWN.**

The Rev. Henry Vassal Degen, Rector.

Families, 29; Individuals, 77.

Baptisms: Adults, 1; Infants, 1. Total, 2.

Marriages, 3, Burials, 6.

Communicants: Received, 1. Total added, 1.

Removed, 3; Died, 2. Total lost, 5.

Present Number, 36.

Holy Communion: When celebrated, The Second Sunday in each Month, and Christmas.

Divine Services: When held, Every Sunday morning excepting the first in each Month, when it is held in the afternoon.

Sunday School: Teachers, Male, 3; Female, 8. Total, 11.

Scholars, Male, 28; Female, 36. Total, 64.

Church: Number of Sitzings, 192.

## CONTRIBUTIONS.

**PAROCHIAL :** Alms at the Holy Communion, \$15 07 ; All Current Expenses, including Rector's Salary, about \$900 00 ; Sunday School, about \$65 00 ; Improvement of Church Property, new Chancel, Window, and Furniture, on account, \$1,250 00. Total..... \$2,230 07

**DIOCESAN :** Salary of the Bishop, assessment, \$11 50 ; Diocesan Fund, \$8 00 ; Diocesan Missions, \$12 40 ; Fund for Aged and Infirm Clergy, \$3 03 ; Church Charity Foundation of Long Island, \$4 62.

Total..... \$39 55

**GENERAL :** Board of Missions : Domestic Committee, \$5 00 ; Foreign Committee, \$8 22 ; Church in Canton, Ohio, \$1 00. Total, \$14 22

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**TOTAL OF OFFERINGS.....** \$2,283 84

The new recessed Chancel, contemplated in the Report of last year, has been completed, and the entire Church has been renovated and refurnished. The Chancel, 16 x 17, has a wing on either side, 10 x 10 ; one of which constitutes the robing room, and the other, an arched recess for the organ.

In the rear of the Chancel is a beautiful window, "In memoriam" of Wickham Mills, Esq., the first Senior Warden of this Church ; and is the gift of his children.

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**From the Following Parishes no Reports have been Received :**

Church of the Ascension, Brooklyn, E. D.  
 St. Timothy's Church, Brownsville.  
 Church of the Holy Communion, Cypress Hills.  
 St. George's Church, Astoria.  
 St. Paul's Chapel, College Point.  
 St. John's Church, Islip.  
 Christ Church, Sag Harbor.  
 St. Barnabas' Chapel, Sayville.  
 Caroline Church, Setauket.  
 Christ Church, West Islip.

## Clerical Reports.

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The Rev. J. S. Barnes, respectfully reports :

That since the close of the last Convention he has been engaged in the duties of his office. On Advent Sunday, he resumed his former charge, St. Peter's Free Chapel. The following statistics are for the Conventional year :

Baptisms.....	38
Burials.....	36
Marriages.....	12
Communion administered in Public.....	11 times
“ “ Private.....	6 “
Preached.....	77 “
Read Service .....	82 “

These official acts are recorded in the Register of St. Peter's Church.

The Rev. J. Barnwell Campbell, reports the following official services, from 14th of May, 1871, to April 28th, 1872 :

Preached on Sundays and Other Days.....	92 times.
Read Morning Prayer.....	10 “
Assisted in Morning Prayer.....	40 “
Read Evening Prayer.....	3 “
Assisted in Evening Prayer.....	48 “
Read Litany.....	8 “
Ante Communion.....	36 “
Assisted in Ante Communion.....	8 “
Read and Administered Communion.....	11 “
Assisted in Administrations of Communion.....	1 “
Administered Communion to Sick.....	2 “
Baptisms .....	2
Burials .....	2

The above Services were rendered in Brooklyn in the following churches : St. Paul's, E. D., Grace, Evangelists', St. Luke's, St. James', and

Church of the Redeemer, chiefly, however, in the latter, where, at the request of the Rector, Wardens, and Vestry, I officiated from the 9th of July, 1871, to the end of April. In the Church of the Redeemer there were six candidates prepared and presented for Confirmation. The children were catechized in the Sunday School every Sunday, either by myself or the Rev. Mr. Tripp.

The Rev. E. H. Canfield, D.D., reports :

That although not sufficiently restored to health to assume all the duties of the Pastoral office as Rector of a Church, he has, during the past year, preached one hundred and one times, baptized four infants, solemnized four marriages, and officiated at five funerals.

The Rev. T. F. Cornell, would report :

That he has, during the year past, been constantly engaged officiating in the Churches of Brooklyn and vicinity. Marriages, 1 ; Burials, 2.

The Rev. Amos D. McCoy, respectfully reports :

During the year past I have assisted in the Service as my health would permit ; and during the past six months I have been so engaged almost every Sunday. I have officiated at one burial, and baptized one infant.

The Rev. L. R. Staudenmayer, D.D., L.L.D., respectfully reports :

During the past year, from May to November, I have

Read Service and Preached.....	69 times.
Administered the Holy Communion.....	9 “
Baptisms.....	14
Marriages.....	2
Burials .....	1

The foregoing acts were performed in Long Island City.

Since then I have performed in New York City and vicinity, the following ecclesiastical acts :

Read the Church Service.....	7 times.
Preached.....	6 “
Baptisms, Infants .....	10
Marriages.....	10
Burials.....	1

**APPENDIX II.**

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**TABULAR SUMMARY**

**OF THE**

**Parochial Reports.**



APPENDIX II. SUMMARY OF THE PAROCHIAL REPORTS.

CHURCHES AND CHAPELS.	SUNDAY SCHOOL.										CONTRIBUTIONS.			
	Families.	Individuals.	Baptisms.	Confirma- tions.	Communi- cants.	Marriages.	Burials.	Teach- ers.		Scholars.	Parochial.	Diocesan.	General.	Total.
								Men.	Wom.					
KINGS COUNTY.														
Bay Ridge, Brooklyn,	63	250	10	4	100	..	3	12	130	.	\$4,729 79	\$182 21	\$2,474 50	\$7,386 50
Christ .....	70	275	6	6	135	4	11	17	193		9,318 86	117 46	87 88	9,524 20
Atonement .....	150	..	55	15	140	14	50	38	611		4,234 50	68 00	.....	4,302 50
Christ .....	204	800	17	23	397	14	30	27	205		26,437 24	548 00	8,602 68	35,587 92
Christ Chapel .....	229	916	58	28	139	3	31	44	514		1,019 29	.....	.....	1,019 29
Ch.Char. Found'n.	..	83	..	..	46	..	1	2	56		54 49	.....	.....	54 49
Emmanuel .....	..	..	24	16	150	14	11	22	145		5,893 40	309 27	668 25	6,870 92
Evangelists' .....	30	70	2	..	45	..	..	5	79		214 99	2 00	.....	216 99
Good Shepherd .....	65	240	17	16	95	2	14	24	169		1,175 82	37 35	.....	1,213 17
Grace .....	352	1,650	95	49	631	30	64	73	459		22,622 69	8,149 90	20,450 33	51,222 92
" Chapel .....	..	..	15	7	38	3	8	9	40		34 00	24 00	.....	58 00
Guion .....	..	..	94	65	550	12	45	95	592		19,942 49	3,610 67	7,607 97	31,161 13
Holy Trinity .....	250	1,600	35	17	144	12	23	25	165		4,467 84	.....	50 00	4,517 84
" Miss'n }	85	330	6	16	180	7	10	24	195		10,777 74	494 63	525 31	11,797 68
Mediator .....	..	..	42	13	178	3	18	46	590		4,362 21	50 00	1,125 09	5,537 30
Messiah .....	275	..	19	6	150	2	13	16	120		2,483 50	177 21	135 36	2,796 07
Our Saviour .....	70	270	18	17	196	2	9	26	112		5,580 94	315 12	394 78	6,290 84
Redeemer .....	..	..	12	6	108	4	8	16	126		2,357 35	322 00	.....	2,679 35
Reformation .....	67	300	55	51	598	10	28	65	396		26,996 30	4,135 45	3,894 22	35,025 97
St. Andrew's .....	400	2,000	59	99	634	22	20	94	763		31,712 81	7,795 31	1,431 66	40,939 78
St. Ann's .....	..	..	37	17	217	7	16	22	160		.....	.....	.....	.....
St. James' .....	86	450	102	32	378	35	73	30	186		7,228 46	904 11	320 26	8,452 83
St. John's .....	..	..	18	8	185	11	13	25	166		6,410 56	454 85	360 81	7,226 22
St. Luke's .....	..	..	96	39	490	25	76	48	430		8,460 52	530 85	506 26	9,497 63
St. Mark's .....	..	..	25	10	130	9	23	24	228		6,635 08	118 45	121 25	6,874 78
St. Mary's .....	..	..	27	37	375	9	17	22	235		17,515 87	1,900 00	223 56	19,639 43
St. Matthew's .....	180	850	86	40	550	34	68	97	693		34,310 29	2,911 36	6,506 46	43,728 11
St. Paul's .....	340	..	37	16	68	1	15	19	172		2,277 16	35 00	.....	2,312 16
St. Peter's .....	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....
" Chp'l }	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....
St. Stephen's .....	..	..	41	15	227	21	40	31	328		5,655 23	48 00	54 52	5,757 75
Ascension .....	200	..	87	20	101	29	76	39	377		11,171 96	288 78	543 00	12,003 74
Calvary .....	100	500	57	35	182	5	32	28	300		4,594 83	192 98	272 00	5,059 81
Christ .....	..	..	57	43	325	17	22	51	305		6,424 95	1,442 63	732 65	8,600 23
Grace .....	95	250	37	46	75	2	11	18	265		3,894 00	60 00	.....	3,954 00
St. Mark's .....	50	250	22	19	65	1	5	16	163		20,703 98	26 95	45 00	20,775 93
St. Paul's .....	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....
Zion .....	92	276	42	19	101	9	25	22	175		2,055 38	54 78	.....	2,110 16
St. Timothy's .....	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....
Trinity .....	..	..	..	..	..	..	..	..	..		.....	.....	.....	.....

# Summary of the Parochial Reports, 1872.

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Fort Hamilton, St. John's .....	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	1229	1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## APPENDIX III.

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CHURCHES OF THE DIOCESE OF LONG ISLAND, with the dates of their Organization and Admission into CONVENTION. The dates previous to 1868 are of Admission into Union with the Diocese of New York.

### KINGS COUNTY.

				Organized.		Admitted.
Bay Ridge, Christ,	-	-	-	June 13, 1854.	-	- 1853
Brooklyn, All Saints',	-	-	-	August 4, 1867.	-	- 1867
" Atonement,	-	-	-	February 1, 1864.	-	- 1864
" Christ,	-	-	-	May 18, 1835.	-	- 1836
" Christ Chapel,						
" Ch. Char. Foundation,			-	February 6, 1851.		
" Emmanuel,	-	-	-	1854.	-	- 1856
" Evangelists',	-	-	-	September 23, 1867.	-	- 1867
" Good Shepherd,						
" Grace,	-	-	-	May 3, 1847.	-	- 1849
" Grace Chapel,						
" Guion,	-	-	-	October 14, 1869.		
" Holy Trinity,	-	-	-	November 27, 1851.	-	- 1852
" Holy Trinity Mission,						
" Mediator,	-	-	-	April 4, 1869.	-	- 1869
" Messiah,	-	-	-	August 22, 1850.	-	- 1850
" Our Saviour,	-	-	-	April 22, 1867.	-	- 1867
" Redeemer,	-	-	-	December 26, 1853.	-	- 1854
" Reformation,	-	-	-	February 20, 1867.	-	- 1867
" St. Andrew's,	-	-	-	January 23, 1859.	-	- 1859
" St. Ann's,	-	-	-	1784.	-	- 1787
" St. James',	-	-	-	May 25, 1868.	-	- 1869
" St. John's,	-	-	-	April 16, 1827.	-	- 1827
" St. Luke's,	-	-	-	December 27, 1841.	-	- 1842
" St. Mark's,	-	-	-		-	- 1851
" St. Mary's,	-	-	-	1836.	-	- 1837
" St. Matthew's,	-	-	-	May 25, 1859.	-	- 1860
" St. Paul's,	-	-	-	December 25, 1848.	-	- 1850
" St. Peter's	-	-	-	May 1, 1848.	-	- 1848
" St. Peter's Chapel,						
" St. Stephen's,	-	-	-	August 5, 1867.	-	- 1868

# Churches of the Diocese of Long Island, 1872. 189

## KINGS COUNTY.—(Continued.)

	Organized.	Admitted.
Brooklyn, E. D., Ascension, - -	December 20, 1846. -	- 1847
“ Calvary, - -	January 23, 1849. -	- 1849
“ Christ, - -	1846. -	- 1849
“ Grace, - -	May 19, 1853. -	- 1853
“ St. Mark's, - -	1837. -	- 1837
“ St. Paul's, - -	May 8, 1848. -	- 1848
“ Zion, - -		
Brownsville, St. Timothy's, - -		
Cypress Hills, Holy Communion, - -	February 3, 1869. -	- 1864
East New York, Trinity, - -	September 11, 1854. -	- 1854
Flatbush, St. Paul's, - -	1836. -	- 1836
Fort Hamilton, St. John's, - -	September 29, 1834. -	- 1834
Greenfield, St. John's, - -	1860. -	- 1860

## QUEENS COUNTY.

	Organized.	Admitted.
Astoria, Redeemer, - -	August 27, 1866. -	- 1866
“ St. George's, - -	- -	- 1837
Cold Spring Harbor, St. John's, - -	February 16, 1835. -	- 1837
College Point, St. Paul's Chapel, - -		
Flushing, St. George's, - -	Between 1702 and 1705. -	- 1785
“ St. George's Mission, - -		
Glen Cove, St. Paul's, - -	May, 1833. -	- 1834
Hempstead, St. George's, - -	1704. -	- 1786
Jamaica, Grace, - -	June, 1701. -	- 1785
Little Neck, Zion, - -	June 17, 1830. -	- 1830
Long Island City, St. John's, - -	- -	- 1866
Manhasset, Christ, - -	1819. -	- 1833
Maspeth, St. Saviour's, - -	- -	- 1847
Newtown, St. James', - -	September 9, 1761 -	- 1785
Oyster Bay, Christ, - -	- -	- 1837
Queens, Mission Chapel, - -		
Ravenswood, St. Thomas', - -	February 6, 1839. -	- 1839
Rockaway, Trinity, - -	February 14, 1844. -	- 1848
“ Trinity Chapel, - -	- -	
Roslyn, Trinity, - -	April, 1869. -	- 1869
South Oyster Bay, Grace, - -	- -	- 1845
Syosset Chapel, - -		
Whitestone, Grace, - -	September 6, 1858. -	- 1859

## SUFFOLK COUNTY.

	Organized.				Admitted.
Central Islip Chapel,					
East Hampton, St. Luke's Chapel,					
Greenport, Holy Trinity,	-	-	July, 1863.		
Huntington, St. John's,	-	-	1745.	-	- 1838
Islip, St. John's, (originally 1787) ; re-					
organized	-	-	1872.	-	- 1872
Islip, St. Mark's,	-	-	November 15, 1847.	-	- 1850
Patchogue, St. Paul's	-	-		-	- 1854
Ronkonkoma, St. Mary's,	-	-	June 1, 1867.		
Sag Harbor, Christ,	-	-	1845.	-	- 1846
Sayville, St. Barnabas' Chapel,					
Setauket, Caroline,	-	-	1729, or before,	-	- 1738
Smithtown, St. James',	-	-	July, 1853.	-	- 1853
West Islip, Christ,					
Yaphank Chapel,					
Youngport Chapel,					

## APPENDIX IV.

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# Rules of Order

OF THE

## Convention of the Diocese of Long Island.

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I. At the opening of each Annual Convention, after Morning Prayer, Sermon, and the Administration of the Holy Communion, the PRESIDENT shall take the Chair; after which, the Order of Procedure shall be as follows:

1. The Secretary, under the direction of the Bishop, or, in case of his absence or inability to act, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call over the names of the Clergy entitled to seats.

2. He shall call over the Churches entitled to representation, when the Lay Delegates shall present their certificates; which certificates shall be examined by the Secretary and a Committee of two members appointed by the Presiding Officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Delegates, duly appointed, shall then be called; after which the certificates and documents laid aside shall be reported to the Convention, which shall decide on the admission of the deputies named therein.

3. A constitutional quorum (fifteen Clergymen and fifteen Delegations) being present, the President shall declare the Convention organized for business, which shall proceed in the following order:

4. The election of a Secretary and Treasurer, the former of whom shall have power to nominate an Assistant Secretary.

5. The appointment of five Standing Committees by the President.

(1.) On the Incorporation and Admission of Churches, one Clergyman and two Laymen, reports from which Committee may be in order at any time during the session of the Convention.

(2.) On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.

(3.) On the Treasurer's Report, three Laymen.

(4.) On the Theological Seminary, two Clergymen and three Laymen.

(5.) On Canons, at least two Clergymen and two Laymen.

6. The appointment of Inspectors of Elections; one Clergyman and one Layman for the Clerical Votes, and one Clergyman and one Layman for the Lay Votes—for the Standing Committee, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention, and the Deputies to the Federate Council.

7. The Annual Address of the Bishop shall be at any time in order.

8. The receiving and referring, when necessary, of Reports, other than those of Special Committees, which may have been handed in to the Secretary.

9. Miscellaneous Business.

II. On the second day, the Order of Business, after Morning Prayer, shall be—

1. Reading and approving of the Minutes.

2. Receiving certificates of Lay Delegates not present before.

3. Calling over the names of members not present on the first day.

4. Admission of Parishes into union with the Convention.

5. Reception of the Clergy and Lay Delegates of the same.

6. The election of the Standing Committee, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention, and the Deputies to the Federate Council.

7. The appointment of the Trustees of the Fund for Aged and Infirm Clergymen, and supplying vacancies, if any, in the Trustees of the Episcopal Fund.

8. Report of the Secretary, when any business has been committed to that officer.

9. Report of the Missionary Committee of the Diocese.
10. Report of the Trustees of the Episcopal Fund.
11. Report of the Trustees of the Fund for Aged and Infirm Clergymen.
12. Report of the Standing Committee on the Treasurer's Report.
13. Report of the Standing Committee on the Theological Seminary.
14. Report of the Standing Committee on the Diocesan Fund.
15. Reports of Special Committees.
16. Miscellaneous Business.

III. On the third and any subsequent day, the Order of Business, after Morning Prayer, shall be—

1. Reading and approval of the Minutes.
2. Receiving the certificates of the Lay Delegates not present before.
3. Calling the names of members not present before.
4. Reports not presented the preceding day, in order.
5. Miscellaneous Business.

IV. If the prescribed Order of Business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached and finished on the preceding day, and in the Order for that day prescribed; this rule shall not apply to miscellaneous business.

V. If the President *ex officio* is not present at the opening of the Convention, the Secretary shall call the Convention to order, when the senior Presbyter present, being entitled to a seat, shall take the chair; and in such case, immediately after the organization of the Convention, a President shall be elected by ballot from among the Presbyters.

VI. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VII. The Bishops of the Protestant Episcopal Church, Clergymen belonging in this Diocese, but not entitled to seats in this Convention; Clergymen of other Dioceses, Professors and Students of Theology in the Protestant Episcopal



Church, and all persons holding any office of trust under the Convention, if not members, shall be admitted to the sittings of the Convention.

VIII. The hours of each day's session shall be from 10 A. M. to 12½ P. M., and from 1½ P. M. to 5 P. M., and, when ordered by the Convention, from 7 to 10 P. M.

IX. The mode of conducting the stated Elections by ballot shall be as follows :

The Secretary shall call the names of the Clergy and of the Parishes entitled to vote, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of the same, keeping a poll list of the votes, and as soon as practicable to canvass the same, and report the results thereof to the Convention. If, on any such report, it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall again be opened for the purpose of filling those which remain vacant ; and if, on such second attempt, the purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. No Motion shall be considered as before the Convention unless seconded, and, when required, reduced to writing.

XI. When a Question is before the Convention, no Motion, except as hereinafter provided, shall be received, but to lay it on the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, or to amend it ; which Motions shall have precedence in the order named. But a motion to strike out the word " Resolved " shall have precedence of a Motion to amend, and, if carried, shall be equivalent to a rejection of the Resolution.

XII. All Amendments shall be considered in the order in which they are received. When a proposed amendment is under consideration, a Motion to amend the same may be made ; no after Amendment to such second Amendment shall be in order.

XIII. A motion to lay on the table shall be decided without debate.

XIV. A Motion to adjourn shall always be in order, when no member is speaking, and shall be decided without debate. A Motion to fix the hour or day to which the Convention shall adjourn takes precedence of a motion to adjourn, and shall be decided without debate.

XV. The Mover may withdraw a Motion or Resolution at any time before decision or Amendment, in which case it shall not be entered upon the Minutes.

XVI. If a question under debate contain several distinct propositions, the same shall be divided, at the request of any member, and a vote taken separately.

XVII. No member may speak more than twice on the same question without leave of the Convention, nor more than once in any case until every member choosing to speak shall have spoken.

XVIII. Every member present shall vote whenever a Question is put, unless excused by the Convention on account of his being personally interested in the result, or for other cause.

XIX. The Vote shall be taken by Ayes and Noes, and by Orders, whenever called for by five members.

XX. In taking the Vote by Orders, it shall be the right of any member of a Delegation who may dissent from the vote of the majority of the Delegation, to have the fact of his dissent recorded on the Minutes.

XXI. A Question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor without the Motion for that purpose being made by one of the majority on the first decision. No Question shall be reconsidered more than once.

XXII. All Special Committees shall be appointed by the President, unless otherwise ordered.

XXIII. The Reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance. They shall be entered on the Minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a Resolution or Resolutions for its consideration.

XXIV. When a member is called to order by the President or another member, he shall immediately sit down, unless permitted to explain. All Questions of order shall be determined in the first instance by the President; but any member may appeal from any decision of the Chair: and on such appeal no member shall speak more than once without leave of the Convention.

XXV. All Questions relating to priority of business shall be decided without debate.

XXVI. The prescribed Order of Business shall not be departed from, nor shall any Rule of Order be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded, without one day's previous notice of a Motion to that effect.

XXVII. The majority of a Quorum shall always be required to elect any officer.

## APPENDIX V.

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### Changes made in the Canons.

we undersigned, in accordance with Section II, of Canon Article III, hereby certify, that the following changes in Canons have been duly made by the Convention:

At the Fourth Convention, on the 17th of May, 1871, paragraphs 6, 7, 8, of Section II, Canon 2, of Article I, "Of Lay Delegates and Evidence of Rights," were amended so as to read *twelve* months instead of

At the present Convention, May 22d, 1871, the following amendment was made to Canon 10, Article I, "Of the Church Property Foundation."

c. I. (The Canon as it now stands.)

c. II. There shall be a Standing Committee appointed annually by the Bishop, whose duty it shall be to prepare and present to the Annual Convention, a Digest of the Reports of the Board of Managers, the Lady Managers, and other Officers of the Foundation, and make such recommendations as they may deem proper.

Canon 6, Article III, "Of Amendments of the Canons," was amended by inserting after *Annual Convention*, the clause, *After one day's notice*.

CHARLES H. HALL,  
*Chairman of the Committee on Canons.*

T. STAFFORD DROWNE,  
*Secretary of the Convention.*

BROOKLYN, L. I., May 22d, 1872.

## APPENDIX VI.

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### Officers of the Diocese.

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#### THE CONVENTION.

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D., *President*.  
“ Rev. T. STAFFORD DROWNE, D.D., *Secretary and Registrar*.  
“ Rev. EDMUND D. COOPER, *Assistant Secretary*.  
Mr. ALEXANDER V. BLAKE, *Treasurer*.

#### THE STANDING COMMITTEE. \*

The Rev. CHARLES H. HALL, D.D., *President*.  
“ T. STAFFORD DROWNE, D.D., *Secretary*.  
“ JOHN A. PADDOCK, D.D.  
“ J. CARPENTER SMITH, D.D.  
Mr. HENRY E. PIERREPONT.  
The Hon. JASPER W. GILBERT.  
Mr. CHARLES R. MARVIN.  
Mr. WILLIAM J. COGSWELL.

#### THE MISSIONARY COMMITTEE.

The Rev. D. V. M. JOHNSON, D.D.  
“ CHARLES W. HOMER.  
“ BENJAMIN H. PADDOCK, D.D.  
“ J. CARPENTER SMITH, D.D.  
“ CALEB B. ELLSWORTH.  
Mr. JOSEPH W. GREENE.  
“ ALEXANDER V. BLAKE, *Secretary*.  
“ S. D. C. VAN BOKKELEN.  
“ J. AUGUSTUS HEWLETT.  
“ EDWARD TODD, *Treasurer*.

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\* The Standing Committee meet statedly on the Mondays of the Ember Weeks, September 1 and December 16th, 1872, and on March 3d, 1873. Papers requiring their action should be sent to the Secretary previous to these dates.

THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. CHARLES H. HALL, D.D.

“ NOAH HUNT SCHENCK, D.D.

“ BENJAMIN H. PADDOCK, D.D.

“ SAMUEL M. HASKINS, D.D.

Mr. HENRY E. PIERREPONT.

The Hon. JOHN W. HUNTER.

Mr. WILLIAM NICOLL.

“ JOHN A. KING.

THE PROVISIONAL DEPUTIES.

The. Rev. JOHN A. PADDOCK, D.D.

“ JACOB W. DILLER, D.D.

“ ROBERT T. PEARSON.

“ SAMUEL COX, D.D.

Mr. HENRY P. MORGAN.

The Hon. NATHAN B. MORSE.

Mr. HENRY HAGNER.

“ CHARLES A. TOWNSEND.

THE DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. ROBERT B. VAN KLEECK, D.D.

“ JACOB W. DILLER, D.D.

“ T. STAFFORD DROWNE, D.D.

“ CHARLES H. HALL, D.D.

“ SAMUEL M. HASKINS, D.D.

“ WILLIAM H. MOORE.

“ THOMAS MALLABY.

“ ROBERT T. PEARSON.

The Hon. JASPER W. GILBERT.

Mr. HENRY E. PIERREPONT.

“ CHARLES R. MARVIN.

The Hon. JOHN W. HUNTER.

Mr. JESSE C. SMITH.

The Hon. WILLIAM H. LUDLOW.

Mr. JOHN A. KING.

“ EDWARD TODD.

## . THE TRUSTEES OF THE EPISCOPAL FUND.

Mr. HENRY E. PIERREPONT.

“ CHARLES R. MARVIN.

“ JOHN D. JONES, *Treasurer*.

“ PITT COOKE.

The Hon. J. LAWRENCE SMITH.

THE TRUSTEES OF THE FUND FOR AGED AND INFIRM  
CLERGYMEN.

The Right Rev. A. N. LITTLEJOHN, D.D.

“ Rev. N. H. SCHENCK, D.D.

Mr. JOHN A. KING.

“ N. DENISON MORGAN.

“ ALEXANDER V. BLAKE, *Treasurer*.

THE TRUSTEES OF THE GENERAL THEOLOGICAL  
SEMINARY.

The Rev. THOMAS MALLABY.

“ SAMUEL M. HASKINS, D.D.

“ WILLIAM H. MOORE.

“ ROBERT B. VAN KLEECK, D.D.

“ CHARLES H. HALL, D.D.

“ BENJAMIN H. PADDOCK, D.D.

“ D. V. M. JOHNSON, D.D.

“ J. CARPENTER SMITH, D.D.

“ T. STAFFORD DROWNE, D.D.

“ SAMUEL COX, D.D.

“ EDMUND D. COOPER.

“ JOHN A. PADDOCK, D.D.

Mr. HENRY E. PIERREPONT.

The Hon. MURRAY HOFFMAN, LL.D.

Mr. JOHN A. KING.

“ WILLIAM NICOLL.

“ ALEXANDER V. BLAKE.

“ WILLIAM MULLIGAN.

THE ECCLESIASTICAL COURT.

The Rev. JACOB W. DILLER, D.D.

“ ROBERT B. VAN KLEECK, D.D.

“ NOAH HUNT SCHENCK, D.D.

“ DANIEL V. M. JOHNSON, D.D.

“ WILLIAM H. MOORE.

“ SAMUEL COX, D.D.

“ RICHARD B. DUANE, D.D.

*Lay Assessor,*

The Hon. MURRAY HOFFMAN, LL.D.

*Church Advocate,*

Mr. WILLIAM H. ONDERDONK.

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Special Committees.

---

ON THE INCORPORATION AND ADMISSION OF  
CHURCHES.

The Rev. RICHARD B. DUANE, D.D.

Mr. N. DENISON MORGAN.

The Hon. HENRY A. MOORE.

ON THE DIOCESAN FUND.

The Rev. JACOB W. DILLER, D.D.

“ D. R. BREWER.

Mr. AUGUSTUS E. MASTERS.

“ THOMAS MESSENGER.

“ ALEXANDER V. BLAKE, *Treasurer.*

ON THE TREASURER'S REPORT.

Mr. HOSEA WEBSTER.

The Hon. JOHN W. LAWRENCE.

Mr. ALEXANDER E. ORR.



**ON THE GENERAL THEOLOGICAL SEMINARY.**

The Rev. T. STAFFORD DROWNE, D.D.

“ THOMAS MALLABY.

Mr. HENRY PIERREPONT.

“ JOHN A. KING.

“ WILLIAM MULLIGAN.

**ON CANONS.**

The Rev. CHARLES H. HALL, D.D.

“ ROBERT T. PEARSON.

“ WILLIAM H. MOORE.

The Hon. JASPER W. GILBERT.

“ JOHN W. HUNTER.

Mr. WILLIAM FLOYD JONES.

**ON THE CHURCH CHARITY FOUNDATION.**

The Rev. NOAH HUNT SCHENCK, D.D.

Mr. EDWIN BEERS.

“ WILLIAM H. FLEEMAN.

**ON CHRISTIAN EDUCATION.**

The Rev. BENJAMIN H. PADDOCK, D.D.

“ CHARLES H. HALL, D.D.

“ THOMAS G. VALPY.

Mr. EDWARD TODD.

“ S. D. C. VAN BOKKELEN.

**ON THE SALARY OF THE BISHOP.**

The Rev. STAFFORD DROWNE, D.D.

“ DANIEL V. M. JOHNSON, D.D.

“ WILLIAM H. MOORE.

Mr. ALEXANDER V. BLAKE, *Treasurer.*

“ CHARLES R. MARVIN.

“ CHARLES A. TOWNSEND.

“ JOHN T. WALKER.

ON THE APPORTIONMENT OF THE CHARITABLE OR  
OTHER FUNDS OF THE LATE UNDIVIDED  
DIOCESE OF NEW YORK.

The Rev. N. H. SCHENCK, D.D.

“ ROBERT B. VAN KLEECK, D.D.

“ THOMAS MALLABY.

“ CHARLES H. HALL, D.D.

Mr. CHARLES R. MARVIN.

The Hon. JOHN W. HUNTER.

Mr. HENRY E. PIERREPONT.

## APPENDIX VII.

### Statistics of the Diocese.

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Consecrated one Church . . . . .	1
Corner Stones Laid . . . . .	2
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Baptisms: Adults, 276; Infants, 1,522, . . . . . Total . . . . .	1,798
Confirmations . . . . .	1,217
Communicants: Admitted, 975; Present Number . . . . .	10,519
Marriages . . . . .	492
Burials . . . . .	1,175
Sunday School Teachers, or Catechists . . . . .	1,502
Sunday School Scholars . . . . .	2,162

#### OFFERINGS AND CONTRIBUTIONS:

For Parochial Purposes . . . . .	\$389,864 46
Diocesan “ . . . . .	40,678 72
General “ . . . . .	63,196 36

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Total . . . . . \$493,739 54

The foregoing items do not give a complete view of the Diocese since the last Convention, in all respects, as some Parishes have either failed to report, or have given only a few particulars.

# Journal of the Fifth Convention.

1872.

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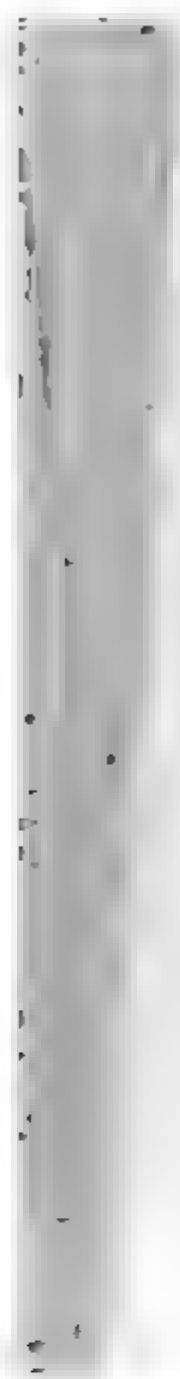
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N O T I C E .

The next Annual Convention will be held in the Church of the Holy Trinity, Brooklyn, on the Third Tuesday of May, 1873.





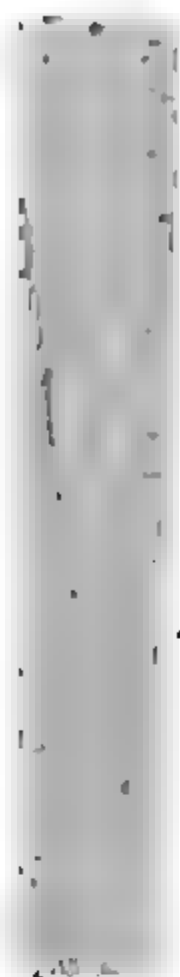
**Diocese of Long Island.**

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**Journal of the Sixth Convention.**

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**1873.**



100

# JOURNAL

OF THE

## SIXTH CONVENTION

OF THE

**Protestant Episcopal Church,**

IN THE

DIOCESE OF LONG ISLAND,

HELD IN

**The Church of the Holy Trinity, Brooklyn,**

*May 20th & 21st,*

1873.

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BROOKLYN, N. Y.

PUBLISHED BY THE CONVENTION.

---

1873.

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**Kennard & Hay Stationery M'fg and Printing Co.,**  
**No. 89 Liberty Street, New York.**

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**CLERGY**  
OF THE  
**Diocese of Long Island,**

*May 20th, 1873.*

---

THE RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D. D.,  
*Bishop.*

The Rev. BENJAMIN H. ABBOTT, Rector of Grace Church, Whitestone,  
Queens County.

\* The Rev. JOHN P. APPLETON, Assistant Minister of St. George's Church,  
Flushing, in Charge of St. Paul's Chapel, College Point, Queens  
County.

The Rev. JOHN A. ASPINWALL, Rector of Christ Church, Bay Ridge,  
Kings County.

The Rev. CHARLES H. BABCOCK, Deacon, † Rector of Guion Church, Brook-  
lyn, Kings County.

The Rev. CHARLES R. BAKER, Rector of the Church of the Messiah, Brook-  
lyn, Kings County.

The Rev. LUCIUS W. BANCROFT, D. D., Rector of Christ Church, Brook-  
lyn, Kings County.

The Rev. JAMES S. BARNES, Brooklyn, Kings County.

The Rev. ALFRED J. BARROW, Rector of St. John's Church, Huntington,  
Suffolk County.

The Rev. HENRY M. BEARE, Rector of Zion Church, Little Neck,  
Queens County. P. O. Flushing.

\* The Rev. BEVERLEY R. BETTS, Librarian of Columbia College, New  
York.

The Rev. CHARLES H. BIXBY, Rector of All Saints' Church, Brooklyn,  
Kings County.



The Rev. ROBERT C. BOOTH, Rector of the Church of Our Saviour, Brooklyn, Kings County.

The Rev. JAMES W. BRADIN, Rector of St. Stephen's Church, Brooklyn, Kings County.

The Rev. DARIUS R. BREWER, Rector of the Church of the Reformation, Brooklyn, Kings County.

\* The Rev. JOHN W. BUCKMASTER, Rector of the Church of the Holy Trinity, Greenport, Suffolk County.

The Rev. JOHN BURKE, Chaplain U. S. A., Tarrytown, N. Y.

\* The Rev. J. BARNWELL CAMPBELL, Brooklyn, Kings County.

The Rev. WM. M. CARMICHAEL, D. D., Assistant Minister of Trinity Church, Rockaway, Queens County, and Librarian of the Naval Lyceum, Brooklyn.

The Rev. WM. S. CHADWELL, Rector of Grace Church, Brooklyn, E. D., Kings County.

• The Rev. SOUTHARD COMPTON, D. D., New York.

The Rev. THOMAS COOK, Head of the Associate Mission of Suffolk and Queens Counties. P. O. Riverhead, Suffolk County.

\* The Rev. EDMUND D. COOPER, Rector of the Church of the Redeemer, Astoria, Queens County.

\* The Rev. J. F. DELAPLAINE CORNELL, Brooklyn, Kings County.

\* The Rev. THOMAS F. CORNELL, Brooklyn, Kings County.

The Rev. HENRY B. CORNWELL, Rector of the Church of the Good Shepherd and Chaplain of the Church Charity Foundation, Brooklyn, Kings County.

\* The Rev. SAMUEL COX, D. D., Rector of St. James' Church, Newtown, Queens County.

• The Rev. JACOB W. DILLER, D. D., Rector of St. Luke's Church, Brooklyn, Kings County.

\* The Rev. T. STAFFORD DROWNE, D. D., Rector of St. Paul's Church, Brooklyn, Kings County.

The Rev. RICHARD B. DUANE, D. D.

The Rev. EDWARD F. EDWARDS, Brooklyn, Kings County.

The Rev. CALEB B. ELLSWORTH, Rector of St. Saviour's Church, Maspeth, Queens County.

The Rev. JOSEPH I. ELSEGOOD, Rector of Trinity Church, East New York, Kings County.

The Rev. WILLIAM T. FITCH, Rector of St. Mark's Church, Brooklyn, Kings County.

The Rev. CHARLES H. GARDINER, Minister of St. Luke's Church, East-Hampton, Suffolk County.

The Rev. CHARLES H. HALL, D. D., Rector of the Church of the Holy Trinity, Brooklyn, Kings County.

- \* The Rev. ROBERT W. HARRIS, D.D., Rector of St. George's Church, Astoria, Queens County.
- \* The Rev. SAMUEL M. HASKINS, D.D., Rector of St. Mark's Church, Brooklyn, E. D., Kings County.
- The Rev. JOHN C. HEWLETT, Deacon.
- The Rev. JAMES E. HOMANS, Rector of Christ Church, Manhasset, Queens County.
- The Rev. CHARLES W. HOMER, Rector of St. James' Church, Brooklyn, Kings County.
- The Rev. ROBERT T. HOWARD, Minister of St. John's Church, Cold Spring Harbor, Queens County.
- \* The Rev. HENRY E. HOVEY, Rector of St. Barnabas' Church, Brooklyn, Kings County.
- The Rev. BENJAMIN S. HUNTINGTON, Brooklyn, Kings County.
- \* The Rev. RICHARD G. HUTTON, Rector of Christ Church, Oyster Bay, Queens County.
- The Rev. WILLIAM HYDE, Rector of the Church of the Atonement, Brooklyn, Kings County.
- \* The Rev. DANIEL V. M. JOHNSON, D.D., Rector of St. Mary's Church, Brooklyn, Kings County.
- The Rev. JOSHUA KIMBER, Deacon, † Assistant Minister of St. George's Church, and Missionary, Flushing, Queens County.
- The Rev. WILLIAM A. LEONARD, Rector of the Church of the Redeemer, Brooklyn, Kings County.
- \* The Rev. THOMAS MALLABY, Rector of St. Paul's Church, Glen Cove, Queens County.
- \* The Rev. FRANCIS MANSFIELD, Rector of the Church of the Ascension, Brooklyn, E. D., Kings County. P. O. Greenpoint.
- \* The Rev. WILLIAM A. W. MAYBIN.
- The Rev. NEWLAND MAYNARD, Rector of St. Paul's Church, Brooklyn, E. D., Kings County.
- The Rev. AMOS D. MCCOY, Alexandria, La.
- The Rev. T. JAMES MCFADDIN, Deacon. †
- \* The Rev. A. S. McNULTY.
- \* The Rev. WILLIAM H. MOORE, Rector of St. George' Church, Hempstead, Queens County.
- The Rev. WILLIAM MOWBRAY, Rector of Christ Church, Sag Harbor, Suffolk County.
- The Rev. JOHN G. MULHOLLAND, Rector of St. John's Church, Long Island City, Queens County. P. O. Brooklyn, Kings County.
- The Rev. WILLIAM B. MUSGRAVE, Sag Harbor, Suffolk County.
- The Rev. BENJAMIN B. NEWTON, Deacon, Assistant Minister of the Church of the Holy Trinity, Brooklyn, Kings County.

The Rev. GEORGE W. NICHOLS, Brooklyn, Kings County.

The Rev. FREDERICK M. NOLL, Rector of Caroline Church, Setauket, Suffolk County.

The Rev. GEORGE T. PACKARD, Assistant Minister of St. Ann's Church, Brooklyn, Kings County.

\* The Rev. BENJAMIN H. PADDOCK, D.D., Rector of Grace Church, Brooklyn Heights, Kings County.

\* The Rev. JOHN A. PADDOCK, D.D., Rector of St. Peter's Church, Brooklyn, Kings County.

The Rev. WILLIAM L. PARKER, Rector of St. Andrew's Church, Brooklyn, Kings County.

\* The Rev. ALFRED H. PARTRIDGE, Rector of Christ Church, Brooklyn, E. D., Kings County.

The Rev. ROBERT T. PEARSON, Rector of Trinity Church, Rockaway, Queens County.

The Rev. FRANCIS PECK, Rector of Calvary Church, Brooklyn, E. D., Kings County.

The Rev. JOSEPH D. PHILIP, Deacon, † Brooklyn, Kings County.

The Rev. JOHN H. PRESCOTT, Deacon.

The Rev. WILLIAM H. REID, Rector of the Church of the Mediator, Brooklyn, Kings County.

The Rev. E. FRANKLIN REMINGTON, Brooklyn, Kings County.

\* The Rev. REUBEN RILEY, Rector of St. Mark's Church, Islip, Suffolk County.

\* The Rev. GEORGE SAYRES, Jamaica, Queens County.

The Rev. NOAH HUNT SCHENCK, D.D., Rector of St. Ann's Church, Brooklyn, Kings County.

The Rev. WILLIAM SHORT, Deacon, officiating in the Holy Trinity Mission, Brooklyn, Kings County.

The Rev. GEORGE W. SMITH, Rector of Grace Church, Jamaica, Queens County.

\* The Rev. J. CARPENTER SMITH, D.D., Rector of St. George's Church, Flushing, Queens County.

The Rev. HENRY A. SPAFARD, Deacon, † Brooklyn, Kings County.

The Rev. L. R. STAUDENMAYER, D.D.

The Rev. S. STEBBINS STOCKING, Rector of Grace Church, South Oyster Bay, Queens County. P. O. Jamaica.

The Rev. EDWARD L. STODDARD, Assistant Minister of Christ Church, Brooklyn, Kings County.

The Rev. CHARLES H. STRONG, Deacon, Assistant Minister of Grace Church, Brooklyn Heights, Kings County.

The Rev. ROBERT E. TERRY, Rector of St. John's Church, Brooklyn, Kings County.

The Rev. FERRIS TRIPP, Deacon, † officiating in St. John's Church, Fort Hamilton. P. O. Brooklyn.

The Rev. CHARLES H. TUCKER.

The Rev. THOMAS G. VALPY, Deacon, Head Master of Trinity School, Brooklyn, Kings County.

\* The Rev. ROBERT B. VAN KLEECK, D.D., Rector of St. Paul's Church, Flatbush, Kings County.

The Rev. HENRY B. WALBRIDGE, D.D., Rector of Emmanuel Church, Brooklyn, Kings County.

The Rev. CHARLES S. WILLIAMS, Rector of St. Matthew's Church, Brooklyn, Kings County.

\* The Rev. WILLIAM M. WILLIAN, Assistant Minister of Grace Church, in Charge of Grace Chapel, Brooklyn, Kings County.

The Rev. Joseph H. YOUNG, Deacon. †

Number of Clergymen present at this Convention... 58

Number absent..... 6

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Number on the Roll of Convention..... 64

Number not entitled to seats... 30

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Number of Clergymen belonging to the Diocese.... 94

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This mark \* designates the Alumni of the General Theological Seminary.

Deacons marked † have not passed the examinations required by Canon, but are admitted to the restricted Diaconate : Canon 6, § II., Title I., of the Digest of the Canons of the General Convention.

# Clerical Members of this Convention.

*Present at its sittings.*

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The RIGHT REV. ABRAM NEWKIRK LITTLEJOHN, D.D.,  
*Bishop.*

Rev. Benjamin H. Abbott,  
“ John P. Appleton,  
“ Charles R. Baker,  
“ Lucius W. Bancroft, D.D.,  
“ Alfred J. Barrow,  
“ Henry M. Beare,  
“ Beverley R. Betts,  
“ Charles H. Bixby,  
“ Robert C. Booth,  
“ James W. Bradin,  
“ Darius R. Brewer,  
“ John W. Buckmaster,  
“ William M. Carmichael, D.D.  
“ William S. Chadwell,  
“ Thomas Cook,  
“ Edmund D. Cooper,  
“ Henry B. Cornwell,  
“ Samuel Cox, D.D.,  
“ Jacob W. Diller, D.D.,  
“ T. Stafford Drowne, D.D.,  
“ Joseph I. Elsegood,  
“ William T. Fitch,  
“ Charles H. Hall, D.D.,  
“ Samuel M. Haskins, D.D.,  
“ James E. Homans,  
“ Charles W. Homer,  
“ Robert T. Howard,  
“ Henry E. Hovey,  
“ William Hyde,

Rev. Daniel V. M. Johnson, D.D.,  
“ William A. Leonard,  
“ Thomas Mallaby,  
“ Francis Mansfield,  
“ Newland Maynard,  
“ William H. Moore,  
“ John G. Mulholland,  
“ George T. Packard,  
“ Benjamin H. Paddock, D.D.  
“ John A. Paddock, D.D.,  
“ William L. Parker,  
“ Alfred H. Partridge,  
“ Robert T. Pearson,  
“ Francis Peck,  
“ William H. Reid,  
“ Reuben Riley,  
“ N. H. Schenck, D.D.,  
“ George W. Smith,  
“ J. Carpenter Smith, D.D.,  
“ S. Stebbins Stocking,  
“ Edward L. Stoddard,  
“ Charles H. Strong,  
“ Robert E. Terry,  
“ Thomas G. Valpy,  
“ Robert B. Van Kleeck, D.D.,  
“ Henry B. Walbridge, D.D.,  
“ Charles S. Williams,  
“ William M. Willian.

## **Clergy entitled to seats.**

### *Absent from Convention.*

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Rev. John A. Aspinwall,  
“ Caleb B. Ellsworth,  
“ Robert W. Harris, D.D.,

Rev. Richard G. Hutton,  
“ Joshua Kimber,  
“ Frederick M. Noll.

## **Clergy not entitled to seats.**

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Rev. Charles H. Babcock,  
“ James S. Barnes,  
“ John Burke,  
“ J. Barnwell Campbell,  
“ Southard Compton, D.D.,  
“ J. F. Delaplaine Cornell,  
“ Thomas F. Cornell,  
“ Richard B. Duane, D.D.,  
“ Edward F. Edwards,  
“ Charles H. Gardiner,  
“ John C. Hewlett,  
“ Benjamin S. Huntington,  
“ William A. W. Maybin,  
“ Amos D. McCoy,  
“ T. James McFaddin,

Rev. Samuel A. McNulty,  
“ William Mowbray,  
“ William B. Musgrave,  
“ Benjamin B. Newton,  
“ George W. Nichols,  
“ Joseph D. Philip,  
“ John H. Prescott,  
“ E. Franklin Remington,  
“ George Sayres,  
“ William Short,  
“ Henry A. Spafard,  
“ L. R. Staudenmayer, D.D.,  
“ Ferris Tripp,  
“ Charles H. Tucker,  
“ Joseph H. Young.

## **Clergy not Members of Convention.**

### *Present.*

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Rev. Alvi T. Twing, D.D., of the Diocese of New York.

“ Wellington E. Webb,	“	“
“ Eugene A. Hoffman, D.D.,	“	Pennsylvania.
“ William O. Prentiss,	“	South Carolina.

## Lay Delegates to this Convention.

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The names of those who were present are printed in Roman letters, and of those absent, or not heard to answer their names, in Italics.

### KINGS COUNTY.

CHRIST, ALL SAINTS',	<i>Bay Ridge, Brooklyn,</i>	( <i>No representation.</i> ) Arthur Sinclair, Asa B. Richardson, James Gough.
ATONEMENT,	"	<i>Thomas Preston, Sr., John Taylor, George D. Hendrickson.</i>
CHRIST,	"	Charles R. Marvin, <i>Charles Stanton,</i> Alexander E. Orr.
EMMANUEL,	"	<i>Henry Dudley,</i> Frederick A. Yenni, William R. Ronalds.
EVANGELISTS',	"	( <i>No representation.</i> )
GRACE,	"	Henry E. Pierrepont, Alexander V. Blake, James A. Hewlett.
GOOD SHEPHERD,	"	John M. Cooper, Jeremiah E. Cary, George O. Hall.
HOLY TRINITY,	"	Charles A. Townsend, Edward Todd, John D. Cocks.
MEDIATOR,	"	<i>Robert Yates,</i> John Core, Joseph G. Salva.
MESSIAH,	"	<i>William N. Seymour,</i> Julian Allen, Henry Landon.

OUR SAVIOUR,	<i>Brooklyn,</i>	William Dunne, <i>John McGahie,</i> Jacob Whitehurst.
REDEEMER,	"	Daniel A. Smith, Dennis K. Neal, Dan Marvin.
REFORMATION,	"	<i>Stephen R. Lounsbery,</i> William H. Waring, Lynde A. Catlin.
ST. ANDREW'S,	"	Henry W. Whiting, <i>Edmund Orgill,</i> Joseph McLaren.
ST. ANN'S,	"	Henry P. Morgan, Jesse C. Smith, Henry T. Cox.
ST. BARNABAS',	"	William H. Chapman, <i>William Henderson,</i> Edward T. Boag.
ST. JAMES',	—	Frank Washbourne, Henry A. Moore, Edward F. de Selding.
ST. JOHN'S,	"	Theodore B. Gates, John C. Davis, <i>Erastus Cooke.</i>
ST. LUKE'S,	"	John W. Hunter, William H. Fleeman, <i>Edward Hill.</i>
ST. MARK'S,	"	<i>James M. Seabury,</i> Charles Bell, John V. Van Doren.
ST. MARY'S,	"	William H. Pars, <i>Seymour L. Husted,</i> Edward N. Pigot.
ST. MATTHEW'S,	"	John M. Phelps, James Lock, Joseph S. Hibbler.
ST. PAUL'S,	"	Jasper W. Gilbert, Augustus E. Masters, N. Denison Morgan.
ST. PETER'S,	"	John T. Walker, James S. Cornell, Walter R. Wade.



ST. STEPHEN'S,	<i>Brooklyn,</i>	<i>Augustus G. Denny,</i> <i>Samuel Feather,</i> <i>Thomas J. Snowden.</i>
ASCENSION,	<i>Brooklyn, E. D.,</i>	<i>(No representation.)</i>
CALVARY,	" "	<i>Charles P. Woodworth,</i> <i>Thomas Howe,</i> <i>Thomas James.</i>
CHRIST,	" "	<i>Henry B. Scholes,</i> <i>Alonzo Gaubert,</i> <i>R. A. Robertson.</i>
GRACE,	" "	<i>Andrew Hume,</i> <i>Charles M. Church,</i> <i>James Hall.</i>
ST. MARK'S,	" "	<i>Jonathan Janes,</i> <i>Cornelius L. Twing,</i> <i>David Longworth.</i>
ST. PAUL'S,	" "	<i>Shubael O. Kellogg,</i> <i>William C. Hyde,</i> <i>Albert Daggett.</i>
TRINITY,	<i>East New York,</i>	<i>Joseph F. Bridges,</i> <i>Isaac B. Bates,</i> <i>Oscar Hinrichs.</i>
ST. PAUL'S,	<i>Flatbush,</i>	<i>Edward Hincken,</i> <i>John H. Bergen,</i> <i>Henry Johnson, Jr.</i>
ST. JOHN'S,	<i>Fort Hamilton,</i>	<i>(No representation.)</i>
ST. JOHN'S,	<i>Greenfield,</i>	<i>John C. Robert,</i> <i>John S. Hoagland,</i> <i>Frank L. Coates.</i>

*QUEENS COUNTY.*

REDEEMER,	<i>Astoria,</i>	<i>William Mulligan,</i> <i>John E. Lockwood,</i> <i>Edward W. Hewitt.</i>
ST. GEORGE'S,	"	<i>James M. Blackwell,</i> <i>Jonas Stremmell,</i> <i>Joseph Larocque.</i>
ST. JOHN'S,	<i>Cold Spring Harbor,</i>	<i>John D. Jones,</i> <i>John D. Hewlett,</i> <i>Charles B. Moore.</i>

*List of Lay Delegates.*

15

ST. GEORGE'S,	<i>Flushing,</i>	<i>John W. Lawrence, Morris Franklin, Loomis L. White.</i>
ST. PAUL'S,	<i>Glen Cove,</i>	<i>E. M. Lincoln, O. N. Payne, Samuel Frost.</i>
ST. GEORGE'S,	<i>Hempstead,</i>	<i>Henry M. Onderdonk, Robert S. Seabury, Samuel V. Searing.</i>
GRACE,	<i>Jamaica,</i>	<i>William J. Cogswell, Alexander Hagner, John McD. Crane.</i>
ZION,	<i>Little Neck,</i>	<i>John A. King, Benjamin P. Allen, James Valentine.</i>
ST. JOHN'S,	<i>Long Island City,</i>	<i>Jonathan Peck, Charles W. Lawrence, William H. Woodill.</i>
CHRIST,	<i>Manhasset,</i>	<i>William M. Smith, Robert Morrell, Nicholas Luquer.</i>
ST. SAVIOUR'S, ST. JAMES',	<i>Maspeth, Newtown,</i>	<i>(No representation.) John J. Moore, Augustus Rapelye, Benjamin W. Strong.</i>
CHRIST,	<i>Oyster Bay,</i>	<i>Thomas F. Youngs, Solomon Townsend, Charles J. Chipp.</i>
ST. THOMAS',	<i>Ravenswood,</i>	<i>Blaize L. Harsell, Orison B. Smith, Robert C. Potts.</i>
TRINITY,	<i>Rockaway,</i>	<i>Joseph S. Wright, Charles Hewlett, James H. Jennings.</i>
TRINITY,	<i>Roslyn,</i>	<i>Francis Skillman, Robert McKinly.</i>
GRACE,	<i>South Oyster Bay,</i>	<i>William Floyd Jones, Arthur Wellwood, Treadwell F. Carman.</i>
GRACE,	<i>Whitestone,</i>	<i>Bailey J. Hathaway, John Barrow, John U. Roe.</i>

*SUFFOLK COUNTY.*

ST. JOHN'S,	<i>Huntington,</i>	Daniel K. Youngs, Hiram Paulding, Jr., <i>Charles H. Fleet.</i>
ST. JOHN'S,	<i>Islip,</i>	William H. Ludlow, <i>William Smith,</i> <i>Silas Smith.</i>
ST. MARK'S,	“	<i>George Hanford,</i> <i>Daglen Foley,</i> James Mainwaring.
ST. PAUL'S, CHRIST,	<i>Patchogue,</i> <i>Sag Harbor,</i>	( <i>No representation.</i> ) <i>James W. Smith,</i> <i>Cleveland S. Stilwell,</i> <i>Frederick Crocker.</i>
CAROLINE, ST. JAMES',	<i>Setauket,</i> <i>Smithtown,</i>	( <i>No representation.</i> ) <i>Caleb T. Smith,</i> <i>Edmund T. Smith,</i> <i>Thomas S. Seabury.</i>

# Proceedings of the Sixth Convention.

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BROOKLYN, *Tuesday, May 20th, 1873.*

This being the day fixed by the Constitution of the Protestant Episcopal Church of the Diocese of Long Island for the Annual Convention of the same, a number of the Clergy and Laity assembled at ten o'clock, for Divine Service, in the Church of the Holy Trinity, in the City of Brooklyn, the place appointed by the BISHOP.

Morning Prayer was said by the Rev. Henry E. Hovey, Rector of St. Barnabas' Church, Brooklyn, the Rev. Charles H. Bixby, Rector of All Saints' Church, reading the Psalter. The First Lesson was read by the Rev. Charles R. Baker, Rector of the Church of the Messiah, and the Second Lesson by the Rev. William A. Leonard, Rector of the Church of the Redeemer. The Rev. Robert E. Terry, Rector of St. John's Church, said the Creed and Prayers.

The Ante-Communion Service was read by the Right Rev. the BISHOP of the Diocese, the Rev. Samuel M. Haskins, D.D., Rector of St. Mark's Church, reading the Epistle, and the Rev. Jacob W. Diller, D.D., Rector of St. Luke's Church, the Gospel.

The Rev. Charles H. Hall, D.D., Rector of the Church of the Holy Trinity, announced, after Morning Prayer, Hymn 191; after the Ante-Communion Service, Hymn 455; and in the Communion Office, Hymn 204. The BISHOP delivered a portion of his Charge on the subject: "Has the Influence of the Christian Priesthood Declined—and, if so, to what extent, and why?"

The Offertory was read by the Rev. Dr. Hall, and the Alms, which were appropriated to the Missionary Work of

the Diocese, were collected by the Rev. Messrs. Tripp, Newton and Short, and Messrs. Elliott and Ronalds. The Rev. J. A. Paddock, D.D., Rector of St. Peter's Church, said the Prayer for Christ Church Militant, and the Rev. N. H. Schenck, D.D., Rector of St. Ann's Church, the Exhortation and Confession, the Right Rev. the BISHOP pronouncing the Absolution. The Comfortable Words were read by the Rev. Robert B. Van Kleeck, D.D., Rector of St. Paul's Church, Flatbush. The BISHOP consecrated the elements, and was assisted in the administration by the Rev. Drs. B. H. Paddock, Diller, Hall, Schenck, Haskins and Drowne. The Post-Communion was said by the Rev. Benjamin H. Paddock, D.D., Bishop-elect of Massachusetts, the BISHOP pronouncing the Benediction.

After a brief recess, the Right Rev. the PRESIDENT took the Chair, and called the Convention to order.

The Secretary then proceeded, under the direction of the BISHOP, to call the names of the Clergy of the Diocese entitled to seats, when fifty-five answered to their names, and took their seats as members.\*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates, which were examined by the Secretary and a Committee of two, appointed by the PRESIDENT, viz.: Hon. John W. Hunter and Hon. John A. King.

The names of the Lay Delegates duly appointed were called, when Delegates from forty-six Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Rev. the PRESIDENT declared the Convention duly organized for business.

The Convention then proceeded, according to Article VI. of the Constitution, to the election of a Secretary.

\* The names of the Clergy who attended the Convention are prefixed to the Journal, p. 10.

† The names of the Lay Delegates present in this Convention are prefixed to the Journal, pp. 12-16.

On motion of Hon. Mr. LUDLOW, the vote by ballot was unanimously dispensed with, and the Rev. T. Stafford Drowne, D.D., Rector of St. Paul's Church, Brooklyn, was re-elected Secretary.

On motion of the Rev. Dr. HASKINS, the vote by ballot was unanimously dispensed with, and Mr. Alexander V. Blake was re-elected Treasurer.

The Secretary, in accordance with the Rules of Order, nominated the Rev. Edmund D. Cooper, Rector of the Church of the Redeemer, Astoria, as Assistant Secretary, who was thereupon re-elected by the Convention.

On motion of the Rev. Mr. COOPER, it was

*Resolved*, That the Rules of Order of the last Convention be adopted as the Rules of Order of this body.

The PRESIDENT announced the Seventh Rule of Order, providing for the admission of persons not members to the sittings of the Convention; whereupon several availed themselves of the privilege.

The Right Rev. the PRESIDENT then announced the following Standing Committees and Inspectors of Elections:

*On the Incorporation and Admission of Churches.*

The Rev. SAMUEL COX, D.D., Mr. DAN MARVIN, and Mr. JOHN M. COOPER.

*On the Diocesan Fund.*

The Rev. D. R. BREWER, the Rev. ROBERT E. TERRY, Mr. AUGUSTUS E. MASTERS, Mr. HENRY P. MORGAN, and Mr. ALEXANDER V. BLAKE.

*On the Treasurer's Report.*

The Hon. JOHN W. LAWRENCE, Mr. CHARLES A. TOWNSEND, and Mr. AUGUSTUS RAPELYE.

*On the General Theological Seminary.*

The Rev. T. STAFFORD DROWNE, D.D., the Rev. THOMAS MALLABY, Mr. HENRY E. PIERREPONT, Mr. JOHN A. KING, and Mr. ALEXANDER E. ORR.

*On Canons.*

The Rev. CHARLES H. HALL, D.D., the Rev. ROBERT T. PEARSON, the

Rev. WILLIAM H. MOORE, the Hon. JASPER W. GILBERT, the Hon. JOHN W. HUNTER, and Mr. WILLIAM FLOYD JONES.

*Inspectors of Election.*

Standing Committee: *For the Clerical Vote*—The Rev. WILLIAM T. FITCH and Mr. A. B. RICHARDSON. *For the Lay Vote*—The Rev. ALFRED J. BARROW and Mr. L. A. CATLIN.

Missionary Committee: *For the Clerical Vote*—The Rev. THOMAS COOK and Mr. C. L. TWING. *For the Lay Vote*—The Rev. G. W. SMITH and Mr. JAMES LOCK.

The Secretary presented the applications of St. Barnabas' Church, Brooklyn, and of Guion Church, Brooklyn, for admission into union with this Convention; and on motion, it was

*Ordered*, That the applications of these Churches be referred to the Committee on the Incorporation and Admission of Churches.

The Secretary announced that he had received from the Secretary of the Convention of the Diocese of New York a duly certified copy of a "Report on Communications from the Diocese of Long Island," being the action taken upon the claim of this Diocese to a portion of the Episcopal Fund of the late Undivided Diocese, by the Diocese of New York at their last Convention, held September 28th, 1872, and contained in their Journal of Proceedings, pp. 56 and 57;

And also from the Secretary of the House of Clerical and Lay Delegates of the General Convention, an official notification to this Diocesan Convention, of certain proposed changes in the Constitution of the Protestant Episcopal Church in the United States of America by the General Convention of 1871, and to be finally acted upon by the General Convention of 1874.

On his motion, the former was referred to the Committee on the Apportionment of the Charitable or other Funds of the late Undivided Diocese of New York, and the latter to the Committee on Canons.

The Right Rev. the BISHOP gave notice to the Convention that he would read his Annual Address to-morrow, immediately after the morning services.

The Rev. Dr. HALL presented and read the

## **Report**

### **OF THE STANDING COMMITTEE.**

The Standing Committee of the Diocese of Long Island respectfully report the following meetings and official acts :

May 25th, 1872. The Rev. Charles H. Hall, D.D., was chosen President, and the Rev. T. Stafford Drowne, D.D., Secretary. Stated meetings were directed to be held on Mondays of the Ember Weeks. The proper certificates on behalf of the Rev. Edward Lothrop Stoddard, applying to be admitted to the Sacred Order of Priests, and on behalf of Robert Scott and Elihu T. Sanford, applying to be admitted to the Sacred Order of Deacons, were signed.

December 16th, 1872. The proper certificates on behalf of George Harris Chadwell and George Frederick Degen, applying to be admitted candidates for Holy Orders, and of William C. Briggs, applying to be admitted to the Sacred Order of Deacons, were signed. The consent of the Committee was given to the consecration of the Rev. John G. Auer to the office of Missionary Bishop for the Territory of Cape Palmas, Africa, and of the Rev. William H. Hare, D.D., to the office of Missionary Bishop of the Indian Jurisdiction of Niobrara, and the proper testimonials were signed. An application having been received from the Bishop and the Convention of the Church in North Carolina for the consent of this Committee to the election of an Assistant Bishop of that Diocese on the ground of its extent, a certificate conveying said consent was signed.

January 9th, 1873. The proper certificates on behalf of the Rev. Robert Scott and the Rev. Charles H. Bixby, Deacons, applying to be admitted to the Sacred Order of Priests, were signed. The Bishop having submitted documents and correspondence showing that the Rev. Charles H. Tucker was officiating in the Diocese of Illinois, in violation of Canon 12, Section VII., Title I., and of Canon 3, Section III., Title II., of the Digest, this Committee ordered a general statement of the facts of the case to be made and delivered to the Church Advocate of the Ecclesiastical Court of this Diocese, under the provision of Canon 3, Section V., Article II., of the Diocesan Canons.

March 3d, 1873. The proper certificate on behalf of the Rev. Charles H. Baker, applying to be admitted to the Sacred Order of Priests, was signed. The Committee, acting as a Council of Advice to the Bishop,



advised him to withhold consent to the removal of the Church of the Mediator, which advice was afterwards, for cause, withdrawn.

March 13th, 1873. The proper certificate on behalf of Spencer Summerfield Roch, applying to be admitted a candidate for Holy Orders, was signed. The President of the Standing Committee was requested to be present at the trial of the Rev. Charles H. Tucker, appointed to be held in Brooklyn on the 18th of March. Expenses incurred in procuring deeds of property held by the Trustees of the Diocese were ordered to be paid.

CHARLES H. HALL,  
*President.*

T. STAFFORD DROWNE,  
*Secretary.*

BROOKLYN, L. I., *May 20th*, 1873.

Mr. PIERREPONT, on behalf of the Trustees of the Episcopal Fund, presented and read the following

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund respectfully report :  
The receipts and disbursements since the last report have been as follows, to wit :

RECEIPTS :

Cash in Bank May 11, 1872 ..... \*47 63

INTEREST :

Rec'd on account Permanent Fund \$1,710 40  
" " Bonds and Notes } 1,506 75 3,217 15  
of Churches, }

BONDS OF CHURCHES :

Balance of Bond Zion's Church,		
Little Neck.....	100	
Investments Changed.....	1,935	5,252 15
	<hr/>	<hr/>
		\$5,299 78

PAYMENTS :

On account of Bishop's Salary..... 3,151 98

**EQUITABLE TRUST CO.**

Two Bonds of said Co., \$1,000 each.	2,000	
Insurance on Bishop's residence...	50 17	5,201 15
Balance in Bank.....		97 63

The Fund now consists as follows :

Bonds of Churches.....	\$15,650
Notes of ".....	175
Bonds and Mortgages.....	35,000
“ guaranteed by Equitable Trust Co. ....	2,000
Cash in Phenix Bank.....	97 63
	<hr/>
	\$52,922 63

Thus leaving the Fund the same as at the last report.

HENRY E. PIERREPONT,  
J. D. JONES,  
CHARLES R. MARVIN,  
*Trustees.*

BROOKLYN, *May 13th*, 1873.

The Rev. Dr. SCHENCK, on behalf of the Trustees of the Fund for Aged and Infirm Clergymen, presented and read the following

## **Report**

### **ON THE AGED AND INFIRM CLERGY FUND.**

The Trustees of the Fund for Aged and Infirm Clergymen beg to offer to the Convention their Annual Report, beginning with the following tabular statement of receipts and disbursements, capital investments and cash balance :

**Cash Account :**

Amount on hand, May 20, 1872.....	\$629 28
Received since from sixty-one Churches.....	2,266 88
Interest collected on Investments.....	1,316 93
Sale of U. S. Bonds.....	2,265 00
	<hr/>
	\$6,478 09

The Payments have been :

To Clergymen, by order of the Bishop.....	\$1,255 00
Invested on Bond and Mortgage.....	3,000 00
Loan on call (with security).....	1,500 00
	<hr/> 5,755 00
Balance, cash now on hand.....	\$723 09

The Permanent Fund now is :

Bonds and Mortgages.....	\$19,500 00
Loan on call (with security).....	1,500 00
Cash on hand.....	723 09
	<hr/> \$21,723 09

Ten parishes have not contributed the past year.

In 1872, 61 Parishes contributed.....	\$2,266 88
In 1871, 46     "     "     .....	1,846 54
In 1870, 38     "     "     .....	1,173 94
In 1869, 47     "     "     .....	1,734 85

By comparing the above statement of the condition and operation of the Fund with the statistics of last year, it will be seen that we have made a decided advance. The Thanksgiving Circular to the Parishes was duly transmitted, and the result is that we have \$420.34 over and above the contributions of any preceding year since the organization of the Diocese. Fourteen more Parishes have contributed than ever before, and the number of non-contributing Parishes is reduced to ten. May we not hope that in the ensuing year each of these will do something for this fraternal charity, be the amount never so small? The increase of the Permanent Fund and the enlarged provision made for our brethren in the Ministry who are suffering from age and infirmity, are facts which we record with gratitude. The growth of the Diocese suggests to us, however, that the growth of this fund is only proportional. If we would make it the Church's Life Insurance, a real life insurance, assuring the means of living to those who are still with us, rather than a legacy to survivors, let us augment this fund, religiously, regularly, liberally. Let us give the guarantee to those who labor together in the Ministry of Christ in the Diocese, that, when crowned with age or compassed with infirmity, the Christly arms of the Church shall clasp and caress them.

giving sweet solace to the hours of sickness and relieving old age from the burden of anxiety.

A. N. LITTLEJOHN,  
NOAH HUNT SCHENCK,  
JOHN A. KING,  
N. D. MORGAN,  
ALEXANDER V. BLAKE.

BROOKLYN, *May 20th*, 1873.

TREASURER'S REPORT OF THE FUND FOR AGED AND  
INFIRM CLERGYMEN.

*Mr. Alexander V. Blake, Treasurer, in Account with the Diocese of  
Long Island.*

1872.

DR.

May 20.	Balance of cash on hand from old account.....	\$629 28
21.	Received from Christ Church, Manhasset.....	10 00
	“ St. Paul's Chapel, College Point....	20 00
June 1.	“ St. George's Church, Astoria.....	34 07
14.	“ Interest on U. S. Bonds.....	68 10
Aug. 6.	“ H. B. Dawson, Interest on Bond....	262 50
Sept. 23.	“ W. H. Pendleton, “ “ ....	175 00
Oct. 16.	“ Geo. Winkler, “ “ ....	140 00
Nov. 18.	“ All Saints' Church, Brooklyn.....	12 80
26.	“ Caroline Church, Setauket.....	4 00
29.	“ Zion “ Little Neck.....	72 75
30.	“ Grace “ Brooklyn Heights.	207 07
	“ St. Stephen's Church, Brooklyn.....	12 04
Dec. 2.	“ Calvary “ Williamsburgh	18 21
	“ St. George's “ Flushing.....	90 00
	“ St. James' “ Brooklyn.....	103 23
	“ St. Saviour's “ Maspeth.....	30 70
	“ Christ Church, Brooklyn.....	120 42
4.	“ “ “ Bay Ridge .....	75 00
	“ St. Paul's Church, Brooklyn.....	50 82
	“ St. Mark's “ Williamsburgh....	37 00
	“ Grace Church, Brooklyn Heights, ad- ditional.....	5 00
	“ St. Matthew's Church, Brooklyn....	12 00

Dec.	4.	Received from Holy Trinity Church, Greenport...	\$3 50
		“ All Saints’ “ Brooklyn....	17 00
		“ St. John’s “ Cold Spring..	8 00
		“ Good Shepherd “ Brooklyn....	13 22
	7.	“ Holy Trinity “ Brooklyn....	304 25
		“ Trinity Church, East New York....	8 85
		“ Church of the Redeemer, Astoria...	35 00
	9.	“ Christ Church, Oyster Bay.....	7 09
	10.	“ St. Mary’s Church, Brooklyn .....	62 62
	12.	“ Christ “ Williamsburgh..	41 30
		“ Our Saviour “ Brooklyn .....	29 03
	13.	“ Grace “ Jamaica.....	57 90
	14.	“ Church of the Redeemer, Brooklyn.	45 00
	16.	“ St. James’ Church, Newtown.....	25 08
		“ Grace Church Chapel, Brooklyn....	15 70
	17.	“ Church of the Messiah, Brooklyn...	51 12
		“ St. John’s Church, Long Island City.	12 52
	20.	“ Interest on U. S. Bonds.....	67 20
	21.	“ St. George’s Church, Flushing.....	10 00
	31.	“ Holy Trinity School for Boys, Brooklyn .....	6 00
1873.			
Jan.	3.	“ Town Farm Mission, St. George’s Church, Flushing.....	2 43
		“ Grace Church, Williamsburgh.....	17 65
	6.	“ Sale of two Government Bonds, \$1,000 each.....	2,265 00
		“ St. Mark’s Church, Islip.....	12 69
	8.	“ Christ Church, Sag Harbor.....	6 48
	11.	“ Church of the Reformation, Brooklyn	25 00
	15.	“ St. Peter’s Church, Brooklyn.....	54 42
	30.	“ St. George’s Church, Hempstead....	11 10
	31.	“ St. Paul’s Church, College Point....	25 00
Feb.	1.	“ Henry B. Dawson, 6 months’ Interest	262 50
	3.	“ St. Mark’s Church, Brooklyn.....	18 00
	13.	“ Emmanuel “ Brooklyn... ..	38 11
Jan.	6.	“ Grace “ Whitestone.....	30 40
Feb.	17.	“ St. Paul’s “ Flatbush.....	58 00
	19.	“ St. Ann’s “ Brooklyn.....	179 34
	21.	“ St. Paul’s “ Williamsburgh..	23 40
Mar.	22.	“ W. H. Pendleton, 6 months’ Interest	175 00

April 22.	Received from George Winkler, 6 months' interest..	\$140 00
23.	" St. Thomas' Church, Ravenswood..	5 00
	" St. Mary's " Ronkonkoma..	3 00
	" St. James' " Smithtown....	3 00
25.	" Church of the Mediator, Brooklyn..	9 30
May 1.	" St. John's Church, Fort Hamilton..	3 00
6.	" Church of the Evangelists, Brooklyn.	2 00
	" Trinity Church, Rockaway.....	22 83
9.	" St. Barnabas' Chapel, Brooklyn.....	5 00
14.	" A. B. Sands & Co., interest to date..	26 63
15.	" Christ Church, Manhasset.....	16 44
	" St. John's Church, Huntington.....	12 00
16.	" " " Brooklyn... ..	15 00
		<hr/>
		\$6,478 09
		<hr/>

1873.

May 19. Balance brought down, cash on hand.....\$2,223 09

1872.

CR.

May 27.	Paid upon order of the Bishop.....	\$50 00
July 1.	" " " .....	50 00
	" " " .....	75 00
	" " " .....	75 00
Sept. 5.	" " " .....	100 00
Oct. 2.	" " " .....	75 00
	" " " .....	75 00
28.	" " " .....	150 00
	" " " .....	150 00
Dec. 4.	" " " .....	5 00

1873.

Jan. 6.	Loaned on Bond and Mortgage to Wm. Good.....	3,000 00
	Paid upon order of the Bishop.....	75 00
	" " " .....	75 00
Feb. 19.	" " " .....	150 00
Apr. 3.	" " " .....	75 00
	" " " .....	75 00
May 19.	Cash on Hand.....	2,223 09

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\$6,478 09

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## SUMMARY OF RECEIPTS.

Cash on Hand May 20, 1872.....	\$629 28
Cash received for U. S. Bonds sold.....	2,265 00
“ “ for Interest on Investments.....	1,316 93
“ “ from 61 Churches.....	2,266 88
	<hr/>
	\$6,478 09
	<hr/>

## SUMMARY OF PAYMENTS.

Invested on Bond and Mortgage.....	\$3,000 00
Paid to Clergymen by order of Bishop.....	1,255 00
Cash on Hand.....	2,223 09
	<hr/>
	\$6,478 09
	<hr/>

## PERMANENT FUND AND CASH ON HAND.

Loans on Bonds and Mortgages.....	\$19,500 00
Cash on Hand, Loaned on Call.....	1,500 00
“ “ .....	723 09
	<hr/>
	\$21,723 09
	<hr/>

Examined, compared with vouchers, and found correct.

HOSEA WEBSTER,  
JNO. W. LAWRENCE,  
A. E. ORR,

*Auditing Committee.*

The Rev. Dr. DILLER, from the Committee on the Diocesan Fund, presented and read their Report:

**Report**

## ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund have pleasure in reporting that all of the Churches, with the exception of five, have paid their assessments for the past year.

Cash on hand May 20, 1872, was.....	\$413 14
Receipts from sixty-two Churches have been.....	1,097 02
	<hr/>
	. 1,510 16
The payments have been.....	2,422 39
	<hr/>
Leaving balance of cash on hand.....	87 77

By the above it will be seen that the expenses for the year have been \$325.37 more than the receipts. This is owing in part to an extra assessment of \$2.00 for each clergyman in the Diocese, made by the General Convention. It will also be seen that unless all of the Churches pay the amount assessed upon them, and the future assessment of the General Convention is to be \$5.00 per clergyman instead of \$3.00 as formerly, we shall with great regret have to return to our original assessment of one and one-half per cent. on salaries of Rectors, instead of one per cent. as at present.

The Committee recommend for the adoption of the Convention the following resolutions :

*Resolved*, That there be paid to the clergy attending this Convention, who reside ten miles or more from the place of meeting, and whose Parishes have contributed to the Diocesan Fund, ten cents per mile for every mile of the distance from their respective Parishes.

*Resolved*, That the Rectors of Parishes be requested to forward to the Treasurer of the Diocese the amount of their assessments (one per cent. on Rector's salary) within sixty days from the meeting of this Convention, and also the assessments for previous years, where they have not been paid.

Respectfully submitted.

J. W. DILLER,  
D. R. BREWER,  
AUGUSTUS E. MASTERS,  
ALEXANDER V. BLAKE, Treasurer,  
*Committee.*

BROOKLYN, May 20th, 1873.

On motion, the resolutions appended to the foregoing Report were adopted.



The Standing Committee on the **Treasurer's Report** presented the following report, which was read **by the Secretary** :

## Report

### OF THE TREASURER OF THE CONVENTION.

*Mr. Alexander F. Blake, Treasurer, in account with the  
Diocese of Long Island.*

1872.		DR.		
May	20.	To Balance from old account.....	\$413	14
	21.	Received from St. Saviour's Church, Maspeth....	12	00
		“ Zion Church, Little Neck.....	20	00
		“ Christ “ Manhasset.....	12	00
		“ Grace “ Jamaica.....	18	00
		“ St John's “ Cold Spring Harbor,	10	00
		“ Trinity “ Rockaway.....	5	00
		“ St. Mark's Church, Williamsburgh,	25	00
		“ Guion Chapel, Brooklyn.....	3	00
		“ Church of the Evangelists, Brooklyn,	2	00
		“ Holy Trinity Church, Greenport,	3	00
Aug.	22.	“ Emmanuel “ Brooklyn..	15	00
Sept.	4.	“ St. James' “ Smithtown,	10	0
		“ St. Mary's “ Ronkonkoma.	5	00
	5.	“ “ “ Brooklyn...	30	00
Oct.	4.	“ St. Peter's “ “ ..	40	00
		“ Christ “ “ ..	50	00
	5.	“ St. Paul's “ “ ..	20	00
		“ Holy Trinity “ “ ..	60	00
		“ Church of the Redeemer, Astoria..	15	00
		“ All Saints' Church, Brooklyn.....	12	00
	7.	“ St. Mark's “ Islip.....	10	00
		“ St. Thomas' “ Ravenswood..	10	00
	8.	“ St. Matthew's “ Brooklyn.....	15	00
	11.	“ Grace Church, South Oyster Bay..	7	00
	7.	“ St. George's Church, Flushing.....	20	00
	15.	“ St. James' “ Brooklyn....	40	00
		“ Christ “ Bay Ridge...	20	00

Oct.	16.	Received from St. John's Church, Long Island City,	5 00
	25.	“ St James' “ Newtown . . . . .	18 00
	25.	“ Caroline “ Setauket. . . . .	1 00
	31.	“ St. Ann's “ Brooklyn . . . . .	80 00
Nov.	4.	“ St. Paul's “ Glen Cove. . . . .	2 60
		“ “ “ Williamsburgh . .	12 00
	8.	“ St. Stephen's Church, Brooklyn. . .	10 00
		“ St. Paul's “ Flatbush . . .	15 00
	11.	“ Church of the Reformation, Br'klyn,	25 00
	18.	“ St. Luke's Church, Brooklyn . . . . .	20 00
	27.	“ Christ “ “ . . . . .	10 00
Dec.	1.	“ Calvary “ Williamsburgh . .	5 00
	6.	“ St. John's “ Brooklyn. . . . .	30 00
	12.	“ Christ “ Williamsburgh . .	30 00
	14.	“ Church of the Redeemer, Brooklyn,	15 00
1873.			
Jan.	2.	“ Grace Church, Brooklyn Heights . .	60 00
	6.	“ St. George's Church, Astoria. . . .	15 00
	7.	“ St. John's “ Huntington. . .	12 00
	9.	“ Christ “ Sag Harbor. . .	9 00
	16.	“ Emmanuel “ Brooklyn. . . .	15 00
	18.	“ Our Saviour “ “ . . . .	18 00
	30.	“ St. George's “ Hempstead . .	19 02
Feb.	3.	“ Grace “ Whitestone . .	18 00
	10.	“ St. Barnabas' “ Brooklyn . . . .	5 00
Mar.	1.	“ Church of the Messiah, Brooklyn. .	28 00
	15.	“ Grace Church, Williamsburgh. . . .	20 00
	22.	“ Good Shepard Church, Brooklyn. .	10 00
	25.	“ Grace Church Chapel, “ . .	14 00
Apr.	19.	“ Ascension Church, Greenpoint. . . .	25 00
		“ St. John's “ Cold Spring. . . .	5 00
	25.	“ Mediator “ Brooklyn. . . . .	20 00
May	1.	“ St. John's “ Fort Hamilton. .	5 00
	3.	“ St. Paul's “ Glen Cove. . . . .	6 40
	17.	“ St. John's “ Greenport . . . . .	3 00
		“ St. Mark's “ Brooklyn. . . . .	22 00

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\$1,510 16

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1873.

May 19. Balance brought down, cash on hand. . . . . \$87 77

1872.	Cr.		
May 23.	Paid Rev. Joseph H. Young, Mileage.....	\$5 50	
	“ “ Thomas Cook, “ .....	7 30	
	“ “ R. T. Pearson, “ .....	2 00	
	“ “ J. W. Buckmaster, “ .....	9 00	
	“ “ A. J. Barrow, “ .....	4 00	
	“ “ B. S. Howard, “ .....	4 00	
	“ “ H. V. Degen, “ .....	5 00	
	“ Church of Holy Trinity, for expenses of Con- vention.....	50 00	
25.	“ Slote & Janes, bill of printing .....	8 75	
June 4.	“ A. Thompson, for collation, two days.....	90 00	
July 10.	“ H. M. Gardner, bill of printing.....	71 10	
Sep. 16.	“ Kennard & Hay, on account of bill of printing,	325 00	
Oct. 12.	“ “ “ “ “ .....	260 00	
Nov. 8.	“ “ bal. “ “ “ .....	278 33	
14.	“ N. Mathews, Treas. General Convention, on account of extra assessments.....	100 00	
16.	“ For postage stamps.....	5 00	
1873.			
Jan. 17.	“ N. Mathews, Treas., bal. of assessment.....	84 00	
Feb. 3.	“ C. F. Bloom, bill for printing....	9 00	
Apr. 28.	“ For postage stamps.....	5 00	
May 16.	“ Rev. T. S. Drowne, D.D., for disbursements the past year for Printing, Postage, etc., etc.,	69 41	
17.	“ Bishop Littlejohn for disbursements for deeds of property belonging to the Diocese. Paid by order of the Standing Committee .....	30 00	
19.	Cash on hand.....	87 77	
			<hr/>
			\$1,510 16

SUMMARY OF RECEIPTS.

Cash on hand May 20, 1872.....	\$413 14
Received since from sixty-two churches.....	1,097 02
	<hr/>
	\$1,510 16

SUMMARY OF PAYMENTS.

Cost of Journal for 1872.....	\$863 33
Assessment of General Convention.....	184 00

Expenses of Convention, 1872.....	176 80
Printing, Postage, etc., etc.....	198 26
Cash on hand May 19, 1873.....	87 77
	<hr/>
	\$1,510 16
	<hr/>

Examined and compared with vouchers, and found correct.

HOSEA WEBSTER,  
JOHN W. LAWRENCE,  
A. E. ORR,

*Auditing Committee.*

Mr. PIERREPONT, from the Committee on the General Theological Seminary, presented and read the following

## Report

### OF THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

This Diocese is entitled to be represented by eighteen Trustees in the Board of Trustees of the General Theological Seminary. The representation is now full.

The Committee appointed to procure funds for the erection of buildings on the land at Mamaroneck, given for that purpose, has not received any favorable response to their applications. The site was not deemed a desirable one for the purpose, and by order of the Board has been reconveyed to the donor, who has released the Seminary from all claims for further taxes and assessments on the property. The condition of the donation was that the property should be returned at the end of five years, free of all encumbrance, unless improved for Seminary purposes.

No other site has been selected by the Committee having that duty, and as there is great uncertainty as to the removal of the buildings from the present site, and the buildings being much out of repair, a large expenditure has been incurred for repairs and painting. The Treasurer reported last year that the capital of the institution had been impaired by an expenditure for current expenses of \$2,000 in excess of income, and this year the income has fallen short \$3,000 of current expenses.

The number of Students is 70, from 19 Dioceses. Three of these Students are from the Diocese of Long Island.

There has been a better demand for the vacant lots, and seven have

been leased, including two, the leases of which had expired. These seven lots have been leased for 21 years, for \$400 each per year, with taxes and assessments. Only six more lots remain to be leased, unless part of the Seminary block should be so disposed of.

The election of a permanent Dean was postponed till the next meeting of the Trustees, the 26th of June. The Rev. George F. Seymour, being the Senior Professor, is, by statute of the Seminary, the Dean *ad interim*.

The faculty of the Seminary has suffered the loss of two of its members by death, that of the Rev. Francis Vinton, D.D., D. C. L., the Ludlow Professor of Ecclesiastical Polity and Law, and that of the Reverend Samuel Seabury, D.D., L.L. D., the Professor of Biblical Learning and Interpretation of Scripture. The Standing Committee of the Trustees have appointed the Rev. William J. Seabury Instructor in Ecclesiastical Polity and Law, and the Rev. Samuel Buel, D.D., to fill temporarily the Chair of the Professor of Biblical Learning and Interpretation of Scripture.

The following contributions to the funds of the Seminary for current expenses have been made during the past year from this Diocese :

Grace Church, Brooklyn Heights .....	\$79 62
St. Saviour's, Maspeth .....	40 15
St. Mark's, Islip .....	5 00
Church of the Redeemer, Astoria .....	18 20
St. Mark's, Brooklyn, E. D. ....	10 10
Zion Church, Little Neck .....	5 00
	<hr/>
	\$158 07

In order to save the permanent fund of the Seminary from further diminution, your Committee offer for adoption the following resolution :

*Resolved*, That it is hereby recommended by the Convention to all the Rectors in charge of Parishes in this Diocese to make, during the ensuing year, a collection in aid of the current expenses of the General Theological Seminary.

T. STAFFORD DROWNE,  
THOS. MALLABY,  
HENRY E. PIERREPONT,  
JOHN A. KING,  
*Committee.*

BROOKLYN, *May 20th*, 1873.

On motion, the Resolution recommended in the foregoing Report was adopted.

Mr. PIERREPONT, on behalf of the Trustees of the Estate belonging to the Diocese, presented and read their report :

## Report

### OF THE TRUSTEES OF THE ESTATE BELONGING TO THE DIOCESE OF LONG ISLAND.

By the Charter granted by the Legislature in 1871, the Bishop and the Standing Committee of the Diocese of Long Island are created a corporate body, with authority to acquire and hold land in Queens and Suffolk Counties, not exceeding one hundred acres in quantity, for the purposes of the Protestant Episcopal Church of said Diocese, the same to be exempt from taxes and assessments.

The Standing Committee organized under said act, and appointed the Rev. T. Stafford Drowne, D.D., Secretary, and Mr. Henry E. Pierrepont Treasurer.

The Trustees received the following letter addressed to the Bishop :

“ RIGHT REV. AND DEAR SIR :

“ The Act of 1871 incorporating ‘ *The Trustees of the Estate belonging to the Diocese of Long Island,* ’ gives an opportunity for the Church to secure lands for future use, which may be of much value.

“ Long Island is rapidly filling up with a population which is destined continually to increase, and before many years even the waste places of the Island will be so thickly settled as to require numerous churches.

“ Everywhere in the half of the Island nearest New York, farms are being cut up, and embryo villages established, which naturally will in time be centres of population.

“ It has occurred to me that, if those interested in the laying out of such villages, or other churchmen living in the vicinity, would in each case have conveyed to the above Trustees a suitable lot or plot for a future church edifice, that in the days to come, when population should have accumulated requiring regular service, it would not only be an encouragement to build, but also a very considerable direct pecuniary assistance, as by that time suitable property would have largely increased in price, and the best locations be unattainable.

“ In many cases, I think, with such encouragement, even a weak population would erect a small building as a Sunday School or Mission Station, where otherwise the work might be delayed for years.

“ With this object in view, I beg leave to tender to the Trustees two

plots of land (for which I enclose deeds), one at Bay Side, 50 feet by 100 feet, fronting on Broadway, and one at South Brentwood, 100 feet square, fronting on Fifth street. Neither of these is at present of any great value, but both are on the leading thoroughfares in their vicinity, and at some time, not very remote, must be in the centres of considerable population.

“My special object, however, is, by suggesting this matter now, to have it brought to the attention of those able to do far more ; so that, if possible, in advance of the coming population, the Church may, in each square mile of our Island’s area, have her plot of ground, ready to be dedicated at the proper time to the service of her Lord.

With great respect, I am very truly yours,

“L. BRADFORD PRINCE.

“Right Rev. A. N. LITTLEJOHN, Bishop of Long Island.”

The following Deeds accompanied the above letter :

Deed No. 1. Lots Nos. 45 and 46, in Bay Side, in Town of Flushing, Queens County.

Deed No. 2. Lots in South Brentwood, Nos. 207, 208, 209 and 210, on a map filed in the office of the Clerk of Suffolk County.

The following Deeds have also been received by the Trustees :

Deed No. 3. From the Rev. Charles Douglass and Isabella his wife, of land and building in trust for the congregation worshiping at St. Barnabas’ Chapel, at Sayville, Town of Islip, Suffolk County.

Deed No. 4. From James H. Weeks and wife, land in the Village of Yaphank, Township of Brookhaven and County of Suffolk, to be held in trust for the congregation of St. Andrew’s Church, Yaphank.

Deed No. 5. From John L. Ireland and Mary Floyd his wife, a parcel of land situated in Brookhaven, County of Suffolk, to be used for a church and parsonage, and not as a cemetery ; the land to be fenced and a building to be commenced in a year, or the conveyance to be void.

HENRY E. PIERREPONT,  
*Treasurer.*

BROOKLYN, *May 20th*, 1873.

On motion of Mr. KING, it was

*Resolved*, That this Convention return their thanks to the several donors of property to the Trustees of the Estate of the Diocese of Long Island, as showing their wise forethought and commendable liberality in the extension of the Church.

The Rev. Dr. B. H. PADDOCK presented and read the following

## **Report**

### **ON CHRISTIAN EDUCATION.**

The Committee on Christian Education would respectfully report that the past conventional year has not been marked by any visible changes in the attitude of the Diocese generally, or of the churches in the city, in reference to the subject of Christian Education. Subjects of especial interest in connection with plans for furthering this cause, second to none in importance, were committed by the last Convention to Special Committees, and from these it is hoped that progress, and more than *prophecies* of good may be reported. But no scheme or project has been originated by this more general committee; nor have any matters been referred to it either by teachers or trustees of church schools, or by the special committees alluded to.

Your Committee can only express the hope that certain very important questions, understood to be under advisement in other committees, touching a great expansion in church schools, not only for boys but for girls, may speedily so result as to enable the next Convention to rejoice over a great step forward, and a consequent great increase in the power of the Church and in the efficient discharge of one of her plainest duties to her children.

BENJAMIN H. PADDOCK,  
CHARLES H. HALL,  
THOMAS G. VALPY,  
EDWARD TODD,  
S. D. C. VAN BOKKELEN,

*Committee.*

BROOKLYN, *May 20th*, 1873.

The Rev. Dr. COX, from the Committee on the Incorporation and Admission of Churches, presented and read the following

## **Report**

### **ON THE INCORPORATION AND ADMISSION OF CHURCHES.**

The Committee on the Incorporation and Admission of Churches



have examined the application and papers presented from *Guion Church, Brooklyn*, and find them in due form, with the following exceptions:

1. That the certificate respecting the number of persons habitually attending the said church for one year preceding this date does not state that the twenty-five persons, members of said church, mentioned as habitually attending, were persons of legal age.

2. That the Certificate of Incorporation does not show that the number of vestrymen to be annually chosen was fixed and determined at the meeting held for such incorporation.

The Committee have also examined the application and papers presented from *St. Barnabas' Church, Brooklyn*, and find the same in due form, with the exception that the certificate respecting the number of persons habitually attending said church during one year past, does not state that the persons so attending were of legal age.

The Committee, while deeming it their duty to point out these informalities, do not deem them of sufficient importance to exclude the churches so applying from admission to the Convention. And they therefore recommend that the said churches be admitted to union with the Convention.

At the same time they would advise the Guion church to take the earliest opportunity to fix the number of their vestrymen, in accordance with the statute in that respect.

SAMUEL COX,  
DAN MARVIN,  
JOHN M. COOPER.

BROOKLYN, *May 20th*, 1873.

Certain objections having been raised to the papers from Guion Church, applying for admission to the Convention, they were withdrawn.

On motion of the Rev. Dr. COX, it was

*Resolved*, That the Church of ST. BARNABAS, Brooklyn, be admitted into union with the Convention.

The Certificate of Lay Delegates was presented, and those present answered to their names and took their seats.

The Rev. Dr. HALL submitted a canon *On Parish Boundaries*, to be entitled Article I., Canon 2, which on motion was referred to the Committee on Canons.

The Rev. Dr. HASKINS gave notice of a proposed Amendment to Article I., Section II. of Canon 2, Clause 2 :

No Lay Delegate, not now or hereafter a member of the Convention of this Diocese, shall be entitled to a seat in the same, unless he be entitled to vote for Wardens and Vestrymen of the church which he is appointed to represent, and unless he be a communicant of the same.

The Rev. Dr. HALL proposed as a substitute that Article I., Canon 2, Section II. [1], be amended so as to read :

The appointment of Lay Delegates to the Convention being in all cases when practicable communicants of this church, etc.

On motion the foregoing amendment and substitute were referred to the Committee on Canons.

The Hon. W. H. LUDLOW gave notice of the following amendment to Article I., Canon 2, Section V. [6]: Strike out the words " Except such of them as prescribe the mode of altering the same." On motion the proposed amendment was referred to the Committee on Canons.

The Rev. Dr. HALL called attention to the Revised Statutes of the State of New York, concerning the Law of Marriage, and read extracts therefrom ; whereupon, on motion, it was

*Ordered*, That they be printed in the Appendix of the Journal of this Convention.

On motion of Mr. KING, it was

*Resolved*, That the Rules of Order be referred to the Committee on Canons for revision.

The Rev. Mr. MOORE gave notice of the following amendment to Article I., Canon 2, Section VIII., as introduction :

The election of Deputies to the General Convention, the Diocesan Missionary Committee and the Standing Committee shall always be by ballot after nomination respectively made, either in open Convention or by a Nominating Committee.

On motion, this proposed amendment was referred to the Committee on Canons.

The Rev. Mr. BETTS submitted the following resolution, which, on motion, was referred to the Committee on Canons:

*Resolved*, That it be referred to the Committee on Canons to consider and report upon the propriety of changing the time of the meeting of the Convention to the Tuesday before Whitsunday, or of so otherwise arranging it that it will not fall upon a Rogation day.

The Rev. Mr. HOMANS offered the following resolution:

*Resolved*, That the Provision of the Statutes of the State of New York in relation to the legal meetings of Vestries be published in the Appendix to the Journal.

On motion, the matter was referred to the Committee on Canons.

The Right Rev. the BISHOP extended an invitation to the Clergy and Lay Delegates to meet him at the Episcopal residence, after the close of the service and session this evening.

On motion of Mr. PIERREPONT, the Convention adjourned to a quarter before eight this evening.

TUESDAY EVENING, *May 20th*, 7:30 o'clock.

The Convention re-assembled.

Appropriate Collects were read by the Rev. BENJAMIN H. PADDOCK, D. D., Bishop-elect of Massachusetts.

The Right Rev. the BISHOP delivered the remaining portion of his Charge, and closed the services.

The Rev. Dr. HALL, at the request of the BISHOP, took the Chair.

On motion, the Convention adjourned until half-past nine o'clock to-morrow morning.

## The Second Day.

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WEDNESDAY, *May 21st, 9½ o'clock A. M.*

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. James E. Homans, Rector of Christ Church, Manhasset, the BISHOP pronouncing the Absolution. The Lessons were read by the Rev. Edward L. Stoddard, Assistant Minister of Christ Church, Brooklyn, and the Rev. James W. Bradin, Rector of St. Stephen's Church, Brooklyn. The Rev. Henry B. Cornwell, Rector of the Church of the Good Shepherd, Brooklyn, said the Creed, Litany and Prayers. The BISHOP announced the 315th Hymn, and said the concluding Collects.

The Right Rev. the PRESIDENT took the Chair, and called the Convention to order.

The Minutes of yesterday's proceedings were read and approved.

The names of the Clergy and of the Lay Delegates not present yesterday were called, and several persons answered to their names and took their seats.

The Right Rev. the BISHOP then delivered his

### ANNUAL ADDRESS.

On motion of the Rev. Mr. MAYNARD, it was

*Resolved*, That a Standing Committee of Five be appointed, consisting of two Clergymen and three Laymen, as recommended in the Bishop's Address, to report annually to this body upon the Sunday School Work of the Diocese.

The following were appointed as said Committee on Sunday School Work :

The Rev. Newland Maynard, Rev. George W. Smith, Mr. S. D. C. Van Bokkelen, Mr. Britton Richardson, and Mr. C. L. Twing.

The Convention then proceeded to the election of the Standing Committee and the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary, and of the Parishes by the Assistant Secretary ; and the members having deposited their ballots, the Tellers retired to count the votes.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports.

Whereupon the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

### **The Standing Committee of the Diocese.**

#### **CLERGY :**

The Rev. CHARLES H. HALL, D.D.,  
The Rev. T. STAFFORD DROWNE, D.D.,  
The Rev. JOHN A. PADDOCK, D.D.,  
The Rev. J. CARPENTER SMITH, D.D.

#### **LAITY :**

Mr. HENRY E. PIERREPONT,  
The Hon. JASPER W. GILBERT,  
Mr. CHARLES R. MARVIN,  
Mr. WILLIAM J. COGSWELL.

The Inspectors of the Votes for the Missionary Committee presented their Reports.

Whereupon the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

**The Missionary Committee.**

**. CLERGY :**

The Rev. D. V. M. JOHNSON, D.D.,  
The Rev. CHARLES W. HOMER,  
The Rev. BENJAMIN H. PADDOCK, D.D.,  
The Rev. J. CARPENTER SMITH, D.D.,  
The Rev. CALEB B. ELLSWORTH.

**LAITY :**

Mr. JOSEPH W. GREENE,  
Mr. ALEXANDER V. BLAKE,  
Mr. S. D. C. VAN BOKKELEN,  
Mr. J. AUGUSTUS HEWLETT,  
Mr. EDWARD TODD.

On motion, the Convention proceeded to appoint, in accordance with the Canon, one Clerical and two Lay Trustees of the Fund for Aged and Infirm Clergymen, to act with the BISHOP and the Treasurer of the Diocese. Whereupon, the following were declared to be the

**Trustees of the Fund for Aged and Infirm Clergymen.**

The Right Rev. A. N. LITTLEJOHN, D.D.,  
The Rev. N. H. SCHENCK, D.D.,  
Mr. JOHN A. KING,  
Mr. N. DENISON MORGAN,  
Mr. ALEXANDER V. BLAKE, *Treasurer.*

The Right Rev. the BISHOP, in accordance with the Canon *Of Discipline*, nominated the Rev. William S. Chadwell to fill a vacancy in the Ecclesiastical Court ; who was thereupon duly elected.

The Rev DR. SCHENCK, from the Standing Committee on the Church Charity Foundation, presented and read the following report :

## Report

### OF THE STANDING COMMITTEE ON THE CHURCH CHARITY FOUNDATION.

The last Convention of the Diocese created, under canonical sanction, a Standing Committee, whose duty should be to make annual report of such matters in connection with the Church Charity Foundation as should challenge the especial attention of the members of the Diocesan Convention, either providing specific information or seeking to enlist an active co-operation in the prosecution of its beneficent purposes.

It is not designed to supplement the Annual Reports of the Church Charity Foundation, presented at the Anniversary Exercises, and then printed and widely circulated throughout the Diocese, but rather to invite the thought and enlist the sympathy of the members of the Convention to such topics and objects as seem to demand instant and emphatic advocacy and support.

But before addressing ourselves to this, it is very important that the theory of this great Charity should be clearly comprehended and fairly valued.

It is not designed to be a partial and limited beneficence, but, rather, to provide ample provision, sooner or later, as its development may warrant, for every condition of human ill, for young and old, for the diseased in mind and the infirm in body—for both sexes—for all classes—for all forms of physical affliction, in fine, for every sad exigency of our human experience. It is, or is to be, at once a home, a church, an asylum, a house of rest, a hospital, a school, an orphanage, and a mission, thus filling out the complete illustration of the Gospel of Jesus, put to practice.

Again, let it be understood that the Church Charity Foundation is not a Brooklyn institution, but purely Diocesan in character. Every churchman from Greenport to Gravesend, from Montauk to Hunter's Point, has an equal moral investment in this Charity, and is entitled to regular dividends. Every parish from bay-side to sea-side can send its sufferers to the Hospital, the Orphan House, and the Home for the Aged. This should not only be well understood and acted upon, but there should be a further manifestation of practical appreciation in this regard by *every* parish in the Diocese contributing regularly and liberally to sustain this faith-proving Christian work. *Remote* parishes should awaken to the importance of this suggestion, and make this a *proximate*

charity. It belongs to the Long Island Church, and the whole Long Island Church—let this Church succor it and use it.

The subject of woman's work has been brought very distinctly to the consideration of the Church for the past few years, and it is a cause of congratulation that in this Diocese we have enjoyed beautiful exemplifications of the feminine forces of the Church in this regard. The Deaconesses who have been set apart to the blessed offices of charity, have, during the past year, superintended and actively administered the different departments of the Church Charity Foundation with a zeal, and a grace, and a devotion, and an efficiency that cannot be too much commended. God be praised that we have at last come to appreciate and enjoy the eminent advantages of woman's piety, and wisdom, and self-sacrifice in the nurture of the orphaned and the ministering to the sick and infirm. The school at the Orphan House has been, during the past year, lifted to a high grade of successful administration, and the Deaconess in charge has succeeded in establishing the most perfect form of discipline, viz., the discipline of love. Again, in the Home for the Aged, the atmosphere is truly that of *home*. The comforts of cleanliness and plenty abound. The consolations of peace and the joys of rest are secured at every hand. It would seem as though this were indeed a "Hotel Dieu," where the aged and infirm were honored guests of the Church, and where the Deaconess-in-chief, with her attendant Sisters, were dispensing, as the handmaids of Jesus, a Heaven-ordered Christian hospitality.

One of the most pressing needs of this Institution is a *Hospital building*. The Hospital work has been for many months carried on in a part of the building for the Home for the Aged. This temporary occupation of space, designed, and now urgently demanded for other purposes, has extended for a much longer period than was purposed. There is no method of providing for the Hospital patients except by the prompt erection of a suitable building. This has been decided upon. The plans have been accepted and the contracts will soon be awarded. We hope to see complete, ere the setting in of another winter, a Hospital thoroughly equipped, and with provision adequate to the wants of the Long Island Church for six years to come. I have no words in which to depict the great importance of this added facility to the Church's charitable work. After the imitation of the Master, we must make the care of the sick rank next to the preaching of the Gospel. Invoking the blessing of Christ upon this venture, the officers of the Institution have resolved upon erecting the Hospital, in the belief that means will be surely furnished from the Christian hearts of the devoted Churchmen of this Diocese to make the necessary payments. Oh, let not the



faith of the builders be disappointed in its prayerful expectation. But coincident with the ingathering of the summer fruits and the autumn harvests, shall not the Church have another harvest of the precious fruits of faith?

It has been found almost impossible to retain boys in the Orphanage after they became twelve years of age, or, if retained, scarcely possible to make what might be regarded as the best use of their time in preparing them to earn an honest livelihood. To the correction of this, a printing press was introduced some years ago, and some of the boys were employed in setting type and in press-work. But it has only been within the past few months that the proposed system has been placed upon a basis sufficiently broad to make a practical test of its merits. We now have a printing establishment at the Orphanage under the skillful direction of an experienced printer, who brings to his work a clear head, a practised hand and a Christian heart. The late "Report of the Church Charity Foundation" and that of the "Sheltering Arms Nursery," bearing the imprint of the "Orphans' Press," sufficiently attest that something more is being done than amateur printing. Two books are now in process of publication, while job printing in all kinds is regularly carried on. *The Helping Hand* is a monthly newspaper printed by the orphans, the first and last numbers of which, dated respectively February, 1869, and May, 1873, I now hold in my hand, that you may see how things can be made to grow in the Church's Conservatory. Miss Van Nostrand, the energetic Secretary of the Board of Lady Associates, has had full editorial supervision during the past year, and not only *The Helping Hand*, but all branches of the printing department, have felt the force of her impulse, and now exhibit the results of her wise administration. *The Helping Hand*, in its excellent editorial and its no less excellent typographical character, is a paper which should be in every Church family of the Diocese. It must ere long be recognized as the one most efficient medium of inter-communication in the Long Island Church. Here we should have the Episcopal appointments and the *notitiæ* of Episcopal acts, statements month after month of the operations in the Missionary districts, and such of the *res gestæ* of the parishes generally as may serve to promote the aggregate interests of the Church. Here we should have monthly announcement of the work and wants of all our charities, and the acknowledgment of benefactions. Here, moreover, should be published a line of advertisements, selected with discrimination, and giving such business information as would be most useful to vestries, Church families, and the managers of Church institutions.

It is very important not only that a very general subscription be made to the *Helping Hand*, but that Clergy and Laity alike contribute to the interest of its columns, as above suggested. We now indulge the hope that we shall be able to hold the orphans under the salutary influences of our Institution until they are from sixteen to eighteen years of age; and that then, sending them forth, they will carry with them a somewhat matured Christian character, and such adequate knowledge of a skilled industry as shall ensure to them, if rightly exercised, a useful and happy career. Moreover, we contemplate, as the operations of the printing establishment become more extended, no small profit to result to the Institution; and we are much mistaken if the time be far distant when the Orphan House shall derive its whole support from the profits of this industry.

It only remains to offer a few suggestions to the members of the Convention, mainly derived from those who have most to do with the working of the machinery of this Charity.

Very important assistance can be given by the Rectors of rural Parishes in calling the attention of their Parishioners, both before the congregation and in their pastoral walks, to such wants of this Institution as can be supplied from flock and field.

The products of the garden, the farm, the orchard, and the dairy would be most acceptable offerings, and many might find it more convenient to contribute to the support of the Aged and the Orphan in this way than in any other. Two years ago there was a large liberality of this kind extended, but last year there was a very disappointing diminution of these gifts. We would most urgently commend this method of co-operation, and trust that it may result in a regular revenue to our great Charity.

The Church Charity Foundation is not, we apprehend, sufficiently understood by the church people of the Diocese, Clergy and Laity. To remedy this there must be more personal visitation.

Those who reside in Brooklyn, not only officers of the Institution, but church members generally, should have stated times for visitation. And those residing outside of Brooklyn should make a visit to these Church Institutions at least once a year head the list of engagements for which they come to town. It is only by personal inspection that an adequate knowledge can be obtained, a proper sympathy excited, and a judicious support be given.

We would also submit, in this connection, that if the Committee of the Board of Managers annually selected to prepare the Anniversary Report should be appointed a year in advance, they could abundantly qualify

themselves during that time for such a discharge of the duties of their office as would give the Church a much more exhaustive exhibit of the operations of our great Charity than it has ever yet enjoyed.

And then at the Anniversary if, in the place of a formal discourse, we could have from the lips of our Chief Pastor and one or two others who have the interest of the Church Charity nearly at heart, short, intelligent statements, and clear, ringing appeals, it would, in the estimate of many, not only enhance the interest of the occasion, but excite greater sympathy in the work and elicit larger immediate offerings.

Leaving a great deal unsaid that we had hoped for space to offer, and only fearful that we may have already gone even beyond the limitation of the duty assigned to this Committee, we would conclude this Report by inviting attention to the prime importance of Chaplaincy work in the different departments of the Church Charity Foundation.

This post, we regret to say, is soon to be vacated by the resignation, on the score of feeble health, of the present very efficient officer, Rev. Mr. Cornwell, whose valuable services have contributed so largely to the general spiritual welfare of our charitable institutions. He will leave behind him a fragrant memory, and carry with him as he goes the blessing of those to whom he has so sweetly ministered in spiritual things, as well as the grateful appreciation of his brethren of the Diocese, who have regarded him as their representative in the blessed ministry to the sick and orphaned, the aged and infirm wards of the Church. We would fain indulge the hope that this great loss may be attempted to be supplied by an unmarried man, who shall reside in the institution and devote his whole time to the spiritual care of its inmates. Here is a great field for a minister of Christ, presenting the possibilities of almost unlimited usefulness.

The Church Charity Foundation is the peer of our leading Parishes. Aside from the regular offices of public worship in the Chapel on Sundays and other days, including daily household devotions, or the service of Daily Prayer, there is the almost constant duty of preaching and praying by the bedside. There are no three classifications of souls which seem to demand so much of pastoral work as those of the *old*, the *sick*, and the *young*. What an inestimable comfort for the *aged* to have a pastor always at hand, and who will frequently sit down to the sweet converse of spiritual things! What an opportunity for Christ is presented at the bedside of the *sick*, and what a fearful responsibility is to be recognized and sustained in the daily culture in religious things of those *children* whose guardianship the Church has accepted, and by that token, pledged to rear in the nurture and admonition of the Lord!

A man of holy zeal, a man of prayer and faith, a man who is bold for Christ, and withal of a gentle, loving, sympathetic nature, may the good Lord soon give us for this glorious service in His Church.

After all, here it is, we contemplate the paramount sentiment and obligation and object of the work we have in hand. "The Church's one foundation is Jesus Christ, her Lord." To His name be all the praise and honor.

NOAH HUNT SCHENCK,  
EDWIN BEERS,  
W. H. FLEEMAN,

*Committee.*

BROOKLYN, *May 21st*, 1873.

The Right Rev. the PRESIDENT re-appointed the following as the

### **Standing Committee**

#### **ON THE CHURCH CHARITY FOUNDATION.**

The Rev. NOAH HUNT SCHENCK, D.D.,  
Mr. EDWIN BEERS,  
Mr. WILLIAM H. FLEEMAN.

The Convention then took a recess for half an hour.

WEDNESDAY, *May 21st*, 1 o'clock P. M.

The Convention resumed its sitting, the Right Rev. the BISHOP in the Chair.

The Rev. Dr. SMITH, on behalf of the Missionary Committee of the Diocese, presented and read the following

### **Report**

#### **OF THE MISSIONARY COMMITTEE.**

The Missionary Committee of the Diocese would respectfully report :

That during the Conventional year ending May 20th, 1873, forty-one Parishes and Mission Stations have contributed through your Committee. The receipts from this source have been \$4,513.17, compared with \$3,962.13 from 45 Parishes and Mission Stations, for year ending May 20,

1872. The whole amount received by the Treasurer from all sources has been \$5,941.78, from which he has paid \$4,902.91, leaving a balance of \$1,038.87, from which the stipends for the coming quarter have to be met. It will be seen that the receipts from Parishes and Mission Stations, for the year ending May 20th, 1873, show an increase of \$551.14 over that of the year ending May 20th, 1872.

Before presenting a summary of the Mission work of the Diocese during the past year, as derived from the reports of the missionaries and agencies employed, it may be well to recall the fact that the Diocese did not originate one particular branch of the work of Missions on the Island. When it took its position and responsibility as an independent Diocese, it received this work as a part of its charge and duty. With its territory it received Mission Stations, which were generally organized Parishes (nominally at least), and the Rector of the Parish was the missionary in charge of the station, a relation which still exists to some extent. But this plan of beginning where the completion should be, and creating a missionary station by organizing a parish, and appointing its Rector as its missionary, however venerable by long usage, was not deemed in all cases to be the better way. It was thought that the more apostolic plan of an "Associate Mission," with its base of operations, and placed under a suitable head with his assistants, would afford a far more efficient and flexible, and, in the end, less expensive mode of carrying on the Mission work in the destitute parts of the Diocese. It would be less likely to leave defunct parishes as way-marks of waste and fruitless attempt. Such a plan would give a movable force from a base of operation, and admit the occupation of any point to be tentative until permanence shall be reasonably assured. We may learn much from Rome, who never plants her foot where she may be obliged to withdraw. An Associate Mission has been established at Riverhead, in Suffolk County, with which six Stations are connected. It was established in faith upon the loyal and liberal response of the Church in this Diocese, and awaits that response, that it may sow for more abundant harvests.

But the Missionary duty of the Church does not end in providing Missions for the more destitute parts of Suffolk County. If we are earnest members and sincere in our avowal of belief in the divine office of the Church to minister in Christ's stead, then a solemn trust has been committed in her ministrations for Christ in this Diocese. Our duty is at home, as well as abroad, wherever "the least" of Christ's redeemed are to be found. No city in the Union probably presents a wider field than the city of Brooklyn in the spiritual destitution, and the sins and sufferings and sorrows peculiar to large cities. The public institutions at Flat-

bush for the poor and sick, the prisons and places of detention, the almshouses and hospitals, free access to which is cheerfully granted to the Church, are crowded with the robbed and bruised and spoiled of the great despoiler. These call for the ministrations of the Church. They call as in Jesus' own voice, as heard in His implied command to His Church, "Sick, and in prison, and ye visited *me*!" "Go heal the sick, cleanse the lepers, cast out devils." We thank God that the Church has not been heedless of her duty in this respect. Your Committee would earnestly commend the report of the Deaconess in charge of that truly Christ-like work, of which they will attempt no abstract, but present it to the Convention as the best evidence that the Church has not been unmindful of her charge, and furnishing the most cogent reasons why this branch of Mission work in the Diocese must be sustained.

A brief remark further. Territorially limited as may be our Diocese, it presents a *varied* field for missionary labor. There are parts of Suffolk County which, were they west of the Mississippi, would call forth outspoken sympathy, while we may gather from the reports of the Associate Mission and others the records of arduous, self-sacrificing labors, which put forth in the far West would call out a like response. There is one pregnant fact which appeals to us *now* and *here*, and will not be turned away. The rapid advance of railroads into the hitherto isolated parts of Queens and Suffolk Counties, and the prospectively rapid increase of population, present the importance of Missions there in a new aspect. New York and Brooklyn will send thousands of the more intelligent of their teeming population to seek there a rural home. This fact presents a new want, and will open a field, upon which to refuse to enter will be to incur the Master's displeasure. There can be no retreat, no retrenchment in work there. Already, as you will presently see, this fact has been acted upon, and some plots secured, and Stations planted to meet the incoming tide—to be on the ground, ready to receive and welcome this certain influx of population.

It will thus be seen that the Diocese has its matured plans for this varied work—plans which seek to make the Church a reality. They have been formed in faith and hope. The Romanists, and our brethren whose zeal we may well emulate, have their *building* and other *funds*, ample to meet such needs. God open the hearts of His people, and hasten the day when we, too, can boldly enter the rich fields when He bids us to go in and possess.

It only remains to give a summary of the reports received by your Committee. The Rev. Mr. Cook, of the Associate Mission at Riverhead, reports 16 persons confirmed at the Bishop's visitation, only one of

whom had been educated in the Church. These, with 13 more, making 29 in all, were received to the Holy Communion on the following Sunday. During the past year he reports in the Associate Mission under his charge (including seven Stations), 27 confirmed, 5 adults and 24 infants baptized. 3 marriages, 4 funerals. He has lectured and preached during the last year 167 times. Services have been held regularly at all the Stations. During the winter he was alone in his work. A very neat and commodious church edifice has been erected at Riverhead, and was opened for service by the Bishop on the 14th inst.

At Port Jefferson, a building site for a church has been secured in a desirable location. The prospects for the Church at that place are very encouraging. At Brookhaven a lot was procured last fall, and deeded to the Trustees of the Diocese. The foundation for a chapel has been laid, and material for the building is in preparation. At Yaphank, services have been held, and the chapel, formerly held by a private party, has been conveyed to the Trustees of the Diocese. At Patchogue and Sayville, services were held regularly during the summer. The church property at Sayville has been also conveyed to the Diocese. At Holbrook, occasional services have been held. It is highly desirable that this important Station should be permanently occupied.

The omission of statistical detail in many of the reports prevents more than an approximate statement. In the Stations other than the Associate Mission there are reported more than 300 families and 1,000 persons, with an average attendance of about 600. There are 291 communicants reported, 75 confirmed. Five adults and 160 infants and children baptised. About 600 Sunday School scholars, and 80 teachers.

The report of the Mission work at the public institutions at Flatbush, the Marine Barracks, Naval Hospital, City Hospital, and Raymond Street Jail, is herewith appended, as a most valuable exposition of the work as carried on in those important portions of the missionary field, and as a strong, practical argument in favor of reviving and incorporating among the agencies of Church work the scriptural and primitive order of Deaconesses, thus enlisting the devotion and powerful influence of Godly women in behalf of those whom Christ has bidden His Church to seek and to serve.

In behalf of the Missionary Committee,

J. CARPENTER SMITH.

BROOKLYN, *May 20th*, 1873.

## Report

### OF THE MISSION WORK AT THE PUBLIC INSTITUTIONS AT FLATBUSH, THE MARINE BARRACKS, NAVAL HOSPITAL, CITY HOSPITAL, AND RAYMOND STREET JAIL.

#### FLATBUSH HOSPITAL.

BROOKLYN, N. Y., *May 1, 1873.*

This Mission is in a very favorable condition, and I hope much good has been done during the year. The Holy Communion has been administered 12 times to 61 persons, by Rev. Dr. Van Kleeck; Baptisms 17 times to 35 infants and 5 adults, making 40 in all. Ten persons have received Christian burial in Evergreen Cemetery, and consolation in the dying hour; three consumptives have been sent to institutions; one has passed to her rest, the other two are in the "Bethesda House." I have been able to have more of the members of the Church buried this year, in consequence of receiving \$50 for this purpose; \$40 from Dr. B. H. Paddock, and \$10 from a lady of his Parish; yet remaining in the Treasurer's hands, \$13. I hope before this is drawn there will be more placed there for that purpose. Dr. Diller kindly gives me the permits. I have found situations for 12 persons, and sent 10 to institutions. The Bishop made his Fourth Annual Visitation to this Mission on the 30th of March, and confirmed 6 in the parlor of the Hospital, and 1 in Ward 28; in all, 7. One was a boy from the Nursery Sunday School, 3 were from the Almshouse, and 3 in the Hospital.

It is always a very interesting occasion, and many of the friends of the institution from St. Paul's were present, which made quite a little congregation, and all who were present felt it was good for them to be there. The dear old man who was confirmed, and whom it is very hard to talk with, gave me the following note the week before:

WARD 12—*March 17, 1873.*

DEAR SISTER—Since your last visit, I have found much pleasure, and hope, with the help of Jesus my Saviour, that I will not only be confirmed in the Church on earth, but that I will be confirmed in heaven with the souls of just men made perfect by the blood of our blessed Saviour, is the prayer of

ALEXANDER ABERCROMBEE.

He seemed to drink in every word of the Bishop's. He told me afterwards it was the happiest day of his life, "it was like heaven." He is



only waiting to be called home. Can we call him a poor man? It is for such as these that I would ask the privilege of decent *Christian burial*.

#### ALMSHOUSE.

On the 10th of October, 1872, Rev. Dr. Van Kleeck went with me to open the Mothers' Meeting, which has been established here for three years. We have regular meetings every Thursday from October to July, when it becomes too warm to continue through the summer. They have been a great blessing to the old Christian people, who are too feeble to go to church. They number from 20 to 30 present generally. The Thanksgiving Dinner was a decided success. We had an abundance of good things, which was quite a treat to those who have the plainest fare. We gave a dinner to over 500 persons. St. Luke's and St. Mary's Churches did splendidly in aiding St. Paul's, Flatbush, which always takes the lead in this good work to the county poor. This year the county furnished a dinner of chickens for the sick at the Hospital and the children at the Nursery. I hope they will extend it next fall to the Almshouse.

The children of our Sunday School came over to the Almshouse, and had a separate treat furnished them by Mrs. Bergen and Miss Crooke, of Flatbush. Mr. Murray, the Superintendent, and Mrs. Murray, Matron, were very kind in furnishing everything we needed on this occasion, for which we return many thanks.

#### NURSERY SUNDAY SCHOOL.

We have done much for the children this year, in the way of encouragement by little treats. They had a very nice cherry pic-nic last summer in Mrs. Norfolk's grounds, and a handsome Christmas tree on the 3d of January, when all the children, about 400, received suitable presents. At Easter also they were not forgotten by their kind friends. I plead for help in this work of the Sunday School. I now go to the Nursery every Sunday morning from 10½ to 11½ o'clock, but I can do very little alone. After that long walk I am exhausted, and am not able to talk to them as I ought. Then I want some one to sing with the children, which I cannot do—and it is very important with children. The young lady who used to go with me and help in this way has been out of health the past year, and has been unable to go more than three or four times in that period. If the children are to be gathered into the Church, I must have *help*, not money, to do it with. Will not some church in Brooklyn which has no Mission Sunday School take this in charge and make it their field of labor? I will do all I can to aid and

put them forward in the work. It seems the only way this branch of the work can be carried on successfully. The School numbers 30 Protestant children at present, and might be largely increased. I can only *hold the door open* and ask for help from Him who says "Seek, and ye shall find."

#### THE ASYLUM

Is a well organized institution. I visit it occasionally and distribute tracts and papers. I can do little for the unfortunate inmates, but go to see the nurses and counsel them. I do not know whether the afternoon service has been resumed.

#### PENITENTIARY.

I also visit this building. Learned that the prisoners are hired out to contractors, who pay 30 cents per head to the prison for their labor, which goes towards their board. They are, therefore, kept strictly at work, so that I can see them only from 12 to 1 o'clock, while they are at dinner. This arrangement makes it difficult to see many at once, so I have been able to see but three at one visit, but have given them books and tracts. I have looked after some who have been discharged, and find that they are disposed to do what is right and to maintain a good character where they have been employed. During the severe winter I did not visit much, but shall put it on my regular list for May, when we may hope for settled weather.

#### CITY HOSPITAL.

My work here is small, compared with Flatbush, but is of the same kind. The Rev. Dr. Diller administered the Holy Communion to five persons. I had three infants baptized and one man buried, sent two persons to situations, and distributed many books and tracts among the sailors and other patients.

Mrs. Buckley died last June, leaving a pair of infants a few days old. We had them put in the Sheltering Arms, and raised \$7 for their clothing, which Mrs. Bergen bought and made. The twins were baptized there, and died last summer.

I am often at a loss to find some clergyman whom I can call upon, who will make it a part of his work, as Dr. Van Kleeck does at Flatbush. Not long since a member of the Greek Church asked for a clergyman, and Mr. Nichols, the Superintendent, scarcely knew whom to send for, but at length obtained a Methodist minister who comforted her closing

hours. Mr. Nichols is a churchman, and would welcome any of our clergymen.

#### NAVAL HOSPITAL.

This is one of the finest hospitals in the city. Everything has such an air of cleanliness and good order that it is a pleasure to go there. Sister Sarah and I visited it regularly last summer, and were very much interested in the sailors, but during the winter were prevented by the snow and ice from going so often.

I took to the sick, on Easter Tuesday, a beautiful anchor of white flowers, sent by the Rev. Dr. Diller, from St. Luke's Church. The sailors were much pleased. I have given out many prayer books, tracts, and church papers, which they gladly receive.

#### MARINE BARRACKS.

On the 1st of June, 1872, the Bishop gave me, in addition to the Public Institutions at Flatbush, the charge of the Missions which Mrs. Fellows had formerly, namely, the Barracks, Naval Hospital, City Hospital, and Raymond Street Jail. The early part of June I called on Col. Broom and received a permit to visit the Barracks at any time. He was polite, and seemed pleased to have us visit his station. I then took Sister Sarah with me, and she continued to visit during my vacation of three weeks in August.

The first Sunday in Advent we had our first service in the Barracks, which has been continued every Sunday since. We had a Christmas-Eve service, which was well attended. The men showed much taste in dressing the chapel with greens and illuminated texts. Rev. Mr. Spafford, who had charge, took much interest in the Mission, and had the room fitted up quite like a chapel, at his own expense. He continued for three months, but resigned on account of ill-health. Rev. Mr. Fitch then took the oversight of this work, with such help as I could give in finding those who could prove an assistant in reading the service or preaching. We have now a very nice little chapel, but are in debt \$24 for the benches, which I procured from Rev. Mr. Cornwell for Easter.

We had a fine service on Easter afternoon. The chapel was nicely decorated with flags, flowers, and appropriate sentences. Rev. Mr. Fitch spoke beautifully on this occasion. The room was well filled, and the marines highly appreciated the service, and entered into it heartily. The music was fine and the Easter anthem well chanted. We must remember these men were unacquainted with our Church service five months ago.

They now prefer it to any other they have ever had. They like it because it is not a "one-sided service," but one in which they can all unite. They are very intelligent, and, therefore, capable of appreciating our beautiful service.

Col. Broom is much pleased to have the service at the Barracks, and has given the room we have fitted up for a chapel; also attends to having it cleaned and kept in order for this purpose. He has shown much kindness in this matter. I think, therefore, if the churchmen of Brooklyn will take some interest in this Mission, it will soon become one of the Church's *strongest posts*. It needs a man who can speak without notes the *simple, earnest truth*, and *he will* command a full attendance, but long written sermons will be read to empty benches. Rev. Dr. Diller, and Messrs. Brewer and Cornwell have assisted Mr. Fitch in preaching. I would be glad to have any of the clergy who are disengaged in the afternoon arrange with Mr. Fitch to help in this good work, as it is a *voluntary service*. I am greatly indebted to some young ladies of St. Luke's Church who have kindly undertaken to play and lead the music at the Barracks, which all know is a very important part of our Church service.

#### RAYMOND STREET JAIL.

This is a real Mission field. Here one sees the misery that vice brings upon its victims, and also the value of the blessed Gospel which has brought light into the world, and enabled us to see how great was our darkness before the Sun of Righteousness shone upon us. I never go there but I think how great is *that grace* which makes us to differ.

I have not half enough time to give to this work. It requires more than visiting. These poor unfortunates who have been overtaken in their sin, and have served out their time, when they leave have nothing to encourage them—no home where the *mantle of charity* would be thrown around them. They need to be followed out into the world, kept from temptation for a time, and *then given employment*. Many would gladly work without wages *if kindly treated*, and thus gradually return to the right way. I have taken some out who were ashamed to return to the places where they had lived, begged to have them taken back and tried once more. They did so, and were glad. If we only had an Inebriate Home in the city, where these people could be placed till they gain moral strength to carry out their good resolutions, it would be a great blessing. I have seen some sad cases here, but, sadder yet, have had no means of helping them. I cannot tell of any permanent good done here, or of any

fruit gathered for the Master, but I hope the good seed scattered among them may in time spring up.

Sister Sarah visited here with me last summer, and felt much interested in this work. I think she will do the same the coming summer.

I cannot close this report without expressing my deep sense of the watchful care of our Heavenly Father over the work which has been committed to me during the past year. The kind favor with which these ministrations have been received by all in authority in the different institutions shows plainly that there is a growing confidence in the work which the Church has begun in them, and that she only needs to put forth more strength to accomplish greater results.

Very respectfully, your Missionary,

ELIZA J. COAKLEY,

*Deaconess.*

To the Missionary Committee of the Diocese of Long Island.

## TREASURER'S REPORT OF THE MISSIONARY COMMITTEE.

*Mr. Edward Todd, Treasurer, in Account with the Diocese of Long Island.*

1872.	Dr.	
May 20.	To	balance cash on hand.....\$1,212 48
	"	Trinity Church, Rockaway.....32 07
	"	Joseph Hewlitt.....40 00
	"	St. Luke's Church, Brooklyn.....59 50
	"	Offerings at Convention.....42 48
	"	Christ Church, Sag Harbor.....4 11
	"	" " Bay Ridge .....107 00
	"	St. Paul's Chapel, College Point.....19 29
	"	St. Mary's Church, Brooklyn.....177 56
	"	St. Saviour's Church, Maspeth.....69 10
	"	Church of Our Saviour, Brooklyn.....21 00
	"	St. James' Church, Brooklyn.....333 52
	"	" " Newtown.....83 50
	"	Grace " Jamaica.....186 14
	"	St. Peter's " Brooklyn.....142 97
	"	Church of the Holy Trinity.....656 70
	"	St. John's Church, Cold Spring.....13 00
	"	Christ Church, Manhasset.....19 44

May 20.	To	St. George's Church, S. S....	\$7 51
	"	St. Mark's " Islip.....	21 56
	"	" " Brooklyn.....	33 05
	"	St. Ann's " Brooklyn .....	110 25
	"	Grace Church, Brooklyn Heights.....	1,349 35
	"	Zion " Little Neck... ..	141 64
	"	Church of the Good Shepherd.....	11 03
	"	St. John's Church, L. I. City.....	27 70
	"	Grace Church, Brooklyn, E. D.....	25 00
	"	Christ " " .....	69 51
	"	St. Paul's Church, Flatbush....	57 26
	"	St. Matthew's Church, Brooklyn.....	17 00
	"	St. Thomas' " Ravenswood .....	5 00
	"	Church of Reformation, Brooklyn.....	86 58
	"	" " Redeemer, Astoria.....	95 00
	"	St. Mark's Church, Adelphi street.....	50 00
	"	St. Paul's " Brooklyn .....	140 11
	"	St. John's " " .....	21 00
	"	St. George's " Flushing, S. S.....	4 15
	"	" " " Astoria.....	132 80
	"	Interest Diocese N. Y.....	70 00
	"	Church of Messiah, Brooklyn.....	62 87
	"	" " Redeemer, " .....	40 00
	"	Interest J. W. Green's Note.....	3 60
	"	Trinity Church, East New York.....	12 00
	"	Grace " Whitestone .....	18 00
	"	St. John's " Huntington.. ..	20 00
	"	Collection at Convention.....	49 95
	"	St. Andrew's, Brooklyn. ....	40 00
			<hr/>
			\$5,941 78
May 20, 1873.	To	balance cash on hand.....	1,038 87
			<hr/> <hr/>

1872.	CR.	
May.	To	Sundry payments from May 27, 1872, to May 20, 1873.
	By	Rev. Wm. B. Hooper, Cooper ave.....
	"	" " " Special appro.....
	"	" " J. H. Young, Riverhead, ac. to May 20..
	"	" " Thomas Cook, expenses.....

May.	By Rev. Thomas Cook, 1 year .....	\$2,000 00
	“ “ Port Jefferson.....	150 00
	“ “ Brookhaven and Holbrook	66 66
	“ Miss E. J. Coaklay, stipend.....	75 00
	“ “ special.....	10 00
	“ “ Public Institutions.....	337 50
	“ Rev. W. H. Trezevant.....	339 58
	“ “ J. W. Buckmaster.....	300 00
	“ “ R. B. Van-Kleeck, D.D.....	200 00
	“ “ H. B. Cornwell.....	483 33
	“ “ J. T. Young, Brookhaven and Holbrook..	33 33
	“ “ N. Maynard.....	400 00
	“ “ Thomas Newby.....	112 50
	“ “ D. Hubbell.....	37 50
	“ “ Charles Pelletreau.....	25 00
	“ Printing.....	34 00
	“ Interest Treasurer’s Loan.....	13 30
	“ “ J. A. Hewlett .....	1 66
	“ “ on note J. W. Green.....	12 66
		<hr/>
		\$4,902 91
	Balance cash on hand.....	1,038 87
		<hr/>
		\$5,941 78
		<hr/>

RIVERHEAD MISSION.

Edward Todd, Treasurer, in Account with Missionary Committee.

DR.

1872.	Balance of account due Treasurer, May 20th, as reported in last Convention.....	\$535 08
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CR.

1872.	October 12. By sundry subscriptions received from Rev. Thomas Cook .....	\$300
1873.	January 12. By subscription Judge Gilbert....	50
	“ April 1. Received from Rev. Thomas Cook the balance of account.....	185 08
		<hr/>
		\$535 08
		<hr/>

Audited and found correct.

SPENCER D. C. VAN BOKKELEN.

The Rev. Dr. J. A. PADDOCK gave notice of the following amendment: Add to the Title of Canon 10, Article I., "and other Benevolent Institutions." And add in Section II. of the same Canon, after the word "Foundation," "and other Benevolent Institutions of the Church."

The Rev. Dr. HALL, on behalf of the Committee on Canons, presented and read the

## Report

### OF THE COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the subject of publishing extracts from the laws of the State of New York bearing on Vestries in the Appendix of the Journal, would respectfully recommend the passage of the resolution :

*Resolved*, That the provisions of the Statutes of the State of New York in relation to the legal meetings of Vestries be published in the Appendix to the Journal.

They also recommend the passage of the following resolution :

*Resolved*, To strike out the words "except such of them as prescribe the mode of altering the same," in paragraph [6], Section V., Can. 2, of Art. I.

They recommend that the assent of this Convention be given to the two proposed changes of the Constitution of the Church in the United States, as communicated to this body by the Secretary of the House of Delegates.

Also, the Committee report that they consider it inexpedient to change the regulation as to the day of meeting of this Convention.

They recommend the passage of the proposed Canon *On Parish Boundaries* :

*Resolved*, That the Canon entitled Canon 2, Article I., *On Parish Boundaries*, be made the law of this Diocese.

The committee recommend the alteration of paragraph [1], Section II., of Canon 2, Article I., by the insertion of the words "being, if practicable, communicants," after the word "Convention," so that it will read "the appointment of Lay Delegates to the Convention, being, if practicable, communicants," &c.



The Committee recommend that the Rules of Order be amended by the insertion of the words “ (6) On the Church Charity Foundation, one Clergyman and two Laymen,” after the Committee numbered (5) in the fifth paragraph of the First Rule of Order. Also, add to Second Rule, after Specification 8, a call for the “ Report of the Standing Committee ;” after 11, for the “ Report of the Trustees of the Estate belonging to the Diocese of Long Island ;” after 14, for the “ Report of the Standing Committee on the Church Charity Foundation,” and for the “ Report of the Standing Committee on Sunday Schools,” renumbering the several Reports accordingly.

CHARLES H. HALL,  
*Chairman.*

On motion, the resolution recommended by the Committee, in relation to the publication in the Appendix of the Journal of the provisions of the Statutes regulating the meetings of Vestries, was adopted.

On motion, the proposed alteration of paragraph [6], Section V., Canon 2, of Article I., was approved.

On motion, the Assent of the Convention was given to the two proposed changes of the Constitution of the Protestant Episcopal Church in the United States of America.

On motion, the resolution recommending that the Canon entitled Canon 2, Article I., *On Parish Boundaries*, be made the law of this Diocese, was adopted ; and on motion, it was

*Resolved*, That the succeeding Canons be numbered to correspond with the foregoing changes.

The Rev. Dr. HALL moved the adoption of the proposed alteration of Article I., Canon 2, Section II. [1] so that it will read “ the appointment of Lay Delegates to the Convention. being, if practicable, communicants,” &c.

The Rev. Dr. HASKINS moved to amend by striking out the words “ if practicable.”

On motion of the Rev. Mr. BREWER, it was

*Resolved*, That the whole subject be laid on the table.

On motion, the further recommendation by the Committee

on Canons, of certain proposed additions to the Rules of Order, was approved.

The Rev. Dr. DROWNE, from the Committee on the Salary of the Bishop, presented and read the following

## Report

### OF THE COMMITTEE ON THE SALARY OF THE BISHOP.

The Committee on the "Salary of the Bishop" respectfully report that assessments have been made upon the Parishes, in obedience to the resolution passed at the last Convention, and that a majority have promptly paid the sums assessed upon them.

The amount of cash on hand May 20, 1872, was.....	\$936	70
There has been received since from fifty-six Churches .....	2,911	25
"                    "                    "                    the Treasurer of the Epis-		
copal Fund.....	3,151	98
	<hr/>	
Total.....	\$6,999	93
	<hr/>	

The Payments have been

For Bishop's Salary.....	\$6,000	00
For repairs on the Episcopal residence.....	240	91
	<hr/>	
Leaving balance cash now on hand.....	\$759	02
	<hr/>	

There is due from the Churches that have not paid the sum of \$156 50, nearly all of which will be collected.

The Committee are pleased to say that the assessments are now generally acquiesced in, and paid with very creditable promptness, and they hope that the Churches throughout the Diocese will make such arrangements as to enable their Treasurers to pay punctually on the 1st of each July and January the amount of assessment, so that the Treasurer of the Diocese will not be obliged to send reminders of the account, as heretofore.

In conclusion, your Committee would recommend the adoption of the following resolution :

*Resolved*, That the Committee on the Salary of the Bishop make an equitable apportionment among the Parishes of the Diocese of a sum which, with the income of the Episcopal Fund, will secure the amount pledged by the Conven-

tion for payment to the Bishop for the year 1874, together with the insurance and necessary repairs on the Episcopal residence ; and that the same be payable one-half on the 1st of January, and one-half on the 1st of July.

T. STAFFORD DROWNE,  
D. V. M. JOHNSON,  
W. H. MOORE,  
ALEXANDER V. BLAKE,  
CHARLES R. MARVIN,  
CHARLES A. TOWNSEND,  
JOHN T. WALKER,

*Committee on the Salary of the Bishop.*

BROOKLYN, *May 20th*, 1873.

The resolution recommended in the foregoing Report was, on motion, adopted.

### THE TREASURER'S REPORT OF THE FUND FOR THE BISHOP'S SALARY.

*Mr. Alexander V. Blake, Treasurer, in Account with the Diocese of Long Island.*

1872.		DR.	
May	20.	Balance from previous account, cash on hand.....	\$936 70
	21.	Received from Grace Church, Williamsburgh....	26 00
		“ “ “ Jamaica.....	36 00
	24.	“ Christ “ Oyster Bay.....	17 50
June	13.	“ John D. Jones, Treas. Epis. Fund..	400 00
July	9.	“ Zion Church, Little Neck.....	18 00
	10.	“ St. George's Church, Hempstead..	48 45
	29.	“ St. Paul's “ Flatbush....	34 00
Aug.	9.	“ Church of the Redeemer, Brooklyn	20 00
	22.	“ Emmanuel Church, Brooklyn ....	56 00
Sept.	4.	“ St. James' Church, Smithtown....	6 50
		“ St. Mary's “ Ronkonkoma..	3 50
	5.	“ St. Mary's “ Brooklyn.. ...	36 00
Oct.	5.	“ St. Paul's “ “ . . . .	18 00
		“ Church of the Holy Trinity, Bk'yn.	71 00
		“ “ Redeemer, Astoria..	23 00
		“ All Saints' Church, Brooklyn....	7 50

Oct.	7.	Received from St. Thomas' Church, Ravenswood	\$10 00
	8.	" St. Matthew's " Brooklyn....	10 00
	9.	" St. Mark's " Williamsb'gh.	36 00
	11.	" Jno. D. Jones, Treas. Epis. Fund.	700 00
	7.	" St. George's Church, Flushing....	53 00
	15.	" Church of Our Saviour, Maspeth..	13 00
		" St. James' Church, Brooklyn. ....	71 00
		" Christ Church, Bay Ridge.....	37 50
		" " Manhasset.....	14 00
	16.	" St. John's Church, L. Island City.	9 00
	25.	" St. James' " Newtown.....	30 50
		" Caroline " Setauket.....	3 50
	30.	" Church of the Mediator, Brooklyn,	22 00
	31.	" St. Ann's Church, Brooklyn.....	89 00
Nov.	4.	" St. Paul's " Glen Cove.....	25 00
		" " " Williamsburgh..	36 00
	8.	" Grace Church, Jamaica.....	36 00
	11.	" Church of the Reformation, B'klyn.	25 50
	18.	" St. Luke's Church, Brooklyn.....	36 00
	21.	" Jno. D. Jones, Treas. Epis. Fund.	1,100 00
	27.	" Christ Church, Oyster Bay.....	17 50
Dec.	6.	" St. John's Church, Brooklyn.....	53 00
	12.	" Christ " Williamsburgh.	87 50
	27.	" " " Brooklyn.....	36 00
	28.	" St. John's " Long I. City..	9 00
	31.	" St. George's " Flushing.. ...	53 00
		" St. Mark's " Islip.....	17 00
1873.			
Jan.	4.	" Grace Church, S. Oyster Bay....	17 00
	6.	" St. George's Church, Astoria.....	36 00
	7.	" Church of the Holy Trinity, B'klyn	71 00
		" St. Mary's Church, Brooklyn.....	36 00
		" St. John's " Huntington...	10 50
	8.	" All Saint's " Brooklyn.....	15 00
	9.	" Christ " Sag Harbor...	14 00
		" St. Peter's " Brooklyn.....	72 00
		" Church of the Redeemer, Astoria.	23 00
	15.	" Zion Church, Little Neck.....	36 00
	17.	" Emmanuel Church, Brooklyn....	50 00
	18.	" Church of Our Saviour, Brooklyn.	36 00
	28.	" " " Maspeth.	26 00

Jan.	28.	Received from St. Paul's Church, Flatbush.....	\$34 00
		“ Grace “ Jamaica. ....	36 00
	30.	“ St. Matthew's Church, Brooklyn..	10 00
Feb.	3.	“ Grace Church, Whitestone.....	25 50
	5.	“ Christ “ Manhasset.....	28 00
	10.	“ St. Barnabas' Church, Brooklyn...	10 00
	11.	“ St. Thomas' “ Ravenswood,	20 00
		“ Caroline “ Setauket....	3 50
	13.	“ St. James' “ Brooklyn...	71 00
		“ Church of the Reformation, B'klyn	25 50
Mar.	1.	“ “ Messiah, Brooklyn..	36 00
	5.	“ St. Paul's Church, Brooklyn.....	18 00
	6.	“ St. Mark's “ Williamsburgh.	36 00
	12.	“ Christ “ “ .	87 50
	15.	“ Grace “ “ .	26 00
	17.	“ St. Ann's “ Brooklyn.....	89 00
	22.	“ St. Luke's “ “ .....	36 00
		“ Church of the Good Shepherd, B'k'n	13 00
		“ Calvary Church, Williamsburgh...	25 00
		“ Christ “ Bay Ridge.....	37 50
	25.	“ St. George's Church, Hempstead..	16 50
	18.	“ St. Mary's “ Ronkonkoma	3 50
		“ St. James' “ Smithtown..	6 00
		“ Church of the Redeemer, Brooklyn	20 00
Apr.	16.	“ Christ Church, Sag Harbor.....	7 00
	17.	“ Trinity “ Rockaway.....	15 00
	19.	“ Church of the Ascension, Greenp't	33 00
		“ St. James' Church, Newtown.....	30 50
	24.	“ Christ “ Oyster Bay....	17 50
	25.	“ Church of the Mediator, Brooklyn.	11 00
		“ Jno. D. Jones, Treas. Epis. Fund...	500 00
	30.	“ Grace Church, Whitestone.....	25 50
May	1.	“ St. John's Church, Fort Hamilton.	10 00
	3.	“ St. Paul's “ Glen Cove....	26 30
	5.	“ Church of Our Saviour, Brooklyn.	18 00
	9.	“ St. Stephen's Church, “ .	12 50
		“ St. Barnabas' Chapel, “ .	5 00
	14.	“ Church of Atonement, Gowanus..	18 00
		“ Jno. D. Jones, Treas. Epis. Fund..	451 92
		“ St. Paul's Church, Williamsburgh.	18 00
	15.	“ St. John's “ Brooklyn.....	53 00

# *Proceedings of the Sixth Convention, 1873.*

67

May 15.	Received from St. John's Church, Huntington....	\$10 50
17.	“ Church of the Holy Trinity, Gr'np't,	5 00
	“ St. Mark's Church, Brooklyn.....	46 00
	“ Grace Church, Brooklyn Heights...	142 00
		<hr/>
		\$6,999 93
		<hr/>

1873.

May 19.	Balance brought down, cash on hand....	\$759 02
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1872.

CR.

May 25.	Paid account of W. J. Northridge for repairs on	
	Episcopal residence .....	\$160 09
31.	Paid Bishop Littlejohn.....	500 00
July 1.	“ “ .....	500 00
Aug. 1.	“ “ .....	500 00
Sept. 1.	“ “ .....	500 00
Oct. 2.	“ “ .....	500 00
Nov. 1.	“ “ .....	500 00
30.	“ “ .....	500 00
Dec. 31.	“ “ .....	500 00

1873.

Jan. 31.	Paid account J. Q. Adams & Co., Epis. residence..	27 69
Feb. 1.	Paid Bishop Littlejohn.....	500 00
28.	“ “ .....	500 00
Mar. 7.	Paid bill of W. J. Northridge, repairs on the Episco-	
	pal residence.....	53 13
31.	Paid Bishop Littlejohn.....	500 00
May 1.	“ “ .....	500 00
19.	Cash on hand.....	759 02
		<hr/>
		\$6,999 93
		<hr/>

## SUMMARY OF RECEIPTS.

Cash on hand May 20, 1872.....	*936 70
Cash from J. D. Jones, Esq., Treasurer of Episcopal Fund...	3,151 98
Cash received from fifty-six Churches.....	2,911 25
	<hr/>
	*6,999 93
	<hr/>

Paid Bishop's Salary.....	\$6,000 00
Paid repairs on Episcopal residence .....	240 91
Cash on hand May 19, 1873.....	759 02
	<hr/>
	\$6,999 93

HOSEA WEBSTER,  
JNO. W. LAWRENCE,  
A. E. ORR,  
*Auditing Committee.*

## Committee on the Salary of the Bishop.

The Rev. Dr. SCHENCK, from the Committee on the Apportionment of the Charitable or Other Funds of the Late Undivided Diocese of New York, presented and read the following

OF THE COMMITTEE ON THE APPORTIONMENT OF THE  
CHARITABLE OR OTHER FUNDS OF THE LATE  
UNDIVIDED DIOCESE OF NEW YORK.

**" Resolved, That the Committee on the Apportionment of the Charitable or Other Funds of the Late Undivided Diocese of New York be continued, with full power to take such measures and make such settlement of the claims of**

the Diocese upon the Episcopal Fund of the Late Undivided Diocese of New York as they shall deem best to the interests of the Diocese."

The report of the Committee, to which the above resolution was appended, contemplated submitting to the Convention of the Diocese of New York a proposition to refer the whole matter in issue to "disinterested arbitrators" as an "honorable method of disposing of the question."

In furtherance of the above, it was ordered by vote of the Convention (see page 70, L. I. Journal, 1872):

That an official copy of the report of the "Committee on the Apportionment of the Charitable or Other Funds of the Late Undivided Diocese of New York," with the appended resolution, be transmitted by the Secretary of this body to the Secretary of the Convention of the Diocese of New York, with the request that it be presented at an early hour of the next Annual Session in September, and that it be considered in association with such further communication as may be submitted at that time by the Committee of this Diocese having the matter in charge.

Acting under the above authorization, the Committee, after due counsel and mature deliberation, prepared and submitted through the official channels to the Convention of the Diocese of New York, in September, 1872, a proposition to adjust the matters in difference by arbitration. The text of this proposition, as well as the action accepting and disposing of it, is spread upon the Journal of the Proceedings of the Eighty-Ninth Convention of the Diocese of New York (1872), and from it we borrow the record (see Journal, pages 32, 33, 34):

The Secretary informed the Convention, That he had received from the Secretary of the Convention of the Diocese of Long Island an authenticated copy of a resolution passed by that body May 22, 1872, and asking him to present to this Convention, at an early hour of its session, a report made to that Convention (of Long Island) by its Committee on "Funds of the late Undivided Diocese," together with a communication addressed to the Convention of the Diocese of New York, and submitted by the same Committee of Long Island for consideration in association with said Report. The Secretary presented said papers duly authenticated.

The communication addressed to this Convention is as follows:

#### COMMUNICATION FROM THE DIOCESE OF LONG ISLAND.

DIOCESE OF LONG ISLAND, *September 23, 1872.*

I hereby certify that the following communication is at the instance and by the authority of the Convention of the Diocese of Long Island.

T. STAFFORD DROWNE,

*Secretary of the Convention of the Diocese of Long Island.*



DIOCESE OF LONG ISLAND, BROOKLYN, *Sept. 23, 1872.*

Communication from the Diocese of Long Island to the Convention of the Diocese of New York, assembled in St. John's Chapel, Sept. 25th, 1872.

The Committee of the Convention of the Diocese of Long Island, upon the apportionment of the charitable and other funds of the undivided Diocese of New York, acting under the authority conferred upon it, the said Committee, by the late Convention of the Diocese of Long Island, held May 21st and 22d, 1872 (the Journal being herewith submitted), would respectfully submit to the Convention of the Diocese of New York the following premises and propositions, viz.:

Forasmuch as the aforesaid Fifth Annual Convention of the Diocese of Long Island adopted the report of the undersigned Committee (which report is herewith submitted), suggesting the expediency of adjusting by arbitration the interest of the Diocese of Long Island in the Episcopal Fund of the Diocese of New York, and thereupon appointed the undersigned, with full powers to present the above issue anew to the Convention of the Diocese of New York, with discretion to arrange the terms of arbitration, and bring the whole matter to final and official settlement; and

Forasmuch as the attempts thus far made to bring this question to a satisfactory result through the agency of Committees of Conference have proved unsuccessful, for the Diocese of Long Island, with great unanimity, adheres to the opinion that there is a share in the Episcopal Fund of the Diocese of New York to which she, the Diocese of Long Island, is justly entitled; and

Forasmuch as the method of adjusting conflicting interests by arbitration is one which Christian bodies are wont to accept as satisfactory and just to both parties in interest, therefore

It is proposed by the Diocese of Long Island to the mother Diocese of New York, to refer the whole subject of the claim of the Diocese of Long Island to a share in the Episcopal Fund of the late undivided Diocese of New York to the final decision of three arbitrators; one to be selected by the Bishop of New York; the second by the Bishop of Long Island; and the third by the two arbitrators thus chosen; all three to be resident outside the Dioceses in interest.

It is further proposed, that the decision of such court of arbitration be officially binding and final upon both parties, to which we, the undersigned, being empowered with full authority, hereby pledge the Diocese of Long Island, upon the sole condition that the Diocese of New York unites in the pledge on the same terms.

It is further submitted, that the selection of the time and place for the proposed arbitration, and the method of conducting the investigation, be decided on by the arbitrators themselves, provided a final decision be reached before March 1st, 1873.

It is further submitted, that if the above plan for ordering the arbitration be objectionable to the Convention of the Diocese of New York, the undersigned are fully empowered to receive and agree upon any other method of arbitration which may be found mutually satisfactory. Finally, it is affectionately and urgently proposed that this overture may meet the favor of the Convention of the Diocese of New York, and that the specific proposition now submitted in the interests of love and justice will be promptly and kindly entertained, so that the only question of difference between these kindred Dioceses may be finally and satisfactorily settled.

(Signed,)

NOAH HUNT SCHENCK,  
ROBERT B. VAN KLEECK,  
THOMAS MALLABY (signed by order),  
CHARLES H. HALL,  
JOHN W. HUNTER (signed by his order),  
CHARLES R. MARVIN,  
HENRY E. PIERREPONT,

*Committee.*

Whereupon the Secretary offered the following resolution :

*Resolved*, That the communications from the Convention of the Diocese of Long Island, now presented, on the subject of the Episcopal Fund, be referred to a Committee of Seven.

Mr. Charles Tracy moved to amend the resolution by adding :

“ Which shall be the Committee of Seven that reported last year upon the matter ; and that they be requested to make a speedy report thereon.”

The resolution so amended was adopted.

On the following day (see Journal, pages 55, 56, 57)

The Rev. Dr. Dix, from the Committee of Seven, appointed to consider and report upon the communications from the Convention of the Diocese of Long Island, presented and read the following

## Report

### ON COMMUNICATIONS FROM THE DIOCESE OF LONG ISLAND.

The Special Committee to which were referred certain documents transmitted to the Convention of this Diocese by the Convention of the Diocese of Long Island, respectfully report as follows :

The documents referred to them are three in number, viz. :

1st. A printed pamphlet, entitled a “ Report made to the Fifth Convention of the Protestant Episcopal Church of the Diocese of Long Island, 1872, by the Special Committee appointed in reference to the apportionment of the charitable and other funds of the late undivided Diocese of New York.”

2d. A copy of the Journal of the Fifth Convention of the Diocese of Long Island, held in Brooklyn, May 21st and 22d, 1872, containing certain resolutions adopted by that Convention, conferring powers upon the said Special Committee.

3d. A written document, addressed by the said Committee, at the instance and by the authority of the Convention of the Diocese of Long Island, to the Convention of the Diocese of New York.

Your Committee, having examined, read and duly considered these documents, find that they contain :

1st. A reply to the argument presented in a report made to this Convention September, 28th, 1871, by the Special Committee of Seven.

2d. A re-assertion of the legal, moral and equitable claim of the Diocese of Long Island to a portion of the Episcopal Fund of this Diocese.

3d. A proposal to submit the whole subject of the claims of the Diocese of Long Island to a share in the Episcopal Fund of this Diocese to arbitration, together with a scheme for the appointment of arbitrators for the two Dioceses.

In view of these facts, your Committee have now to say :

That this Convention has repeatedly declared its conviction that the Diocese of Long Island has no valid claim on any part of the Episcopal Fund of the Diocese of New York. That conviction is founded on an argument, the strength of which is not, in the judgment of this Committee, impaired by the counter argument contained in the Report of the Special Committee of the Diocese of Long Island.

In reference to the proposal for an arbitration, we deem it sufficient to say, that one has no right to expose to the result of an arbitration what he would have no right voluntarily to surrender. Having already declared our conviction that this Convention has no right or authority to alienate any portion of the Episcopal Fund, and having gone at length into the reasons of that

conviction, we feel that we cannot consistently recommend to the Convention to surrender this position. This it would do by attempting, by its own act, to confer upon individuals of private selection the power to direct it to do what it has decided that it ought not to and cannot do.

They offer, accordingly, the following resolutions for adoption :

*Resolved*, That the proposal on the part of the Diocese of Long Island to submit the claims of that Diocese on the Episcopal Fund of the Diocese of New York to arbitration be, and is hereby respectfully declined.

*Resolved*, That this Committee be discharged.

MORGAN DIX,  
LLOYD W. WELLS,  
EDWARD HAIGHT,  
S. P. NASH.

The Resolutions recommended in this Report were adopted.

*Ordered*, That the Secretary of the Convention send a copy of this Report to the Convention of the Diocese of Long Island, and inform the same of the action of the Convention of the Diocese of New York.

This, with the addition to this Report of the official communication from the Convention of the Diocese of New York to this Convention, conveying the action above recited, completes the history of this case to the present time.

As collateral matter, however, but relating importantly to the claims of our Diocese, we may add that, subsequently to the action taken by the New York Convention as above recited, the following Report and Resolutions were presented (see pages 58 and 59, N. Y. Journal, 1872):

## Report

### OF THE TREASURER OF THE SUBSCRIPTIONS FOR THE ENLARGEMENT OF THE ENDOWMENT OF THE EPISCOPATE OF ALBANY.

EDWARD HAIGHT, *Treasurer, in account with the* COMMITTEE ON SUBSCRIPTIONS FOR THE DIOCESE OF ALBANY.

1870.

Sept. 26. Balance on hand, as per report of this date..... \$1,438 72

Invested in receipts of the United States Trust

Co..... .. \$1,433 72

Cash on hand .. .. 5 00

\$1,438 72

E. E.

EDWARD HAIGHT,  
*Treasurer.*

NEW YORK, *September* 25, 1872.

On motion of the Rev. Dr. Beach, it was

*Resolved*, That the Treasurer of the Subscriptions in aid of the Fund of the Diocese of Albany for the support of its Episcopate, be and is hereby authorized to pay over the money now in his hands belonging to this Fund to the Treasurer of the Episcopal Fund of the Diocese of Albany; and that said Treasurer be notified that he may draw for the amount.

The Rev. Dr. Tuttle offered the following resolution :

*Resolved*, That a Committee of \_\_\_\_\_ be appointed to solicit subscriptions in aid of the Episcopal Fund of the Diocese of Albany.

This resolution was laid on the table.

We give the report of the debate upon the foregoing propositions as it was printed in the columns of *The Churchman*, Hartford, October 5, 1872. The Rev. Dr. Tuttle offered a resolution appropriating \$1,000 per annum for ten years to each of the Dioceses of Albany and Long Island. As this resolution was subsequently withdrawn, it does not, of course, appear in the Minutes of the Convention.

"The Rev. Dr. Tuttle, not discouraged with respect to the feeling in the Diocese on the subject of the claims of Albany and Long Island, offered a resolution which proposed to pay to each of the above-mentioned Dioceses the sum of \$1,000 annually for the space of ten years, this amount to be assessed upon the parishes. Dr. Tuttle thought that the Diocese had placed itself in a wrong position with regard to this question.

"The Rev. Dr. Potter wanted to know if the Convention had power to levy assessments on the parishes for this purpose.

"The Rev. Dr. Haight thought *not*. He, however, acknowledged that the condition of the question was unpleasant and painful; yet as individuals they had done their best to aid the two Dioceses. What was now to be done, passed the power of man to say. They had tried everything that appeared practicable, without getting any sufficient response from the people. He was opposed to Dr. Tuttle's suggestion.

"Dr. Tuttle rose and said that he had doubts himself with respect to the power of the Convention to *assess* the parishes. Yet we should not give up the task before us. The Convention had long since entered upon a solemn engagement with respect to the matter, and could not ignore its own language, now preserved in the Journal of the Diocese. The reproach ought to be wiped out. He was ready to do anything that was proper to satisfy the demands of the other Dioceses.

"Dr. Haight hereupon rose again, with a very grave countenance, saying that on this subject we might as well be frank. He then went on to show how our *own* Diocese itself had griefs. When the Diocese of Western New York was erected, the Diocese of New York consented, against the advice of the wisest men, to apportion the new bishopric the sum of \$40,000; Trinity Church agreeing to pay toward the support of the Bishop of New York \$1,500 annually, until the contributions of the people made up the fund to its original amount. But the people failed, and Trinity Church receded. He was ready to do anything in his power to get out of this humiliating position with respect to the other Dioceses, but he could see no light.

"The Rev. Dr. Beach was opposed to Dr. Tuttle's resolution. The Conven-

tion had just decided *adverse* to the claim of Long Island, but this proposition indirectly admitted or in some way implied that there was after all a claim, which the Diocese did not want to confess openly. Otherwise it would look as if New York was trying to "sneak out." He would do anything in his power as an *individual*, but nothing as a member of the *Convention*. Besides, the Convention, through its Committee, had *tried* to accomplish something. The people had been appealed to through the rectors, and out of 160 communications thus sent, only seven replies had been received, netting about \$150. The people were totally indifferent.

"Dr. Tuttle said that he had nothing to do with the matter as an *individual*. It was the *Diocese* that was concerned. He should not act as an individual. He finally withdrew his proposition; and thus ended a most lugubrious conference, from which it appeared that all the members of the Convention were greatly mortified, but none to blame."

It may be remarked, *en passant*, that the Convention of the Diocese of Albany, with emphatic unanimity, *declined receiving* the \$1,438 72 proffered by the Diocese of New York, in satisfaction of the "moral and equitable right" to assistance which it was admitted that this young Diocese held.

It is not the purpose of this Committee to indulge a critical examination of the action taken by the New York Convention, or analyze the Report declining the overture of arbitration. There is no need for further argument, and we deprecate mere controversy. The history of this case, as spread upon the Convention Journals of New York and Long Island, supplies a very complete exhibit of the merits of both sides of the question. This Committee now feels that its work is done. It has exhausted every possible means for a peaceful adjudication of the matter in difference between the Dioceses. It has never contemplated enlisting the agency of the Civil Courts for enforcing the claims of Long Island, nor has any such threat ever been made. If any such recourse is to be had, this Convention will have to create a new Committee for that purpose.

The claim of the Diocese of Long Island upon its share in the Episcopal Fund of the late Undivided Diocese of New York has been peculiarly entertained. Some have received it as rather a preposterous assertion, and have responded banteringly that, while the new Diocese of Albany was entitled to aid, Long Island was *not* entitled, because of its greater ability to provide for itself. This response has suggested serious inquiry upon the part of the Committee, not because it was for a moment to be accepted, if true, in lieu of what in justice belonged to Long Island, but because of the facts. Your Committee beg to submit as their matured judgment, after due investigation, that *the Church in the Diocese of Albany has greater wealth in her membership than the Church in the Diocese of Long Island*. Others of the Diocese of New York have

manifested no little acerbity of feeling because of the apparent audacity of asking for what we are convinced belongs to us, but which some of our brethren across the river think we have forfeited in the act of separation, and which they in Convention have by legislative resolutions forever alienated. Now it is to be held in mind that this daughter Diocese, in asking for her entailed dowry, has borne herself most meekly. She remembers that her churches have, in contributions and accruing interest, placed in the treasury of the mother Diocese (say) \$5,000 for the Accumulated Fund, independent of annual subscriptions meantime, for the support of the Episcopate, and that this \$5,000 was never used, principal or interest, for the object for which it was given until after the daughter left the maternal roof. It would seem as though she might have had back at least what she had put in her mother's lap, when indeed the time came to set up for herself. But this is denied, and even with the emphasis of indignation in some quarters. Not only so, but if Long Island has an "equitable right," which has been acknowledged and recorded in the proceedings of the Convention of New York, it seems but natural to suppose that our fellow Churchmen would be prompt to liquidate the claim, even though it involved the rescinding of resolutions in the Convention and the procuring of an "Enabling Act" from the State Legislature. But again we are compelled to submit in all fairness that the claim of Long Island has not been received by the Committee of the New York Convention in a spirit of compromise, but rather as a legal issue to be discussed in hard antagonism. We have been met with technicalities where we expected fraternal conciliation, and the whole conference has been therefore characterized by the spirit and style of the civil courts, rather than a disposition toward Christian concession, as between brethren of the same household of the Faith.

When the proposition to refer the claim of Long Island to a tribunal of arbitration, constituted of disinterested persons, was submitted to the New York Convention, there was at first a disposition to withhold from the Memorial that respectful treatment which is usually awarded communications of this character. Better counsels, however, prevailed, but, strangely enough, this proposal to arbitrate the claim of Long Island *was referred to the same Committee which had previously adjudged the case*, and whose members had personally placed themselves upon record as against the claim by signing the report of the previous year, in which the assertion was made that the Diocese of Long Island had "no valid claim upon any part of the Episcopal Fund of the Diocese of New York."

Your Committee have simply to say that they have been substantially refused a hearing, unless the Committee of the New York Convention, a

party in interest—in fact, the defendant in the case—is to be regarded as the court before which the issue has been tried. We have had no opportunity to argue the merits of our cause before the New York Convention; we have been refused a reference to arbitration, and all because the New York Committee think on their side as we do on ours. But if the convictions of our New York friends are so perspicuous and profound, it would seem inexplicable that they should be unwilling to risk the endorsement of them before a court which the Church should create for the pacifying of those who hold opposite but equally honest and emphatic convictions.

The claim of the Diocese of Long Island to her share in the Episcopal Fund of the late Undivided Diocese of New York *is the same to-day as it has been from the first, and so it will remain until the debt is cancelled.* Might does not make right. Possession may be nine points of the law, but we bide the prophetic time when an even-handed justice shall be meted out, and the little one be righted and made equal to the thousand. We do not propose carnal weapons, the processes of litigation, for obtaining what we must always feel to be our just dues, but we are quite convinced that the sober second thought of our good brethren of the Diocese of New York will ultimately open up the way to a satisfactory adjustment of what *now stands as an open issue* between these neighboring Dioceses. God hasten the time when, owing nothing save love to one another, we shall have no conflict save the emulation of good works, and when these kindred Dioceses shall labor together in zealously disseminating and defending the Faith once delivered to the saints. All which is respectfully submitted, with the following resolutions, viz. :

1. *Resolved*, That the undersigned be discharged from the further consideration of the subject.

2. *Resolved*, That the Secretary of the Convention be authorized to have bound separately from the Report of the Proceedings of this Convention a sufficient number of copies of this Report, to be forwarded by him to the members of the late Convention of the Diocese of New York.

N. H. SCHENCK,  
ROBERT B. VAN KLEECK,  
THOMAS MALLABY,  
CHARLES H. HALL,  
CHARLES R. MARVIN,  
JOHN W. HUNTER,  
HENRY E. PIERREPONT,

*Committee.*

BROOKLYN, May 21st, 1873.



On motion, the resolutions recommended in the foregoing Report were adopted.

The Hon. J. W. GILBERT, on behalf of the Special Committee, re-appointed at the last Convention, to co-operate with the Trustees of Trinity School, reported verbally that it had been found impracticable during the past year to make any progress in the specific work assigned them, and on his motion it was

*Resolved*, That the Committee be discharged.

On motion of Mr. KING, it was

*Resolved*, That 1,750 copies of the Journal of the Proceedings of this Convention be printed, and distributed under the direction of the Secretary.

On motion of the Rev. Dr. DROWNE, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Wardens, and Vestrymen of the Church of the Holy Trinity, for the use of this Church for our present session.

On motion of Mr. BLAKE, it was

*Resolved*, That the usual appropriation of fifty dollars be made, and paid to the Rector of the Church of the Holy Trinity, for expenses incurred for the meeting of the Convention.

On motion of the Rev. Dr. HALL, it was

*Resolved*, That the thanks of this House be given to the Secretary and the Assistant Secretary, for their courteous and faithful services.

On motion of Mr. TODD, it was

*Resolved*, That the thanks of this House be returned to the Treasurer of Convention, for his prompt and satisfactory services.

On motion of the Rev. Dr. DROWNE, it was

*Resolved*, That after the reading and approval of the minutes of this day's proceedings, and the usual religious services, the Convention adjourn *sine die*.

The Right Rev. the PRESIDENT called the Rev. Dr. DILLER to the Chair.

The Minutes of this day's proceedings were read and approved.



The concluding prayers were said by the Rev. Dr. VAN KLEECK, Rector of St. Paul's Church, Flatbush ; the Right Rev. the BISHOP pronounced the Benediction :

And the Convention adjourned *sine die*.

ABRAM NEWKIRK LITTLEJOHN, D.D.,  
Bishop of Long Island, and President of the  
Convention.

Attest :

T. STAFFORD DROWNE, D.D.,  
*Secretary.*

EDMUND D. COOPER,  
*Assistant Secretary.*

# THE ANNUAL ADDRESS

OF THE

**RIGHT REVEREND ABRAM NEWKIRK LITTLEJOHN, D.D.,**

*Bishop of Long Island.*

DELIVERED BEFORE THE

**Sixth Convention of the Diocese,**

IN THE

**Church of the Holy Trinity, Brooklyn,**

*May 21st, A. D. 1873.*



# The Annual Address

OF

## THE BISHOP OF LONG ISLAND.

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*Dear Brethren of the Clergy and the Laity.*

The Diocese has lost but one presbyter by death during the year,

The Rev. ALVAH GUION,

who died on the 4th of November, 1872. This venerable and beloved brother, after a long and laborious ministry, mostly spent in missionary duty, and not without abundant tokens of success, closed his days peacefully in the bosom of the parish which he had recently organized, and for whose welfare he labored faithfully to the end.

The Church has been called to mourn the death of three of its bishops since our last Convention :

The Right Rev. GEORGE UPFOLD, D.D., Bishop of Indiana, August 26th, 1872, in the 23d year of his Episcopate. The Right Rev. MANTON EASTBURN, D.D., LL.D., Bishop of Massachusetts, September 11th, 1872, in the 30th year of his Episcopate. The Right Rev. CHARLES PETIT McILVAINE, D.D., LL.D., D. C. L., Bishop of Ohio, March 13th, 1873, in the 41st year of his Episcopate.

Though I should be glad to linger over the names and to enlarge upon the characters and services of these eminent servants of Christ, yet to do so would be only to repeat in brief and inadequate terms a duty which the Church has already, in various ways, discharged with affectionate ten-

derness and loving unanimity. They served long and well in their high offices, and were taken to their rest in the ripeness of old age, full of honor and blessing.

Of all his brethren in the Episcopate, it was my sad privilege to see the late Bishop of Ohio last on the other side of the sea. The hours spent with him there will long be remembered. Though often declaring that his work was done, he seemed full of sweet contentment and peace. He often spoke tenderly and with a heart overflowing with love of friends and brethren at home whom he felt it unlikely that he would see again. It is allowed to but few men to leave their mark as he did upon the Church and the age. By what means he was enabled to do this, and with what results, it already belongs to history to tell.

As a Diocese we are likely to sustain a serious loss of another sort. The recent action of a New England Diocese will soon deprive us of the beloved presence and eminent services of the Rev. Dr. PADDOCK, Rector of Grace Church and Bishop-elect of the Diocese of Massachusetts. He will carry with him the confidence and love of his brethren, and will be followed by their prayers that the Holy Ghost will give him grace and strength for the office and work of a Bishop in the Church of God.

In view of the unusual demand which I shall make upon your time and attention in another way, it will be my endeavor to be as brief in this, my Annual Address, as the gravity of the interests to be alluded to will allow. Therefore, I shall proceed at once to lay before you as clearly as I can, a bird's-eye view of the current work, the present condition and outlook of our beloved Diocese, now well advanced in the fifth year of its existence.

I begin with a few items of statistics illustrative of its growth and prosperity during the four years and a quarter since it was fairly set in motion.

Confirmed .....	4,986
Being an average for each year of nearly 1,200.	
Increase of parishes and missions.....	23.
Amount of reported Contributions, including estimate for this year.....	\$1,521,000

Without going into details in order to secure perfect accuracy, it is believed that these statistics show an increase in the items named of about 50 per cent. as compared with the like period immediately preceding the organization of the Diocese.

The total result certainly exceeds the anticipations of the most sanguine. Not unto us, but unto thy Name, O Lord, be the praise. And yet, gratifying as has been the growth, it is far short of what it might have been, had we all risen to the full measure of our duty and our capabilities.

Let me now place before you the present condition and prospects of the Diocese, as they appear from a hurried review

(1st) Of our Parishes and Mission stations.

(2d) Of our Benevolent and Educational Institutions.

(3d) Of the methods and instrumentalities used in their administration and support.

In Suffolk county, comprising about two-thirds of the territory of the Island, and only about 12 per cent. of its population, we have five self-supporting parishes and some fourteen Missions. Of the latter, ten have churches or chapels, two are now building chapels, and two are still unprovided for. In this County, as will be seen by these facts, the Church is feeblest, and our missionary duty the most urgent. Our work there does not lie among a decaying, but among a now rapidly increasing population. The next ten years will witness greater progress in all the material interests of that County than has been shown by the past twenty-five years. The causes and conditions of this accelerated growth are well known, and are being turned to account by business men. They should be equally well known, and for the Church's sake, be equally availed of by ourselves. With the old and, for two or three generations, the invincible prejudices of the people, are dying out the old impediments to the Church's advancement. With the entering in of new light, life, and enterprise, there are on all sides the evidences of greater readiness to receive what she has to offer. The popular faith of various names which has prevailed hitherto begins to show symptoms of decay, and before another gen-

eration shall have passed will, from present indications, be obliged to confess itself unequal to the task of permanently shaping the religious life of the people. The dilutions of ultra-Protestant systems must ere long give way to infidelity or to the religion which walks in the old historic paths. Our sense of duty, our energy of action, our plans of work, should rise and expand with our prospects of success.

St. Luke's Church, East Hampton, was built by summer visitors, and from them has derived nearly all of its support. Services are maintained only during the summer months, there being only twelve resident members of the parish. The church is a substantial edifice, and in excellent repair. Changes are contemplated in the business relations and otherwise of this old town to the rest of the Island, which, if carried out, will greatly increase the importance of the parish.

Christ Church, Sag Harbor, has, it is believed, had more or less missionary aid from the date of its organization, some twenty-five years. It has passed through many vicissitudes and seen many dark days, owing to various causes, which it would be needless to name. There are reasons for believing that better fortunes await it. The vacancy in its rectorship, which has continued during the year past, has just been filled. The church, which has long needed repairs and alterations, is about to be modernized and improved. A parsonage is soon to be erected or purchased, and in other ways the parish is likely to change for the better.

On Shelter Island, where our services were held for the first time two years ago, a large class was confirmed in May last, and a commodious chapel will be finished in August next, and be ready for consecration. This Island has of late attracted the attention of capitalists, who are providing extensive accommodations for summer residents, and carrying out various plans which will, in a short time, quadruple the population and correspondingly increase the importance of our Mission.

The Church of the Holy Trinity, Greenport, after a period of considerable depression, is beginning to revive. The church and parsonage are in good condition, and an effort

has been started by the rector to pay off each year a portion of the debt. The Shelter Island mission is under his charge.

At Riverhead, the county seat of Suffolk, a most encouraging work is in progress. On the 14th of this month the new chapel was opened with public services, the Bishop and a number of the clergy being present. It is most eligibly situated in the growing part of this thriving town, and is every way a model of neatness and good taste. This Mission, the base of the Associate Mission for Suffolk county, has had three confirmations, has now some twenty communicants, and is in a most prosperous condition. From its location it is destined to exercise a wide-spread influence over the surrounding country.

Services were commenced at Port Jefferson, on the north shore, a year ago. Several persons have been confirmed, and a valuable lot for the future chapel secured, though the greater part of the purchase money has yet to be raised. This is one of the rising villages of the Island, and the Church ought to be firmly planted there at an early day.

Something has been done at Holbrook in the way of calling in the wandering sheep—mainly members of the Church of England who, for lack of spiritual care, had strayed from the fold. About a year ago nine adults were confirmed and a number of children baptized. Here we have no House of worship, and are obliged to depend on the courtesy of others.

At Brookhaven (Fire Place) we have a Mission, and are building a small chapel, which will be done early this summer.

The old Caroline parish at Setauket is, I regret to say, on the decline. Deaths and removals of its members to neighboring places of more promise and activity have seriously depleted its strength, and its future is very precarious. The village of Stony Brook, another part of the parish, and now on the line of the railroad, needs services, which, if established, would draw away much of the remaining life of the parish church, which has been practically put one side by recent improvements in railroad communication.

The chapels at Patchogue and Sayville have had during the year only occasional services from the Associate Mission.



The Rev. THOMAS COOK, at the head of this Mission, has not had the help promised him, and has therefore been unable to serve these places as often as was desirable. It is hoped that the Missionary Committee will be able to make better arrangements for the coming year. But this will depend on increased contributions from the Diocese. Mr. COOK needs at least two deacons to enable him to do the work expected of the Associate Mission, and they must be sent to him.

The old parish of St. John's, Islip, after a period of trouble and decline, has been reorganized, and a better future, I trust, awaits it.

St. Mark's, Islip, under Rev. REUBEN RILEY, continues as it has been for several years. The mission work carried on by the rector, extending to three chapels—Youngport, Central Islip, and Brentwood—is, if possible, more important than that of the parent parish. These chapels are all new—that at Brentwood just completed and paid for through the remarkable zeal and energy of one churchwoman, whose praise should be in all the churches. The results of Rev. Mr. RILEY'S missionary work are visible in all the adjacent region, and deserve most grateful mention. Among these results is the parish of Christ Church, West Islip, with its beautiful church, consecrated two years ago, and now filling up with a prosperous congregation.

St. James', Smithtown, and St. Mary's, Ronkonkoma, separate parishes, but for some time constituting one cure, are doing well. The rectorship of both is now vacant. They need only an industrious and energetic pastorate to put them in a thoroughly prosperous condition.

St. John's, Huntington, has advanced materially in most of the elements of prosperity under the present rector. A new organ has been placed in the church, and a fine lot secured for the parsonage. It is hoped that the building will be commenced during the present year.

I pass now into Queens county. Near the boundary line between Suffolk and Queens stands St. John's, Cold Spring Harbor. As there has been little or no growth in population here, there has been little growth in the parish. Still

the signs of church life and interest have not been wanting. The parish church has been greatly improved in many ways by an outlay of some thirty-five hundred dollars.

The parishes at Oyster Bay and Glen Cove have undergone no marked change for several years. There is need in both of an awakening of the energies and a development of the large resources of the people—large in comparison with the numerical size of the congregations. Both churches occupy very important fields in the Diocese, and both are of such age as to justify the expectation of not only a ripe and settled churchmanship, but also of a thoroughly developed life in the body and in the members. Both need new or renovated and enlarged edifices, and the former certainly needs a more ample and considerate ministerial support.

In Trinity parish, Roslyn, the rectorship now vacant, the church has been recently repaired and a neat parsonage built.

Christ Church, Manhasset, has extinguished the last of its debt, nearly \$5,000, purchased a fine bell, and given other noteworthy signs of liberality and activity. The rector has done occasional missionary duty most acceptably at Great Neck, Port Washington, and the Court House.

Old St. George's Church, Hempstead, has been extensively renovated and improved, has a fine new organ, and, what is of still more consequence, is about to colonize a portion of its flock and to organize a congregation at Mineola, where the building of a substantial chapel will be commenced during the present year.

Trinity Church, Rockaway, with its fine chapel for summer residents, is quietly doing its work. The probable increase of population here, with other changes during the next few years, will impose upon this congregation the duty of enlarging the present edifice or building a new one. The rector is alive to this want, and is anxious to secure the co-operation of his people in the effort to provide for it in due season.

Grace Church, Jamaica, presents a record of liberality and practical work during the year past which entitles it to a high rank among the most fruitful and energetic parishes of

the Diocese. Besides its many other labors for Christ, it has most efficiently maintained the mission services at Richmond Hill, where a chapel will probably be erected before many months.

St. James', Newtown, after completing the costly reconstruction and enlargement of the parish church, has, through its rector and some of its members, given necessary aid and counsel in organizing a mission at Woodside. A tasteful chapel will be built here also during the coming summer. The building site has been given and the necessary funds nearly collected or pledged.

St. John's Church, Long Island City, is greatly improved in all respects as compared with its condition at any previous time. A debt which had remained on the church for two or three years has been cancelled by the liberality of those to whom it was due. The spiritual tone of the congregation has kept pace with the advance in temporal things.

St. Saviour's Church, Maspeth. This parish has had much to contend with, arising from causes of a local yet extra parochial nature. It deserves special mention for its very liberal offerings for all purposes. The members of the parish, with very few exceptions, are poor in this world's goods, but it has some noble hearts that are habitually alive to the calls of the Church. It has a good church edifice and parsonage, which are kept in excellent order.

Zion Church, Little Neck, is another parish not remarkable for its numbers, but for the systematic giving of the people and their habitual interest in the missions and charities of the Church. This characteristic is the slowly ripened fruit of a devoted and godly pastorate, which has made itself felt for nearly thirty years in the homes and hearts of the flock.

Grace Church, Whitestone, is having a quiet and steady growth, though, perhaps, hardly keeping pace with the rapid advance of population around it. It owns a fine property, having ample ground, a substantial church, and a chapel more than a third larger than the church. It is a field which invites untiring energy and zeal from both rector and people.

St. Thomas' Church, Ravenswood, is now without a rector, though services are regularly held. It has suffered from local causes, and has lost many of its members by death and removal, but the faithful few are vigilant in caring for its interests, and a brighter day will dawn upon it ere long.

Grace Church, South Oyster Bay, has but twelve families, and most of these are non-resident during the greater part of the year, as is the rector all the year. The parish is too small to give full occupation to a resident minister, unless he be engaged largely in missionary duty.

St. George's Church, Flushing, has during the last four years steadily advanced in all that tends to make a spiritually vigorous and thrifty parish. The relations between the rector and people, which have now continued more than twenty-five years, appear to be more intimate and tender than ever before. The three outlying missions, College Point, Town Farms, and Queens, the first and last having substantial chapels, and all prosperous; the active brotherhood of the parish, and the various organizations for church work are the sufficient proofs of the unusual life and power of the congregation.

St. George's Church, Astoria, has scarcely held its own in numbers for various reasons, but it has sustained its name for liberality in offerings. The erection of a new church is beginning to be considered, and such are the resources of the parish that, if it be resolved to build, there ought to be no question as to the means.

The Church of the Redeemer, Astoria, rejoices in the abounding freshness and energy of youth. It overflows with life and movement. The gradual reduction of the debt contracted in building the present edifice is a primary object with the people. The parish has been the fortunate recipient of a legacy very recently, which is to be devoted to the completion of the tower and spire and the purchase of a chime of bells.

I have thus gone over in detail the parishes and missions of Suffolk and Queens counties because the majority of the Clergy and Laity are less familiar with them than with those of Kings county. Of the latter I shall be obliged to speak

generally. We have in this county forty-four churches and chapels. Of these, twelve are free to all. With very few exceptions, the whole forty-four are in a prosperous condition. Many of them go beyond anything in former years. The following parishes I mention in particular because of the deep depression out of which they have been lifted, mainly by the ability, energy, and tact of their rectors: St. Paul's, E. D., St. Mark's, Adelphi street, Church of the Redeemer, Church of the Messiah, Guion Church, not yet in union with Convention, Grace Church, E. D. The rising life and strength of these parishes, the transition from feebleness and decay to vigor and prosperity, and all within the last year or two, is one of the most remarkable features of our Diocesan history, and is worthy of general congratulation among churchmen, and special thanksgiving to God. The seven strongest churches have each a vigorous city mission. The most serious drawback is parish debts. Some of our churches, stimulated by the great prosperity of the city and by a laudable ambition to attract the people by fine edifices and generous appointments, have discounted the resources of the future beyond the limits of sound judgment, and they are now laboring under a burden which not only embarrasses themselves, but renders them unable to do for Diocesan objects what their apparent strength would lead us to expect. In each case of this sort immediate and vigorous measures should be taken to gradually diminish the load. No year should go by without seeing something done to this end.

It will be seen from what has been said that the Diocese is making solid if not brilliant progress along the whole line, and that if we leave out a point here and there, the outlook is one of great promise. Certainly the change for the better in the last few years has been most remarkable, and justifies the most sanguine hopes for the future.

#### DIOCESAN MISSIONS.

I have already spoken a passing word here and there about the missionary work of the Diocese. This work demands a more liberal support than it has received, and in

view of the grave interests involved, I must once more and in stronger language, if possible, entreat the Clergy to see to it that this work shall share more equally than it has done in the Missionary contributions of their parishes. I will not say that too much of our money goes out of the Diocese, but I will say that too little remains in it for home uses. The first duty of the Diocese is to itself. Meet this thoroughly and we shall be taking the surest method to strengthen the whole Church. It is a poor following of the mind of Scripture and of the missionary genius of the Church, to encourage leanness and barrenness at our own door in order that we may hear of fatness and fertility thousands of miles away. Keep the heart healthy and strong, and the extremities of the body will spontaneously partake of its vigor. The fault is with the clergy, whose duty it is to give direction to the offerings of the laity, to inform them of home wants, to impress upon them by facts and figures, by argument and appeal, the urgency of these wants, and the primary claim of our local obligations. Let this duty once be discharged as it ought to be, and we shall see our Diocese, even on its plains of sand and stretches of wilderness, blossom as the rose, and what is still more, we shall see our strength making its mark on the new regions of this continent and on heathen lands as it never did before.

#### CHARITABLE INSTITUTIONS.

This great interest of the Diocese is making good progress. No more sacred duty devolves upon the people of God than that of making suitable provision for the sick, the suffering, and the needy. It is one of the necessary works of a living faith. Without it no church can follow in the way of its Lord. Here, too, is the blessed common ground where all diversities of opinion can meet without challenge or suspicion, and all differences of ecclesiastical policy can be forgotten. It ought to be an occasion of gratitude to God that our Diocese has been moved to put forth its strength so earnestly and so fruitfully in this department of Christian activity. And yet we have, as it were, only laid foundations, made a beginning. We must hereafter draw, in much larger

measure, upon our ample resources. Our people must be lifted to a higher standard of duty in disposing of their wealth while they live and when they die. Their riches should be more richly seasoned with the salt of a divine charity. There ought to be scores of last wills and testaments among us to-day in which this branch of the Church's work is liberally remembered. The clergy in their public and private teaching should instruct more fully than they do the members of their flocks on this subject. The selfishness and forgetfulness of even Christian wealth are among the popular sins of the day. They should be warned and rebuked in tones not to be mistaken.

The following are the organized charities now appealing to the Diocese for support, and most of them for enlargement besides :

The HOME FOR THE AGED,  
The ORPHAN HOUSE,  
The HOSPITAL,  
The SHELTERING ARMS,  
The BETHESDA HOUSE FOR CONSUMPTIVES.

The first three are on the Church Charity Foundation, and will be duly heard from in the report to be submitted to the Convention by its own Standing Committee. It would be well if the Convention would instruct this Committee to report hereafter upon all the Benevolent Church Institutions within the Diocese, whether amenable to the Diocesan authorities or not.

The Sheltering Arms and the Bethesda House have made gratifying progress during the year, and will soon be firmly established. I have taken a deep personal and official interest in them from the start, and I am rejoiced to know that they are under the most energetic and judicious management. The devoted Churchwomen who have labored so hard to establish and sustain them are already having their best reward in the success which has crowned their efforts.

In this connection I beg to call attention to our Deaconesses, some of whom have had charge of the work at the Church Charity Foundation, while others have been



doing missionary duty and laboring among the sick poor in some of our parishes and public institutions of the city and county. These godly women have, by their official and unwearied labors, won their way to the loving confidence of all with whom they have been associated. The testimony on this point is positive and unanimous. But, few in number as they are, they have been only pioneers going before to discover and make known to the Church the capabilities of such an agency as theirs, and the urgent demand for its immediate increase.

I regret that I am not able to thank more than three of the clergy for any active co-operation with me in developing this agency. Resolutions of endorsement and commendation, however unanimously passed, are of little use if permitted to sleep on the pages of our Journal. The present need is that every rector who feels an interest in the subject shall bring it, in an earnest and strong way, before his people, discuss it in parish gatherings, agitate it in the homes of the flock, arouse individual consciences. Thus, though no candidates be found at once, we shall see growing among us a public church sentiment which itself will be the silent educator of the sort of women for which the Church now so loudly calls.

There are at this time seven Deaconesses and four Probationers. The latter will be admitted to the Diaconate early in the coming summer.

#### SUNDAY SCHOOLS.

During the year four Convocations of clergy, superintendents and teachers have been held. They have done good in many ways, and will be continued so long as they promise any practical benefit. The statistics of our Sunday Schools should be more thoroughly elaborated than they have been in parochial reports, and it would be well if the Convention as such would bring itself into more direct contact with this leading interest of the Church. With a view to promoting this end, I would recommend the appointment of a Standing Committee, whose duty it should be to report annually to this body upon the condition of the Sunday



Schools of the Diocese, and to make such suggestions tending to their improvement as it might deem expedient.

#### CHURCH EDUCATION.

I must now ask attention to the only important interest of the Diocese which has remained stationary—Church Education. We have in the Diocese five schools under church influence:

TRINITY SCHOOL, Brooklyn,  
Mrs. B. B. NEWTON'S, Brooklyn,  
Rev. Mr. MULHOLLAND'S, Brooklyn,  
Rev. Mr. STOCKING'S, Jamaica,  
Rev. Mr. RILEY'S, Islip.

Only the first is incorporated, and that has been sorely crippled by disadvantages which it were needless to allude to here. Its great want has been a suitable property of its own, free of rent or other incumbrances, together with a moderate endowment. It has struggled on for five years in the hope that this want would be met, but thus far it has been grievously disappointed. Of the other schools under private management it does not fall within my province to speak to this Convention. It is certain that the churchmen of the Diocese have shown a singular apathy on this subject. I should take more of the blame to myself than I do, had I not already so often and so earnestly appealed for help and sympathy in this work. I now renew the appeal and solemnly reaffirm the conviction that so long as this interest continues where it is the Diocese will be chargeable with a flagrant neglect of a great duty toward itself and the whole Church. Remembering the melancholy instances in our history of the crushing pecuniary embarrassments incurred by bishops in the endeavor to found and maintain schools of a high order, I shall not imitate such ventures. But I shall strive in all proper ways to keep this obligation before the Diocese, trusting that God will ere long raise up in our midst those who will gladly consecrate some portion of their wealth to the endowment of schools, which, while feeding and training the intellect, will help, not, as so many now do, hinder, the Church in her work of preparing souls for usefulness here and for honor and immortality hereafter.

# Visitations and Acts.

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1872.

Trinity Sunday, May 26, A. M. In Grace Church, Brooklyn, I ordained to the Diaconate Charles Hall Strong, Wm. Berrian Hooper, and to the Priesthood Rev. Edward Lothrop Stoddard and Rev. James Watson Bradin.

May 26, P. M. In St. Saviour's Church, Maspeth, I confirmed two persons.

May 26, Evening. In the Church of the Redeemer, Brooklyn, I addressed the congregation concerning their parochial interests.

May 27. I officiated at a funeral in Ascension Church, Greenpoint.

May 27. I met the Trustees of Trinity School.

May 28. I was notified by the Bishop of Georgia that on the 18th of May, 1872, he deposed from the ministry Rev. John M. Mitchell, D.D., under Canon V., Title II., of the Digest.

June 1st. I was notified by the Bishop of Vermont that on the 29th of May, 1872, he deposed from the ministry Rev. William H. Milburn, under Canon V., Title II., of the Digest.

First Sunday after Trinity. In St. Mark's Church, Islip, I preached, confirmed three persons, and celebrated the Holy Communion.

First Sunday after Trinity, P. M. In St. John's, East Islip, I preached.

First Sunday after Trinity, Evening. In Mission Chapel at Youngport I preached.

September 1. I preached in the P. E. Chapel, Paris, and celebrated the Holy Communion.

September 8. I preached in the same chapel.

September 12. I baptized one infant in Paris.

September 12. The corner-stone of Christ Church, Brentwood, was laid by Rev. Mr. Maury, assisted by Rev. Thomas Cook.

October 3. I married one couple in St. George's Church, Hanover Square, London, England.

October 12. I read Morning Service and preached on the Steamer Idaho ; also October 19.

October 22. I met the Deaconesses of the Diocese.

October 26. I celebrated the Holy Communion in the Church of the Redeemer, Brooklyn, on the occasion of unveiling a Memorial Tablet to Rev. Edward Jessup, the former rector.

October 26, P. M. In the Church of the Holy Trinity, Brooklyn, I presided at the Annual Meeting of the Society for the Increase of the Ministry.

October 26, Evening. I preached in St. Andrew's Church, Brooklyn.

October 27, 28, 29, and 30. I attended the sessions of the Board of Missions in New York.

October 31 and Nov. 1. I attended a special session of the House of Bishops.

November 3. I preached and celebrated the Holy Communion in the Church of the Good Shepherd, Brooklyn.

November 3, P. M. I addressed the Sunday School and congregation of St. Peter's Parish, Brooklyn.

November 4. I presided at a meeting of the Managers of the Church Charity Foundation.

November 5. I read notice from the Bishop of Indiana that he had deposed from the ministry William Wallace Hibben, Deacon, conformably with the provisions of Canon V., Title II.

November 5. I met the Deaconesses of the Diocese, and addressed them, after service read by Rev. D. V. M. Johnson, D.D., Chaplain.

November 5. I was notified by the Bishop of New Jersey that he had deposed from the ministry Jesse A. Penniman, Presbyter, under Canon V., Title II. ; also by the Bishop of Western New York, that under the same Canon he had deposed from the ministry William Maurice Sault, Deacon, and James Kent Stone.

November 7. I attended meeting of the Trustees of the General Theological Seminary.

November 7. I officiated at the funeral of Rev. Alvah Guion.

Sunday, November 10. In Emmanuel Church, Brooklyn, I preached, and confirmed one person in private.

Sunday, November 10, P. M. I opened St. Thomas' Chapel, Brooklyn, and addressed the congregation, and baptized five infants.

November 12. I met the Missionary Committee of the Diocese.

November 14. I presided at a meeting of the Trustees of Trinity School.

November 17. In St. Stephen's Chapel I preached.

November 17, P. M. In St. Barnabas' Chapel I preached, and baptized one infant.

November 18. I attended the first Examination of three Candidates for Priest's Orders.

November 21. I visited the Sheltering Arms Nursery, and made an address.

November 24, A. M. I preached in Guion Church.

November 24, P. M. I preached in the same church.

November 26. I presided at a preliminary meeting for organizing the Woman's Missionary Association of the Diocese, auxiliary to the Board of Missions.

Thanksgiving Day, November 28. I preached at Guion Church.

November 29. I visited the Bethesda House for Consumptives.

St Andrew's Day, November 30. In the Chapel of the Church Charity Foundation I received after Evening Prayer three Probationers for the Female Diaconate.

First Sunday in Advent, December 1, A. M. In Guion Church I preached and celebrated the Holy Communion.

First Sunday in Advent, December 1, P. M. I preached in St. John's Chapel, Brooklyn.

December 2. I met the Trustees of Trinity School.

December 3. I held a service for the Deaconesses, and addressed them.

December 4. I met a Special Committee on the affairs of the Church Charity Foundation.

December 5. I gave canonical consent to the consecration of the Rev. J. G. Auer as Missionary Bishop of Africa, and the Rev. William Hobart Hare as Missionary Bishop of the Indians.

Second Sunday in Advent, December 7, A. M. In Guion Church I read morning service and preached.

Second Sunday in Advent, December 7, P. M. In St. Luke's Church I assisted in the service, and after the sermon I addressed the congregation.

December 9. I presided at a meeting of the Sunday School Convention of the Diocese, held in St. James' Church.

December 10. In St. Peter's Chapel I presided at a meeting of "The Woman's Missionary Association of the Diocese of Long Island."

December 10, P. M. I met the Clergy and the Laity of the Diocese assembled to consider the missionary interests of the Diocese and of the whole Church.

Third Sunday in Advent, December 15, A. M. I preached in the Church of the Holy Trinity.

December 17. I met the Deaconesses for prayer and exhortation at the Home for the Aged.

Ember Day, December 20. I assisted in Morning Prayer at the Church of the Holy Trinity, and in the Evening at the same place. I delivered, by request of several of the Clergy, a Discourse on the Alt-Catholic Movement.

December 22. I officiated in Guion Church in the A. M., and in All Saints' Church in the Evening.

Christmas Day. I preached in the Chapel of the Church Charity Foundation, and celebrated the Holy Communion.

Holy Innocents' Day. I attended the Sunday School Celebration of St. James' Parish ; also that of St. Paul's Church, E. D.

Sunday after Christmas. I officiated in the A. M. in Guion Church. In the evening at St. Mary's Church.

December 30. I attended the S. S. Celebration in St. Andrew's Church.

1873.

January 2. I licensed Mr. Stuart F. Randolph as Lay Reader in Zion Church, Little Neck.

Sunday, January 5, A. M. I preached in Christ Church, Georgetown, D. C.

Sunday, January 5, P. M. I preached in Epiphany Church, Washington.

**Epiphany Day.** I preached at the Institution of Rev. W. F. Watkins, in the **Rectorship** of Epiphany Church, Washington.

Sunday after Epiphany. I preached morning and evening in Guion Chapel.

Second Sunday after Epiphany. In St. Paul's Church, Brooklyn, I ordained to the Priesthood Rev. Robert Scott and Rev. Charles Hendrick Bixby.

Second Sunday after Epiphany, Evening. I delivered a discourse on the Alt-Catholic Movement in the Church of the Heavenly Rest, New York, followed by a collection in aid of the N. Y. Bible and Prayer Book Society.

Third Sunday after Epiphany, January 26, A. M. In Grace Church, Jamaica, I preached, and confirmed twenty-three persons.

January 26, P. M. I preached in the Mission Chapel at Richmond Hill.

January 26, Evening. I preached in the Chapel at Queens.

January 28. I met the Deaconesses for prayers and exhortation in the Chapel of the Church Charity Foundation.

January 31. I confirmed one person in private, presented by the Rector of St. Mary's Church, Brooklyn.

January 31. I licensed Mr. Gerard Willetts as Lay Reader in St. Mary's Church, Brooklyn.

Purification Day, February 2, A. M. and P. M. I preached in Calvary Church, New York.

Purification Day, February 2, Evening. In St. Paul's Church, Brooklyn, E. D., I preached, confirmed forty-six persons, and addressed them.

February 3. I presided at the Annual Meeting of the Board of Managers of the Church Charity Foundation.

February 5. I delivered a Lecture on the Alt-Catholic Movement in St. George's Church, Flushing.

February 6. I repeated the same Lecture in St. Paul's Chapel, Brooklyn.

Septuagesima, February 9. In St. Stephen's Chapel I preached, confirmed twenty-seven persons, and addressed them.

Septuagesima, February 9, P. M. I presided at the Third Anniversary Meeting of the Sheltering Arms Nursery in Grace Church, Brooklyn Heights, and made an address.

Septuagesima, February 9, Evening. In All Saints' Church, Brooklyn, I preached and confirmed five persons, and addressed them.

February 10. I presided at a regular meeting of the Managers of the Church Charity Foundation.

February 11. In the Chapel of the Church Charity Foundation I met the Deaconesses for prayers and exhortation.

February 13. I held services at the opening of the Homœopathic Hospital of Brooklyn.

Sexagesima, February 16. In Grace Church, E. D., I preached, confirmed twenty persons, and addressed them.

February 19. I repeated Lecture on the Alt-Catholic Movement before a large number of the Clergy and Laity of the Diocese of Maryland assembled in Conference in Washington, D. C.

Quinquagesima, February 23. In St. John's Church, Long Island City, I preached, confirmed twelve persons, and addressed them.

Quinquagesima, February 23, P. M. I addressed the Sunday School and congregation of the Church of the Reformation, Brooklyn, it being the Anniversary of the former.

Quinquagesima, February 23, Evening. I presided at the Twenty-first Anniversary of the Church Charity Foundation.

February 25. I confirmed one person in St. John's Hospital, Church Charity Foundation, and met the Sisters at the Home for prayer and exhortation.

Ash Wednesday, February 26. In the Chapel of the Church Charity Foundation I read Morning Service and preached.

Ash Wednesday, February 26, Evening. In the Church of the Heavenly Rest, New York, I preached the first of a Course of Lenten Sermons.

February 27. I met the Committee on St. John's Hospital.

February 28, P. M. In the Church of the Good Shepherd, Brooklyn, I preached, confirmed twenty-two persons, and addressed them.

First Sunday in Lent, March 2, A. M. In the Church of the Messiah, Brooklyn, I preached and confirmed four persons.

First Sunday in Lent, March 2, Evening. In St. Matthew's Church, Brooklyn, I preached and confirmed ten persons, and addressed them.

March 3. I met with the Standing Committee.

March 4. I attended a regular meeting of the Trustees of Trinity School.

Ember Day, March 7. In the Church of the Messiah I ordained to the Priesthood Rev. Charles R. Baker, Rector of the Parish.

March 8. I met the Trustees of Trinity School.

March 9, A. M. In St. John's, Fort Hamilton, I preached, confirmed three persons, and celebrated the Holy Communion.

March 9, P. M. In Christ Church, Bay Ridge, I preached, confirmed seventeen persons, and addressed them.

March 10. I met the Hospital Committee.

March 11. Prayers and exhortation in the Chapel of the Church Charity Foundation.

Third Sunday in Lent, March 16, A. M. In Christ Church, E. D., I preached and confirmed twenty-six persons.

Third Sunday in Lent, March 16, P. M. In St. Thomas' Mission Chapel, E. D., I confirmed five persons. and addressed them.

Third Sunday in Lent, March 16, Evening. In Calvary Church, E. D., I preached and confirmed nineteen persons.

March 19. In Grace Chapel, Brooklyn, I confirmed thirty-three persons, and addressed them.

March 21. I suspended from the exercise of the Ministry Rev. Charles H. Tucker, in conformity with Article 2, Canon 5, Section 4, of Diocesan Canons.

Fourth Sunday in Lent, March 23. In Emmanuel Church, Brooklyn, I preached, confirmed fourteen persons, and addressed them.

Fourth Sunday in Lent, March 23, P. M. In the Church of the Reformation I preached, confirmed twenty-two persons, and addressed them.



March 24. In Christ Chapel, Brooklyn, E. D., I presided at a meeting of the Sunday School Convention.

March 25. I read Service in the Chapel of the Church Charity Foundation, the Deaconesses being assembled.

March 27. I presided at a Special Meeting of the Managers of the Church Charity Foundation.

March 21. I confirmed one person in private, presented by Dr. D. V. M. Johnson.

Fifth Sunday in Lent, March 30, A. M. In St. Paul's Church, Flatbush, I preached, confirmed twelve persons, addressed them, and celebrated the Holy Communion.

Fifth Sunday in Lent, March 30, P. M. Public Institutions, Flatbush, I confirmed seven persons, and addressed them.

Fifth Sunday in Lent, March 30, Evening. In St. Peter's Church, Brooklyn, I confirmed forty-one persons, preached and addressed them.

April 2. In the Church of the Atonement, Brooklyn, I preached, and confirmed twelve persons, and addressed them.

Palm Sunday, A. M. In the Church of the Redeemer I addressed the Congregation, confirmed forty-three persons, and addressed them.

Palm Sunday, P. M. In Grace Church, Brooklyn Heights, I confirmed thirty-seven persons, and addressed them.

Palm Sunday, Evening. In Holy Trinity I confirmed fifty persons, and addressed them.

Holy Week, Monday. In St. Mark's Church, Brooklyn, E. D., I preached, confirmed twenty-eight persons, and addressed them.

Tuesday. In St. Mary's Church, Brooklyn, I confirmed forty-two persons, and addressed them.

Wednesday. In St. Luke's Church, Brooklyn, I preached, confirmed twenty persons, and addressed them.

Thursday. In Ascension Church, Greenpoint, I preached, confirmed twenty-two persons, and addressed them.

Good Friday. In St. Andrew's Church, Brooklyn, I preached, and confirmed twelve persons, and addressed them.

Easter Even. In Church of Our Saviour, Brooklyn, I preached, and confirmed twenty persons, and addressed them.

Easter Day, A. M. In St. Mark's Church, Brooklyn, I preached, confirmed twenty persons, addressed them, and celebrated the Holy Communion.

Easter Day, P. M. In St. John's Chapel, Brooklyn, I confirmed twenty persons, and addressed them.

April 17. I celebrated a marriage.

April 18. In Guion Chapel I confirmed sixteen persons.

April 18. Also two persons in private, presented by the Rector of St. John's Church.

First Sunday after Easter, A. M. In St. George's Church, Astoria, I preached, and confirmed three persons.

First Sunday after Easter, P. M. In Church of the Redeemer, Astoria, I preached, and confirmed twenty-three persons, and addressed them.

Second Sunday after Easter, A. M. In St. James' Church I preached, confirmed seventy-four persons, and addressed them.

Second Sunday after Easter, P. M. In Christ Church, Brooklyn, I confirmed seventeen persons, and addressed them.

May 2. In St. Barnabas' Church, Brooklyn, I preached, and confirmed sixteen persons, and addressed them.

Third Sunday after Easter, A. M. In St. Paul's Church, Brooklyn, I addressed the Congregation, confirmed thirty-three persons, addressed them, and celebrated the Holy Communion.

Third Sunday after Easter, P. M. In the Church of the Mediator, Brooklyn, I preached, and confirmed twenty persons.

Third Sunday after Easter, Evening In St. Ann's Church, Brooklyn, I confirmed seventy-one persons, and addressed them.

May 7. In Trinity Church, East New York, I preached, confirmed twenty-four persons, and addressed them.

May 11, A. M. In St. George's Church, Flushing, I preached, confirmed twenty-four persons, and addressed them.

May 11, P. M. Chapel, College Point, I confirmed twenty persons, and addressed them.

May 11, Evening. In St. James' Church, Newtown, I preached, confirmed six persons, and addressed them.

May 14. I formally opened for Divine Worship Grace Chapel, Riverhead, preached, confirmed two persons, and celebrated the Holy Communion.

May 18. In St. John's Church, Cold Spring Harbor, I preached, confirmed seven persons, and addressed them.

May 18, P. M. In St. John's Church, Huntington, I preached, confirmed ten persons, and addressed them.

### **Postulants.**

THOMAS B. FULCHER, St. Stephen's College. Admitted April 19, 1872.

RONALD McDONALD WINANS, St. Stephen's College. Admitted November 4, 1872.

WILLIAM WHARTON GILLETTE, Trinity College. Admitted November 16, 1872.

JOSEPH P. CAMERON. Admitted May 20, 1873.

### **Candidates for Deacon's and Priest's Orders.**

CHARLES PELLETREAU,	-	-	-	-	September 19, 1870.
IRVING McELROY,	-	-	-	-	September 19, 1870.
FREDERICK B. CARTER,	-	-	-	-	January 9, 1871.
JOSEPH HOOPER,	-	-	-	-	September 22, 1871.
JOHN GARDINER ROSENCRANTZ,	-	-	-	-	September 22, 1871.
GEORGE FREDERICK DEGEN,	-	-	-	-	December 16, 1872.
GEORGE HARRIS CHADWELL,	-	-	-	-	December 16, 1872.
SPENCER SUMMERFIELD ROCHE,	-	-	-	-	March 13, 1873.
WILLIAM C. BRIGGS, for the Order of Deacons,	-	-	-	-	December 16, 1872.

### **Ordained to the Diaconate.**

WILLIAM BERRIAN HOOPER,	-	-	-	Trinity Sunday, 1872.
CHARLES HALL STRONG,	-	-	-	Trinity Sunday, 1872.

By the Bishop of Connecticut, at my request, the two following:

ROBERT SCOTT, formerly Presbyterian minister,	-	-	July 21, 1872.
ELIHU T. SANFORD, " " " "	-	-	July 21, 1872.

**Ordained to the Priesthood.**

REV. JAMES WATSON BRADIN,	-	-	-	Trinity Sunday, 1872.
REV. EDWARD LOTHROP STODDARD,	-	-	-	Trinity Sunday, 1872.
REV. WILLIAM A. LEONARD, by the Bishop of				
Connecticut,	-	-	-	July 21, 1872.
REV. ROBERT SCOTT,	-	-	-	January 19, 1873.
REV. CHARLES HENDRICK BIXBY,	-	-	-	January 19, 1873.
REV. CHALES R. BAKER,	-	-	-	March 7, 1873.

**Resignation of Parishes.**

Rev. JOSEPH S. JENCKES, Rectorship of All Saints' Church, Brooklyn.

Rev. WILLIAM B. HOOPER, Assistant Minister of Holy Trinity, Brooklyn.

Rev. THOMAS NEWBY, Rectorship of St. Thomas' Church, Ravenswood.

Rev. HENRY V. DEGEN, Rectorship of St. James', Smithtown, and of St. Mary's, Ronkonkoma.

Rev. JOSEPH E. LINDHOLM, Rectorship of the Church of the Evangelists, Brooklyn.

**Clergymen Appointed to Cures.**

Rev. WILLIAM SHORT, Assistant Minister of Holy Trinity, Brooklyn, in charge of Myrtle avenue Mission.

Rev. CHARLES H. BIXBY, to the Rectorship of All Saints' Church, Brooklyn.

Rev. HENRY E. HOVEY, to the Rectorship of St. Barnabas' Church, Brooklyn.

Rev. CHARLES R. BAKER, to the Rectorship of the Church of the Messiah, Brooklyn.

Rev. CHARLES H. BABCOCK, to the Rectorship of Guion Church, Brooklyn.

Rev. JAMES W. BRADIN, to the Rectorship of St. Stephen's Church, Brooklyn.

**Clergymen Received into the Diocese.**

1872.

Nov. 11, Rev. WILLIAM SHORT, from the Diocese of Connecticut.

Dec. 5, Rev. CHARLES H. Bixby, from the Diocese of Massachusetts.

1873.

Feb. 5, Rev. HENRY E. HOVEY, from the Diocese of Massachusetts.

March 5, Rev. CHARLES R. BAKER, from the Diocese of Massachusetts

**Letters Dimissory Granted.**

1872.

Nov. 4, Rev. JOSEPH M. WAITE, to the Diocese of New York.

Nov. 4, Rev. E. T. SANFORD, to the Diocese of Central New York.

Nov. 9, Rev. J. S. JENCKES, to the Diocese of Massachusetts.

Nov. 27, Rev. E. HUBBELL, to the Diocese of Maine.

Dec. 10, Rev. W. B. HOOPER, to the Diocese of Central Pennsylvania.

1873.

Feb. 3, Rev. ROBERT SCOTT, to the Diocese of Massachusetts.

April 19, Rev. THOMAS NEWBY, to Colorado.

May 12, Rev. H. V. DEGEN, to the Diocese of New Jersey.

May 12, Rev. ELI H. CANFIELD, D.D., to the Diocese of Massachusetts.

May 12, Rev. JOSEPH E. LINDHOLM, to Albany.

**Clergymen Deposed.**

1872.

May 28, JOHN M. MITCHELL, by the Bishop of Georgia.

May 29, W. H. MILBURN, by the Bishop of Vermont.

Nov. 5, WM. WALLACE HIBBEN, by the Bishop of Indiana.

Nov. 5, J. A. PENNIMAN, by the Bishop of New Jersey.

Nov. 5, WILLIAM MAURICE SAULT, by the Bishop of Western New York.

Nov. 5, JAMES RENT STONE, by the Bishop of Western New York.

(All these were deposed under Canon V., Title II., Digest.)

1873.

March 21, I suspended Rev. CHARLES H. TUCKER, Presbyter, from the exercise of the Ministry, in conformity with Article 2, Canon 5, Section 4, of Diocesan Canons.

**Examining Chaplains.**

The Rev. CHARLES H. HALL, D.D.

The Rev. BENJAMIN H. PADDOCK, D.D.

**Summary**

**of the more important Episcopal Acts since the date of the last Convention :**

Ordained to the Priesthood .....	6
Ordained to the Diaconate .....	5
Clergymen received into the Diocese .....	4
Clergymen dismissed to other Dioceses .....	10
Clergymen belonging to the Diocese.....	94
Admitted as Postulants .....	5
Admitted as Candidates for Holy Orders.....	4
Total number of Candidates (of whom all but one are Candidates for Priests' Orders).....	9
Licensed to lay read.....	5
Baptized—Infants, 7, Adults, 2.....	9
Confirmed.....	1,049
Marriages.....	2
Funerals.....	5
Consented to the Consecration of two Missionary Bishops.	

**ABRAM NEWKIRK LITTLEJOHN, D.D.,**

*Bishop of Long Island.*

## APPENDIX I.

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### Parochial and Clerical Reports,

*From May 21st, 1872, to May 20th, 1873.*

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The following reports are published in accordance with Section I., of Canon 15, Title I., of the Digest of the Canons of the General Convention, to which attention is respectfully requested :

*Of the Mode of securing an accurate View of the State of the Church.*  
As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant, the Wardens, shall present or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his Parish or Church, also the state and condition of the Sunday Schools in his Parish, also of the amount of the Communion alms, the contributions for missions, diocesan, domestic and foreign, for Parochial Schools, for Church purposes in general; and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

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### KINGS COUNTY.

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#### CHRIST CHURCH, BAY RIDGE.

The Rev. John A. Aspinwall, Rector.

Baptisms : Adults, 8 ; Infants, 6. Total, 14.  
Confirmed, 17. Marriages, 5. Burials, 6.

Communicants : Admitted, 17 ; Died, 1 ; Present Number, 116.  
 Holy Communion : First Sunday of each month, Christmas.  
 Divine Services : Sunday mornings and evenings, and on Friday evening.  
 Sunday School : Teachers, Male, 3 ; Female, 11. Total, 14.  
                     Scholars, Male, 60 ; Female, 70. Total, 130.  
 Public Catechetical Instruction : Monthly.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$105 00 ; All Current Expenses, including Rector's Salary, \$2,300 00 ; Sunday School, 715 05.  
 Total.....\$3,120 05  
 DIOCESAN : Diocesan Missions, \$50 00 ; Theological Education, \$168 24 ; Fund for Aged and Infirm Clergy, \$75 00 ; St. John land, \$100 00.  
 Total.....\$393 24  
 GENERAL : Evangelical Knowledge Society, \$125 00 ; American Church Missionary Society, \$268 24 ; Foreign Committee, \$176 63 ; Indian Missions, \$100 00 ; Home for Incurables, \$26 00 ; Children's Aid Society, \$30 00 ; Consumptives' Rest, \$13 00 ; Miscellaneous, \$220 60. Total.....\$959 47  
 TOTAL OF OFFERINGS.....\$4,472 76

ALL SAINTS' CHURCH, BROOKLYN.

The Rev. Charles H. Bixby, Rector.

Families, 75.  
 Baptisms : Adults, 1 ; Infants, 11. Total, 12.  
 Confirmed, 5. Marriages, 3. Burials, 6.  
 Communicants : Admitted, 5 ; Received, 16 ; Removed, 11 ; Died, 2.  
                     Present Number, 113.  
 Holy Communion : First Sunday in each month, and on the greater Festivals.  
 Divine Services : Twice on Sundays, on Wednesday and Friday in Lent, every day in Passion Week, Ash Wednesday, Ascension Day, Thanksgiving Day, Christmas.  
 Sunday School : Teachers, Male, 3 ; Female, 15. Total, 18.  
                     Scholars, Male, 77 ; Female, 84. Total, 161.  
 Public Catechetical Instruction : Number of times, 8.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$60 94 ; All Current Expenses, including Rector's Salary, \$2,809 28 ; Increase and improvement of Church Property, \$832 78. Total.....\$3,703 00  
 DIOCESAN : Salary of the Bishop, assessment, \$22 50 ; Diocesan Fund, \$12 00 ; Diocesan Missions, \$26 76 ; Theological Education, \$5 00 ;



Fund for Aged and Infirm Clergy, \$29 80; Church Charity Foundation of Long Island, \$51 00. Total.....\$147 06

GENERAL: Sunday School Union, \$15 02; American Church Missionary Society, \$13 07. Total.....\$28 09

TOTAL OF OFFERINGS.....\$3,878 15

The contributions show a decrease from last year. This is due, in part, to the fact of the Parish being without a Rector during the whole of the summer. The floating debt has been diminished nearly one-half, mainly through the untiring energy of the Helping Hand Society. With God's help we hope to see this burden entirely removed before the close of another year.

The present Rector entered upon his duties on the fourth Sunday in September. He has met with marked kindness from the members of the congregation. The hearts and hands of the people are ever open for every good word and work.

CHURCH OF THE ATONEMENT, BROOKLYN.

The Rev. William Hyde, Rector.

- Families and parts of Families, 177.
- Baptisms: Adults, 1; Infants, 45. Total, 46.
- Confirmed, 12. Marriages, 8. Burials, 28.
- Communicants: Admitted, 10; Received, 9; Removed, 11; Died, 1. Present Number, 147.
- Holy Communion: On the first Sunday of every month, and on Christmas and Easter days.
- Divine Services: Twice every Sunday, and on Thanksgiving Day, Christmas, Ash Wednesday, Good Friday, Easter and Ascension, and a week-day service from Advent to Easter at the Church, and a week-day service at Forty-second street during the winter months, and Lenten Services.
- Sunday School: Teachers, Male, 7; Female, 23. Total, 30. Scholars, Male, 304; Female, 351. Total, 655.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$96 93; All Current Expenses, including Rector's Salary, \$2,500 83: Sunday School, \$344 74; Ladies' Society, \$856 04. Total.....\$3,798 54

DIOCESAN: Salary of the Bishop, assessment, \$18 00. Total...18 00

TOTAL OF OFFERINGS.....\$3,816 54

CHRIST CHURCH, BROOKLYN.

The Rev. L. W. Bancroft, D.D., Rector.

Rev. E. L. Stoddard, Assistant Minister.

Families, 217; Individuals, 900.

Baptisms: Adults, 5; Infants, 14. Total, 19.  
 Confirmed, 15. Marriages, 12. Burials, 23.  
 Communicants: Admitted, 15; Received, 47; Removed, 24; Died, 7.  
 Present Number, 428.  
 Sunday School: Teachers, 26.  
 Scholars, 194.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$1,207 09; All Current Expenses, including Rector's Salary, \$10,440 65; Sunday School, \$349 70; Industrial School, \$133 60; Increase and Improvement of Church Property, \$738 55. Total .....\$12,869 59

DIOCESAN: Episcopal Fund, Salary of the Bishop, assessment, and Diocesan Fund, \$401 00; Diocesan Missions, \$1,043 93; Fund for Aged and Infirm Clergy, \$120 42. Total.....\$1,565 35

GENERAL.....\$3,183 91

TOTAL OF OFFERINGS.....\$17,618 85

During the past year, by proper legal action on the part of the vestry and the congregation, the provisions of the Act of the Legislature, passed May 9th, 1868, have been adopted, so far as the same were applicable to the incorporation of this Church, viz., the provisions of Sections 9, 10, 11, 12, 13, 14, 15, 16 and 17.

CHURCH CHARITY FOUNDATION CHAPEL, BROOKLYN.

The Rev. Henry Betts Cornwell, Chaplain.

Number of Inmates now in Home for Aged, 36.  
 " " " " Orphans, 63.  
 " " " Church Hospital, 9.

Baptisms: Infants, 2.  
 Confirmed, 1, being an inmate of the Hospital. Burials, 3.  
 Communicants: Received into the Home, 23; Removed from the Home, 10; Died, 2. Present Number, 46.  
 Holy Communion: Once in each month, also on Christmas and Easter Days in public, and five times in private.  
 Divine Services: Every Sunday afternoon, also on Wednesday and Friday mornings, and at the Hospital on Thursday evenings.  
 Sunday School: Teachers, Male, 1; Female, 5. Total, 6.  
 Scholars, Male, 42; Female, 21. Total, 63.  
 Public Catechetical Instruction: No. of Times, 12.  
 Daily Parish School (Free): Teachers, Female, 2.  
 Scholars, Male 42; Female, 21. Total, 63.

CONTRIBUTIONS.

PAROCHIAL: In General.....\$52 03

GENERAL: Indian Missions, \$20 00; Bible and Common Prayer Book Society, \$25 00. Total.....\$45 00

TOTAL OF OFFERINGS.....\$97 03

The number of aged inmates at the time of entering the new building was 20. Number admitted since entering, 16. Number of Deaths, 2.

During the year there have been admitted into the Hospital for treatment, 28; of whom there now remain 9.

Since January, 1873, 6 boys have left the Orphanage.

Since December, 1872, 8 boys and 4 girls have been received.

EMMANUEL CHURCH, BROOKLYN.

The Rev. Henry B. Walbridge, D.D., Rector.

Baptisms: Adults, 3; Infants, 18. Total, 21.

Confirmed, 15. Marriages, 4. Burials, 8.

Communicants: Admitted, 15; Received, 11; Removed, 7; Died 2. Present Number, 169.

Holy Communion: First Sunday of every month, and on all Chief Festivals.

Divine Services: Morning and evening of all Sundays; once daily during Lent, until Palm Sunday; twice daily in Passion Week; once on all other Holy Days.

Sunday School: Teachers, Male, 7; Female, 20. Total, 27. Scholars, 136.

Public Catechetical Instruction: Monthly.

Daily Parish School: One, "paid." Teachers, Female, 1. Scholars, Male, 8; Female, 8. Total, 16.

Industrial School for Girls: Teachers, 12; Scholars, 75.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$93 00; All Current Expenses, including Rector's Salary, \$3,167 00; Sunday School, \$200 00; Industrial School, \$75 00; Rectory, \$605 00; Insurance and Repairs, \$323 00; Other Incidentals, \$90 00. Total.....\$4,553 00

DIOCESAN: Episcopal Fund, \$106 00; Salary of the Bishop, assessment, \$30 00; Diocesan Missions, \$43 52; Fund for Aged and Infirm Clergy, \$38 11; Church Charity Foundation of Long Island, \$340 00; Sheltering Arms Nursery, \$120 00. Total.....\$677 63

GENERAL: Board of Missions: Domestic Committee—for Bishop Whipple, \$77 62; for Bishop Randall, \$32 50; for Bishop Clarkson, \$30 10; Society for Increase of Ministry, \$15 00; for various Western Churches, \$350 00. Total.....\$505 22

TOTAL OF OFFERINGS.....\$5,735 85

Our Church is free, God be praised, deriving its means of support

from the weekly free-will offerings of the congregation, "humbly presented and placed upon the Holy Table."

One year's trial of this system has been very satisfactory. The number of worshippers has been increased; our offerings to other than "parochial purposes" enlarged, the hope and courage of the parish strengthened, and our condition in every respect greatly improved.

### CHURCH OF THE GOOD SHEPHERD, BROOKLYN.

The Rev. Henry Betts Cornwell, Rector.

Families, 80; Individuals, 300.

Baptisms: Infants, 34.

Confirmed, 22. Marriages, 3. Burials, 9.

Communicants: Admitted, 12; Received, 22; Removed, 12; Died, 3.  
Present Number, 135.

Holy Communion: The first Sunday in each month, and on Holy Days; also eight times in private.

Divine Services: Twice on each Sunday; every Friday evening, also on Holy Days and Saints' Days. During Lent, on Wednesdays, Fridays and Saturdays. In Holy Week, daily.

Sunday School: Officers, 8.

Teachers, Male, 6; Female, 17. Total, 23.

Scholars, Male, 81; Female, 109; Total, 190.

Public Catechetical Instruction: Number of Times, 12.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$105 04; All Current Expenses, including Rector's Salary, \$1,992 92; Sunday School, \$220 20.

Total.....\$2,318 16

DIOCESAN: Salary of the Bishop, assessment, \$13 00; Diocesan Fund, \$10 00; Diocesan Missions, \$11 03; Fund for Aged and Infirm Clergy, \$13 22. Total.....\$47 25

GENERAL: Indian Missions .....\$8 86

TOTAL OF OFFERINGS.....\$2,374 27

The Rector takes this opportunity of acknowledging his obligations to the "Ladies' Society of the Church of the Good Shepherd" for their very efficient aid in caring for the interests of the poor, and in general parish work.

A society, composed of the young ladies of the parish, intended as auxiliary to the "Bethesda House for Consumptives," has lately been organized and commenced its work.

### GRACE CHURCH, BROOKLYN HEIGHTS.

(INCLUDING GRACE CHURCH CHAPEL)

The Rev. Benj. H. Paddock, D.D., Rector.

The Rev. W. Mortimer Willian, Assistant Minister, in Charge of the Chapel.

The Rev. Chas. H. Strong, Rector's Assistant.

Families: Parish Church, 280; Chapel, 85. Total, 365. Individuals: Church, 1,200; Chapel, 500. Total, 1,700.

Baptisms : Adults, Church, 9 ; Chapel, 2. Total, 11. Infants, Church, 39 ; Chapel, 50. Total, 89. Total, 100.  
Confirmed, Church, 37 ; Chapel, 31. Total, 68. Marriages, Church, 14 ; Chapel, 14. Total, 28. Burials, Church, 25 ; Chapel, 33. Total, 58.  
Communicants : Admitted, Church, 42 ; Received, Church, 65 ; Removed, erased, &c., Church, 75 ; Died, Church, 8. Present Number, Church, 568 ; Chapel, 100. Total, 668.

Holy Communion : The first Sunday of every month, and on the Chief Festivals.

Divine Services : Every Sunday morning and afternoon in the year. Mornings and evenings in the Mission Chapel. The mornings of all Wednesdays and Fridays, Saints' Days and Festivals. The evenings of Fridays from Advent to Easter. Twice daily during Lent.

Sunday School : Church, Teachers and Officers..... 40  
Chapel, " " " ..... 34

Total..... 74

Church, Scholars.....292  
Chapel " .....220

Total.....512

Public Catechetical Instruction: In the Church, Monthly ; Chapel, nearly every Sunday.

Daily Parish School : At the Church, free.  
Teachers, Female, 1.  
Scholars, Female, 40.

Industrial School for Girls : Church.  
Teachers, 17 ; Scholars, 130.

CONTRIBUTIONS :

PAROCHIAL : Alms at the Holy Communion, \$998 64 ; All Current Expenses, including Rector's Salary, \$12,859 32 ; Sunday School, \$316 84 ; Parochial School, \$1,033 42 ; Industrial School, \$85 00 ; Payment of Debt and Improvements on Church Property, \$12,020 00 ; Offerings (for various objects) at the Chapel, \$791 52 ; Employment Society, \$714 45 ; Church Almoners' Society, \$256 00 ; For the Mission Chapel, \$2,500 00 ; From the Parish Sunday School, \$40 00 ; From the Chapel Sunday School, \$350 91 ; Special Offerings for Sick and Needy, \$121 03 ; Sewing School, \$85 00. Total.....\$32,087 13

DIOCESAN : Salary of the Bishop, assessment, \$142 00 ; Diocesan Fund, \$90 90 ; Diocesan Missions, (\$40 00 from Sunday School), \$1,394 35 ; Fund for Aged and Infirm Clergy, \$212 07 ; Building Fund, Church Charity Foundation, \$3,745 00 ; Homes of the Aged and Orphan House (\$120 00 from Sunday School), \$1,729 37 ; Hospital (St. John's), \$251 47 ; Sheltering Arms Nursery, \$573 39.

Total.....\$8,138 55

**GENERAL:** N. Y. Bible and Common Prayer Book Society, \$204 87; **Sunday School Union and Church Book Society**, \$59 35; **General Theological Seminary**, \$79 62; **Board of Missions: Domestic Committee** (\$185 45 from Sunday School), \$8,997 63; **Home Missions to Colored People** (\$50 00 from Sunday School), \$629 00; **Foreign Committee** (\$100 00 from Sunday School), \$2,147 47; **Indian Missions** (\$42 93 from Sunday School), \$728 64; **Church Building (Diocesan and General)**, \$506 07; **Church Education, Schools, &c.**, \$1,450 00; **Society for Increase of the Ministry**, \$675 75; **Italian Reform Committee and Foreign Church Work**, \$385 00; **Church in Rome, Italy**, \$1,560 00; **Midnight Missions**, \$70 52. **Total.....** \$17,493 92

**TOTAL OF OFFERINGS.....** \$57,719 60

**GUION CHURCH, BROOKLYN.**

The Rev. Chas. H. Babcock, Rector.

Baptisms: Adults, 6.

Confirmed, 16. Burials, 1.

Communicants: Admitted, 14; Received, 6. Present number, about 58.

Holy Communion: Second Sunday of each and every month. Easter.

Divine Services: Sundays, morning and evening; Ash Wednesday and Good Friday.

Sunday School: Teachers, Male, 4; Female, 6. Total, 10. Scholars, about 60.

Public Catechetical Instruction: Monthly.

**CONTRIBUTIONS:**

**PAROCHIAL:** Alms at the Holy Communion, \$67 49; All Current Expenses, including Rector's Salary, \$455 32; Sunday School, \$15 00.

**Total.....** \$537 81

**DIOCESAN:** Fund for Aged and Infirm Clergy..... \$23 58

**TOTAL OF OFFERINGS.....** \$561 39

The present incumbent entered upon the discharge of his duties Septuagesima Sunday, February 9th, 1873. The above report, therefore, relates to a period of only three months, material not being available from which to prepare statistics of the preceding nine months.

**CHURCH OF THE HOLY TRINITY, BROOKLYN.**

The Rev. Charles H. Hall.

The Rev. B. B. Newton, Assistant Minister.

The Rev. Wm. Short, Assistant Minister.

Families, 300; Individuals, 1,600.

Baptisms: Adults, 4; Infants, 41. Total, 45.

Confirmed, 37. Marriages, 15. Burials, 31.

Communicants: Present number, 730.

Sunday School: Teachers, Male, 12; Female, 34. Total, 46.  
 Scholars, Male, 149; Female, 167. Total, 316.  
 Industrial School for Girls of Mission: Teachers, 29; Scholars, 119.  
 Total, 148.

## CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$1,307 17; All Current Expenses, including Rector's Salary, \$18,500 00; Sunday School, \$975 02; Given by Mission Sunday School, \$264 00; Industrial School, \$53 00; Easter Collection to Myrtle Avenue Mission, \$10,000 00; Myrtle Avenue Building Fund, \$2,130 46; Employment Society, \$65 00; Collections (Parochial), \$1,383 80; Mothers' Meeting, \$211 46; Collections for Expense of Mission, \$3,212 46. Total.....\$38,102 37

DIOCESAN: Salary of the Bishop, assessment, \$142 00; Diocesan Fund, \$60 00; Diocesan Missions, \$881 20; Fund for Aged and Infirm Clergy, \$304 25; Church Charity Foundation of Long Island, \$5,967 01.

Total.....\$6,454 46

GENERAL: Board of Missions: Domestic Committee, \$2,375 30; Home Missions to Colored People, \$137 65; Foreign Committee, \$365 00; Indian Missions, \$60 70; Society for Increase of Ministry, \$743 20.

Total.....\$3,681 85

TOTAL OF OFFERINGS.....\$48,238 68

## HOLY TRINITY MISSION.

William Short, Minister in Charge.

Families, 54. Individuals, 180.

Baptisms: Adults, 2; Infants, 42. Total, 44.

Confirmed, 16. Marriages, 4. Burials, 10.

Communicants, 49.

Holy Communion: Second Sunday in each month.

Divine Services: Every Sunday morning and evening.

Amount of Collections included in Treasurer's Report in Parish items.

Sunday School: Teachers, Male, 10; Female, 23. Total, 33.

Scholars, Male, 80; Female, 133. Total, 213.

Catechetical Instruction: Monthly.

Industrial School for Girls: Teachers, 29.

Scholars, Average attendance, 119.

Mothers' Meeting Association: Meets weekly.

## CHURCH OF THE MEDIATOR, BROOKLYN.

The Rev. Wm. H. Reid, Rector.

Families, about 80; Individuals, about 300.

Baptisms: Adults, 1; Infants, 58. Total, 59.

Confirmed, 20. Marriages, 15. Burials, 19.

Holy Communion: First Sunday of Month, and on Christmas and Easter.

Divine Services: Sunday morning and evening, Wednesday evening, all days Commemorative of Christ. Special Services during Lent and daily during Passion Week.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$142 14; All Current Expenses, including Rector's Salary, \$4,166 67; Sunday School, \$321 00; Increase and improvement of Church Property, \$2,500 00.

Total .....\$7,029 98

DIOCESAN: Salary of the Bishop, assessment, \$22 00; Diocesan Fund, \$20 00: Fund for Aged and Infirm Clergy, \$9 30. Total.....\$51 30

GENERAL: Evangelical Education Society, \$35 00; Children's Church Missionary Society, \$22 26. Total.....\$57 26

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TOTAL OF OFFERINGS .....\$7,138 54

In view of the encroachments of the East River Bridge and business, and the removal of the principal supporters, in order to secure the perpetuity of the Church it was deemed advisable by the Rector, Wardens and Vestrymen to secure a more eligible location. Accordingly, after nearly a year of prayerful and serious consideration, the edifice corner of Ormond Place and Jefferson street was purchased, and a vacant lot for Rectory, making the whole lot 75 by 130. There are accommodations for about 800 persons, Vestry Room and Study. In the basement there is Chapel and Sunday School room, well lighted and ventilated, with 500 sittings.

The whole is insured for \$25,000. We entered our new sphere of labor Third Sunday after Easter, with about 50 families. A fresh impulse has been given to all our Church work, and a bright future, by the grace of God, is before the Parish.

CHURCH OF THE MESSIAH, BROOKLYN.

The Rev. Charles R. Baker, Rector.

Families, 145; Individuals, 506.

Baptisms: Infants, 13.

Confirmed, 4. Marriages, 4. Burials, 14.

Communicants: Admitted, 24; Removed, 17; Died, 6. Present Number, 204.

Holy Communion: First Sunday in each month, Christmas Day, Ordination 7th March, Thursday evening of Passion Week, Easter Day.

Divine Services: Sundays, morning and evening, Wednesday evenings, two services each week in Lent, except Passion Week, when seven services are held, Christmas, Ash Wednesday, Good Friday.

Sunday School: Teachers, Male, 10; Female, 17. Total, 27.  
Scholars, Male, 76; Female, 86. Total, 162.

Public Catechetical Instruction: Number of times, 12.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$208 07; All Current



Expenses, including Rector's Salary, \$11,288 55; Sunday School, \$534 55; Increase and improvement of Church Property, \$1,409 00.

Total.....\$13,440 17

DIOCESAN: Episcopal Fund, \$72 00; Salary of the Bishop, assessment, \$27 00; Diocesan Missions, \$62 87; Theological Education, \$33 00; Fund for Aged and Infirm Clergy, \$51 12; Orphan House, \$10 00; Hospital (St. John's), \$36 50. Total.....\$292 49

GENERAL: Board of Missions: Domestic Committee, \$41 26; Home Missions to Colored People, \$16 32; American Church Missionary Society, Foreign Committee, \$65 09; Indian Missions, \$6 44; Sent Home Missionary, \$258 60. Total.....\$387 71

TOTAL OF OFFERINGS.....\$14,120 37

### CHURCH OF OUR SAVIOUR, BROOKLYN.

The Rev. Robert C. Booth, Rector.

Families, about 250.

Baptisms: Adults, 2; Infants, 27. Total, 29.

Confirmed, 20. Marriages, 13. Burials, 22.

Communicants: Admitted, 20; Received, 3; Removed, 14; Died, 1. Present Number, 168.

Holy Communion: Sundays, 10; Other days, 2; In private, 12.

Divine Services: Morning Prayer, Sundays, 52; Other days, 4. Total, 56. Evening Prayer, Sundays, 50; Other days, 7. Total, 57. Litany Service in Lent, 6.

Sunday School: Teachers, Male, 9; Female, 37. Total, 46.

Scholars, Male, 191; Female, 253. Total, 444.

Industrial School for Girls: Teachers, 22. Scholars, 173.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$152 03; All Current Expenses, including Rector's Salary, \$2,724 86; Sunday School, \$20 00; Industrial School, \$36 50; Employment Society for Women, \$140 00; Clothing Poor Children of the Parish, \$85 15; Fund for Parish Work, \$699 46; Special Donations to Poor at Thanksgiving and Christmas, \$96 72; For Services of Lay Missionary, \$118 00. Total.....\$4,072 72

DIOCESAN: Salary of the Bishop, assessment, \$27 00; Diocesan Fund, \$18 00; Diocesan Missions, \$21 00; Fund for Aged and Infirm Clergy, \$29 03; Orphan House, \$40 00. Total.....\$135 03

GENERAL: Board of Missions: Home Missions to Colored People, \$83 00; Foreign Committee, \$165 40; Indian Missions, \$80 00; Evangelical Education Society, \$300 00; American Church Missionary Society, \$213 00; Other objects, \$164 30. Total.....\$1,005 70

TOTAL OF OFFERINGS.....\$5,213 45

Of the above contributions for missionary and charitable purposes, the Sunday School gave \$492 55.

Boxes have been sent to Missionaries as follows :

One box to a Missionary in Kentucky, valued at.....	\$80 00
“ “ among Indians in Minnesota, valued at..	125 00
“ “ “ Freedmen in Nebraska, “ ..	65 00

## CHURCH OF THE REDEEMER, BROOKLYN.

The Rev. Wm. A. Leonard, Rector.

Families, 125 ; Individuals, about 500.

Baptisms: Adults, 5 ; Infants, 42. Total, 47.

Confirmed, 45. Marriages, 9. Burials, 25.

Communicants: Removed, 25 ; Died, 4. Present Number, about 275.

Holy Communion: On the first Sunday in each month, on all Holy Days for which a preface is appointed, and on Maunday Thursday evening; also 12 times to the sick.

Divine Services: Every Lord's Day, both morning and evening, all Saints' days, every Tuesday, Wednesday and Friday, in Lent every day, both morning and evening prayers, in Holy Week every day, morning, noon and night, with an address.

Sunday School: Teachers, Male, 10 ; Female, 16. Total, 26. Scholars, 235.

Public Catechetical Instruction: On the first Sunday in each month.

Industrial School for Girls: Teachers, 20. Scholars, 125.

### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$317 09 ; All Current Expenses, including Rector's Salary, \$2,968 86 ; Sunday School, \$208 36 ; Industrial School, \$54 82 ; Increase and improvement of Church Property, \$833 87. Total.....\$4,383 00

DIOCESAN: Salary of the Bishop, assessment, \$40 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$40 00 ; Fund for Aged and Infirm Clergy, \$45 00 ; Church Charity Foundation, Long Island, \$50 00.

Total.....\$190 00

GENERAL: Board of Missions: Domestic Committee, Home Mission to Colored People, Foreign Committee, Indian Missions, total. \$177 20

**TOTAL OF OFFERINGS.....\$4,750 20**

The Parish has erected in the Church a very beautiful mural tablet to the memory of its late Rector, the Rev. Edward Jessup, an appropriate tribute of affection and respect.

The year past has been one of peculiar interest ; every effort has been made by all the Parish, and we feel that God has blessed and helped us.

The Vestry, at one of its late meetings, accepted the new act of incorporation, and the documents required have been duly signed and filed by the Clerk.

**CHURCH OF THE REFORMATION, BROOKLYN.**

The Rev. Darius Richmond Brewer, Rector.

Baptisms : Adults, 4 ; Infants, 22. Total 26.  
Confirmed, 22. Marriages, 2. Burials, 21.  
Communicants : Admitted, 12 ; Received, 20 ; Removed, 30 ; Died, 1.  
Present Number, 180.  
Holy Communion : First Sunday in each month, and on Christmas Day, Easter, and Whitsunday ; also on Thursday night in Passion week.  
Divine Services : Twice on Sundays ; once on Epiphany and Ascension Day ; Wednesdays and Fridays in Lent ; Daily in Passion Week ; Lecture or Bible Class on Friday evening.  
Sunday School : Teachers, Male, 9 ; Female, 18 ; Total, 27.  
Scholars, Male, 102 ; Female, 120 ; Total, 222.  
Public Catechetical Instruction : Number of Times, 10.

**CONTRIBUTIONS.**

PAROCHIAL : Alms at the Holy Communion, \$163 06 ; All Current Expenses, including Rector's Salary, \$4,733 04 ; Sunday School, \$364 82 ; Increase and improvement of Church Property, \$555 46 ; Dorcas Society, \$60 00 ; Offerings of Sunday School, \$242 85 ; By three scholars, \$108 00. Total.....\$6,227 23  
DIOCESAN : Salary of the Bishop, assessment, \$51 00 ; Diocesan Fund, \$25 00 ; Diocesan Missions, \$86 58 ; Fund for Aged and Infirm Clergy, \$25 00 ; Church Charity Foundation of Long Island, \$115 00 ; Orphan House, Books and Toys, \$10 00 ; Hospital (St. John's), \$7 25 ; Church at Riverhead, \$25 00. Total.....\$344 83  
GENERAL : Board of Missions : Foreign Committee, \$53 00 ; Indian Missions, \$9 75 ; The Bishop of Kansas, \$37 40. Total.....\$100 15

**TOTAL OF OFFERINGS.....\$6,672 21**

The Dorcas Society sent garments to the Church Charity Foundation, Sheltering Arms Nursery, Home for Friendless, Helping Hand Society, Alms House at Flatbush, Children's Aid Society of New York. Also, a box of clothing and groceries, estimated at one hundred dollars, to a missionary in Virginia.

**ST. ANDREW'S CHURCH, BROOKLYN.**

The Rev. William L. Parker, Rector. .

Families, 75.  
Baptisms : Adults, 5 ; Infants, 19 ; Total, 24.  
Confirmed, 12. Marriages, 6. Burials, 11.  
Communicants : Admitted, 11 ; Received, 18 ; Removed, 7 ; Died, 2.  
Present Number, 128.

**Holy Communion :** On the first Sunday of every month ; also whenever there is a proper preface appointed, and on the evening of Maunday Thursday.

**Divine Services :** Twice every Sunday, once every Saint's day, and every Friday evening throughout the year, except during the months of July and August. In Lent, daily.

**Sunday School :** Teachers, Male, 4 ; Female, 13 ; Total, 17.  
Scholars, Male, 60 ; Female, 75 ; Total, 135.

**Public Catechetical Instruction :** Number of Times, 10.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$193 68 ; All Current Expenses, including Rector's Salary, \$5,432 78 ; Ladies' Aid Society, \$159 54. Total.....\$5,786 00

**DIOCESAN :** Salary of the Bishop, assessment, \$52 00 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$40 00 ; Fund for Aged and Infirm Clergy, \$29 00 ; Church Charity Foundation of Long Island, \$188 00.

Total.....\$329 00

**TOTAL OF OFFERINGS. ....**\$6,115 00

**ST. ANN'S CHURCH, BROOKLYN.**

**The Rev. Noah Hunt Schenck, D.D., Rector.**

**The Rev. George T. Packard, Assistant Minister.**

**Families,** about 375 ; **Individuals,** about 1,800.

**Baptisms :** Adults, 19 ; Infants, 48. Total, 67.

**Confirmed,** 71. **Marriages,** 19. **Burials,** 32.

**Communicants :** Admitted, 81 ; Received, 33 ; Removed, 43 ; Died, 13.  
Present Number, estimated at about 550.

**Holy Communion :** Monthly, First Sunday, Christmas, Thursday in Passion Week, Easter Day ; Privately, 3 times.

**Divine Services :** Sundays, Morning and Evening ; Fridays, Evening ; Daily during Lent, and all Calendar Days Commemorative of the Life and Work of the Saviour.

**Sunday School :** Officers and Teachers, Male 21 ; Female, 35 ; Total, 56.  
Scholars, Male, 116 ; Female, 242 ; Total, 358.

**Public Catechetical Instruction :** Monthly.

**Industrial School for Girls :** Every Saturday.

Teachers, 15 ; Scholars, 75.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$1,095 40 ; All Current Expenses, including Rector's Salary, \$24,514 27 ; Sunday School, \$562 64 ; Industrial School, \$63 45 ; Increase and improvement of Church Property, \$2,000 00 ; Contributions to Floating Debt, \$16,777 42 ; Mission School, \$700 00 ; Work and Employment Society, \$157 76 ; Easter Offerings for Parish Purposes, \$1,779 47. Total.....\$47,650 51

**DIOCESAN:** Episcopal Fund, \$350 00; Salary of the Bishop, assessment, \$178 00; Diocesan Fund, \$80 00; Diocesan Missions, \$210 25; Fund for Aged and Infirm Clergy, \$179 34; Church Charity Foundation of Long Island, \$754 30; Home for Friendless, \$320 00; Sheltering Arms Nursery, \$20 50; Poor Association, \$227 00; Graham Home, \$228 00; Industrial School, \$578 50; Orphan Asylum, \$200 00; Other Diocesan Objects, estimated, \$500 00. Total.....\$3,825 89

**GENERAL:** Seamen's Society, \$208 45; Board of Missions: Domestic Missions, \$216 00; Foreign Committee, \$400 00; Theological Education: Sunday School, \$462 56, Congregation, \$185 65; Religious Publications, \$172 05; Various Contributions to Specific Objects outside the Diocese, \$827 00. Total.....\$2,471 71

**TOTAL OF OFFERINGS.....\$53,948 11**

On the 1st of October St. Ann's Parish accepted the old Columbia street Union Mission, and this has now become one of the outposts of our church. Thus far it has had a very successful administration under the members of St. Ann's Brotherhood, who have had it in charge from the first. The venerable Baptist clergyman who has been connected with this mission for some fifteen years was confirmed by the Bishop at his late annual visitation to St. Ann's; and some six others who had been taught the rudiments of religion and the usages of our Church by the faithful members of the Brotherhood and their valuable lady assistant teachers, also came forward to receive confirmation. On Sunday, May 11, there were 25 teachers on duty and 156 scholars in attendance, making a total of 181. The average during the whole winter has been more than two-thirds of this number. What with the adult Bible Classes, the Sewing School, the Mother's Meeting, the services on Sunday and Thursday evenings, the Sunday School exercises, including vigorous catechetical instruction, and the general visitation of the poor and the sick throughout the neighborhood, present aspects of evangelical work for which may God be thanked and praised. We would add that thus far the whole expense of carrying on the Mission has been met by the Brotherhood either by personal contributions, entertainments provided for the Sunday School, or private subscriptions obtained from members of St. Ann's. During the six months the Mission Sunday School collections have amounted to \$101.31.

#### ST. BARNABAS' CHURCH, BROOKLYN.

The Rev. Henry E. Hovey, Rector.

Families, 83.

Baptisms: Adults, 12; Infants, 14. Total, 26.

Confirmed, 16. Marriage, 1, Burials, 2.

Communicants: Admitted, 17; Removed, 1; Died, 1. Present number, 86.

Holy Communion: Upon each festival for which there is appointed a proper preface; upon the first Sunday in each month, and occasionally in private.

Divine Services: Sundays, morning and evening; Holy Days, Friday evenings; Children's Service on the last Sunday afternoon in each month.

Sunday School: Teachers, Male, 4; Female, 9. Total, 13.  
Scholars, Male, 85; Female, 100. Total, 185.

Public Catechetical Instruction: Last Sunday in each month.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$70 00; For Current Expenses, not including Rector's Salary, \$1,348 17; Sunday School, \$226 99. Total.....\$1,645 16

DIOCESAN: Salary of the Bishop, assessment, \$15 00; Diocesan Fund, \$10 00. Total.....\$25 00

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TOTAL OF OFFERINGS.....\$1,670 16

ST. JAMES' CHURCH, BROOKLYN.

The Rev. Charles W. Homer, Rector.

Baptisms: Adults, 14; Infants, 42. Total, 56.

Confirmed, 73. Marriages, 23. Burials, 19.

Communicants: Admitted, 8; Received, 63; Removed, 8; Died, 47  
Present Number, 650.

Holy Communion: First Sunday of each month, and days with a proper preface in the Communion Office.

Divine Services: Twice each Sunday, and generally on Wednesdays and Fridays.

Sunday School: Teachers and Officers, Male, 31; Female, 63. Total, 94.

Scholars, Male, 320; Female, 448. Total, 768.

Public Catechetical Instruction: No. of times, 12.

CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$21,820 25; Sunday School, \$514 00; Alms at the Holy Communion and other Parochial Agencies for the Poor, \$2,496 77; Fund for increase and improvement of Church Property, \$1,500 00. Total.....\$26,331 02

DIOCESAN: Salary of the Bishop, assessment, \$142 00; Diocesan Fund, \$40 00; Diocesan Missions, \$227 52; Fund for Aged and Infirm Clergy, \$103 23; Church Charity Foundation of Long Island: Homes of the Aged, Orphan House, Hospital (St. John's), \$156 35. Total..\$669 10

GENERAL: Board of Missions: Domestic Committee, \$543 39; Home Missions to Colored People, \$94 86; Bishop Randall, \$175 00.

Total.....\$813 25

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TOTAL OF OFFERINGS.....\$27,813 37

**ST. JOHN'S CHURCH, BROOKLYN.**

The Rev. Robert E. Terry, Rector.

Families, 80; Individuals, 400.

Baptisms: Adults, 8; Infants, 23. Total, 31.

Confirmed, 22. Marriages, 5. Burials, 14.

Communicants: Admitted, 21; Received, 22; Removed, 14; Died, 2; Stricken off, 6. Present Number, 200.

Holy Communion: Monthly on Sundays, weekly during Advent and Lent, and on all Festivals and Saints' days.

Divine Services: Twice on Sundays; Festivals, and on every day in Lent, and once on Saints' Days, Wednesdays and Fridays.

Sunday School: Teachers, Male and Female, 25.

Scholars, Male and Female, 150.

Industrial School for Girls: Teachers, 10. Scholars, 50.

**CONTRIBUTIONS.**

**PAROCHIAL:** All Current Expenses, including Rector's Salary, \$11,565 00; Sunday School Collection, \$400 00; Parochial Aid Society, \$525 00.  
Total.....\$12,490 00

**DIOCESAN:** Salary of the Bishop, assessment, \$106 00; Diocesan Fund, \$30 00; Diocesan Missions, \$21 00; Theological Education, \$250 00; Fund for Aged and Infirm Clergy, \$15 00; Church Charity Foundation of Long Island, \$300 00. Total.....\$722 00

**TOTAL OF OFFERINGS.....\$13,212 00**

The present value of the ten eligible lots owned by this Corporation, with the stone Chapel and Rectory thereon, is about \$130,000.

A debt of some \$45,000 was incurred by the former Vestry in the purchase of these lots and the erection of these substantial and beautiful buildings. Under the present Rector and Vestry this indebtedness has been reduced within the last two years, by various means, to \$39,000, of which \$30,000 is funded, \$24,000 of the same being the ground debt.

The interest on this sum, together with the current expenses of the Parish, has been a heavy burden upon the congregation, especially as the neighborhood is as yet but sparsely populated, and has necessarily deferred for the present the erection of the Parish Church. But it is hoped that with the growth of this locality around the grand entrance to Brooklyn's great Park—which must come at no distant day—this hindrance to prosperity will be removed.

**ST. LUKE'S CHURCH, BROOKLYN.**

The Rev. Jacob William Diller, D.D., Rector.

Baptisms: Adults, 8; Children, 80 (12 clinic). Total, 88.

Confirmed, 20. Marriages, 27. Burials, Adults, 29; Children, 32. Total, 61.

Communicants : Admitted, 18 ; Received, 24 ; Erased, 30 ; Died, 8.  
 Present number, 382.  
 Holy Communion : Whenever there is an Ante-communion Service, Good Friday and the National Thanksgiving Day excepted.  
 Private Communion, 19 times.  
 Divine Services : Morning, daily throughout the year ; Evening, on all Feast and Fast Days.  
 Sunday School : Teachers, 25.  
 Scholars, 225.  
 Public Catechetical Instruction : Every Sunday.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$283 01 ; All Current Expenses, including Rector's Salary, \$5,000 00 ; Sunday School, \$150 00 ; Extra for Sunday School, \$68 00 ; Industrial School, Christmas Dinners for Poor, \$34 35 ; Children's Easter Offerings, \$56 68 ; Liquidation of Floating Debt, \$1,700 00 ; St. Luke's Benevolent Society, \$550 00.  
 Total.....\$7,842 04  
 DIOCESAN : Salary of the Bishop, assessment, \$70 00 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$40 00 ; Missions, \$72 41 ; Homes of the Aged, \$200 00 ; Hospital (St. John's), \$300 00 ; Prayer Books, &c., for distribution, \$46 00. Total.....\$748 41  
 GENERAL : Board of Missions : Domestic Committee, \$47 94 : Missions in South and West, \$104 00. Total.....\$151 94  
 TOTAL OF OFFERINGS.....\$8,742 39

ST. MARK'S CHURCH, BROOKLYN.

The Rev. William T. Fitch, Rector.

Baptisms : Adults, 7 ; Infants, 16. Total, 23.  
 Confirmed, 20. Marriages, 8. Burials, 13.  
 Communicants : Admitted, 17 ; Received, 12 ; Removed, 11 ; Died, 1.  
 Present Number, 203.  
 Holy Communion : First Sunday in each month and Christmas and Epiphany, Easter, Whitsunday, Ascension and Trinity Sunday. Four times to the sick.  
 Divine Services : Morning and evening every Sunday, every Friday evening from November 1st to June 1st, with Lecture ; Evening Prayers all other Fridays during the year ; Monday, Wednesday and Friday in Lent ; every day, morning and evening during Passion Week ; On all Saints' days at 9.30 A. M., with Sermon.  
 Sunday School : Teachers, Male, 9 ; Female, 19. Total, 28.  
 Scholars, Male, 85 ; Female, 112. Total, 197.  
 Public Catechetical Instruction : No. of times, 12.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$135 00 ; All Current Expenses, including Rector's Salary, \$4,649 34 ; Sunday School : Special



Offerings for Missions, \$201 00; Church Appropriation, \$406 25; Special gifts to Rector for refurnishing Chancel, \$75 00; Special gifts to Rector Christmas, \$150 00. Total ... \$5,415 59

**DIOCESAN:** Salary of the Bishop, assessment, \$46 00; Diocesan Fund, \$25 00; Diocesan Missions, Church and Sunday School, \$50 00; Fund for Aged and Infirm Clergy, \$18 00; Church Charity Foundation of Long Island, \$48 50; Hospital (St. John's), board of little boy, \$12 00; Mrs. Fellows, Jails and Hospitals, \$35 00; Furnishing Orphan House and Home, \$257 00; Sheltering Arms, \$53 00; Sheltering Arms, Ladies' Sewing Society, \$55 00. Total.....\$599 50

**GENERAL:** Board of Missions: Home Missions to Colored People, \$24 00; Foreign Committee Mite Chests, \$13 68; Indian Missions, Bishop Hare, Sunday School, \$42 00; Domestic Mite Chests, Sunday School, \$26 44; Rev. S. D. Silliman, Sullivan County, \$21 57; Church in Lawrence, Kansas, \$20 00; Box to Missionary in Atlanta, Georgia, \$125 00. Total.....\$272 69

**TOTAL OF OFFERINGS.....\$6,287 78**

The Ladies' Sewing Society of St. Mark's have *sent* a trunk to one of our Home Missionaries in the South valued at \$125; also have given sheets, pillow cases and other articles to the Sheltering Arms to the value of \$50 to \$60.

### ST. MARY'S CHURCH, BROOKLYN.

The Rev. Daniel V. M. Johnson, D.D., Rector.

Baptisms: Adults, 9; Infants, 101. Total, 110.

Confirmed, 43. Marriages, 25. Burials, 83.

Communicants: Admitted, 30; Received, 26; Removed, 50; Died, 9. Present Number, 487.

Holy Communion: Weekly, Thanksgiving Day, all Festivals. Private Communion 65 times.

Divine Services: Twice on all Sundays, Festivals, Holy Days and during Lent; daily morning Prayer, and on Friday evening throughout the year.

Sunday Schools: Teachers, Male, Branch School, 4; Parish, 5; Female, Branch, 6; Parish, 34. Total, 49.

Scholars, Male, Branch, 40; Parish, 148; Female, Branch, 61; Parish, 214. Total, 462.

Public Catechetical Instruction: No. of times, 12.

Daily Parish School: Teachers, Female, 1.

Scholars, Male, 12; Female, 8. Total, 20.

Industrial School for Girls, one: Teachers, 7. Scholars, 50.

### CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$847 94; All current Expenses, including Rector's Salary, \$9,929 00; Sunday School, \$624 45; Parochial School, \$180 00; Industrial School, \$332 65; Increase and improvement of Church Property, \$329 65. Total....\$12,243 69

**DIOCESAN:** Salary of the Bishop, assessment, \$72 00; Diocesan Fund, \$30 00; Diocesan Missions, \$103 85; Fund for Aged and Infirm Clergy, \$62 62; Church Charity Foundation of Long Island, \$294 88; Hospital (St. John's), \$344 50. Total.....\$907 85

**GENERAL:** New York Bible and Common Prayer Book Society, \$21 22; Board of Missions: Domestic Committee, \$87 96; Home Missions to Colored People, \$44 68; Foreign Committee, \$66 82; Cooper avenue Mission, \$57 00; P. E. Church Mission to Seamen, \$44 37; Seabury Hall, Faribault, \$20 00; Church Mission to Jews, New York, \$35 55; Sunday School Offering for Nashotah, \$75 00; Church Mission to Deaf Mutes, \$26 92. Total.....\$479 58

**TOTAL OF OFFERINGS.....\$13,631 12**

### ST. MATTHEW'S CHURCH, BROOKLYN.

The Rev. Charles S. Williams, Rector.

Families, 75.

Baptisms: Adults, 1; Infants, 39. Total, 40.

Confirmed, 10. Marriages, 17. Burials, 30.

Communicants: Admitted, 6; Received, 6; Removed, 4; Died, 1.

Present number, about 135.

Holy Communion: Monthly and on the Great Festivals.

Divine Services: Sundays, Morning and Evening; Friday Evenings, Ascension Day, Thanksgiving Day, Christmas Day; Lent, Wednesdays and Fridays; Holy Week, Daily.

Sunday School: Teachers, Male, 2; Female, 23. Total, 25.

Scholars, Male, 114; Female, 116. Total, 230.

Public Catechetical Instruction: Monthly in S. S. Room.

#### CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$160 00; All Current Expenses, including Rector's Salary, \$4,024 92; Sunday School, \$225 00.

Total.....\$4,409 92

**DIOCESAN:** Salary of the Bishop, assessment, \$20 00; Diocesan Fund, \$15 00; Diocesan Missions, \$17 00; Fund for Aged and Infirm Clergy, \$12 00; Homes of the Aged, \$25 00; Orphan House, \$20 00; A Mission in Brooklyn, \$25 00. Total.....\$134 00

**GENERAL:** Board of Missions: Box of Clothing for Chippewas, Minnesota, valued, \$125 00; For Missionary in Minnesota, \$100 00; Joppa Mission, Palestine, \$8 50. Total.....\$233 50

**TOTAL OF OFFERINGS.....\$4,777 42**

### ST. PAUL'S CHURCH, BROOKLYN.

The Rev. T. Stafford Drowne, D.D., Rector.

Families, 200; Individuals, 875.

Baptisms: Adults, 16; Infants, 17. Total, 33.

Confirmed, 34. Marriages, 9. Burials, 20.

Communicants: Admitted, 35; Received, 57; Removed, 13; Died, 9.  
Present Number, 445.

Holy Communion: Monthly and on the Great Festivals; also, several times in private.

Divine Services: Twice on Sundays, on Saints' Days, Daily during Lent, and twice on Wednesday and Friday; Twice daily in Passion Week, Thanksgiving Day, Christmas, Epiphany, Easter Monday and Tuesday, Ascension, Monday and Tuesday in Whitsun Week, and a Friday evening service and lecture from Advent to Whitsuntide.

Sunday School: Teachers, Male, 7; Female, 20. Total, 27.

Scholars, Male, 120; Female, 130. Total, 250.

Public Catechetical Instruction: Twice monthly.

Industrial School for Girls: Teachers, 7; Scholars, 50.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$302 33; All Current Expenses, including Rector's Salary, \$5,227 95; Sunday School, \$219 31; Contributions of Sunday School, \$292 36; Industrial School, \$20 00; Improvement of Church Property, \$60 00; Interest on Church Property, \$3,786 00; Chapel Building Fund, \$7,754 33; St. Paul's Guild, etc., \$222 81; Miscellaneous Items, \$410 00. Total.....\$18,295 09

DIOCESAN: Episcopal Fund and Salary of the Bishop, assessment, \$141 00; Diocesan Fund, \$20 00; Diocesan Missions, \$140 11; Fund for Aged and Infirm Clergy, \$50 82; Homes of the Aged and Orphan House, \$327 50; Hospital (St. John's), Furnishing Fund, etc., \$295 55.

Total.....\$974 98

GENERAL: Board of Missions: Domestic Committee, \$233 43; Foreign Committee, Joppa Mission, \$22 22; Indian Missions (donation), \$5 00; Western Missionaries, \$205 00. Total.....\$465 65

TOTAL OF OFFERINGS.....\$19,735 72

#### ST. PETER'S CHURCH, BROOKLYN.

The Rev. John A. Paddock, D.D., Rector.

Families, 370 (100 of Mission Chapel).

Baptisms: Adults, 9; Infants, 80. Total, 89.

Confirmed, 40. Marriages, 29. Burials, 79.

Communicants: Present Number, about 550 (50 of the Chapel).

Holy Communion: First Sunday of month, the Great Festivals, and Maunday Thursday.

Divine Services: Twice on Sundays, every day in Lent, Thanksgiving Day, Christmas, Epiphany, Ascension, and during a portion of the year on Wednesday and Friday.

Sunday Schools: Teachers, Mission School, 26; Parish School, 74. Total, 100.

Scholars, Mission School, 119; Parish School, 600. Total, 719.

Industrial School for Girls: Teachers, 6; Scholars, 60.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$330 00; All Current Expenses, including Rector's Salary, \$8,894 11; Sunday Schools, \$1,030 22; Industrial School, \$38 00; Increase and improvement of Church Property, \$8,305 79; Industrial Aid Association, \$125 00.

Total.....\$18,723 12

DIOCESAN: Salary of the Bishop, assessment, \$72 00; Diocesan Fund, \$40 00; Diocesan Missions, including City Mission, \$620 50; Theological Education, \$121 00; Fund for Aged and Infirm Clergy, \$54 50; Homes of the Aged and Orphan House, \$593 00; Hospital (St. John's), by Bethesda Band, \$300 00; Sheltering Arms Nursery, \$2,764 00; Bethesda House, \$724 94. Total. ....\$5,289 94

GENERAL: Bibles and Prayer Books, \$84 00; E. K. Society, \$28 00; Board of Missions: Domestic Committee, \$413 55; Home Missions to Colored People, \$39 57; Foreign Committee, \$305 08; Indian Missions, \$800 69; Seamen's Mission, \$116 50; Widows and Orphans of Clergy, \$39 00; Boxes of Clothing, valued at \$280 00. Total.....\$2,106 39

TOTAL OF OFFERINGS.....\$26,119 45

Rev. J. S. Barnes, on account of ill health, resigned his position as Assistant on the 1st of August. The Rector has ministered occasionally at the City Hospital, the Bethesda House, and the Sheltering Arms Nursery. At the last named institution a few ladies from the Parish instruct twenty to thirty young children each Sunday afternoon. The twenty-fifth anniversary of the organization of the church was commemorated on the 18th of May. The review of what has been done, the Lord helping us, filled all hearts with joy and gratitude. The anniversary offerings amounted to about \$22,000.

ST. STEPHEN'S CHURCH, BROOKLYN.

The Rev. James W. Bradin, Jr., Rector.

Families, 55; Individuals, 225.

Baptisms: Adults, 7; Infants, 5. Total, 12.

Confirmed, 27. Marriages, 3. Burials, 11.

Communicants: Admitted, 28; Removed, 1; Died, 2. Present Number, 90.

Holy Communion: Monthly, on the Greater Festivals, All Saints' Day, Ash Wednesday, Maunday Thursday, Third Sunday in Advent, and on each Sunday in Lent.

Divine Services: Every Sunday Morning and Evening in the year, all Festivals and Saints' Days, in the morning, four days in the week in the Lenten Season, Holy Week twice daily, Wednesdays, Thursdays, and Fridays throughout the year.

Sunday School : Teachers, Male, 4 ; Female, 15 ; Officers, 4. Total, 23.  
 Scholars, Male, 90 ; Female, 120. Total, 210.  
 Public Catechetical Instruction : No. of Times, 12.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$40 43 ; All Current Expenses, including Rector's Salary, \$2,193 00 ; Sunday School, \$307 00 ; To New Organ, \$100 00 ; Contributions for St. Stephen's Guild, \$137 00.  
 Total.....\$2,777 43

DIOCESAN : Salary of the Bishop, assessment, \$25 00 ; Fund for Aged and Infirm Clergy, \$12 04. Total.....\$37 04

GENERAL : Board of Missions : Indian Missions, \$67 00. Total. \$67 00

TOTAL OF OFFERINGS.....\$2,881 47

## ASCENSION CHURCH, BROOKLYN, E. D.

The Rev. Francis Mansfield, Rector.

Families, about 260.

Baptisms : Adults, 17 ; Infants, 42. Total, 59.

Confirmed, 22. Marriages, 14. Burials, 27.

Communicants : Admitted, 16 ; Died, 5. Present Number, 175.

Holy Communion : Public, 9 ; Private, 4. Morning Prayer, Sundays, 43 ; Holy Days, 8 ; Total, 51. Evening Prayer, Sundays, 43 ; Holy Days, 15 ; other days, 60 ; Total, 118.  
 Sermons, 100 ; Lectures and other Addresses, 36.

Sunday School : Teachers, Male, 11 ; Female, 33. Total, 44.

Scholars, Male, 200 ; Female, 315. Total, 515.

## CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$125 80 ; Sunday School, \$350 00 ; Sunday School Offerings, about \$300 00 ; Collections, about \$700 00 ; Subscriptions, not including pew rents, about \$1,500.

Total.....\$2,975 80

DIOCESAN : Episcopal Fund, \$33 00 ; Salary of Bishop, assessment, \$21 00. Total.....\$54 00

GENERAL : Board of Missions : Collection for Domestic Missions, \$16 50 ; Rent of house, a legacy from Miss E. Wood to Domestic Missions, \$100 00 ; To Foreign Missions, \$100 00. Total.....\$216 50

TOTAL OF OFFERINGS.....\$3,246 30

## CALVARY CHURCH, BROOKLYN, E. D.

The Rev. Francis Peck, Rector.

Baptisms : Adults, 4 ; Infants, 23. Total, 27.

Confirmed, 19. Marriages, 11. Burials, 33.

Communicants : Admitted, 19 ; Received, 20 ; Removed, 18 ; Died, 3.  
 Present Number, 245.

**Holy Communion:** On the first Sunday of each month, and on the Church Festivals.

**Divine Services:** Morning and evening of every Sunday, Friday evenings, and on the principal Festivals.

**Sunday School:** Teachers, Male, 17; Female, 19. Total, 36.  
Scholars, Male, 173; Female, 160. Total, 333.

**Public Catechetical Instruction:** No. of times, 12.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$164 07; All Current Expenses, including Rector's Salary, \$4,126 30; Sunday School, \$306 78; Increase and improvement of Church Property, \$945 00; Paid on account Church Debt, \$500 00. Total.....\$6 042 15

**DIOCESAN:** Salary of the Bishop, assessment, \$36 00; Diocesan Fund, \$12 00; Fund for Aged and Infirm Clergy, \$23 21. Total....\$71 21

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**TOTAL OF OFFERINGS.....\$6,113 36**

The absence of the Rector from his duties during four months of the past Conventional year, rendered necessary for purposes of health and recreation, has prevented as full and encouraging a record of labors performed and moneys contributed, as would have been made under more favorable circumstances.

**CHRIST CHURCH, NORTH BROOKLYN.**

**The Rev. A. H. Partridge, Rector.**

**Families,** about 200.

**Baptisms:** Adults, 18; Infants, 70. Total, 88.

**Confirmed,** 26. **Marriages,** 23. **Burials,** 81.

**Communicants:** Admitted, 50.

**Holy Communion:** Monthly, first Sunday, Christmas, and Whitsunday.

**Divine Services:** Every Sunday, 10:30 and 7:30, every day in Lent, Friday evenings from October to Ascension.

**Sunday School:** Teachers and Officers, Male, 23; Female, 29. Total, 52.

Scholars, Male, 172; Female, 234. Total, 406.

**Public Catechetical Instruction:** Monthly, Christmas, Easter and Ascension Festivals.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$423 68; All Current Expenses, including Rector's Salary, \$8,779 86; Sunday School, \$1,080 00; Increase and improvement of Church Property, laying tile, \$259 80; Young People's Association, \$1,000 00; Parochial Aid Society, \$401 66. Total.....\$11,945 00

**DIOCESAN:** Salary of the Bishop, assessment, \$175 00; Diocesan Missions, \$69 51; Fund for Aged and Infirm Clergy, \$41 30; Church Charity Foundation of Long Island, \$62 90. Total.....\$672 69

GENERAL : Board of Missions : Bishop Clarkson, \$23 98 ; J. R. Thomas, \$300 00. Total.....\$323 98

TOTAL OF OFFERINGS.....\$12,941 67

<sup>a</sup> This report is very imperfect. We have introduced Congregational Singing, having formed a volunteer Choir, May 1st, with complete success.

### GRACE CHURCH, BROOKLYN, E. D.

The Rev. William S. Chadwell, Rector.

Families, 100 ; Individuals, about 500.

Baptisms : Adults, 13 ; Infants, 47. Total, 60.

Confirmed, 20. Marriages, 8. Burials, 23.

Communicants : Admitted, 17 ; Received, 13 ; Removed, 26 ; Died, 3.  
Present Number, 182.

Holy Communion : First Sunday in every month, and on all occasions when there is a proper preface in the Prayer Book.

Divine Services : Twice on Sundays, on Wednesday and Friday evenings, all Saints' days, and on the National Thanksgiving, Holy Week, and extra services during Lent.

Sunday School : Teachers, Male, 2 ; Female, 24. Total, 26.

Scholars, Male, 155 ; Female, 202. Total, 357.

Public Catechetical Instruction : No. of times, 10.

#### CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$70 26 ; All Current Expenses, including Rector's Salary, \$4,642 55 ; Sunday School, \$376 00 ; Easter Gift to the Rector, \$227 50. Total.....\$5,316 31

DIOCESAN : Salary of the Bishop, assessment, \$28 00 ; Diocesan Fund, \$20 00 ; Diocesan Missions, \$25 00 ; Fund for Aged and Infirm Clergy, \$17 62. Total.....\$90 62

GENERAL : Board of Missions : Domestic Committee, \$116 16 ; Society for Promoting Religion and Learning, \$12 93. Total.....\$129 09

TOTAL OF OFFERINGS.....\$5,536 02

### ST. MARK'S CHURCH, BROOKLYN, E. D.

The Rev. Samuel M. Haskins, D.D., Rector.

Baptisms : Adults, 14 ; Infants, 52. Total, 66.

Confirmed, 28. Marriages, 22. Burials, 30.

Communicants : Admitted, 31 ; Received, 7 ; Removed, 15 ; Died, 3.  
Present Number, 345.

Holy Communion : First Sunday in every month ; also on Christmas, Easter, Ascension, Whitsunday, Trinity Sunday, and All Saints.

Divine Services : Twice every Sunday, once on all Holy Days and Saints' Days ; daily throughout Lent ; twice daily in Holy Week ; also Wednesdays and Fridays through most of the year, with Lectures from Advent to Easter.

Sunday School: Teachers, Male, 14; Female, 36. Total, 50.  
 Scholars, Male, 159; Female, 173. Total, 332.  
 Public Catechetical Instruction: Every Sunday by Rector in Sunday School, and monthly in Church.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$495 08; All Current Expenses, including Rector's Salary, \$4,334 08; Sunday School, \$746 34; Parochial Aid Society, \$308 75. Total.....\$5,884 25

DIOCESAN: Salary of the Bishop, assessment, \$72 00; Diocesan Fund, \$25 00; Diocesan Missions, \$33 05; Fund for Aged and Infirm Clergy, \$37 10; Church Charity Foundation of Long Island, \$47 00; Orphan House, \$15 29; Hospital (St. John's), \$20 60; Toward the Endowment of Bed in Hospital, \$200; Riverhead Mission, \$25 00; Cooper Avenue Mission, \$25 00. Total.....\$500 04

GENERAL: New York Bible and Common Prayer Book Society, \$28 78; General Theological Seminary, \$10 10; Board of Missions: Domestic Committee, Specials, \$71 68; Indian Missions, \$73 01; Jews, \$10 65. Total.....\$194 22

TOTAL OF OFFERINGS.....\$6,578 51

ST. PAUL'S CHURCH, BROOKLYN, E. D.

The Rev. Newland Maynard, Rector.

Families, 140; Individuals, 300.  
 Baptisms: Adults, 3; Infants, 60; Total, 63.  
 Confirmed, 45. Marriages, 3. Burials, 9.  
 Communicants: Admitted, 25. Present Number, 100.  
 Holy Communion: First Sunday in each month.  
 Divine Services: Morning, 10:30; Evening, 7:30.  
 Sunday School: Teachers, Male, 1; Female, 17. Total, 18.  
 Scholars, Male, 100; Female, 150. Total, 250.  
 Public Catechetical Instruction: No. of Times, 12.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$351 00; All Current Expenses, including Rector's Salary, \$3,742 00; Sunday School, \$200 00; Estimated value of Church Property, \$65,000, same as last year.

Total.....\$4,293 00

DIOCESAN: Salary of the Bishop, assessment, \$36 00; Fund for Aged and Infirm Clergy, \$23 38; Hospital (St. John's), \$12 00. Total.\$71 38

TOTAL OF OFFERINGS.....\$4,364 38

A floating debt of \$1,400 has been paid off in the past year, and will be a source of great relief to the Parish.

The envelope system has been introduced, and has in the past six months doubled the offerings of the congregation. The neighborhood is



fast building up, and it is hoped the coming year will bring many additional members to the congregation.

ST. THOMAS' CHURCH, BROOKLYN, E. D.

W. H. Trezevant, Lay Missionary.

Families, 10. Individuals, 40.  
Baptisms : Adults, 2 ; Infants, 13. Total, 15.  
Confirmed, 5. Burials, 1.  
Communicants : Admitted, 20 ; Received, 9 ; Removed, 7 ; Died. 1.  
Present Number, 21.  
Holy Communion : In public 5 times, in private 1.  
Divine Services : Each Sunday Morning and Evening.  
Sunday School : Teachers, Male, 2 ; Female, 4. Total, 6.  
Scholars, Male, 13 ; Female, 10. Total, 23.  
Public Catechetical Instruction : No. of Times, 25.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$125 00 ; Sunday School,  
\$10 00. Total.....\$135 00  
TOTAL OF OFFERINGS.....\$135 00

ST. TIMOTHY CHURCH, BROWNSVILLE.

W. H. Trezevant, Lay Missionary.

Families, 10 ; Individuals, 50.  
Baptisms : Infants, 11.  
Confirmed, 12. Marriages, 1.  
Communicants : Admitted, 17 ; Received, 1. Present Number, 18.  
Holy Communion : Three Times.  
Divine Services : Each Sunday Afternoon.  
Sunday School : Teachers, Male, 4 ; Female, 4. Total, 8.  
Scholars, Male, 35 ; Female, 45. Total, 80.  
Public Catechetical Instruction : Monthly.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$75 00 ; Sunday School,  
\$5 00. Total.....\$80 00  
TOTAL OF OFFERINGS.....\$80 00

TRINITY CHURCH, EAST NEW YORK.

The Rev. Joseph I. Elsegood, Rector.

Families, 96 ; Individuals, 357.  
Baptisms : Adults, 4 ; Infants, 25. Total, 29.  
Confirmed, 24. Marriages, 13. Burials, 28.  
Communicants : Admitted, 22 ; Received, 10 ; Removed, 15 ; Died, 4.  
Present Number, 114.  
Holy Communion : Public, Sundays, 19 ; Private, 7.

**Divine Services:** Morning Prayer, Sundays, 54 ; Holy Days, 20 ; Other Days, 6. Total, 80. Evening Prayer, Sundays, 44 ; Holy Days, 10 ; Other Days, 33. Total, 87.  
**Sermons,** 104 ; **Lectures and Addresses,** 31. Total, 135.  
**Sunday School:** Teachers, Male, 7 ; Female, 14. Total, 21.  
 Scholars, Male, 75 ; Female, 175. Total, 250.  
**Children catechized in Sunday School and in Church as opportunity offered by the Rector.**  
**Church:** Number of Sitzings, 300.

CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$51 55 ; All Current Expenses, Rector's Salary, and Church Debt, \$843 35 ; Sunday School, \$219 05 ; Ladies' Parish Aid Society, \$184 22. Total.....\$1,298 17

**DIOCESAN:** Diocesan Missions, \$12 00 ; Fund for Aged and Infirm Clergy, \$8 85. Total.....\$20 85

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**TOTAL OF OFFERINGS.....\$1,319 02**

**ST. PAUL'S CHURCH, FLATBUSH.**

**The Rev. Robert B. Van Kleeck, D.D., Rector.**

**Families,** 93.

**Baptisms:** Adults, 6 ; Infants, 62. Total, 68. For the Parish, 38 ; from the County Institutions, 30.

**Confirmed,** 19. **Marriages,** 5. **Burials,** 19.

**Communicants:** Admitted, 12 ; Received, 8 ; Removed, 12 ; Died, 10. Present Number, 106.

**Holy Communion:** On the first Sunday in every month, the first and third Sundays in Advent, the first, third, and fifth Sundays in Lent, and whenever a proper preface is appointed.

**Divine Services:** Twice every Sunday, on Wednesday and Friday, on the Holy Days, Daily in Lent, and twice each day in Holy Week. Lectures or Addresses are given on the Holy Days, and two Lectures each week in Lent, with a Lecture every day in Holy Week, and two sermons on Ash Wednesday and Good Friday.

**Sunday School:** Teachers, Male, 5 ; Female, 6. Total, 11.

Scholars, Male, 29 ; Female, 62. Total, 91.

**Public Catechetical Instruction:** Every month.

CONTRIBUTIONS.

**PAROCHIAL:** Alms at the Holy Communion, \$255 20 ; All Current Expenses, including Rector's Salary, \$2,794 10. Total.....\$3,049 30

**DIOCESAN:** Salary of the Bishop, assessment, \$68 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$57 26 ; Fund for Aged and Infirm Clergy, \$58 00 ; Homes of the Aged, \$90 00 ; Orphan House, \$48 60 ; Hospital (St. John's), \$25 00. Total.....\$361 86

GENERAL: N. Y. Bible and Common Prayer Book Society, \$17 76;  
 Board of Missions: Domestic Committee, \$30 00; Foreign Committee,  
 \$15 00; Sent Bishop Whipple after his fire, \$15 00, besides a valuable  
 box of Clothing and Bedding; For Nashotah, from the Sunday School at  
 Easter, \$87 25. Total.....\$165 01

TOTAL OF OFFERINGS.....\$3,576 17

The Parish has during the last year been sadly afflicted by the death of no less than three vestrymen and several other communicants, which has made a sore breach in our numbers and strength. The number of removals and the small increase of population show the fluctuating character of our population and the difficulties with which we have to contend.

Still the number of communicants not only holds its own, but is slightly increased, and the number of baptisms is larger than in any former year. What we need as a parish is churchly life and unity, united interest and cordial co-operation.

### ST. JOHN'S CHURCH, GREENFIELD.

The Rev. R. B. Van Kleeck, D.D., Rector.

Baptisms: Infants, 3.

Confirmed, 5. Marriages, 1.

Divine Services: Every Sunday morning in the School House, with a steadily growing attendance and interest. There is a very favorable state of things in the village now for the increase of the Church. What we need, and that at once, is a temporary, neat and commodious Chapel, which we may call our own, in which to rally the scattered members of our flock and fold.

## QUEENS COUNTY.

### CHURCH OF THE REDEEMER, ASTORIA.

The Rev. Edmund D. Cooper, Rector.

Families, 98; Individuals, 426.

Baptisms: Adults, 6; Infants, 14. Total, 20.

Confirmed, 21. Marriages, 4. Burials, 11.

Communicants: Admitted, 21; Received, 17; Removed, 28; Died, 1.  
 Present Number, 194.

Holy Communion: On the first Sunday in the month, and on the greater Festivals.

Divine Services: Sundays, morning and evening; last Sunday in the month, Children's Service in the afternoon; all Fridays and Holy Days; Wednesdays and Fridays in Lent; Holy Week, daily.

Sunday School: Teachers, Male, 5 ; Female, 18. Total, 23.  
 . Scholars, Male, 86 ; Female, 98. Total, 184.  
 Public Catechetical Instruction: Every Sunday.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$256 60 ; All Current Expenses, including Rector's Salary, \$6,215 82 ; Sunday School, \$100 40 ; Contributions of the Sunday School, \$289 00. Total..\$6,861 82

DIOCESAN: Episcopal Fund, \$5 00 ; Salary of the Bishop, assessment, \$46 00 ; Diocesan Fund, \$15 00 ; Diocesan Missions, \$95 00 ; Theological Education, \$12 00 ; Fund for Aged and Infirm Clergy, \$35 00 ; Church Charity Foundation of Long Island, \$31 00. Total.....\$239 00

GENERAL: New York Bible and Common Prayer Book Society, \$5 00 ; General Theological Seminary, \$18 20 ; Board of Missions: Domestic Committee, \$12 00 ; Home Missions to Colored People, \$12 00 ; Foreign Missions, Africa, \$40 00 ; Dr. Hill, \$30 00 ; Indian Missions, \$22 00.

Total.....\$139 20

TOTAL OF OFFERINGS.....\$7,240 02

This young tribe of the Lord rejoices, and has great reason to rejoice, over blessings both temporal and spiritual which have been poured out upon it during the past year.

Her cords are lengthened and her stakes are strengthened. The debt has been greatly reduced, and in temporal gifts, I may state that the Chancel is now lighted by a beautiful Corona, a gift of "The Grain."\* A Bishop's Chair fills its niche in the Chancel, the gift of a member of the Congregation, who is full of good works.

And last, though not least, the Church has been the recipient of a bequest of ten thousand dollars for the completion of the tower, and placing and maintaining therein a chime of bells. Unto God's Holy Name be all the honor and praise.

ST. GEORGE'S CHURCH, ASTORIA.

The Rev. Robert W. Harris, D.D., Rector.

Baptisms: Infants, 7.

Confirmed, 3. Marriages, 5. Burials, 3.

Communicants: Died, 2. Present Number, say 95 to 100.

Sunday School: Teachers, 16.

Scholars, 125.

CONTRIBUTIONS.

PAROCHIAL: Sunday School, \$163 23 ; For Parochial Purposes, \$337 50. Total.....\$500 73

DIOCESAN: Episcopal Fund, as required ; Salary of the Bishop, assessment, as required ; Diocesan Missions, \$132 80 ; Fund for Aged and Infirm Clergy, \$108 96. Total.....\$241 75

\* A Society of young ladies under instruction (in Church Work) by the Rector's wife.

GENERAL: Board of Missions: Domestic Committee, \$306 09; Foreign Committee, \$330 27; Indian Missions included in Domestic Missions; Long Island Bible Society, \$134 28; Evangelical Education Society, \$185 30; Evangelical Knowledge Society, \$46 75; Sheltering Arms, \$106 25; Additional for Benevolent purposes, \$54 25.

Total.....\$1,163 19

TOTAL OF OFFERINGS.....\$1,905 67

### ST. JOHN'S CHURCH, COLD SPRING HARBOR.

The Rev. Robert T. Howard, Minister.

Families, 31; Individuals, about 100.

Baptisms: Adults, 2; Infants, 12. Total, 14.

Confirmed, 7. Burials, 9.

Communicants: Admitted, 5; Removed, 2; Died, 2. Present Number, 45.

Holy Communion: Every month and Christmas.

Divine Services: Every Sunday and principal Fast and Festivals. I officiate once a month at Syossett, a Missionary Station.

Sunday School: Teachers, Female, 6.

Scholars, Male, 29; Female, 42. Total, 71.

Public Catechetical Instruction: Twice a month.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$82 74; All Current Expenses, including Rector's Salary, \$1,200 00; Sunday School, \$80 00.

Total.....\$1,362 74

DIOCESAN: Episcopal Fund, paid in full, \$1,000 00; Diocesan Fund, \$10 25; Diocesan Missions, \$57 10; Fund for Aged and Infirm Clergy, \$8 00; Church Charity Foundation of Long Island, \$9 90.

Total.....\$1,085 25

GENERAL: New York Bible and Common Prayer Book Society, \$5 00; Board of Missions: Domestic Committee, \$5 28; Home Missions to Colored People, \$8 50; Foreign Committee, \$12 25. Total...\$31 03

TOTAL OF OFFERINGS.....\$2,479 02

In my last report (1872) I mentioned the great improvement made in the internal arrangements of the Church by a member since deceased.

It now affords me great pleasure to state that, by the liberality of several members of the congregation, a fine organ has been presented, at the cost of \$2,000.

### ST. PAUL'S CHAPEL, COLLEGE POINT.

The Rev. John P. Appleton, Assistant Minister of St. George's, Flushing, Minister in Charge.

Baptisms: Infants, 21.

Confirmed, 20. Marriages, 4. Burials, 6.

Communicants: Present number, 125.

**Holy Communion :** The third Sunday in every month, Christmas, Easter and Whitsunday.

**Divine Services :** Twice on Sundays, and on Good Friday; once on the other chief Festivals and Fasts; three times a week during Lent, and every day of Holy Week.

**Sunday School:** Teachers, Male, 5 ; Female, 19. Total, 24.  
Scholars, Male, 158 ; Female, 224. Total, 382.

**Public Catechetical Instruction :** In general, once a month.

**CONTRIBUTIONS.**

**PAROCHIAL :** For the Poor, \$102 44 ; All Current Expenses, including the amount of the Minister's Salary raised here, \$1,127 00 ; Sunday School, \$52 68 ; Increase and improvement of Church Property, \$600 00.  
Total.....\$1,882 12

**DIOCESAN :** Fund for Aged and Infirm Clergy, \$25 00. Total..\$25 00

**GENERAL :** Board of Missions : Domestic Committee, \$105 00 ; Foreign Committee, \$105 00. Total.....\$210 00

**TOTAL OF OFFERINGS.....\$2,117 12**

The Chapel was made much more attractive and church-like during the past summer, at an expense of about \$2,100, the larger part of which was raised during the year ending at the last Convention.

**ST. GEORGE'S CHURCH, FLUSHING.**

The Rev. J. Carpenter Smith, Rector.

The Rev. John P. Appleton, Assistant Minister.

The Rev. Joshua Kimber, Deacon, Assistant Minister.

**Baptisms :** Adults, 4 ; Infants, 34. Total, 38.

**Confirmed, 24. Marriages, 10. Burials, 27.**

**Communicants :** Admitted, 19 ; Received, 16 ; Removed, 21 ; Died, 5.  
Present Number, about 350.

**Holy Communion :** First Sunday in each month, and on Christmas, Easter and Whitsunday.

**Divine Services :** Morning and evening on Sundays, and in the afternoon on first Sunday in the month.

**Public Catechetical Instruction :** Every Sunday from September to July.

**Industrial School for Girls :** Teachers, 6. Scholars, 50, average attendance.

**CONTRIBUTIONS.**

**PAROCHIAL :** Alms at the Holy Communion, \$357 42 ; All Current Expenses, including Rector's Salary (expenses for College Point also included), \$6,255 53 ; Sunday School, \$375 00 ; Industrial School, \$100 00 ; Increase and improvement of Church Property, \$1,181 12 ; Easter Offerings for fence, \$2,341 00 ; For Communion Service, \$87 00 ; Church repairs, \$533 05. Total.....\$11,230 12

**DIOCESAN :** Episcopal Fund, \$140 00 ; Salary of the Bishop, assess-

ment, unknown; Diocesan Fund, \$20 00; Fund for Aged and Infirm Clergy, \$100 00; Mission, College Point (Brotherhood), \$505 47; Mission at Queens, \$332 79; Mission at Town Farm, \$185 74.

Total.....\$1,024 00

GENERAL: General Theological Seminary, \$112 45; Board of Missions: Indian Missions, \$56 23; Boxes of Clothing, value \$750 00, for Missionaries, through Dr. Twing. Total.....\$168 68

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TOTAL OF OFFERINGS.....\$12,422 80

The Missions and Schools of the Parish, it is believed, are in a highly encouraging state, sustained by the active co-operation of the Brotherhood, and other Lay agencies of the Parish. About 700 children are taught every Sunday. The Lay Reader in charge at Queens presented *ten* candidates for confirmation to the Bishop at the Parish Church. These were from a congregation of an average attendance of forty persons.

During the year the ladies have been actively engaged in the Missionary Aid Association and the Dorcas Society. The Brotherhood continue to be a most efficient branch of Church work. During the last year they have expended over \$1,900 in the Missionary and Charity work of the Parish. Since October 1st the whole pecuniary charge of the missions has been assumed and borne by them. The Rector gratefully records that the fourth year of their organization is marked by an increased prosperity in numbers, and harmonious and efficient action.

### THE TOWN FARM MISSION OF ST. GEORGE'S CHURCH, FLUSHING.

The Rev. Joshua Kimber, Assistant Minister St. George's Church and Missionary.

Families, 7.\*

Baptisms: Adults, 1; Infants, 2. Total, 3.

Burials, 2.

Communicants: Received, 6; Removed, 1; Died, 1. Present Number, 14.

Holy Communion: Second Sunday in each month (with two exceptions).

Divine Services: Once on Sunday; Wednesdays in Lent; Good Friday.

Sunday School: Teachers and Officers, Male, 5; Female, 6. Total, 11.

Scholars, Male, 16; Female, 24. Total, 40.

Public Catechetical Instruction: No. of times, 10.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$10 00; All Current Expenses, \$84 70; Sunday School, \$52 91. Total.....\$147 61

DIOCESAN: Diocesan Missions, from Sunday School, \$11 66; Fund for Aged and Infirm Clergy, \$2 43. Total.....\$14 09

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\* The people of the vicinity very generally attend the services with more or less frequency.

GENERAL: Board of Missions: Foreign Committee (of which Sunday School \$11 67).....\$16 27

TOTAL OF OFFERINGS.....\$177 97

The Minister in charge begs to state that the care of this Mission is supplementary to his other work. He is during the week employed, as he has been since before his ordination, in the office of the Foreign Committee of the Board of Missions. During the Conventional year he has assisted in administering the Holy Communion 18 times; read Morning and Evening Prayer 95 times; assisted at Morning and Evening Prayer 82 times; Preached 82 times; Baptized 8 children; Buried 9 persons; Solemnized 4 Marriages, and visited the sick and afflicted 18 times.

He acknowledges valued assistance from the Priests of the Parish in celebrating the Holy Communion at the Town Farm Chapel, and from other ministerial friends for a series of sermons in Lent.

### ST. PAUL'S CHURCH, GLEN COVE.

The Rev. Thomas Mallaby, Rector.

Baptisms: Infants, 5.

Marriages, 6. Burials, 8.

Communicants: Admitted, 3; Received, 3; Removed, 3; Died, 2.  
Present Number, 77.

Holy Communion: First Sunday in the month, and twice in private.

Divine Services: Morning and afternoon of Sundays; Morning of Thanksgiving Day; Christmas Eve and morning; Morning of General Missionary Service; Wednesday afternoons, and Friday mornings of Lent.

Sunday School, including School at Luttingtown: Teachers, Male, 4; Female, 9. Total, 13.

Scholars, Male, 30; Female, 50. Total, 80.

Public Catechetical Instruction: No. of times, 10.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$69 87; All Current Expenses, including Rector's Salary, \$1,000 00; Sunday School Library Books, &c., \$40 00; Amount contributed through Ladies' Sewing Society, &c., say \$600 00. Total.....\$1,709 87

DIOCESAN: Salary of the Bishop, assessment, \$45 00; Diocesan Fund, \$2 60; Fund for Aged and Infirm Clergy, \$12 70; Church Charity Foundation of Long Island, by a Parishioner, \$10 00. Total...\$70 30

GENERAL: New York Bible and Common Prayer Book Society, \$18 27; Board of Missions: Domestic Committee, \$10 00; Foreign Committee, \$10 00. Total.....\$38 27

TOTAL OF OFFERINGS.....\$1,818 44



**ST. GEORGE'S CHURCH, HEMPSTEAD.****The Rev. William H. Moore, Rector.**

Families, 122.

Baptisms: Adults, 2 ; Infants, 4. Total, 6.

Marriages, 4. Burials, 16.

Communicants: Admitted, 2 ; Received, 4 ; Died, 1. Present Number, 207.

Holy Communion: First Sunday of each month, and on chief Festivals.

Divine Services: Sunday afternoon and evening; Christmas, Ascension, Good Friday, Saints' Days, Thanksgiving; twice a week during Lent, and twice a day in Passion Week.

Sunday School: Teachers, 19.

Scholars, 128.

Public Catechetical Instruction: No. of times, 11.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$73 16; All Current Expenses, including Rector's Salary, \$1,930 15; Sunday School, \$155 00; Increase and improvement of Church Property, \$515 87.

Total.....\$2,674 18

**DIOCESAN:** Salary of the Bishop, assessment, \$65 00; Diocesan Fund, \$14 02; Fund for Aged and Infirm Clergy, \$11 15; Church Charity Foundation of Long Island, \$21 56 Total.....\$111 73

**GENERAL:** New York Bible and Common Prayer Book Society, \$24 65; Board of Missions: Domestic Committee, \$37 00; Foreign Committee, \$33 46. Total.....\$95 11

**TOTAL OF OFFERINGS.....\$2,881 02**

**GRACE CHURCH, JAMAICA.****The Rev. George Williamson Smith, Rector.**

Families, 144; Individuals, 477.

Baptisms: Adults, 8 ; Infants, 18. Total, 26.

Confirmed, 22. Marriages, 7. Burials, 21.

Communicants: Admitted, 37; Received, 2 ; Removed, 8 ; Died, 4. Present Number, 226.

Holy Communion: First Sunday of every month, High Festivals, and Holy Thursday evening.

Divine Services: Sunday mornings and evenings; Holy Days; four times a week during Lent, and Friday evenings from October to June.

Sunday School: Teachers, Male, 8 ; Female, 18. Total, 26.

Scholars, Male, 73 ; Female, 93. Total, 166.

Public Catechetical Instruction: No of times, 11.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$275 00 ; All Current

Expenses, including Rector's Salary, \$5,171 72; Sunday School, \$358 67; Increase and improvement of Church Property, \$2,600 00; Special Purposes, \$475 50; Grace Church Christian Association, \$224 50; Contributed by Richmond Hill Mission, \$689 10.

Total.....\$9,794 49

DIOCESAN: Salary of the Bishop, assessment, \$72 00; Diocesan Fund, \$20 00; Diocesan Missions, \$236 14; Fund for Aged and Infirm Clergy, \$57 90; Church Charity Foundation of Long Island, \$253 95; Orphan House (by Sunday School, \$61 20), \$121 20. Total.....\$761 19

GENERAL: Board of Missions: Domestic Committee, \$676 07; Foreign Committee, \$69 25. Total.....\$745 32

TOTAL OF OFFERINGS.....\$11,301 00

A house suitable for a Rectory has been purchased, enlarged and partially furnished by the Parish during the past year, at an expense of about \$9,500, and is now occupied by the Rector.

The ladies of the Parish have formed a Missionary Aid Society, and already contributed about \$650 to needy missionaries. The actual contributions in money amount to \$320 80, and are included in the summary of offerings for Domestic Missions.

## **RICHMOND HILL MISSION OF GRACE CHURCH, JAMAICA.**

The Rev. Thomas G. Valpy, Assistant.

Mr. B. J. Brenton, Lay Reader.

The Baptisms, Confirmations and Offerings are included in the Parochial Report.

Divine Services: Sunday afternoons.

Sunday School: Officers, 2; Teachers, 7; Scholars, 40.

Public Catechetical Instruction: No. of times, 7.

Chapel: No. of Sitzings, about 60.

It is difficult to state the number of families or individuals connected with this Mission. Many who attend the services and contribute to their support are members of the various congregations at Jamaica. Others who have been regular attendants at the services are perhaps unwilling to be considered as identified with the enterprise. But the interest taken in the services by the residents is sufficient warrant for their continuance.

## **ZION CHURCH, LITTLE NECK, FLUSHING.**

The Rev. Henry M. Beare, Rector.

Families, about 100.

Baptisms: Adults, 6; Infants, 18. Total, 24.

Marriages, 8. Burials, 25.

Communicants: Present Number, 103.

Holy Communion: Monthly, and principal Festival days.

Sunday School: Teachers, Female, 10.

Scholars, Female, 70.

CONTRIBUTIONS.

PAROCHIAL: Sunday School Library, \$31 00; Increase and improvement of Church Property, \$150 00. Total..... \$181 00

DIOCESAN: Episcopal Fund, paid balance of Bond, \$103 50; Salary of the Bishop, assessment, \$35 00; Diocesan Fund, \$20 00; Diocesan Missions, \$141 69; Theological Education, \$23 76; Fund for Aged and Infirm Clergy, \$72 75; Church Charity Foundation of Long Island, \$80 60. Total. .... \$477 31

GENERAL: Long Island Bible and New York Common Prayer Book Society, \$51 96; Sunday School Union and Church Book Society, \$30 26; General Theological Seminary, \$5 00; Board of Missions: Domestic Committee, \$259 12; Home Missions to Colored People, \$130 09; Foreign Committee, \$279 18; Indian Missions, \$50 00. Total... \$805 61

TOTAL OF OFFERINGS..... \$1,463 92

In addition to the above contributions, several hundreds of dollars have been distributed among the poor, and charitable objects from private sources.

During the year the Rector has distributed gratuitously 11 Bibles, 22 Prayer Books, 266 bound volumes, 15,120 pages of Tracts, and 3,672 religious papers.

The Rector having been quite ill, and obliged to go to the South for several months for the benefit of his health, the Bishop kindly licensed Mr. Stuart F. Randolph as the Lay Reader of the Parish, and he has rendered most acceptable service.

ST. JOHN'S CHURCH, LONG ISLAND CITY.

The Rev. John G. Mulholland, M. A., Rector.

Families, 54; Individuals, 160.  
Baptisms: Adults, 6; Infants, 12. Total, 18.  
Confirmed, 12. Marriages, 1. Burials, 6.  
Communicants: Admitted, 12; Received, 2; Died, 6. Present Number, 49.  
Holy Communion: First Sunday in the month, and Christmas day.  
Divine Services: Every Sunday at 10:30 and 7:30; Christmas day, Good Friday, and once each week during Lent.  
Sunday School: Teachers, Male, 2; Female, 7. Total, 9.  
Scholars, Male, 75; Female, 70. Total, 145.

CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$300 00; All Current Expenses, including Rector's Salary, \$1,289 64; Sunday School, \$67 00. Total..... \$1,656 64

DIOCESAN: Salary of the Bishop, assessment, \$18 00; Diocesan Fund, \$5 20; Diocesan Missions, \$49 10; Fund for Aged and Infirm Clergy, \$12 52. Total..... \$84 82

TOTAL OF OFFERINGS..... \$1,741 46

**CHRIST CHURCH, MANHASSET.**

The Rev. James E. Homans, Rector.

Families, 110; Individuals, 365.

Baptisms: Adults, 1; Infants, 7. Total, 8.

Confirmed, 6. Marriages, 7. Burials, 13.

Communicants: Admitted, 8; Received, 12; Removed, 21; Died, 4.  
Present Number, 143.

Holy Communion: Sundays, 12; Christmas, 1. Total, 13.

Divine Services: Sunday mornings, 52; Sunday afternoons, 50; Holy days, 10; Other days, 27. Total, 129.

Sunday School: Teachers, Male, 11; Female, 18. Total, 29.

Scholars, Male, 70; Female, 110. Total, 180.

Public Catechetical Instruction; No. of times, 10.

Daily Parish School: Teachers, Male, 1.

Scholars, Male, 4.

**CONTRIBUTIONS.**

**PAROCHIAL:** Alms at the Holy Communion, \$154 79; All Current Expenses, including Rector's Salary, \$2,398 19; Sunday School, \$210 00; Increase and improvement of Church Property: Cemetery, \$76 00; Parsonage, \$465 00; Insurance, \$30 00; Communion Cloth, &c., \$20 00; Church Debt and Interest, \$2,511 94. Total.....\$5,865 92

**DIOCESAN:** Salary of the Bishop, assessment, \$28 00; Diocesan Fund, \$12 00; Diocesan Missions, \$19 44; Fund for Aged and Infirm Clergy, \$16 44; Church Charity Foundation of Long Island, \$29 35.

Total.....\$105 23

**GENERAL:** New York Bible Society, \$9 10; Board of Missions: Domestic Committee, \$6 50; Foreign Committee, \$25 06; Indian Missions, \$15 00; Domestic Missions: American Church Missionary Society, \$125 62; Missionaries in West, \$163 00; Bishop Vail, for Kansas, \$47 50; Church building in South, \$19 28; Sufferers by Neighboring Fire, \$25 00; Evangelical Knowledge Society, \$35 00. Total....\$471 06

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**TOTAL OF OFFERINGS.....\$6,442 21**

During the past year the entire indebtedness of the Church was cancelled. At Easter the Treasurer reported every liability satisfied, and a balance of several hundred dollars in favor of the Church. Nearly five hundred dollars were contributed towards improvements in the Parsonage. The Ladies' Pastor's Aid Society have continued to labor in behalf of the neighboring poor, and for Missionaries of the Church in the West. Religious services have been held during the year at Great Neck, Port Washington, and the Court House. Several Sunday Schools continue under the general supervision of the Rector.

It is understood that a legacy of \$1,000 has been left to the Church by a former member of the Parish, residing of late years in Brooklyn.

ST. SAVIOUR'S CHURCH, MASPETH.

The Rev. C. B. Ellsworth, Rector.

Baptisms : Infants, 5.  
Confirmed, 2. Marriages, 2. Burials, 8.  
Communicants : Admitted, 2 ; Removed, 1. Present Number, 41.  
Holy Communion : First Sunday of the month ; all Festivals, and octaves of greater Festivals.  
Divine Services : Twice on all Sundays ; on all Festivals, all Fridays, all Wednesdays in Lent ; twice all days in Holy Week ; all Ember and Rogation Days.  
Sunday School : Teachers, Male, 2 ; Female, 9. Total, 11.  
Scholars, Male, 55 ; Female, 36. Total, 91.  
Public Catechetical Instruction : Every Sunday.

CONTRIBUTIONS.

PAROCHIAL : All Current Expenses, including Rector's Salary, \$1,650 00 ; Sunday School, Festivals, &c., \$85 00 ; Charitable, \$62 00 ; Other Religious Gifts, \$715 00. Total.....\$2,512 00  
DIOCESAN : Salary of the Bishop, assessment, \$25 00 ; Diocesan Fund, \$12 00 ; Diocesan Missions, \$69 10 ; Fund for Aged and Infirm Clergy, \$30 70 ; Church Charity Foundation of Long Island, \$82 75.  
Total.....\$219 55  
GENERAL : New York Bible and Common Prayer Book Society, \$41 20 ; Protestant Episcopal Tract Society, \$31 40 ; Sunday School Union and Church Book Society, \$32 10 ; General Theological Seminary, \$40 15 ; Board of Missions : Domestic Committee, \$138 20 ; Home Missions to Colored People, \$117 30 ; Foreign Committee, \$126 00 ; Indian Missions, \$228 50 ; Nashotah, \$232 23 ; Faribault, \$232 23.  
Total.....\$1,219 31  
TOTAL OF OFFERINGS.....\$3,950 86

ST. JAMES' CHURCH, NEWTOWN.

The Rev. Samuel Cox, D.D., Rector.

Baptisms : Adults, 5 ; Infants, 9. Total, 14.  
Confirmed, 6. Marriages, 1. Burials, 10.  
Communicants : Present Number, about 120.  
Holy Communion : Monthly, and on the chief Festivals.  
Divine Services : Sundays, morning and evening ; every second Sunday afternoon at Woodside ; daily during Lent, and on the chief Festivals.  
Sunday School : Teachers, Male, 3 ; Female, 10. Total, 13.  
Scholars, Male, 40 ; Female, 60. Total, 100.  
Industrial School for Girls ; Teachers, 24. Scholars, 138.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$253 89 ; All Current

Expenses, including Rector's Salary, \$4,422 03; Sunday School, \$125 14; Industrial School, \$204 25. Total.....\$5,005 31

DIOCESAN: Salary of the Bishop, assessment, \$61 00; Diocesan Fund, \$18 00; Diocesan Missions, \$53 00; Fund for Aged and Infirm Clergy, \$25 08; Church Charity Foundation of Long Island, \$58 66; Sheltering Arms Nursery, \$71 00. Total.....\$286 74

GENERAL: New York Bible and Common Prayer Book Society, \$26 00; Board of Missions: Domestic Committee, \$459 76; Home Missions to Colored People, \$33 00; Foreign Committee, \$47 71; Indian Missions, \$44 43. Total.....\$610 90

TOTAL OF OFFERINGS.....\$5,902 95

A "Woman's Missionary Association" of the Parish has been organized, and has done a good work in sending assistance to several Missionaries, as well as in stirring up a Missionary spirit in the congregation.

Services have been continued on alternate Sunday afternoons at Woodside, two miles distant, and on May 7th a Parish was organized there under the name of ST. PAUL'S CHURCH; Wardens and Vestrymen were elected, and an Act of Incorporation procured. A Chapel is now in process of erection on lots given to the Parish by John W. Mitchell, Esq., of New York, and will shortly be completed, when arrangements will be made for holding service every Sunday.

The Rector of St. James' Church is happy to record a harmonious spirit prevailing in the Parish, and acknowledges many acts of personal kindness on the part of his parishioners.

### CHRIST CHURCH, OYSTER BAY.

The Rev. Richard Graham Hutton, Rector.

Baptisms: Infants, 7.

Marriages, 3. Burials, 5.

Communicants: Admitted, 11; Removed, 6; Died, 1. Present Number, 86.

Holy Communion: The first Sunday of every month, and the greater Festivals.

Divine Services: Every Sunday morning and evening, every Wednesday and Friday in Lent, and the Festivals.

Sunday School: Teachers, Male, 1; Female, 6. Total, 7.

Scholars, Male, 19; Female, 20. Total, 39.

Public Catechetical Instruction; No. of times, about 40.

#### CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$1,400 00; Sunday Offerings, \$255 11. Total.....\$1,655 11

DIOCESAN: Salary of the Bishop, assessment, \$35 00; Diocesan Fund, \$10 00; Fund for Aged and Infirm Clergy, \$7 09. Total.....\$52 09.

GENERAL: Board of Missions: Domestic Committee.....\$49 00

TOTAL OF OFFERINGS.....\$1,756 20

The Rector continues to hold service at Syosset the second Sunday of each month.

### TRINITY CHURCH AND CHAPEL, ROCKAWAY.

The Rev. Robert T. Pearson, Rector.

The Rev. Wm. M. Carmichael, D.D., Assistant Minister.

Families, 92.

Baptisms: Adults, 2; Infants, 21. Total, 23.

Marriages, 5. Burials, 13.

Communicants: Admitted, 6; Received, 3; Removed, 3; Died, 3. Present Number, 136.

Holy Communion: In Church, 18 celebrations; In Private, 7 celebrations.

Divine Services: Sundays, 109 services, with Sermons; Holy Days, 25 services, with Sermons or Lectures; Other days, 13 services, with Sermons or Lectures.

Sunday School: Teachers, Male, 7; Female, 10. Total, 17. Scholars, 79.

Public Catechetical Instruction: Catechetical Address weekly, in the ordinary course of things.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$65 44; Sunday School, \$247 22; Increase and Improvement of Church Property, \$301 93.  
Total.....\$614 59

DIOCESAN: Salary of the Bishop, assessment, \$15 00; Diocesan Fund, \$5 00; Diocesan Missions, \$15 00; Fund for Aged and Infirm Clergy, \$22 83; Church Charity Foundation of Long Island, \$23 40; Mr. Joseph Hewlett's Special Subscription to Diocesan Missions, \$20 00.  
Total.....\$101 23

GENERAL: Board of Missions: Domestic Committee, \$40 00; Foreign Committee, \$23 00; Indian Missions, \$30 00; Mite Chests for Domestic Missions, \$32 39. Total.....\$125 39

TOTAL OF OFFERINGS.....\$841 21

The Rev. Mr. Nicolls rendered acceptable services in the Parish during the summer.

Our Sunday School has been largely composed of the children of Methodist parents. A Methodist Chapel having been erected near us, there is, naturally, a falling off in the number of our scholars. The decrease in numbers, however, is by no means so large as might have been expected. Wm. H. Neilson, Esq., of New York city, superintends a Sunday School at the Chapel, which, being transient in its character, the Rector does not embody in his report. The Parish has about \$2,000 in the bank towards a new church, and the Rector's earnest hope is that his people will shortly move in a matter so obviously needed by reason of the hurrying signs of progress everywhere apparent.

TRINITY CHURCH, ROSLYN.

The Rev. Stephen A. McNulty, Rector.

Families, 18 ; Individuals, 74.

Baptisms : Adults, 1 ; Infants, 9. Total, 10.

Marriages, 4. Burials, 5.

Communicants : Removed, 3. Present Number, 40.

Holy Communion : First Sunday of each month.

Divine Services : Morning and evening of each Sunday, and generally on Holy Days.

Sunday School : Teachers, Male, 3 ; Female, 7. Total, 10.

Scholars, Male, 25 ; Female, 35. Total, 60.

Public Catechetical Instruction : Every Sunday.

GRACE CHURCH, SOUTH OYSTER BAY.

The Rev. S. S. Stocking, Rector.

The usual weekly services have been held in this Parish from April to December, and the usual monthly Communion celebrated from December to April.

The Rector has nothing further to report, except the following statistics :

Families, 12.

Baptisms, 19.

Burials, 2.

The number of Communicants in summer is between 30 and 40.

Contributions (either by collections in Church or individual donations) for charitable and religious purposes, not including the Communion offerings nor the current expenses of the Parish, amount to about nine hundred dollars.

No Confirmations to report, as there has been no Episcopal visitation of the Parish.

The number of scholars in the Sunday School is between 60 and 70, all of whom, with the exception of about a half dozen, are from families not properly connected with the Parish. The school is conducted and instructed by several very efficient young ladies of the Parish, who, by their personal efforts and influence, have collected the school and raised the funds for its support.

GRACE CHURCH, WHITESTONE.

The Rev. Benjamin H. Abbott, Rector.

Families, about 80.

Baptisms : Adults, 3 ; Infants, 17. Total, 20.

Marriages, 7. Burials, 19.

Communicants : Admitted, 6 ; Received, 5 ; Removed, 6 ; Died, 1. Present Number, 75.

Holy Communion : On the first Sunday of each month, and the chief Festivals.



Divine Services: Sunday morning and evening; Friday evenings; twice each week in Lent; Christmas, Ascension and Thanksgiving Day.

Sunday School: Teachers, Male, 7; Female, 18. Total, 25.  
Scholars, Male, 132; Female, 118. Total, 250.

Public Catechetical Instruction: Usually each week.

#### CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$2,895 82; Sunday School, \$300 00; Increase and improvement of Church Property, \$376 00; Extinguishment of Debt on Chapel, \$1,000 00.

Total.....\$4,571 82

DIOCESAN: Salary of the Bishop, assessment, \$51 00; Diocesan Fund, \$18 00; Diocesan Missions, 178 4; Fund for Aged and Infirm Clergy, \$30 40; Church Charity Foundation of Long Island, \$42 00.

Total.....\$159 24

GENERAL: Board of Missions: Home Missions to Colored People, \$27 00; Foreign Committee, \$67 50; American Church Missionary Society, \$110 00; American Bible Society, \$20 00. Total.....\$224 50

TOTAL OF OFFERINGS.....\$4,955 56

## SUFFOLK COUNTY.

### ST. LUKE'S CHURCH, EAST HAMPTON.

The Rev. Charles H. Gardiner, Minister.

Families, 6; Individuals, 11.

Communicants: Present Number, 10.

Holy Communion: First Sunday in the summer months.

Divine Services: Twice every Sunday, from June 2d until September 22d inclusive, and at the Bishop's visitation.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$70 80; All Current Expenses, including Offertory \$391 54; Increase and improvement of Church Property, \$381 60. Total.....\$843 94

TOTAL OF OFFERINGS .....\$843 94

The Chapel has been presented last year with a new Cabinet Organ, and new carpet throughout; also \$150 has been contributed towards purchasing cushions for the seats. Thanks are due our summer visitors

for these gifts, and for various private donations made the officiating clergyman. Crowded congregations have generally attended the services, and an enlargement of the church edifice (by recessing the chancel) has been suggested, as the village continues to be a favorite summer resort for citizens.

Our excuse for not contributing to other than Parochial purposes must be our actual poverty as a resident congregation and the fewness of our numbers.

### HOLY TRINITY CHURCH, GREENPORT.

The Rev. John W. Buckmaster, Rector and Missionary.

Families, 20; Individuals, 80.

Baptisms: Infants, 4.

Marriages, 1. Burials, 2.

Communicants: Admitted, 6; Died, 1. Present Number, 27.

Holy Communion: First Sunday in each month, and Christmas.

Divine Services: Every Sunday morning; Sunday evenings during the summer; Ash Wednesday, Fridays in Lent, Thanksgiving Day, Christmas; every Sunday afternoon (in fair weather) on Shelter Island.

Sunday School: Teachers, Male, 1; Female, 2. Total, 3.

Scholars, Male 14; Female, 14. Total, 28.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, \$44 60; All Current Expenses, including Rector's Salary, \$421 10; Sunday School, \$25 00; Silver Tongue Organ, \$210 00; Furniture for Rectory, \$183 95.

Total.....\$884 65

DIOCESAN: Salary of the Bishop, assessment,  $\frac{1}{2}$ , \$5 00; Diocesan Fund, \$3 00; Fund for Aged and Infirm Clergy, \$3 50. Total.\$11 50

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TOTAL OF OFFERINGS. ....\$896 15

A new Organ has been put in the Church, costing two hundred and ten dollars. A fence has been erected in front of our lot. A sinking fund has been established, by which we hope in time to clear ourselves of all indebtedness.

An afternoon service has been maintained on Shelter Island. We have in connection with the Mission there 12 families, numbering 40 individuals. At the present time we have 17 communicants. Two hundred dollars have been contributed towards salary. A Chapel will be ready for consecration by the middle of August.

### ST. JOHN'S CHURCH, HUNTINGTON.

The Rev. Alfred James Barrow, Rector.

Families, 80; Individuals, about 300.

Baptisms: Adults, 4; Infants, 16. Total, 20.

Confirmed, 10. Marriages, 4. Burials, 4.

Communicants: Admitted, 2; Received, 4; Removed, 4. Present Number, 92.

Holy Communion: First Sunday in the month, and Festivals.

Divine Services: Every Sunday morning and evening, and other Holy seasons.

Sunday School: Teachers, Male, 2; Female, 11. Total, 13.

Scholars, Male, 38; Female, 43. Total, 81.

Public Catechetical Instruction: Monthly.

#### CONTRIBUTIONS.

PAROCHIAL: Alms at the Holy Communion, other than for special purposes, \$27 60; All Current Expenses, including Rector's Salary, \$1,983 54; Sunday School, \$176 00; Increase and improvement of Church property, erecting horse sheds, \$566 00; Moneys raised by Ladies' Aid Society toward Rectory Fund, \$1,200 00. Total.....\$3,953 14

DIOCESAN: Salary of the Bishop, assessment, \$21 00; Diocesan Fund, \$12 00; Diocesan Missions, \$20 00; Fund for Aged and Infirm Clergy, \$12 00; Church Charity Foundation of Long Island, \$10 65.

Total.....\$75 65

GENERAL: Board of Missions: Sunday School Contributions, Domestic Committee, \$7 75; Foreign Committee, \$7 57; Indian Missions, \$25 00.

Total.....\$40 32

TOTAL OF OFFERINGS.....\$4,069 11

#### ST. MARK'S CHURCH, ISLIP.

The Rev. Reuben Riley, Rector.

Families, 50; Individuals, 244.

Baptisms: Adults, 2; Infants, 7. Total, 9.

Confirmed, 3. Marriages, 1. Burials, 1.

Communicants: Admitted, 1; Received, 11; Removed, 2. Present Number, 67.

Holy Communion: Christmas, Easter, Whitsunday, and generally on the first Sunday in the month.

Divine Services: In the Parish Church on Sunday morning; at Brentwood and Central Islip on alternate Sunday afternoons, and at Youngport Sunday night.

Sunday School: Teachers, Male, 5; Female, 17. Total, 22.

Scholars, Male, 77; Female, 70. Total, 147.

Public Catechetical Instruction: The Rector opens the Parish Sunday School, teaches a Bible Class, and generally addresses the children before the closing exercises.

#### CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$1,314 41.

DIOCESAN: Salary of the Bishop, assessment, \$17 00; Diocesan Fund,

\$10 00; Diocesan Missions, \$21 56; Fund for Aged and Infirm Clergy, \$12 69; Church Charity Foundation of Long Island, \$50 00.

Total.....\$111 25

GENERAL: New York Bible and Common Prayer Book Society, \$10 12; Protestant Episcopal Tract Society, \$5 51; Sunday School Union and Church Book Society, \$10 59; General Theological Seminary, \$5 00; Board of Missions: Domestic Committee, \$8 43; Home Missions to Colored People, \$5 13; Foreign Committee, \$8 43; Sunday School Books for four Schools of the Parish, \$28 09; Sick and Needy in the Parish, \$30 23. Total.....\$111 53

TOTAL OF OFFERINGS.....\$1,537 19

Brentwood Mission.....\$3,167 00

The ladies of St. Mark's Congregation have invested \$224 25 in the Greenwich Savings Bank, New York city, for the benefit of the sick and needy of the Parish.

The Brentwood Mission, commenced July, 1862, has a church edifice now ready for consecration. The building has been erected at a cost of \$3,071, on land deeded for that purpose by Mr. Walter W. Shutt and his wife Ellen, according to plans and specifications gratuitously furnished by E. H. Harney, of Cold Spring, on the Hudson, the architect of St. Mary's Church in the Highlands. The corner stone of Christ Church, Brentwood, was laid on Thursday, September 12, 1872, by the Rev. Mytton Maury, of Fordham, N. Y., assisted by the Rev. Mr. Cook, Head Missionary of Suffolk County, who delivered appropriate addresses. The day was fine and the attendance large.

On Easter Day, April 13, 1873, morning service was celebrated, and the Holy Communion administered for the first time by the Rev. Henry C. Stowell, of the Diocese of New York.

A pulpit, lecturn and Bible have been presented to St. Mark's Chapel, Central Islip, and are now in use.

## ST. MARY'S CHURCH, RONKONKOMA.

The Rev. Henry V. Degen, Rector.\*

Families, 12; Individuals, 35.

Communicants: Removed, 4. Present Number, 16.

Holy Communion: On the morning of the first Sunday of each month.

Divine Services: In the afternoon of every Sunday excepting the first, when it is held in the morning, and Holy Communion is administered.

Sunday School: Teachers, Male, 1; Female, 3. Total, 4.

Scholars, Male, 5; Female, 10. Total, 15.

### CONTRIBUTIONS.

PAROCHIAL: All Current Expenses, including Rector's Salary, \$550 00; Sunday School, \$3 00. Total.....\$553 00

\* Resigned May 1, 1873.

DIOCESAN : Salary of the Bishop, assessment, \$7 00 ; Diocesan Fund, \$5 00 ; Fund for Aged and Infirm Clergy, \$3 00. Total.....\$15 00  
TOTAL OF OFFERINGS.....\$568 00

CHRIST CHURCH, SAG HARBOR.

The Rev. Wm. Mowbray, Rector.

Families, 46 ; Individuals, 154.  
Baptisms : Infant, 1.  
Marriage, 1.  
Communicants : Present Number, 63.  
Holy Communion : First Sunday in each month, and also on other prime days.  
Divine Services : Morning and evening each Sunday, and also each Wednesday evening, and certain Holy days.  
Sunday School : Teachers, Male, 2 ; Female, 5. Total, 7.  
Scholars, Male, 10 ; Female, 40. Total, 50.  
Public Catechetical Instruction : Second Sunday in each month.

CONTRIBUTIONS.

DIOCESAN : Salary of the Bishop, assessment.....\$30 15  
TOTAL OF OFFERINGS.....\$30 15

The present Rector having only entered on his duties last Easter, is not yet sufficiently acquainted with the affairs of the Parish to give any special or material information. But the general appearance is hopeful.

ST. JAMES' CHURCH, SMITHTOWN.

The Rev. Henry V. Degen, Rector.\*

Families, 27 ; Individuals, 68.  
Baptisms : Infants, 6.  
Marriages, 2. Burial, 1.  
Communicants : Received, 4 ; Removed, 3. Present Number, 37.  
Holy Communion : The second Sunday in each month and Christmas.  
Divine Services : Every Sunday morning excepting the first in each month, when it is held in the afternoon.  
Sunday School : Teachers, Male, 2 ; Female, 4. Total, 6.  
Scholars, Male, 12 ; Female, 19. Total, 31.  
Public Catechetical Instruction : Average, once a month.

CONTRIBUTIONS.

PAROCHIAL : Alms at the Holy Communion, \$19 04 ; All Current Expenses, including Rector's Salary, \$883 33 ; Increase and Improvement of Church Property, \$120 00. Total.....\$1,022 37

\* Resigned May 1, 1873.

DIOCESAN: Salary of the Bishop, assessment, \$12 50; Diocesan Fund, \$10 00; Fund for Aged and Infirm Clergy, \$3 00; Church Charity Foundation of Long Island, \$3 16. Total.....\$28 66

TOTAL OF OFFERINGS.....\$1,051 03

The foregoing report embraces the time from last Diocesan Convention to the time when the Rector resigned, May 1, 1873.

**From the Following Parishes no Reports have been Received:**

Church of the Evangelists, Brooklyn.  
Church of the Holy Communion, Cypress Hills.  
St. John's Church, Fort Hamilton.  
St. Thomas' Church, Ravenswood.  
St. John's Church, Islip.  
St. Paul's Church, Patchogue.  
Grace Chapel, Riverhead.\*  
St. Barnabas' Chapel, Sayville.  
Caroline Church, Setauket.  
Christ Church, West Islip.

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\* Some statistics of the Riverhead Mission are given in the Report of the Missionary Committee. See Journal, pp. 51, 52.

## Clerical Reports.

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The Rev. J. S. Barnes respectfully reports :

That since the last Convention he has not been able, through infirmity, to take any charge for more than half the year, and is still quite feeble. His acts have been as follows : Baptisms, 47 ; Burials, 33 ; Marriages, 10 ; Holy Communion, Publicly, 11 times ; Privately, 7 ; all of which acts have been done and recorded in the Parish of St. Peter's.

The Rev. Beverley R. Betts reports :

I have been engaged in my duties at the College, and have officiated in several Churches, principally in St. Mary's, Forty-fifth street, New York.

The Rev. Southard Compton, D.D., reports as follows :

I have been engaged, the past year, in secular teaching in New York. Have assisted quite frequently in various Parishes of New York and Brooklyn, and have supplied the places of absent brethren during the summer months. Was thus engaged last August and September, in place of Rev. Dr. Diller, of St. Luke's, as I had been previously, for a much longer period, in place of Rev. Dr. D. V. M. Johnson, of St. Mary's.

The Rev. T. F. Cornell reports :

That during the past year I have been continuously engaged officiating by preaching and otherwise in the Churches of Brooklyn and neighborhood, when requested. I have also attended two funerals.

The Rev. Richard B. Duane, D.D., respectfully reports :

That he resigned the Rectorship of the Church of the Messiah, Brooklyn, on the 16th of December last, and since that date has engaged in such service as was Providentially placed in his way. From the beginning of Lent to Easter Tuesday he was in Charge of Christ Church, Reading, in the Diocese of Central Pennsylvania. He has this day entered upon his duties as Secretary and General Agent of the Foreign Committee of the Board of Missions, to which office he was elected on the 30th of April, and which he accepted on the 15th instant.

23 Bible House, New York, May 21, 1873.

**The Rev. B. S. Huntington reports :**

I resigned the charge of the Church of the Evangelists, Brooklyn, about two years since to accept an appointment as Principal of the "Hellmuth Ladies' College," and Assistant in the Cathedral in London, Canada, and in the following year, with a view to more exclusive devotion to Church work, I accepted the entire charge of Christ Church, Chatham, where, after five months of successful service, the state of my health demanded relaxation from labor. I have since been usefully engaged in less laborious services, and have officiated altogether since my last report in sermons lectures and addresses, about 400 times. I have also to report the following statistics : In Brooklyn, Marriage, 1 ; Private Baptism, 1 ; and in Christ Chapel, Brooklyn, since the 1st of March, Church Services, 23 ; Communion Services, 2 ; Baptisms, 3 ; Burials, 2.

**The Rev. J. D. Philips, Deacon, reports :**

During nearly the whole of the Conventional year now ended, I have been so unwell that I have seldom officiated. My Church statistics for the last two years are the following : 6 Marriages, 20 Infant and 2 Adult Baptisms, and 19 Funerals.

**The Rev. George Sayres reports :**

My time, for most of the year past, has been disengaged from the public ministry, in attendance upon two very aged, sick, and near relatives, to whom I have regularly administered the services and sacraments of the Church. I have several times also officiated in the occasional offices, and otherwise assisted my brethren of the clergy.





St. Mary's.....	101	9	43	487	25	83	12,243 69	907 85	479 58	13,631 12
St. Matthew's....	39	1	10	135	17	30	4,409 92	134 00	233 50	4,777 42
St. Paul's.....	17	16	34	445	9	20	18,295 09	974 98	465 65	19,735 72
St. Peter's.....	80	9	40	550	29	79	18,723 12	5,289 94	2,106 39	26,119 45
„ Chapel. }										
St. Stephen's....	5	7	27	90	3	11	2,777 43	37 04	67 00	2,881 47
Brooklyn, E. D., Ascension.....	42	17	22	175	14	27	2,975 80	54 00	216 50	3,246 30
Calvary.....	23	4	19	245	11	33	6,042 15	71 21	.....	6,113 36
Christ.....	70	18	26	..	23	81	11,945 00	672 69	323 98	12,941 67
Grace.....	47	13	20	182	8	23	5,316 31	90 62	129 09	5,536 02
St. Mark's .....	52	14	28	345	22	30	5,884 25	500 04	194 22	6,578 51
St. Paul's.....	60	3	45	..	3	9	4,293 00	71 38	.....	4,364 38
St. Thomas'.....	13	2	5	21	..	1	135 00	...	.....	135 00
St. Timothy's....	11	..	12	18	1	..	80 00	.....	.....	80 00
East New York, Trinity.....	25	4	24	114	13	28	1,298 17	20 85	.....	1,319 02
Flatbush, St. Paul's.....	62	6	19	106	5	19	3,049 30	361 86	165 01	3,576 17
Fort Hamilton, St. John's.....	..	..	..	..	..	..	.....	.....	.....	.....
Greenfield, St. John's.....	3	..	5	..	1	..	.....	.....	..	.....
Total.....	1,356	249	948	8,630	398	905	\$340,923 33	\$34,584 13	\$35,724 85	\$411,232 31

QUEEN'S COUNTY.										
Astoria, Redeemer .....	14	6	21	194	4	11	\$6,861 82	\$239 00	\$139 20	\$7,240 02
St. George's.....	7	..	3	95	5	3	500 73	241 75	1,163 19	1,905 67
Cold Sp'g Harbor, St. John's.....	12	2	7	45	..	9	1,362 74	1,085 25	31 03	2,479 02
College Point, St. Paul's Chapel.	21	..	20	125	4	6	1,882 12	25 00	210 00	2,117 12
Flushing, St. George's.....	34	4	24	350	10	27	11 230 12	1,024 00	168 68	12,422 80
„ Mission	2	1	..	14	..	2	147 61	14 09	16 27	177 97
Glen Cove, St. Paul's.....	5	..	..	77	6	8	1,709 87	70 30	38 27	1,818 44
Hempstead, St. George's.....	4	2	..	207	4	16	2,674 18	111 73	95 11	2,881 02
Jamaica, Grace.....	18	8	22	226	7	21	9,794 49	761 19	745 32	11,301 00
Little Neck, Zion.....	18	6	..	103	8	25	181 00	477 31	805 61	1,463 92
Long Island City, St. John's.....	12	6	12	49	1	6	1,656 64	84 82	..	1,741 46
Manhasset, Christ.....	7	1	6	143	7	13	5,865 92	105 23	471 06	6,442 21
Maspeth, St. Saviour's.....	5	..	2	41	2	8	2,512 00	219 55	1,219 31	3,950 86



## SUMMARY OF SUNDAY SCHOOL STATISTICS.

NAME OF SCHOOL.	Date of Organization.	Officers.		Teachers.		Scholars.			Grand Total.	Scholars over 15 years of age.	Average Attendance.		Confirmations.		Amount of Offerings.	No. of Volumes in Library.	Value.	Closes during Summer.		
		M.	W.	Total.	M.	W.	Total.	Boys.			Girls.	Total.	Oct. to May.	June to Oct.					Total.	From the S. S.
KINGS COUNTY.																				
All Saints' .....	August, 1867.	6	3	19	79	163	188	84	175	300	123	180	5	3	\$535 78	202	\$120	No.		
Ascension, † Greenpoint.....	September, 1846	5	10	25	125	300	340	175	351	655	180	315	11	4	344 74	500	375	"		
Church of the Atonement .....	May, 1861	3	7	33	40	655	698	351	655	655	176	315	11	4	241 02	262	165	"		
" " Good Shepherd. ....	April, 1870	7	6	27	82	185	215	103	185	185	140	90	22	19				"		
" " Evangelists.....	December 11, 1867	1	1	2	12	31	35	12	19	31	27	23	4	4				"		
" " Messiah .....	August, 1850.	3	5	15	76	162	189	76	86	162	136	71	4	4	125 00	400	400	"		
" " Reformation. ....	January 6, 1867	8	8	29	77	106	183	77	106	183	123	110	22	19	245 86	430	400	Few Weeks.		
" " Mediator .....	April 4, 1869	7	9	46	50	130	157	50	80	130	100	75	17	9	321 00	600	250	No.		
" " Our Saviour. ....	April, 1867.	5	1	28	175	434	489	175	259	434	150	175	28	15	300 00	548	300	Yes.		
" " Redeemer. ....	March 27, 1853	9	10	17	94	243	277	94	149	243	296	250	20	23	250 00	400	250	No.		
Calvary Church, E. D. ....	January, 1849	8	9	26	160	320	355	160	160	320	275	140	28	14	360 00	820	500	"		
Christ .....	1846	11	12	38	106	190	240	106	124	190	275	140	28	14	427 33	800	450	Yes.		
" " South B. ....	1815	5	5	17	106	266	299	106	160	266	120	120	23	12	200 00	400	200	No.		
" " Mission .....	May, 1868	3	3	15	60	130	148	60	70	130	120	120	17	6	147 54	200	150	August.		
" " Bay Ridge .....	June, 1851	6	1	21	57	136	163	57	79	136	107	56	15	10	115 00	400	200	July & Aug.		
Emmanuel Church .....	Trinity Sunday, 1851	9	10	33	132	171	293	132	171	293	175	175	37	23	600 00	651	385	No.		
Grace .....	May, 1847	7	7	28	84	140	224	84	140	224	179	143	31	19	114 88	791	500	"		
" " Chapel.....	October 1, 1870	6	7	26	135	295	328	135	170	295	185	158	30	10	376 66	300	200	August.		
" " E. D. ....	1853	2	8	38	149	316	362	149	167	316	228	228	55	40	975 02	2,029	1,000	Yes.		
Holy Trinity .....	May 16, 1847	8	8	34	80	110	210	80	110	210	185	140	17	17	264 00	300	250	No.		
" " Mission .....	January 1, 1871	6	7	21	73	175	250	73	175	250	115	175	19	15		300	100	Yes.		
Trinity, E. N. Y. ....	September, 1854	4	4	16	102	256	358	102	256	358	100	300	9	6	847 00	1,200	900	July & Aug.		
St. Andrews.....	1859	11	12	44	102	256	358	102	256	358	146	146	34	11	226 59	500	300	No.		
St. Ann's .....	June, 1867	3	3	15	80	120	208	80	120	208	150	150	34	11	160 00	1,700	1,500	Yes.		
" " Mission .....	1872	3	3	14	68	75	143	68	75	143	125	85	20	12	365 00	500	200	"		
St. Barnabas .....	January 15, 1870.	5	5	21	73	175	250	73	175	250	146	146	67	67	1,294 76	500	200	"		
St. Luke's .....	1842.	15	15	63	320	448	768	320	448	768	608	340	20	5	365 00			"		
St. James' .....	May 25, 1868	4	4	17	54	79	131	54	79	131	110	100	10	5				"		
St. John's .....	February 11, 1870	2	2	8	13	17	37	13	17	37	15	25	3	2				"		
St. John's, Fort Hamilton .....		1	1	4	5	7	17	5	7	17	15	25	3	2				"		
St. John's, H. Point.....	Nov 20, 1861.	1	1	7	76	145	155	76	70	145	70	78	40	15	66 95			"		

NAME OF SCHOOL.	Organized.	Officers.			Teachers.			Scholars.			Scholars over 15 years of age.	Average Attendance.		Confirmations.		Amount of Offerings.	No. of Volumes in Library.	Value.	Clothes during summer.
		M.	W.	Total.	M.	W.	Total.	Boys.	Girls.	Total.		Oct. to May.	June to Oct.	Total.	From the S. S.				
St. Mary's	1838	7	7	14	34	39	73	148	214	362	90	207	140	41	15	\$504 76	500	\$250	No
St. Mary's Mission	1869.	3	2	5	6	10	16	40	61	101	3	78	68	5	5	81 59	160	60	"
St. Mark's	October, 1850	3	1	4	17	21	38	81	106	187	31	163	90	20	10	607 25	400	200	"
St. Mark's, E. D.	1817	9	2	11	34	39	73	155	169	324	62	136	140	28	18	706 48	691	250	"
St. Matthew's	1860.	5	2	7	21	23	44	109	121	230	50	170	140	30	6	300 00	300	250	"
St. Paul's	1849.	5	5	10	20	22	42	120	130	250	33	200	150	37	27	202 36	250	200	Few Weeks.
" E. D.	1852.	3	3	6	14	18	32	110	140	250	50	180	180	45	30	200 00	300	150	Yes.
" Flatbush	1856.	2	2	4	6	7	13	43	44	87	20	55	51	20	5	90 00	325	150	No.
St. Peter's	May 18, 1848	14	1	15	26	36	62	275	121	396	171	367	245	40	30	3,645 08	1,451	1,200	"
" Mission	April 6, 1859	6	6	12	4	16	20	50	69	119	19	98	65	7	3	135 19	309	150	"
St. Stephen's	January 7, 1867	3	1	4	14	18	32	84	93	177	65	140	140	29	24	307 00	335	150	"
St. Timothy's, Brownsville	May 5, 1870.	2	2	4	5	8	13	30	35	65	20	65	35	12	8	10 00	50	25	"
St. Thomas	1872	1	1	2	2	4	6	13	10	23	5	25	25	5	1	15 00	100	50	"
Gaston	April 14, 1870	2	2	4	4	7	11	20	40	60	10	45	45	16	6	50 00	200	75	"
Church Charity Foundation.	1851.....	1	1	2	3	3	6	46	20	66	70	70	70	70	70	50 00			"
Sheltering Arms' Nursery.	1872.	1	1	2	3	3	6	10	16	26	10	10	30	3					"
Orchard Mission, Greenvale	September, 1866																		No Report.
Total, 47 schools.		151	19, 270	265	855	1120	4512	5086	5086	10498	11888	2434	7833	381	1000	\$16,529 24	19,036	\$12,405	
QUEENS COUNTY																			
St. George's, Astoria.....	August, 1866	3	3	6	17	19	36	61	109	170	143	15	50	21	2	\$272 00	300	\$100	
Church of the Redeemer, Astoria.					5	5	10	26	44	70	75	31	15	26	21	51 68	200	50	
St. John's, Cold Spring Harbor		2	2	4	19	24	43	138	224	362	408	258	152	26	21	35 01	200	50	
St. Paul's Chapel, College Point	1860.	2	2	4	6	9	15	23	30	53	64	5	10	1	1	75	250	75	
Union Place Mission Chapel	1858.	1	1	2	3	5	8	20	30	50	59	4	10	7	3	60 00	400	100	
St. Paul's, Glen Cove	1828.....	5	5	10	14	18	32	50	80	130	151	16	100	22	10	60 00	350	200	
St. George's, Hempstead		4	4	8	11	14	25	76	90	166	194	40	120	22	10	8 00	500	200	
Grace, Jamaica		2	2	4	7	9	16	12	19	31	40	6	30	4		102 21	500	200	
Richmond Hill Mission		1	1	2	4	7	11	12	15	27	33	70	70	4	2				
Christ, Manhattan		1	1	2	1	12	13	40	50	90	100	65	65	1	1				
Great Neck		1	1	2	1	12	13	40	50	90	100	65	65	1	1				
St. Barnabas, Maspeth		1	1	2	1	12	13	40	50	90	100	65	65	1	1				
Christ, Oyster Bay		1	1	2	1	12	13	40	50	90	100	65	65	1	1				
Mission at Syosset		1	1	2	1	12	13	40	50	90	100	65	65	1	1				
Total, 44	No Report										47								

St. Thomas', Ravenswood.....	1853.	3	1	6	7	12	10	42	31	6	31	10	10	23 00	192	50
Grace, South Oyster Bay.....	1853.	1	1	7	8	44	42	84	91	12	68	13	7	120 00	107	50
Grace, Whitestone.....	1853.	5	5	18	23	118	112	290	278	90				128 00	500	
St. Paul's, Glen Cove, Mission at Lattingville.....		1	1	4	5	25	15	40	40		35	35				
St. Paul's Mission.....		1	1	3	1	6	9	15	17		24	14				
St. James', Newtown.....		1	1	10	12	40	70	110	123	20	60	80		109 00	250	125
St. George's, Flushing.....	No Report.															
" " Mission.....	No Report.															
Zion, Little Neck.....	†	1	4	8	12	30	40	70	83							
Trinity, Rockaway.....	†	1	5	15	20	60	80	140	161							
Trinity, Roslyn.....	†	1	2	7	9	15	30	45	59							
Total, 15 schools.....		38	54	220	274	906	1231	2264	2780							
SUFFOLK COUNTY.																
Christ, Sag Harbor.....		2	3	5	6	15	14	49	57	7	20	30	1	\$15 23	164	\$123
St. James', Smithtown.....		2	2	4	6	12	19	33	39			30	7			
St. John's, Huntington.....		2	11	31	38	43	81	94	94	20	48	47	3	53 12	223	100
St. Mark's, Islip.....	1861.	1	1	4	6	33	17	50	57		30	35	1			
Brentwood Mission.....		1	1	2	2	3	12	15	18			15				
Central Islip Mission.....		1	1	2	2	5	7	12	15			11				
Chapel of St. Mark's, Young- port.....	1840.	1	2	6	8	27	23	50	59		19	38	1	22 00	250	100
St. Mary's, Ronkonkoma.....	†	2	2	4	4	14	23	37	48			30		3 00		
Associate Mission, Riverhead.....	1870.	2	2	5	7	20	32	52	61	10	10	41	16		140	50
Holy Trinity, Greenport.....	†	1	1	1	1	8	12	20	22		15	18				
St. Paul's, Patchogue.....	†	1	3	5	8	17	15	32	41		25	30				
Total, 11 schools.....		16	16	49	62	192	217	429	507							
Total in 83 schools.....		505	19	324	312	1124	1496	5610	7306	1319	14975					

\* Estimated † From Journal of 1871. ‡ The school in old St. Ann's was organized in the spring of 1818; in old St. John's about 1832.

## APPENDIX II.

---

CHURCHES OF THE DIOCESE OF LONG ISLAND, with the dates of their Organization and Admission into CONVENTION. The dates previous to 1868 are of Admission into Union with the Diocese of New York.

### KINGS COUNTY.

				Organized.		Admitted.
Bay Ridge, Christ,	-	-	-	June 13, 1854.	-	- 1853
Brooklyn, All Saints'	-	-	-	August 4, 1867.	-	- 1867
" Atonement,	-	-	-	February 1, 1864.	-	- 1864
" Christ,	-	-	-	May 18, 1835.	-	- 1836
" Christ Chapel.						
" Ch. Char. Foundation,	-	-	-	February 6, 1851.		
" Emmanuel,	-	-	-	1854.	-	- 1856
" Evangelists',	-	-	-	September 23, 1867.	-	- 1867
" Good Shepherd,	-	-	-		-	- 1872
" Grace,	-	-	-	May 3, 1847.	-	- 1849
" Grace Chapel.						
" Guion,	-	-	-	October 14, 1869.		
" Holy Trinity,	-	-	-	November 27, 1851.	-	- 1852
" Holy Trinity Mission.						
" Mediator,	-	-	-	April 4, 1869.	-	- 1869
" Messiah,	-	-	-	August 22, 1850.	-	- 1850
" Our Saviour,	-	-	-	April 22, 1867.	-	- 1867
" Redeemer,	-	-	-	December 26, 1853.	-	- 1854
" Reformation,	-	-	-	February 20, 1867.	-	- 1867
" St. Andrew's,	-	-	-	January 23, 1859.	-	- 1859
" St. Ann's,	-	-	-	1784.	-	- 1787
" St. Ann's Mission.						
" St. Barnabas',	-	-	-	January 15, 1870.	-	- 1873
" St. James',	-	-	-	May 25, 1868.	-	- 1869
" St. John's,	-	-	-	April 16, 1827.	-	- 1827
" St. Luke's,	-	-	-	December 27, 1841.	-	- 1842
" St. Mark's,	-	-	-		-	- 1851
" St. Mary's,	-	-	-	1836.	-	- 1837
" St. Matthew's,	-	-	-	May 25, 1859.	-	- 1860
" St. Paul's,	-	-	-	December 25, 1848.	-	- 1850

KINGS COUNTY (*Continued*).

	Organized.	Admitted.
Brooklyn. St. Peter's, - - -	May 1, 1848. - -	- 1848
“ St. Peter's Chapel.		
“ St. Stephen's, - - -	August 5. 1867. - -	- 1868
Brooklyn, E. D., Ascension, - - -	December 20, 1846. - -	- 1847
“ Calvary, - - -	January 23, 1849. - -	- 1849
“ Christ, - - -	1846. - -	- 1849
“ Grace, - - -	May 19, 1853. - -	- 1853
“ St. Mark's, - - -	1837. - -	- 1837
“ St. Paul's, - - -	May 8, 1848. - -	- 1848
“ St. Thomas.		
Brownsville, St. Timothy's.		
Cypress Hills, Holy Communion, - - -	February 3, 1869. - -	- 1869
East New York, Trinity, - - -	September 11, 1854. - -	- 1854
Flatbush, St. Paul's, - - -	1836. - -	- 1836
Fort Hamilton, St. John's, - - -	September 29, 1834. - -	- 1834
Greenfield, St. John's, - - -	1860. - -	- 1860

QUEENS COUNTY.

	Organized.	Admitted.
Astoria, Redeemer, - - -	August 27, 1866. - -	- 1866
“ St. George's, - - -	- - -	- 1837
Cold Spring Harbor St. John's, - - -	February 16, 1835. - -	- 1837
College Point, St. Paul's Chapel.		
Flushing, St. George's, - - -	Between 1702 and 1705. - -	- 1785
“ St. George's Mission.		
Glen Cove, St. Paul's, - - -	May, 1833. - -	- 1834
Hempstead, St. George's, - - -	1704. - -	- 1786
Jamaica, Grace, - - -	June, 1701. - -	- 1785
“ Grace, Richmond Hill Mission.		
Little Neck, Zion, - - -	June 17, 1830. - -	- 1830
Long Island City, St. John's, - - -	- - -	- 1866
Manhasset, Christ, - - -	1819. - -	- 1833
Maspeth, St. Saviour's, - - -	- - -	- 1847
Newtown, St. James', - - -	September 9, 1761. - -	- 1785
Oyster Bay, Christ, - - -	- - -	- 1837
Queens, Mission Chapel.		
Ravenswood, St. Thomas' - - -	February 6, 1839. - -	- 1839
Rockaway, Trinity, - - -	February 14, 1844. - -	- 1848
“ Trinity Chapel.		
Roslyn, Trinity, - - -	April, 1869. - -	- 1869
South Oyster Bay, Grace, - - -	- - -	- 1845
Syosset Chapel.		
Whitestone, Grace, - - -	September 6, 1858. - -	- 1859
Woodside, St. Paul's, - - -	May 7, 1873. - -	



## SUFFOLK COUNTY.

	Organized.				Admitted.
Brentwood, Christ.					
Central Islip, St. Mark's Chapel.					
East Hampton, St. Luke's Chapel.					
Greenport, Holy Trinity, - -	July, 1863.				
Huntington, St. John's, - -	1745. - -			-	1838
Islip, St. John's (originally 1787); reorganized, - -	1872. - -			-	1872
Islip, St. Mark's, - -	November 15, 1847 -			-	1850
Patchogue, St. Paul's, - -	- -			-	1854
Riverhead, Grace Chapel.					
Ronkonkoma, St. Mary's, - -	June 1, 1867.				
Sag Harbor, Christ, - -	1845. - -			-	1846
Sayville, St. Barnabas' Chapel.					
Setauket, Caroline, - -	1729, or before. - -			-	1788
Shelter Island Chapel.					
Smithtown, St. James', - -	July, 1853. - -			-	1853
West Islip, Christ.					
Yaphank Chapel.					
Youngport Chapel.					

## APPENDIX III.

---

# Rules of Order

OF THE

## Convention of the Diocese of Long Island.

---

I. At the opening of each Annual Convention, after Morning Prayer, Sermon, and the administration of the Holy Communion, the PRESIDENT shall take the Chair; after which, the Order of Procedure shall be as follows :

1. The Secretary, under the direction of the Bishop, or, in case of his absence or inability to act, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call over the names of the Clergy entitled to seats.

2. He shall call over the Churches entitled to representation, when the Lay Delegates shall present their certificates; which certificates shall be examined by the Secretary and a Committee of two members appointed by the Presiding Officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Delegates, duly appointed, shall then be called; after which the certificates and documents laid aside shall be reported to the Convention, which shall decide on the admission of the deputies named therein.

3. A constitutional quorum (fifteen Clergymen and fifteen Delegations) being present, the President shall declare the Convention organized for business, which shall proceed in the following order :

4. The election of a Secretary and Treasurer, the former of whom shall have power to nominate an Assistant Secretary.

5. The appointment of six Standing Committees by the President :

- (1.) On the Incorporation and Admission of Churches, one Clergyman and two Laymen, reports from which Committee may be in order at any time during the session of the Convention.
- (2.) On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.
- (3.) On the Treasurer's Report, three Laymen.
- (4.) On the Theological Seminary, two Clergymen and three Laymen.
- (5.) On Canons, at least two Clergymen and two Laymen.
- (6.) On the Church Charity Foundation, one Clergyman and two Laymen.

6. The appointment of Inspectors of Elections; one Clergyman and one Layman for the Clerical Votes, and one Clergyman and one Layman for the Lay Votes—for the Standing Committee, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention, and the Deputies to the Federate Council.

7. The Annual Address of the Bishop shall be at any time in order.

8. The receiving and referring, when necessary, of Reports, other than those of Special Committees, which may have been handed in to the Secretary.

9. Miscellaneous Business.

II. On the second day, the Order of Business, after Morning Prayer, shall be :

1. Reading and approving of the Minutes.
2. Receiving certificates of Lay Delegates not present before.
3. Calling over the names of members not present on the first day.
4. Admission of Parishes into union with the Convention.
5. Reception of the Clergy and Lay Delegates of the same.

6. The election of the Standing Committee, the Missionary Committee, the Deputies and the Provisional Deputies to the General Convention, and the Deputies to the Federate Council.

7. The appointment of the Trustees of the Fund for Aged and Infirm

Clergymen, and supplying vacancies, if any, in the Trustees of the Episcopal Fund.

8. Report of the Secretary, when any business has been committed to that officer.

9. Report of the Standing Committee.

10. Report of the Missionary Committee of the Diocese.

11. Report of the Trustees of the Episcopal Fund.

12. Report of the Trustees of the Fund for Aged and Infirm Clergymen.

13. Report of the Trustees of the Estate belonging to the Diocese of Long Island.

14. Report of the Standing Committee on the Treasurer's Report.

15. Report of the Standing Committee on the Theological Seminary.

16. Report of the Standing Committee on the Diocesan Fund.

17. Report of the Standing Committee on the Church Charity Foundation.

18. Report of the Standing Committee on Sunday Schools.

19. Reports of Special Committees.

20. Miscellaneous Business.

III. On the third and any subsequent day, the Order of Business, after Morning Prayer, shall be :

1. Reading and Approval of the Minutes.

2. Receiving the Certificates of the Lay Delegates not present before.

3. Calling the names of members not present before.

4. Reports not presented the preceding day, in order.

5. Miscellaneous Business.

IV. If the prescribed Order of Business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached and finished on the preceding day, and in the Order for that day prescribed ; this rule shall not apply to miscellaneous business.

V. If the President *ex officio* is not present at the opening of the Convention, the Secretary shall call the Convention to order, when the senior Presbyter present, being entitled to a seat, shall take the chair ; and in such case, immediately after the organization of the Convention, a President shall be elected by ballot from among the Presbyters.

VI. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VII. The Bishops of the Protestant Episcopal Church, Clergymen belonging in this Diocese, but not entitled to seats in this Convention ; Clergymen of other Dioceses, Professors and Students of Theology in the Protestant Episcopal Church, and all persons holding any office or trust under the Convention, if not members, shall be admitted to the sittings of the Convention.

VIII. The hours of each day's session shall be from 10 A.M. to 12½ P. M., and from 1½ P. M. to 5 P. M., and, when ordered by the Convention, from 7 to 10 P. M.

IX. The mode of conducting the stated Elections by ballot shall be as follows :

The Secretary shall call the names of the Clergy and of the Parishes entitled to vote, who, as called, are to present their several ballots for each office to be filled to the appropriate inspectors, whose duty it shall be to take charge of the same, keeping a poll list of the votes, and as soon as practicable to canvass the same, and report the results thereof to the Convention. If, on any such report, it shall appear that no valid election has been made in respect to all or any of the offices to be filled, the poll shall again be opened for the purpose of filling those which remain vacant ; and if, on such second attempt, the purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. No Motion shall be considered as before the Convention unless seconded, and, when required, reduced to writing.

XI. When a Question is before the Convention, no Motion, except as hereinafter provided, shall be received, but to lay

it on the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, or to amend it; which Motions shall have precedence in the order named. But a Motion to strike out the word "Resolved" shall have precedence of a Motion to amend, and, if carried, shall be equivalent to a rejection of the Resolution.

XII. All Amendments shall be considered in the order in which they are received. When a proposed Amendment is under consideration, a Motion to amend the same may be made; no after Amendment to such second Amendment shall be in order.

XIII. A Motion to lay on the table shall be decided without debate.

XIV. A Motion to adjourn shall always be in order, when no member is speaking, and shall be decided without debate. A Motion to fix the hour or day to which the Convention shall adjourn takes precedence of a Motion to adjourn, and shall be decided without debate.

XV. The Mover may withdraw a Motion or Resolution at any time before decision or Amendment, in which case it shall not be entered upon the Minutes.

XVI. If a Question under debate contain several distinct propositions, the same shall be divided, at the request of any member, and a vote taken separately.

XVII. No member may speak more than twice on the same question without leave of the Convention, nor more than once in any case until every member choosing to speak shall have spoken.

XVIII. Every member present shall vote whenever a Question is put, unless excused by the Convention on account of his being personally interested in the result, or for other cause.

XIX. The Vote shall be taken by Ayes and Noes, and by Orders, whenever called for by five members.

XX. In taking the Vote by Orders, it shall be the right of any member of a Delegation, who may dissent from the vote of the majority of the Delegation, to have the fact of his dissent recorded on the Minutes.

XXI. A Question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor without the Motion for that purpose being made by one of the majority on the first decision. No Question shall be reconsidered more than once.

XXII. All Special Committees shall be appointed by the President, unless otherwise ordered.

XXIII. The Reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance. They shall be entered on the Minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a Resolution or Resolutions for its consideration.

XXIV. When a member is called to order by the President or another member, he shall immediately sit down, unless permitted to explain. All Questions of order shall be determined in the first instance by the President; but any member may appeal from any decision of the Chair; and on such appeal no member shall speak more than once without leave of the Convention.

XXV. All Questions relating to priority of business shall be decided without debate.

XXVI. The prescribed Order of Business shall not be departed from, nor shall any Rule of Order be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded, without one day's previous notice of a Motion to that effect.

XXVII. The majority of a Quorum shall always be required to elect any Officer.

## APPENDIX IV.

### Changes made in the Canons.

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The undersigned, in accordance with Section II. of Canon 5, Article III., hereby certify, that the following changes in the Canons have been duly made by the Convention :

In Art. I., Canon 2, Sec. V., paragraph [6], strike out the words " Except such of them as prescribe the mode of altering the same."

The following, to be entitled Canon 2, Art. I., *On Parish Boundaries*, was made the law of this Diocese, and the succeeding Canons were ordered to be re-numbered to correspond to the changes made :

#### ARTICLE I., CANON 2.

##### *On Parish Boundaries.*

[1.] The parish boundaries, as defined by the laws of the State of New York, of the four parishes of St. George's, Flushing, Grace, Jamaica, St. James', Newtown, and St. George's, Hempstead, are limited and established by the terms of their several charters.

[2.] All other parish boundaries in this Diocese are and shall be the limits, as now fixed by law, of any village, town, township, incorporated borough, city, ward of a city, or the limits of some division thereof, which may have been recognized or which shall hereafter be recognized by the Bishop, acting with the advice and consent of the Standing Committee.

[3.] The ascertainment and defining of the boundaries of the existing parishes or parochial cures, in all cases where any question or conflict of jurisdiction may arise, the formation of new parishes, or the establishment of new churches, congregations or missions, within the limits of



other parishes, and the changing the location of any church or congregation, and the transferring of the same beyond the vicinage in which it is now or may be hereafter established, shall be vested in the Bishop of the Diocese, acting by and with the advice and consent of the Standing Committee; and, in case of there being no Bishop in the ecclesiastical authority: *Provided*, that, in all cases where the Standing Committee shall act alone, there may be an appeal made to the next Diocesan Convention.

[4.] Nothing contained in this Canon shall affect any legal rights of property of any parish.

CHARLES H. HALL,

*Chairman of the Committee on Canons.*

T. STAFFORD DROWNE,

*Secretary of the Convention.*

BROOKLYN, L. I., *May 21st*, 1873.

## APPENDIX V.

### I.

EXTRACTS CONCERNING THE LAW OF MARRIAGE IN THE STATE OF NEW YORK, AS RELATING TO THE DIOCESE OF LONG ISLAND.

*Revised Statutes, Vol. II., Part II., Ch. VIII., Tit. I., Art. I., Sec. 1.*

§ 3. When either of the parties to a marriage shall be incapable, for  
Certain Marriages void after their nullity declared. want of age or understanding, of consenting to a marriage, or shall be incapable from physical causes of entering into the marriage state, or when the consent of either party shall have been obtained by force or fraud, the marriage shall be void from the time its nullity shall be declared by a court of competent authority.

§ 4. No second or subsequent marriage shall be contracted by any  
Polygamy forbidden. person during the lifetime of any former husband or wife of such person, unless

1. The marriage with such former husband or wife shall have been annulled or dissolved for some cause other than the adultery of such person, or

2. Unless such former husband or wife shall have been finally sentenced to imprisonment for life.

Every marriage contracted in violation of the provisions of this Section, shall, except in the case provided for in the next Section, be absolutely void.

§ 5. If any person whose husband or wife shall have absented himself  
Marriages during absence of Husband or Wife. 8 Paige, 809. or herself, for the space of five successive years, without being known to such person to be living during that time, shall marry during the lifetime of such husband or wife, the marriage shall be void only from the time that its nullity shall be pronounced by a court of competent authority.

§ 8. When solemnized by a minister or priest the ceremony of marriage shall be according to the forms and customs of  
Form of Marriage. the church or society to which he belongs.

In every case there shall be at least one witness, besides the minister or  
Witnesses Necessary. magistrate, present at the ceremony.

§ 9. It shall be the duty of every minister, priest or magistrate re-  
Facts to be ascertained by Minister, &c. quired to solemnize a marriage, to ascertain

1. The Christian and surname of the parties, their respective places of residence, and that they are of sufficient age to be capable of contracting marriage (*a*).

2. The names and places of residence of two of the attesting witnesses, if more than one be present, and, if not, the name and place of residence of such witness.

He shall enter the facts so ascertained, and the day on which such  
Entry in his Book. marriage is solemnized, in a book to be kept by him for that purpose.

§ 10.\* If either of the parties between whom the marriage is to be  
Parties put upon Oath. solemnized, shall not be personally known to him, the minister or magistrate shall ascertain from the respective parties their right to contract marriage, and, for that purpose, he may examine the parties, or either of them, or any other person, under oath, which he is hereby authorized to administer, which examination shall be reduced to writing and subscribed by the parties, and either of the respective parties making a false statement under this oath, shall be deemed guilty of wilful and corrupt perjury, and shall be liable therefor.

§ 11. Every minister or magistrate who shall solemnize a marriage when  
Penalty for solemnizing marriage in certain cases. either of the parties, within his knowledge, shall be under the age of legal consent, or an idiot or lunatic (*b*), or to which, within his knowledge, any legal impediment exists, shall be deemed guilty of a misdemeanor, punishable by fine and imprisonment, or both, in the discretion of the court by which he shall be tried.

§ 12. This section enjoins that a minister shall give a certificate of a marriage performed by him on the request of either party, and has been amended, February 22, 1873, so as to read in its first subdivision as to what the certificate shall contain :

1. The names and places of residence of the parties married, and that they were known to such minister or magistrate, or were satisfactorily proved by the oath of the parties themselves, or a person known to him, that they were the persons described in such certificate, and that they were of sufficient age to contract marriage (*c*).

§ 19. Provides that Clerks of school districts, or a Trustee of such district, "Shall annually, on or before the fifteenth day of January in each year, ascertain" and have recorded the births, marriages and deaths in their districts, preceding the first of January.

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\* Amendment passed February 22, 1873.

There is a special act making provisions for this duty in the city of Brooklyn.

§ 21. It shall be the duty of clergymen, magistrates and others, who perform the marriage ceremony, to keep a registry of the marriages celebrated by them, and to ascertain, as far as practicable, and note the ages of the persons married, and the time thereof, and their places of birth, and their residences, in such registry.

*Duty of keeping a Registry.* \* \* \* \* \* And Clergymen officiating at a funeral \* \* \* to keep a registry of the name, age and residence of the deceased persons, and the times of their deaths. It shall be the duty of such \* \* \* clergymen \* \* \* to allow the clerks of the school districts within which they respectively reside to inspect such registries from time to time, and to furnish them such other information in their power as may be necessary to enable such clerks to make the returns by this act.

NOTE (a). *Age of Consent*.—"No persons are capable of binding themselves in marriage until they have arrived at the age of consent, which, by the common law of the land, is fixed at fourteen in males and twelve in females." The New York Revised Statutes, Vol. II., p. 138, established the ages of consent at seventeen in males and fourteen in females; but the provision was so disrelished that it was repealed within four months thereafter, by the Act of 20th of April, 1830, which, of course, left the case to stand as before, upon the rule of the common law. In Ohio, Indiana and Michigan, the ages of consent are eighteen in males and fourteen in females; in Wisconsin, eighteen in males and fifteen in females; in Virginia, males fourteen and females twelve.—*Kent's Com., Vol. II., Part IV., Sec. XXVI., pp. 42. 43.* The age of consent of fourteen and twelve originated in the warm climate of Italy, in the civil and substantially the Canon law.—*See Bishop on Marriage and Divorce, Book III., Ch. X., Sec. 193.*

NOTE (b). *Idiots and Lunatics*.—"All persons who have not the regular use of the understanding sufficient to deal with discretion in the common affairs of life, as idiots and lunatics (except in their lucid intervals), are incapable of agreeing to any contract, and, of course, to that of marriage." Kent states, also, that the extent of the disability is a perplexing question, and the clergy will do well to keep on the safer side. *Legal impediment.* "A marriage procured by force or fraud, is also void." "A marriage would be void if made while one of the parties was in a state of intoxication, such as would incapacitate the party from entering into any other contract." The common law allowed divorces, *a vinculo, causa metus, causa impotentia*, and those were cases of a fraudulent contract. No person can marry while the former husband or wife is living.

Bigamy in New York is an offence punishable by imprisonment in a State prison. *See Ib.*, pp. 42, 43, and *Revised Statutes, Vol. II., Part II., Ch. VIII., Art. ii., p. 325.* It is to be noticed by the clergy that the amendment of the laws passed by the last Legislature, as it gives them enlarged powers to obtain information, also increases their responsibility, and would so far diminish the value of any excuses of ignorance under this section as to legal impediments, unless they exhaust the means put in their power to discover the truth.

NOTE (c). *Certificate*.—The following form covers the provisions of the Statute:

.....PARISH.....

### CERTIFICATE OF MARRIAGE.

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY  
GHOST. AMEN.

*I do hereby certify*, That on.....the.....  
day of....., in the year of our Lord one thousand eight  
hundred and.....in.....

.....and.....

were joined together in HOLY MATRIMONY, by me, the undersigned, according to the Rites and Ceremonies of the Protestant Episcopal Church; that the residence of the said.....  
was ... .., and the residence of the said  
.....was.....; that they were known to\*  
me to be the persons herein described, and of sufficient age to contract marriage; that the witnesses of the said marriage were.....  
.....residing in.....  
and.....residing in.....  
and that after due inquiry made, there appeared no lawful impediment to the marriage.

.....

OF THE CHURCH OF.....

.....18

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\* When the parties are not known to the minister, the language must be varied. Instead of "*known to me*" insert "*from satisfactory evidence under oath believed by me.*"

II. .

CERTAIN FORMS CONVENIENT FOR USE FOR CHURCHES APPLYING FOR AD-  
MISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE  
DIOCESE OF LONG ISLAND, TO BE PRESENTED TO THE CONVENTION OF  
THE SAME.

*Five papers* are required by the provisions of Section IX., Canon 2,  
Art. 1, of the Canons of the Diocese of Long Island.

1. "The Certificate or Act of Incorporation, or a copy thereof, certi-  
fied by the officer whose duty it is, or may be, to record or file Certifi-  
cates of Incorporation of Religious Societies."

2. A Certificate of the Ecclesiastical Authority that the Incorpora-  
tion of such Church (1) was approved before such Act of Incorporation,  
and (2) that such Church is duly and satisfactorily established. This  
provision implies that the consent was asked and obtained as an initial  
measure before the legal incorporation, and that, in the opinion of the  
Bishop, the Parish has become a *bona fide* and substantial institution to be  
recognized by the Convention.

3. A Certificate of the Rector, Church Warden or principal officer of  
the Board of Trustees, or otherwise, that (1) "not less than twenty-five  
persons, (2) of legal age, (3) members of such Church, have habitually, for  
six months preceding such application, attended divine service in such  
Church or Congregation."

4. The application for admission in writing.

5. "A copy of a Resolution adopted by the Vestry, or Congregation,  
or Trustees respectively, that such Church agrees to abide by and con-  
form to the Constitution, Canons, Rules and Orders in force within  
this Diocese," certified by the Secretary or Clerk, and authenticated by  
the seal of the Corporation.

No. 1. The first certificate is obtained from the office of the County  
Clerk or Register.

NO. 2. CERTIFICATE OF THE ECCLESIASTICAL AUTHORITY.

I do hereby certify that my consent was obtained to the incorporation  
of a Church to be known as..... before such act  
of incorporation, and that such Church, in my judgment, is duly and sat-  
isfactorily established.

Dated at.....the.....day of  
.....in the year of our Lord one thousand eight hun-  
dred and.....

..... Bishop.

No. 3. EVIDENCE AS TO NUMBERS.

We, the undersigned, Rector [Church Warden or principal officer of the Board of Trustees, or otherwise, as the case may be, one or more of them subscribing] of the Church known as..... do certify of our own knowledge that not less than twenty-five persons, and they of legal age and members of the said Church, have habitually, for six months preceding this date, attended divine service in said Church or congregation.

Dated at.....in the County of..... the.....day of.....18

No. 4. APPLICATION FOR ADMISSION IN WRITING.

To the Convention of the Protestant Episcopal Church in the Diocese of Long Island:

The Church or congregation duly incorporated and known in law by the name of..... in pursuance and by authority of a resolution of the..... of said Church, hereby applies for admission into union with the Convention of the Church in this Diocese, and presents herewith a duly certified and authenticated copy of the resolution of the said.....adopted on the .....day of.....18.., authorizing such application, and agreeing to abide by and conform to and observe the Constitutions, Canons, Rules and Orders in force within this Diocese.

Also, the Certificate of the Ecclesiastical authority, that the Act of Incorporation was duly assented to before it was executed, and that the said Church is duly and satisfactorily established.

Also, evidence that not less than twenty-five persons of legal age, members of said Church, have habitually, for at least six months preceding the date of this application, attended divine service in such Church or congregation.

And also, a copy of the Certificate of Incorporation of said Church, which was duly recorded in the office of the..... of the.....County of.....on the.....day of.....18 ... in Book, p....

Dated at.....in.....County and State of New York, this.... day of..... 18

By order of the  
.....

NO. 5. AUTHENTICATED COPY OF THE RESOLUTION ADOPTED BY THE VESTRY  
(OR CONGREGATION OR TRUSTEES RESPECTIVELY) AUTHORIZING THE AP-  
PLICATION FOR ADMISSION.

At a meeting of the.....of the Church or Congre-  
gation known as.....duly convened and held according  
to law at.....on the..... day of.....  
18 , the following resolution was adopted :

*Resolved, That*.....  
desire admission into union with the Convention of the Church in the  
Diocese of Long Island, and do make application therefor to the said Con-  
vention, and do hereby agree to abide by and conform to and observe all  
the Constitutions, Canons, Rules and Orders in force within the said  
Diocese.

Which is hereby certified by.....  
and by.....and is also authenticated by the  
seal of the Corporation.

Dated at.....in the County of.....  
the.....day of.....18

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\* \* LEGAL MEETINGS OF VESTRIES.—The Hon. Murray Hoffman has  
in preparation a Parish Hand Book, for the guidance of Rectors and Ves-  
trymen; also containing the provisions of the Statutes for the Incorpora-  
tion of Churches; which will soon be published, and meet the require-  
ments of the Convention in their resolution on pp. 61, 62 of the Journal.



## APPENDIX VI.

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### Officers of the Diocese.

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#### THE CONVENTION.

The Right Rev. ABRAM NEWKIRK LITTLEJOHN, D.D., *President*.

“ Rev. T. STAFFORD DROWNE, D.D., *Secretary and Registrar*.

“ Rev. EDMUND D. COOPER, *Assistant Secretary*.

Mr. ALEXANDER V. BLAKE, *Treasurer*.

#### THE STANDING COMMITTEE.\*

The Rev. CHARLES H. HALL, D.D., *President*.

“ T. STAFFORD DROWNE, D.D., *Secretary*.

“ JOHN A. PADDOCK, D.D.

“ J. CARPENTER SMITH, D.D.

Mr. HENRY E. PIERREPONT.

The Hon. JASPER W. GILBERT.

Mr. CHARLES R. MARVIN.

“ WILLIAM J. COGSWELL.

#### THE MISSIONARY COMMITTEE.

The Rev. D. V. M. JOHNSON, D.D.

“ CHARLES W. HOMER,

“ BENJAMIN H. PADDOCK, D.D.

“ J. CARPENTER SMITH, D.D.

“ CALEB B. ELLSWORTH.

Mr. JOSEPH W. GREENE.

“ ALEXANDER V. BLAKE, *Secretary*.

“ S. D. C. VAN BOKKELEN.

“ J. AUGUSTUS HEWLETT.

“ EDWARD TODD, *Treasurer*.

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\* The Standing Committee meet statedly on the Mondays of the Ember Weeks, June 2d, September 15th, and December 15th, 1873, and on February 23d, 1874. Papers requiring their action should be sent to the President previous to these dates.

THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. CHARLES H. HALL, D.D.

“ NOAH HUNT SCHENCK, D.D.

“ BENJAMIN H. PADDOCK, D.D.

“ SAMUEL M. HASKINS, D.D.

Mr. HENRY E. PIERREPONT.

The Hon. JOHN W. HUNTER.

Mr. WILLIAM NICOLL.

“ JOHN A. KING.

THE PROVISIONAL DEPUTIES.

The Rev. JOHN A. PADDOCK, D.D.

“ JACOB W. DILLER, D.D.

“ ROBERT T. PEARSON.

“ SAMUEL COX, D.D.

Mr. HENRY P. MORGAN.

The Hon. NATHAN B. MORSE.

Mr. HENRY HAGNER.

“ CHARLES A. TOWNSEND.

THE DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. ROBERT B. VAN KLEECK, D.D.

“ JACOB W. DILLER, D.D.

“ T. STAFFORD DROWNE, D.D.

“ CHARLES H. HALL, D.D.

“ SAMUEL M. HASKINS, D.D.

“ WILLIAM H. MOORE.

“ THOMAS MALLABY.

“ ROBERT T. PEARSON.

The Hon. JASPER W. GILBERT.

Mr. HENRY E. PIERREPONT.

“ CHARLES R. MARVIN.

The Hon. JOHN W. HUNTER.

Mr. JESSE C. SMITH.

The Hon. WILLIAM H. LUDLOW.

Mr. JOHN A. KING.

“ EDWARD TODD.

## THE TRUSTEES OF THE EPISCOPAL FUND.

Mr. HENRY E. PIERREPONT.

“ CHARLES R. MARVIN.

“ JOHN D. JONES, *Treasurer*.

“ PITT COOKE.

The Hon. J. LAWRENCE SMITH.

THE TRUSTEES OF THE FUND FOR AGED AND INFIRM  
CLERGYMEN.

The Right Rev. A. N. LITTLEJOHN, D.D.

The Rev. N. H. SCHENCK, D.D.

Mr. JOHN A. KING.

“ N. DENISON MORGAN.

“ ALEXANDER V. BLAKE, *Treasurer*.

THE TRUSTEES OF THE ESTATE BELONGING TO THE  
DIOCESE OF LONG ISLAND.

The Right Rev. A. N. LITTLEJOHN, D.D.

The Rev. CHARLES H. HALL, D.D.

“ T. STAFFORD DROWNE, D.D.

“ JOHN A. PADDOCK, D.D.

“ J. CARPENTER SMITH, D.D.

Mr. HENRY E. PIERREPONT.

The Hon. JASPER W. GILBERT.

Mr. CHARLES R. MARVIN.

“ WILLIAM J. COGSWELL.

THE TRUSTEES OF THE GENERAL THEOLOGICAL SEMI-  
NARY.

The Rev. THOMAS MALLABY.

“ SAMUEL M. HASKINS, D.D.

“ WILLIAM H. MOORE.

“ ROBERT B. VAN KLEECK, D.D.

“ CHARLES H. HALL, D.D.

“ BENJAMIN H. PADDOCK, D.D.

“ D. V. M. JOHNSON, D.D.

“ J. CARPENTER SMITH, D.D.

The Rev. T. STAFFORD DROWNE, D.D.

“ SAMUEL COX, D.D.

“ EDMUND D. COOPER.

“ JOHN A PADDOCK, D.D.

Mr. HENRY E. PIERREPONT.

The Hon. MURRAY HOFFMAN, LL. D.

Mr. JOHN A. KING.

“ WILLIAM NICOLL.

“ ALEXANDER V. BLAKE.

“ WILLIAM MULLIGAN.

## THE ECCLESIASTICAL COURT.

The Rev. JACOB W. DILLER, D.D.

“ ROBERT B. VAN KLEECK, D.D.

“ NOAH HUNT SCHENCK, D.D.

“ DANIEL V. M. JOHNSON, D.D.

“ WILLIAM H. MOORE.

“ SAMUEL COX, D.D.

“ WILLIAM S. CHADWELL.

*Lay' Assessor,*

The Hon. MURRAY HOFFMAN, LL.D.

*Church Advocate,*

Mr. WILLIAM H. ONDERDONK.

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## Special Committees.

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### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Rev. SAMUEL COX, D.D.

Mr. DAN MARVIN.

Mr. JOHN M. COOPER.

## ON THE DIOCESAN FUND.

The Rev. D. R. BREWER.

“ ROBERT E. TERRY.

Mr. AUGUSTUS E. MASTERS.

“ HENRY P. MORGAN.

“ ALEXANDER V. BLAKE, *Treasurer*.

## ON THE TREASURER'S REPORT.

The Hon. JOHN W. LAWRENCE.

Mr. CHARLES A. TOWNSEND.

“ AUGUSTUS RAPELYE.

## ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. T. STAFFORD DROWNE, D.D.

“ THOMAS MALLABY.

Mr. HENRY E. PIERREPONT.

“ JOHN A. KING.

“ ALEXANDER E. ORR.

## ON CANONS.

The Rev. CHARLES H. HALL, D.D.

“ ROBERT T. PEARSON.

“ WILLIAM H. MOORE.

The Hon. JASPER W. GILBERT.

“ JOHN W. HUNTER.

Mr. WILLIAM FLOYD JONES.

## ON THE SALARY OF THE BISHOP.

The Rev. T. STAFFORD DROWNE, D.D.

“ DANIEL V. M. JOHNSON, D.D.

“ WILLIAM H. MOORE.

Mr. ALEXANDER V. BLAKE, *Treasurer*.

“ CHARLES R. MARVIN.

“ CHARLES A. TOWNSEND.

“ JOHN T. WALKER.

ON THE CHURCH CHARITY FOUNDATION.

The Rev. NOAH HUNT SCHENCK, D.D.

Mr. EDWIN BEERS.

“ WILLIAM H. FLEEMAN.

ON SUNDAY SCHOOLS.

The Rev. NEWLAND MAYNARD.

“ GEORGE W. SMITH.

Mr. S. D. C. VAN BOKKELEN.

“ BRITTON RICHARDSON.

“ C. L. TWING.

## APPENDIX VII.

### Statistics of the Diocese,

*From May 21st, 1872, to May 20th, 1873.*

Clergy Canonically resident in the Diocese,	94
Churches and Chapels,	88
Ordinations : Deacons, 5 ; Priests, 6,	11
Clergymen Received into the Diocese,	4
“ Transferred to other Dioceses,	10
Candidates for Holy Orders,	9
Lay Readers and Catechists Licensed,	5
Parishes in Union with the Convention,	62
Baptisms : Adults, 307 ; Infants, 1,655 ; Total,	1,962
Confirmations,	1,084
Communicants : Admitted, 883 ; Present Number,	11,098
Marriages,	488
Burials,	1,12
Sunday School : Officers, 324 ; Teachers, 1,456 ; Total,	1,7
Sunday School Scholars,	13,195
Total Membership in 83 Schools,	14,975

#### OFFERINGS AND CONTRIBUTIONS :

For Parochial Purposes,	\$410,887 91
Diocesan “	39,914 86
General “	42,889 54

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Total, \$493,692 31

The foregoing items do not give a complete view of the Diocese since the last Convention, in all respects, as some Parishes have either failed to report, or have given only a few particulars.

# Journal of the Sixth Convention.

1873.

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NOTICE.

The next Annual Convention will be held in the Church of the Holy Trinity, Brooklyn, on the Third Tuesday of May (19th), 1874.







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